# Kansas Department of Agriculture Division of Water Resources

#### **CHANGE: P/U WORKSHEET**

1. File Number:	2. Status Change Date:	3. Change Num:	4. Field Office:	5. GMD:
8210		C4	4	3
6. Status: Approved Deni	ed by DWR/GMD	Dismiss by Reques	t/Failure to Return	7. Filing Date of Change:
				4/8/2022
8a. Applicant(s)  New to system □	Person ID <b>59134</b> Add Seq#	8c. Landown		Person IDAdd Seq#
WARREN M & AMANDA 613 ROAD N HUGOTON, KS 67951	R WILLIS	8a		
8b. Landowner(s) New to system   V J LAND & CATTLE CO 815 S VANBUREN HUGOTON, KS 67951	Person ID Add Seq#  INC	8d. WUC New to sy 8a & 8k NO CH	)	Person ID Add Seq#
9. Documents and Enclosure(s): 🛛 DV	VR Meter(s) Date to Comp	ly: <b>12/31/2022</b>	N & P Date to	Comply: 3/1/2023
☐ Anti-Reverse Meter ☐ Meter	Seal   Check Valve	⊠ N & P Form	☑ Water Tube ☐ D	riller Copy
☐ Conservation Plan  Date Requir	ed: Da	ate Approved:	Date to	Comply:
10. Use Made of Water From:		To: _		
			Date Prepared: <b>4/29/2</b> Date Entered:	<b>2022</b> By: <b>AM</b> By:

File No.	8210			11. County:	sv	Ва	sin: C	MARE	RON R	IVER			S	tream:							Fo	rmation C	ode: <b>211</b>	Special Use:	
	ints of Div	ersior	n														Rate	and Q	uantity						
MOD	DDIV																P	Authori	zed		A	dditional			
DEL	PDIV	Qı	ualifier	S	Т	R	ID	4	N	ʻW		Com	ment	(AKA I	_ine)		Rate gpm/c		Quanti af/mg		Rate gpm/c		antity mgy (	Overlap PD Files	
снк	33170																								
снк	89108																								
13. Storage: RateNF Quantity ac/ft Additional RateNF Additional Quantity ac/ft																									
14. Limi	itation:			af/yr at	t			(	gpm (_				cfs) w	hen co	mbine	ed with	file n	umber	(s) <b>NO</b>	CHA	NGE				
Lim	itation:			af/yr at	t				gpm (_				cfs) w	hen co	mbine	ed with	file n	umber	(s)						
15. 5YR Allocation: Allocation Type Start Year 5 YR Amount Amount Unit Base Acres Comment																									
CHK	ce of Use					NI	E1/4			NV	V¹/4			sv	V1/4			s	E¼		Total	Owner	Chg?	Overlap Files	
MOD DEL ENT	PUSE	S	T R	ID	NE 1⁄4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4					
DEL	57812																								
MOD 3	32415	22	23\$38	W 1					30.75	30.75	30.75	30.75									123	8a	N	MULTIPLE	
DEL	57813 8	<u>\$</u> 57	814																						
MOD 3	33610	21	33\$38	W 1	30.75	30.75	30.75	30.75	28.5	15	30.75	30.75	32	38.5	29	18	15	34	25	40	459.5	8a	N	MULTIPLE	
MOD	5153	16	33\$38	W 1	30.5	30.5	30.5	30.5	30.5	30.5	30.5	30.5	30.5	30.5	28	37.5	34	34	40	34	512.5	8b	N	MULTIPLE	
ENT 1	15033	20	33\$38	W 1	23	30	33	23									35	35	20	20	219	8a	N	MULTIPLE	
ENT		28	33\$38	W					30.75	30.75	30.75	30.75									123	8a	N	MULTIPLE	
ENT		9	33\$38	W													30.75	30.75	30.75	30.75	123	8b	N	MULTIPLE	
Page A	oros:		Voor:	Mi	nimum	Pess	onable	Ouer	ıtitv.															-	

Comments: OVERLAP WR ON PU: 968; 6032;' 8210; 15366; 21070; 26808; 32443; 33039



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

May 2, 2022

WARREN M & AMANDA R WILLIS 613 ROAD N HUGOTON, KS 67951

RE: Filed Office Application for Change

Water Right, File Nos. 968; 6032; 8210; 15366; 21070; 26808; 32443; 33039

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and/or installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Austin J. McColloch

ant. Whele

Assistant Water Commissioner

AM: enclosures

pc:

V J Land & Cattle Co. Inc.

#### **CERTIFICATE OF SERVICE**

On this 2<sup>nd</sup> day of May, 2022, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 968; 6,032; 8,210; 15,366; 21,070; 26,808; 32,443 and 33,039 dated 2<sup>nd</sup> day of May, 2022 was mailed postage prepaid, first class, US mail to the following:

WARREN M & AMANDA R WILLIS 613 ROAD N HUGOTON, KS 67951

Pc:

V J LAND & CATTLE CO INC 815 S VANBUREN HUGOTON, KS 67951

GROUNDWATER MANAGEMENT DISTRICT NO. 3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address: Topeka -- (785) 296-5733

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.

Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

ι	Application inder the Source	water	right w	hich is	the su	oval o ⊠ P ubject	lace of	hief E	nginee	r to ch	Point	he (ch of Dive	eck or ersion he cor			ribed b	Gai	APR	EIVED 3: 17 pm 0 8 2022  City Field Office Water Resources
<u>6</u> F	Name and address of Applicant: WARREN M & AMANDA R WILLIS  613 ROAD N HUGOTON KS 67951  Phone Number: Email address:  Name and address of Water Use Correspondent: SAME AS ABOVE																		
3.	Phone Number: ()																		
				NE					V1/4				V1/4				1/4		TOTAL ACRES
Sec. 22	Twp. 33S	Range 38W	NE¼	NW1/4	SW1/4	SE¼	NE¼ 40	NW1/4 40	SW1/4 40	SE1/4 38	NE1/4 3	NW¼ 7	SW1/4	SE¼	NE¼	NW1/4	SW1/4	SE¼	168
21	338	38W	40	40	40	40	39	36	40	40		,							315
(	4. If this application is for a change in place of use, it is proposed that the place of use be changed to:  Owner of Land NAME: WARREN M & AMANDA R WILLIS  ADDRESS: 613 ROAD N HUGOTON KS 67951  (If there is more than one landowner, attach supplemental sheets as necessary.)																		
				NE	=1/4			NV	V1/4			SV	V1/4			SE	=1/4		TOTAL
Sec	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
22	33S	38W					30.75	30.75	30.75	30.75					-				123
21	33S	38W	30.75	30.75	30.75	30.75	28.5	15	30.75	30.75	32	38.5	29	18	15	34	25	40	459.5
	For Office Use Only: Code Fee \$ 200.00 TR # Receipt Date 4-8 22 Check # 13 153																		

5.	Presently authorized p	oint of diversion:			
	One in the	Quarter of the		Quarter of the	Quarter
	of Section	, Township		South, Range	(E/W),
		County, Kansas,			
		Authorized Quantity			
		uter ID No GPS			
- 1		anged This point will be changed			
		rsion: (Complete only if change			
		Quarter of the			
	of Section	, Township		South, Range	(E/W).
		County, Kansas,			
		Proposed Quantity			
		nal Well Geo Center List oth			
L	This point is: 17 Additio	TICH THE BOOK SCHOOL FISH SET	or water rights the	at will doo tillo politi _	
ر ر	Presently authorized p	oint of diversion:			
6.		Quarter of the		Overter of the	Quartar
		, Township			
		County, Kansas,			
		Authorized Quantity			feet West)
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		Quarter of the			
		, Township			
		County, Kansas,			
-	•	Proposed Quantity			25 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
L	This point is:  Additio	nal Well 🔲 Geo Center List oth	er water rights the	at will use this point _	·
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7.		desired for the following reasons?		*/1-	
	(piease be specific)			200 100 North	100 200 300
			Emm	111111111111111111111111111111111111111	
	W		E	-/- <del>-</del>	
8.	If a well, is the test hole in	og attached? 🔲 Yes 🔀 No	200 - 1	4 1 + 1 = 1	200
a	The change(s) (was)(will	he) completed by?			\
٥.	The change(s) (was)(will	be) completed by :	<b>E</b> /.	=	. , . , .\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
			100	+   +   =	1 +   +   100
10	If the point of diversion is	a well:	<b>#</b>	=	<u> </u>
	The second of the second second of the second secon		West 0 +++	doodoodoodoo 🛎 oo	
	(a) What are you going t	o do with the old well?		=	
	AIM		<b>A</b>	T T =	
	(b) When will this be don	ne?	100	+   +   =	+   +   100
	(a) Tritori viii and be de-		E/	=	<b>/</b> ∃
11	Groundwater Managemei	nt District recommendation attached?	200	+ + + =	1 + 1 + 1 = 200
	Yes [		E		
		_,,,,	E.	丁 丁 董	
12.	Assisted by		300	200 100 0	100 200 300
10-	. If the consequent and a failt	orania a cuill ha mala anto di mana tham 20		South	Scale: 1 hashmark=10 ft
138	i.it the proposed point of div feet but within 2 640 feet (	version will be relocated more than 30 of the existing point of diversion, attac	th 13b If the prop	osed point of diversion	will be relocated within a 300
	a topographic map or a	aerial photograph. For groundwate	er foot radius	of the existing point of	f diversion, indicate its location
	sources, show all wells (in	ncluding domestic) within one-half mi diversion and the names and mailin	le on the diag	gram shown above in	relation to the existing point of
	addresses of the owners.	For surface water sources, show the	e within the	circle shown above. (	of diversion must be located PLEASE NOTE: The "X" in
	names and addresses	of the landowner(s) one-half mi	le <b>center o</b>	f diagram above	represents the presently
	downstream and one-ha	If mile upstream from your proper	ty <b>authorize</b>	d point of diversion.)	

lines

#### APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

#### FILE NO. 968, 8210, 15366, 21070, 26808

MAKE ADDITIONAL COPIES AS NECESSARY

		d: The Land -	NA	ME:	V J LA	ND &	CATTL	E CO		KS 67	951									
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				NE	1/4			NV	V1/4			SI	N1/4			SE		TOTAL ACRES		
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O	wner o	f Land -	NA	ME:																
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	_				=1/4	051/	NE1/		N <sup>1</sup> / <sub>4</sub>	051/	NET	NW1/4	N1/4	051/	NE1/4	NW1/4		SE1/4	TOTAL ACRES	
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NVV 74	SW1/4	SE1/4	NE /4	1444.74	SVV 74	SE/4		
									-	-			-				-			
			-	-					-				-							
		ed: If th f Land	N/	AME:	WARF	REN M	& AM	ANDA	R WIL	LIS	ropose	d that	the pla	ace of	use be	chang	ged to:			
			ADDR	ESS:	613 R	DAD N	HUG	OTON	K5 67	7951										
				N	Ξ1/4			NV	N1/4			SW1/4				SI		TOTAL		
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES	
20	33S	38W	23	30	33	23									35	35	20	20	219	
28	33S	38W			- 55		30.75	30.75	30.75	30.75									123	
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Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES	
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Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE½	NW1	4 SW1/4	SE1/4	NE1/4	NW1	4 SW1/	SE1/4	ACRES	
16	338	38W	30.5	30.5	30.5	30.5	30.5	30.5	30.5	30.5	30.5	30.5	28	37.5	34	34	40	34	512.5	
0	22144	20147													30.75	30.7	5 30.7	530.75	123	
9	33W	38W	-	-		+	-	_	+	1	+	+	+		50.75	30.7	0 30.73	5,00.75	120	
													<u></u>							
DWR 1	I-121-2	(Revised	5/1/20	119)					Pa	ige								File N	0	

14. If the proposed groundwater point of diversion is 300 or fewer feet f	rom the existing point of diversion, complete the following:
(a) Does the undersigned represent all owners of the currently aut ☐ Yes ☐ No (If no, all owners must sign this app	
<ul> <li>(b) Will the ownership interest of any owner of the currently authors affected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If yes, all owners must sign this approved in the currently authors approved as requested?</li> </ul>	
(c) If this application is not approved expeditiously, will there be surely Yes  No  (If no, all owners must sign this app	
If the application proposes a surface water change in point of diversion, or a change in place of use, the application must be signed by all owner agent (attach notarized statement authorizing representation).	
I hereby verify, being first duly sworn upon my oath or affirm age and the owner, the spouse of the owner, or a duly author their behalf, in regards to the water right(s) to which this appoint on this application are true, correct and complete.	rized agent of the owner(s) to make this application or
Dated at Hugoton , Kansas, this	$s = \frac{7+0}{1}$ day of $\frac{1}{1}$ day of
Wans M. Telle	amondo R Willis
(Owner)	(Spouse)
(Please Print)	Amanda R Willis (Please Print)
VI LAND & CATHLE CO INC POA Jun Ster	(Flease Fillit)
(Owner)	(Spouse)
POA TRON Stesman	
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas  County of STEVENS  SS	
I hereby certify that the foregoing application was signed in	my presence and sworn to before me this 1 day
of APRIL , 20 A SHARON L. CONCANNON	/ A
My Appt. Expires 3-21-25	Notary Public
My Commission Expires 3-21-25	
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, a accurate information; maps, if necessary, must be included; signatures of all the the appropriate fee must be paid.	
FEE SCHEE	<u>ULE</u>
Each application to change the place of use or the point of diversion und forth in the schedule below: Make checks payable to: <b>Kansas Departr</b> (1) Application to change a point of diversion 300 feet or less.	nent of Agriculture
(2) Application to change a point of diversion soo leet of less. (3) Application to change a point of diversion more than 300 fe	et
DWR 1-121 (Revised 09/11/2019) Page 3	File No

## SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

pro Wit	visions of the Kansas Water Appropriation Law. K.S.A. 82a-	8b, as amended, and K.A.R. 5-5-1, et seq. and other applicable 701 et. seq., and rules and regulations promulgated thereunder, n, this Summary Order does not change the terms, conditions and								
1.	A change application was received on April 5, 20 diversion authorized under the above-referenced file numbers.	requesting that the place of use and / or point of per be changed as described in the application.								
2.	On and after the effective date of this summary order, the aut the topographic map accompanying the application to cha	horized place(s) of use shall be located substantially as shown on nge the place of use. Applicable Not Applicable								
3.	The change in point of diversion shall not impair existing right previously authorized. The point of diversion authorized by radius of the authorized point(s) of diversion.   Applicab	nts and shall be limited to the same source or sources of water as by this summary order shall be located within a foot le Not Applicable								
4.	The point(s) of diversion described herein is administrative Positioning System (GPS), as described in the application	ely corrected to be more accurately described using the Global . ☐ Applicable ☒ Not Applicable								
5.	The point(s) of diversion authorized herein shall not actually authorized point(s) of diversion. ☐ Applicable ☒ N	be located more than feet from the previously ot Applicable								
6.	As required by K.A.R. 5-3-5d, if the works for diversion is a w or other device suitable for making water level measureme K.A.R. 5-6-13. Applicable Not Applicable	vell with a diversion rate of 100 gallons per minute or more, a tube nts shall be installed, operated and maintained in accordance with								
7.	<b>December 31, 20</b> 22, or before the first use of water, operated and maintained in accordance with K.A.R. 5-1-4	operly install an acceptable water flow meter on or before whichever occurs first. The water flow meter shall be installed, through 5-1-12. As required by K.S.A. 82a-732, as amended, and the reading of the water flow meter and the total quantity of water ng the end of each calendar year.								
8.	Installation of the works for diversion of water shall be completed on or before December 31, 20 →, or within any authorized extension of time. By March 1, 20 → the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable    Not Applicable									
9.	The completed well log shall be submitted with the requi	ired notice. ☐ Applicable 🔀 Not Applicable								
10.	. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. 🔀 Applicable 🗌 Not Applicable									
11.	Additional Conditions are attached.									
12.	water appropriated under the above-referenced file numb limitations, as amended and/or supplemented by this Sun Appropriation Law and the Rules and Regulations promu	.R. 5-5-14, all of the owners of the authorized place(s) of use of oper are responsible for compliance with its terms, conditions and nmary Order, and with applicable provisions of the <i>Kansas Water</i> algated thereunder. Failure to comply with these provisions may be needed, and/or the suspension or revocation and dismissal of the ons authorized by law.								
	Administrative Appeal and Effective Date of Order	FOR OFFICE USE ONLY								
If vo	ou are aggrieved by this order, pursuant to K.S.A. 82a-1901,	APPLICATION APPROVED AND								
you	may request an evidentiary hearing before the Chief	SUMMARY ORDER ISSUED								
Agr	ineer or request administrative review by the Secretary of iculture. A request for hearing by the Chief Engineer must be	By: Joyth Mally								
	d within <b>15 days</b> of service of this Order and a request for ninistrative review by the Secretary must be filed within <b>30</b>	Duly Authorized Designee of the Chief Engineer								
day	rs pursuant to K.S.A. 77-531. Any request for administrative ew must state a basis for review pursuant to K.S.A. 77-527.	(Print Name): Austra Mallock Division of Water Resources - Kansas Department of Agriculture								
File	any request with Kansas Department of Agriculture, gal Division, 1320 Research Park Drive, Manhattan, KS	Date of Issuance: May 2, 2022								
665	02. Failure to timely request a hearing or review may	State of Kansas )								
pre	clude review under the Kansas Judicial Review Act.  For Use by Register of Deeds	County of Jinney ) SS								
		Acknowledged before me on May 2, 2022								
		by Austin McColloch.								
		Signature:								
		Notary Public								
		My commission expires:    JULIE JONES   My Appointment Expires   My App								

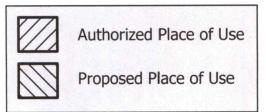
1 R

File No.

# **CHANGE IN PLACE OF USE WATER RIGHT, FILE NO. 8210**

Township 33 South Range 38 West Stevens County







Date: 4/4/22 HH/GCF0 Scale: 1:24 000

(C:----)



## Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street

Garden City, Kansas 67846

(620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

April 29, 2022

Austin McColloch Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846 RECEIVED

APR 2 9 2022

Garden City Field Office Division of Water Resources

RE: Applications for Change in Place of Use

Water Right, File Nos. 968, 6032, 8210, 15366, 21070, 26808, 32443 & 33039

Dear Austin:

We have completed a review of the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will rearrange current acres to cover land that was not previously authorized and eliminate homesteads and pivot corners that are not watered. At the same time, the applications will make a complete overlap in place of use in accordance with K.A.R. 5-5-11(b). It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

# GMD3 Change Review

File No(s).: 968, 6032, 8210, 15366, 21070, 26808, 32443, 33039.								
DWR office: GC.								
App filed to change: PU.								
Is Landowner(s) correct in WR	IS: Warren W	/illis						
If NO, is documentation included?								
Is Water Use Correspondent co	Is Water Use Correspondent correct in WRIS?							
If NO, is documentation included?								
Regulation(s) Reviewed: KAR	5-5-11							
Point of diversion ID No(s)								
ft. North	ft. West							
Authorized PD								
Proposed PD								
Difference 0	0							
a2 + b2 = c2 0	0	0						
GPS for proposed PD: Lat:	Long:							
Is proposed PD stacking on exi	sting WRs? N	to change to any of the wells.						
Is Proposed PU overlapping ex	isting WRs? <u>V</u>	Vill make a complete overlap with all water						
rights and bring in additional a	cres and elimina	ate some corners.						
Neighboring certified well(s) n	otified:							
Name								
Address								
Zip								
Email: Phone:								
Domestic well(s) notified:								
Name .								
Address								
Zip								
Base Acres: $1123 + 441 = 156$	60 combined.							
Perfected Acres:								
Irr. Return-Flow%								
968: 1200AF								
8210: ID04 446AF additions	al							
ID05 595aF additional								
15366: 820AF (2246AF/YR v	with above two	)						
21070: 471AF (2246AF/YR I	imit with above	e)						
26808: 686AF (2246AF/YR limit with above)								
These 5 WRs currently authorize 1123 combined acres.								
6032: 573AF								
32443: 290AF								

# **GMD3** Change Review

33039: 246AF (27AF additional)

These 3 WRs currently authorize 450.5 combined acres.

Proposal would have all 8 WRS overlap PU on 1560 combined acres.

Two new pivots proposed on ground not currently authorized by a water right

SE 9-33-38

123acres

NW 28-33-38

123acres

Is a waiver needed: No, proposed acres are within the allowed.

Recommendation: <u>After review of all available information it appears the proposal</u> meets current area rules/regs. Staff therefore recommends approval of the applications.

A02



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 27, 2022

GROUNDWATER MANAGEMENT DISTRICT #3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re:

Request for Recommendation,

Water Right, File Nos. 968; 6032; 8210; 15366 21070; 26808; 32443 & 33039

#### Dear Sir or Madam:

We are enclosing a copy of the referenced application, which was submitted by Warren Willis and appears to be in proper form, for your review.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendation concerning this application. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (620) 276-2901. If you wish to discuss a specific file, please have the file number ready to that I may help you more efficiently.

Sincerely,

Austin McColloch

Assistant Water Commissioner

Enclosure

pc:



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 13, 2022

JAVIER A & ROSARIO LOPEZ 622 ROAD N HUGOTON, KS 67951-5226

> RE: Application for Change Water Right, File Nos. 968; 6032; 8210; 15366; 21070; 26808; 32443 & 33039

Dear Sir or Madam:

This is to advise you that Warren Willis has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced file numbers.

From: a total of 1,573.5 acres in Sections 16, 20, 21 and 22, all in Township 33 South, Range 38 West, Stevens County, Kansas,

To: a total of 1,560 acres Sections 9, 16, 20, 21, 22 and 28, all in Township 33 South, Range 38 West, Stevens County, Kansas,

You can find the complete applications posted by water right file number as referenced above at: www.Agriculture.ks.gov/DWRNotices

You are notified on this proposed change in the place of use so that you may furnish this office with any comments or other information you want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Austin J. McColloch

Assistant Water Commissioner

AM: enclosures

pc:



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 13, 2022

JAMES L & KAREN L REYNOLDS 1401 S JEFFERSON ST HUGOTON, KS 67951-3016

> RE: Application for Change Water Right, File Nos. 968; 6032; 8210; 15366; 21070; 26808; 32443 & 33039

Dear Sir or Madam:

This is to advise you that Warren Willis has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced file numbers.

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Sincerely,

Austin J. McColloch

Clat. Milalle

Assistant Water Commissioner

AM: enclosures

pc:



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 13, 2022

JUAN M ROMO 616 ROAD N HUGOTON, KS 67951-5226

> RE: Application for Change Water Right, File Nos. 968; 6032; 8210; 15366; 21070; 26808; 32443 & 33039

Dear Sir or Madam:

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Sincerely,

Austin J. McColloch

Assistant Water Commissioner

AM: enclosures

pc:



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 13, 2022

JOSE JAVIER SANCHEZ MOLINA 1283 ROAD 6 HUGOTON, KS 67951-5154

> RE: Application for Change Water Right, File Nos. 968; 6032; 8210; 15366; 21070; 26808; 32443 & 33039

Dear Sir or Madam:

This is to advise you that Warren Willis has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced file numbers.

From: a total of 1,573.5 acres in Sections 16, 20, 21 and 22, all in Township 33 South, Range 38 West, Stevens County, Kansas,

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You can find the complete applications posted by water right file number as referenced above at: <a href="https://www.Agriculture.ks.gov/DWRNotices">www.Agriculture.ks.gov/DWRNotices</a>

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Sincerely,

Austin J. McColloch

Assistant Water Commissioner

AM: enclosures

pc:





Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 13, 2022

LARRY D & CONNIE L SLEMP 1275 ROAD 6 HUGOTON, KS 67951-5124

> RE: Application for Change Water Right, File Nos. 968; 6032; 8210; 15366; 21070; 26808; 32443 & 33039

Dear Sir or Madam:

This is to advise you that Warren Willis has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced file numbers.

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Sincerely,

Austin J. McColloch

Assistant Water Commissioner

AM: enclosures

pc:

