

File No. **8739** 11. County: **HS** Basin: **CROOKED CREEK** Stream: Formation Code: **211/331** Special Use:

12. Points of Diversion
 Rate and Quantity
 Authorized Additional
 MOD PDIV
 DEL Qualifier S T R ID 'N 'W Comment (AKA Line) Rate Quantity Rate Quantity
 ENT gpm af gpm af Overlap PD Files

DEL 8867
ENT NW NW SW 2 30S 32W 2439 5218 1920 1280 1920 1280 NONE

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

| 16. Place of Use CHK MOD DEL ENT PUSE S T R ID | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Total | Owner | Chg? | Overlap Files |
|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|-------|------|---------------|
| | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | | | | |
| CHK 1986 | | | | | | | | | | | | | | | | | | | | |
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Base Acres: Year: Minimum Reasonable Quantity:
 Comments:

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

July 21, 2022

ALVIN J & FLORENCE J STOPPEL
BOX 51
SUBLETTE, KS 67877

RE: Filed Office Application for Change
Water Right, File No. 8739

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Austin J. McColloch".

Austin J. McColloch
Assistant Water Commissioner

AM:
enclosures

pc: GROUNDWATER MANAGEMENT DISTRICT NO. 3

CERTIFICATE OF SERVICE

On this 21st day of July, 2022, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File Nos. 8,739 dated 21st day of July, 2022 was mailed postage prepaid, first class, US mail to the following:

ALVIN J & FLORENCE J STOPPEL
BOX 51
SUBLETTE, KS 67877

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.
 Call for address:
 Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

 File No. 8739

RECEIVED
 3:45 pm
JUL 19 2022

Garden City Field Office
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: ALVIN J STOPPEL

PO BOX 592, SUBLETTE, KS 67877-0592

Phone Number: () _____ Email address: _____

Name and address of Water Use Correspondent: Same

Phone Number: () _____ Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: ALVIN J STOPPEL

ADDRESS: PO BOX 592, SUBLETTE, KS 67877-0592

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES | | |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|--|--|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | | | |
| | | | | | | | | | | | | | | | | | | | | | |
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4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES | | | |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|--|--|--|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | |
|---------------------------------|----------------------|------------|-----------------------------|---------------|-------------|
| For Office Use Only: Code _____ | Fee \$ <u>100.00</u> | TR # _____ | Receipt Date <u>7-19-22</u> | Check # _____ | Credit Card |
|---------------------------------|----------------------|------------|-----------------------------|---------------|-------------|

5. **Presently authorized point of diversion:**
 One in the SW Quarter of the SW Quarter of the NW Quarter of Section 2, Township 30 South, Range 32 W, in HS _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate No change Authorized Quantity No change Depth of well _____ (feet)
(DWR use only: Computer ID No. 1 GPS 2630 feet North 5232 feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the NW Quarter of the NW Quarter of the SW Quarter of Section 2, Township 30 South, Range 32 W, in HS _____ County, Kansas, 2439 feet North 5218 feet West of Southeast corner of section.
 Proposed Rate No change Proposed Quantity No change Proposed well depth (feet) 682.
 This point is: Additional Well Geo Center List other water rights that will use this point _____.

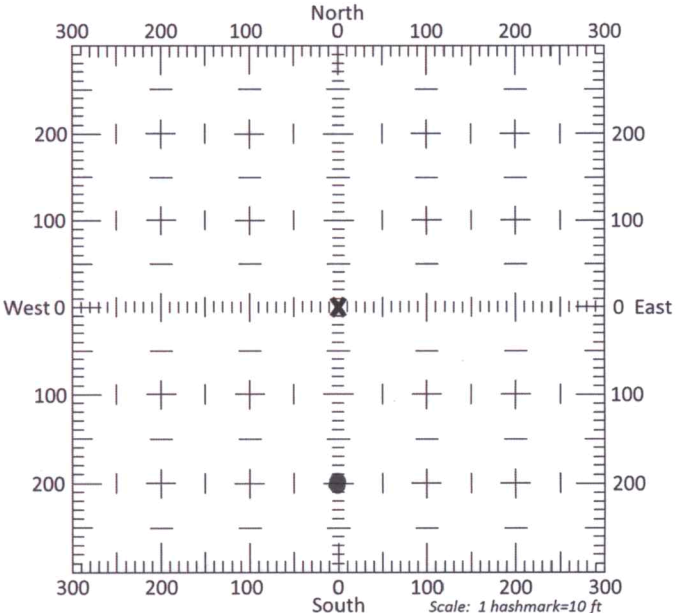
6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____.
 This point is: Additional Well Geo Center List other water rights that will use this point _____.

7. The changes herein are desired for the following reasons?
 (please be specific) _____

8. If a well, is the test hole log attached? Yes No
9. The change(s) (was)(will be) completed by?

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?

 (b) When will this be done? _____
11. Groundwater Management District recommendation attached?
 Yes No
12. Assisted by mdf/GCFO



- 13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines
- 13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Garden City, Kansas, this 19th day of July, 2022.

Tom Stoppel OPOA

 (Owner)

 (Spouse)

Tom Stoppel

 (Please Print)

 (Please Print)

 (Owner)

 (Spouse)

 (Please Print)

 (Please Print)

 (Owner)

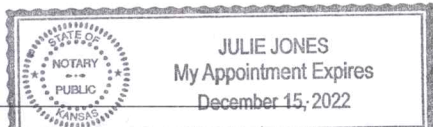
 (Spouse)

 (Please Print)

 (Please Print)

State of Kansas }
 County of Finney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 19th day of July, 2022.



Julie Jones

 Notary Public

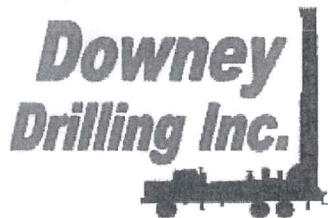
My Commission Expires _____

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200



CUSTOMER NAME: TOM STOPPEL

TH #3

LEGAL: NW 2-30S-32W

COUNTY: HASKELL CO, KS

GPS: 37.4670487

100.797989

DRILLER: ROCKY

WO: 22-880

| V | FROM | TO | TYPE | HARDNESS | COLOR | SPEED | PULL DOWN | OTHER / DRILLING ACTION |
|---|------|-----|---|----------|----------------|-----------|-----------|-------------------------|
| | 0 | 2 | TOP SOIL | SOFT | DRK BROWN | FAST | | SMOOTH |
| | 2 | 27 | BROWN SILTY CLAY | SOFT | BROWN | FAST | | SMOOTH |
| | 27 | 61 | SANDY CLAY | SOFT | | FAST | | SMOOTH |
| | 61 | 73 | FINE-MED-COARSE SAND | FIRM | | FAST | | CHOPPY |
| | 73 | 92 | FINE-MED-COARSE SAND W/ FINE GRAVEL | STIFF | | FAST | | FAST CHATTER |
| | 92 | 98 | CEMENTED SAND | STIFF | WHITE | SLOW | | CHATTER |
| | 98 | 109 | BROWN CLAY | SOFT | BROWN | FAST | | SMOOTH |
| | 109 | 113 | SANDY CLAY | SOFT | BROWN | FAST | | SMOOTH |
| | 113 | 135 | FINE-MED GRAVEL | STIFF | | SEMI SLOW | | CHATTER |
| | 135 | 155 | SANDY CLAY W/ CEMENTED SAND LEDGES | FIRM | TAN & WHITE | SEMI SLOW | | SMOOTH & CHOPPY |
| | 155 | 163 | FINE-MED-COARSE SAND | FIRM | | FAST | | FAST CHATTER |
| | 163 | 184 | FINE-MED-COARSE GRAVEL | STIFF | | FAST | | CHATTER |
| | 184 | 229 | FINE-MED-COARSE SAND W/ FINE GRAVEL | FIRM | | FAST | | FAST CHATTER |
| | 229 | 337 | FINE-MED-COARSE SAND W/ FINE-MED GRAVEL | STIFF | | FAST | | CHATTER |
| | 337 | 346 | FINE-MED-COARSE SAND W/ FINE GRAVEL & SANDY CLAY LEDGES | STIFF | TAN | FAST | | CHOPPY & SMOOTH |
| | 346 | 354 | SANDY CLAY | SOFT | TAN | FAST | | SMOOTH |
| | 354 | 378 | FINE-MED-COARSE SAND W/ FINE GRAVEL | FIRM | | FAST | | FAST CHATTER |
| | 378 | 392 | BLUE CLAY | STICKY | BLUE | FAST | | SMOOTH |
| | 392 | 399 | FINE-MED-COARSE SAND W/ SANDY CLAY & CEMENTED SAND | FIRM | WHITE | SEMI SLOW | | SMOOTH & CHOPPY |
| | 399 | 403 | CEMENTED SAND & LIME ROCK | STIFF | WHITE | SEMI SLOW | | CHATTER |
| | 403 | 443 | SANDY CLAY W/ LIME ROCK & FINE SAND | FIRM | TAN & WHITE | FAST | | SMOOTH & CHOPPY |
| | 443 | 451 | BROWN ROCK W/ SANDSTONE | STIFF | BROWN & YELLOW | FAST | | FAST CHATTER |
| | 451 | 474 | WEATHERED SHALE | SOFT | GRAY & YELLOW | SEMI SLOW | | SMOOTH |
| | 474 | 475 | BROWN ROCK | STIFF | BROWN | FAST | | CHOPPY |
| | 475 | 615 | SHALE W/ TRACE OF SANDSTONE | SOFT | BLUE | SLOW | | SMOOTH |
| | 615 | 630 | SOAPSTONE W/ SANDSTONE & FINE SAND | FIRM | WHITE | FAST | | VIBRATION |
| | 630 | 660 | SANDSTONE | STIFF | GRAY | FAST | | FAST CHATTER |
| | 660 | 665 | GREEN CLAY | SOFT | GREEN | SEMI SLOW | | SMOOTH |
| | 665 | 682 | RED BED | SOFT | RED | SEMI SLOW | | SMOOTH |
| | | | QG - 6 | | | | | |
| | | | EZ MUD - 1/4 | | | | | |
| | | | WATER LOADS - 2 1/4 | | | | | |
| | | | SA - 3/4 | | | | | |
| | | | HOLE PLUG - 2 | | | | | |

RECEIVED
JUL 15 2022

Garden City Field Office
Division of Water Resources