

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/D WORKSHEET**

1. File Number: <b>9547</b>	2. Status Change Date: <b>5-4-2022</b>	3. Change Num: <b>C2</b>	4. Field Office: <b>4</b>	5. GMD: <b>3</b>	
6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: <b>5/4/2022</b>	
8a. Landowner, applicant, WUC New to system <input type="checkbox"/>  <b>ROCKIN K FARMS LLC 44721 N 14TH STREET NEW RIVER, AZ 85087</b>		Person ID <u>67892</u> Add Seq# _____	8c. Landowner(s) New to system <input type="checkbox"/>  Person _____ Add Seq# _____		
8b. Landowner(s), New to system <input type="checkbox"/>  Person ID _____ Add Seq# _____		8d. WUC New to system <input type="checkbox"/>  <b>BRYCE A &amp; RHONDA F WILKERSON PO BOX 568 JOHNSON, KS 67855-0568</b>  Person ID <u>25302</u> Add Seq# _____			
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: <u>12/31/2022</u> <input checked="" type="checkbox"/> N & P Date to Comply: <u>3/1/2023</u>					
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N & P Form <input type="checkbox"/> Water Tube <input type="checkbox"/> Driller Copy <input type="checkbox"/> H & E Letter <input type="checkbox"/> Conservation Plan    Date Required: _____    Date Approved: _____    Date to Comply: _____					
10. Use Made of Water    From: _____    To: _____					
Date Prepared: <b>5/04/2022</b> By: <b>MAM</b> Date Entered: _____    By: _____					

File No. **9547**      11. County: ST      Basin: NF CIMARRON RIVER      Stream:      Formation Code: **211/331**      Special Use:

12. Points of Diversion  
 Rate and Quantity  
 Authorized      Additional  
 Rate      Quantity      Rate      Quantity  
 gpm      af      gpm      af      Overlap PD Files

DEL **35045**  
 ENT      SE NW NW      32 29S 39W      4034 4057      1080 960      1080 960      NONE

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation:      Allocation Type \_\_\_\_\_      Start Year \_\_\_\_\_      5 YR Amount \_\_\_\_\_      Amount Unit \_\_\_\_\_      Base Acres \_\_\_\_\_      Comment \_\_\_\_\_

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files		
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼						
CHK	<b>12712</b>																										
CHK	<b>38402</b>																										

Base Acres:      Year:      Minimum Reasonable Quantity:  
 Comments:

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

May 4, 2022

ROCKIN K FARMS LLC  
44721 N 14TH STREET  
NEW RIVER, AZ 85087

RE: Field Office Application for Change  
Water Right, File No. 9547

Dear Sir:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM:  
enclosures

pc: GROUNDWATER MANAGEMENT DISTRICT NO. 3

**CERTIFICATE OF SERVICE**

On this 4<sup>th</sup> day of May 2022, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 9,547 dated 4<sup>th</sup> day of May 2022 was mailed postage prepaid, first class, US mail to the following:

ROCKIN K FARMS LLC  
44721 N 14TH STREET  
NEW RIVER, AZ 85087

Pc:

BRYCE A & RHONDA F WILKERSON  
PO BOX 568  
JOHNSON, KS 67855-0568

GROUNDWATER MANAGEMENT DISTRICT NO. 3

  
\_\_\_\_\_  
Division of Water Resources Staff

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:  
 Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

**RECEIVED**  
 9:35 am  
 MAY 04 2022

File No. 9547

Garden City Field Office  
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

2. Name and address of Applicant: BRYCE WILKERSON

Rockin K Farms LLC

PO BOX 568, JOHNSON KS 67855-0568

44721 N. 14<sup>th</sup> STREET

Phone Number: (620) 353-8326

Email address: NEW RIVER, ARIZONA 85087

Name and address of Water Use Correspondent: \_\_\_\_\_

Phone Number: (    ) \_\_\_\_\_

Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land ---- NAME: NO CHANGE

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: NO CHANGE

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

For Office Use Only: Code _____	Fee \$ <u>100.00</u>	TR # _____	Receipt Date <u>5-4-22</u>	Check # <u>6553</u>
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5. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ NC Quarter of the \_\_\_\_\_ NW Quarter  
 of Section \_\_\_\_\_ 32 \_\_\_\_\_, Township \_\_\_\_\_ 29 \_\_\_\_\_ South, Range \_\_\_\_\_ 39 \_\_\_\_\_ W,  
 in ST \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. 02 GPS 3829 feet North 3977 feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ SE Quarter of the \_\_\_\_\_ NW Quarter of the \_\_\_\_\_ NW Quarter  
 of Section \_\_\_\_\_ 32 \_\_\_\_\_, Township \_\_\_\_\_ 29 \_\_\_\_\_ South, Range \_\_\_\_\_ 39 \_\_\_\_\_ W,  
 in ST \_\_\_\_\_ County, Kansas, \_\_\_\_\_ 4034 feet North \_\_\_\_\_ 4057 feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_ 550 \_\_\_\_\_.  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_.

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_.  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_.

7. The changes herein are desired for the following reasons?  
 (please be specific) LOW PRODUCTION

8. If a well, is the test hole log attached?  Yes  No

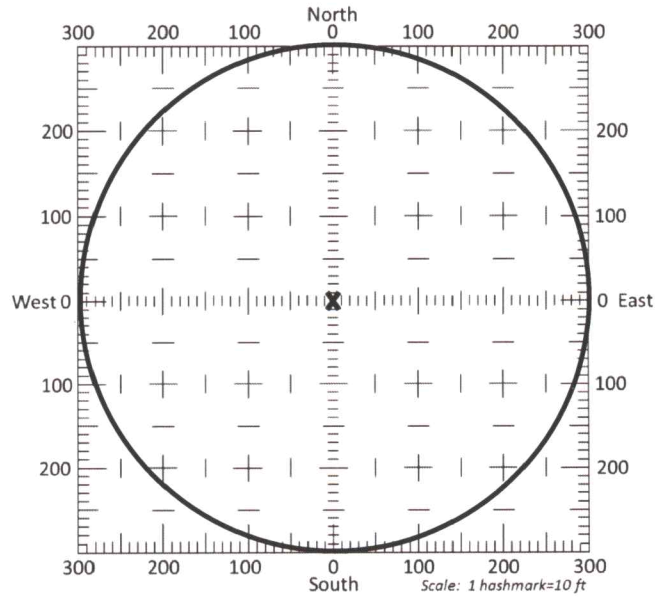
9. The change(s) (was)(will be) completed by?  
ASAP

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
CAP  
 (b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by MMGCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

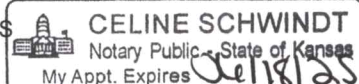
If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Ulysses Ks, Kansas, this 3<sup>rd</sup> day of May, 2022.

<u>X</u> <u>Bryce Wilkerson</u> (Owner)	_____ (Spouse)
<u>X</u> <u>Bryce Wilkerson</u> (Please Print)	_____ (Please Print)
_____ (Owner)	_____ (Spouse)
_____ (Please Print)	_____ (Please Print)
_____ (Owner)	_____ (Spouse)
_____ (Please Print)	_____ (Please Print)

State of Kansas }  
County of Grant }

SS 

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 3 day of May, 2022.

Celine Schwindt  
Notary Public

My Commission Expires 06/18/25.

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: **Make checks payable to: Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200







3795 W. Jones Ave.  
 Garden City, KS 67846  
 PH: 620-277-2389

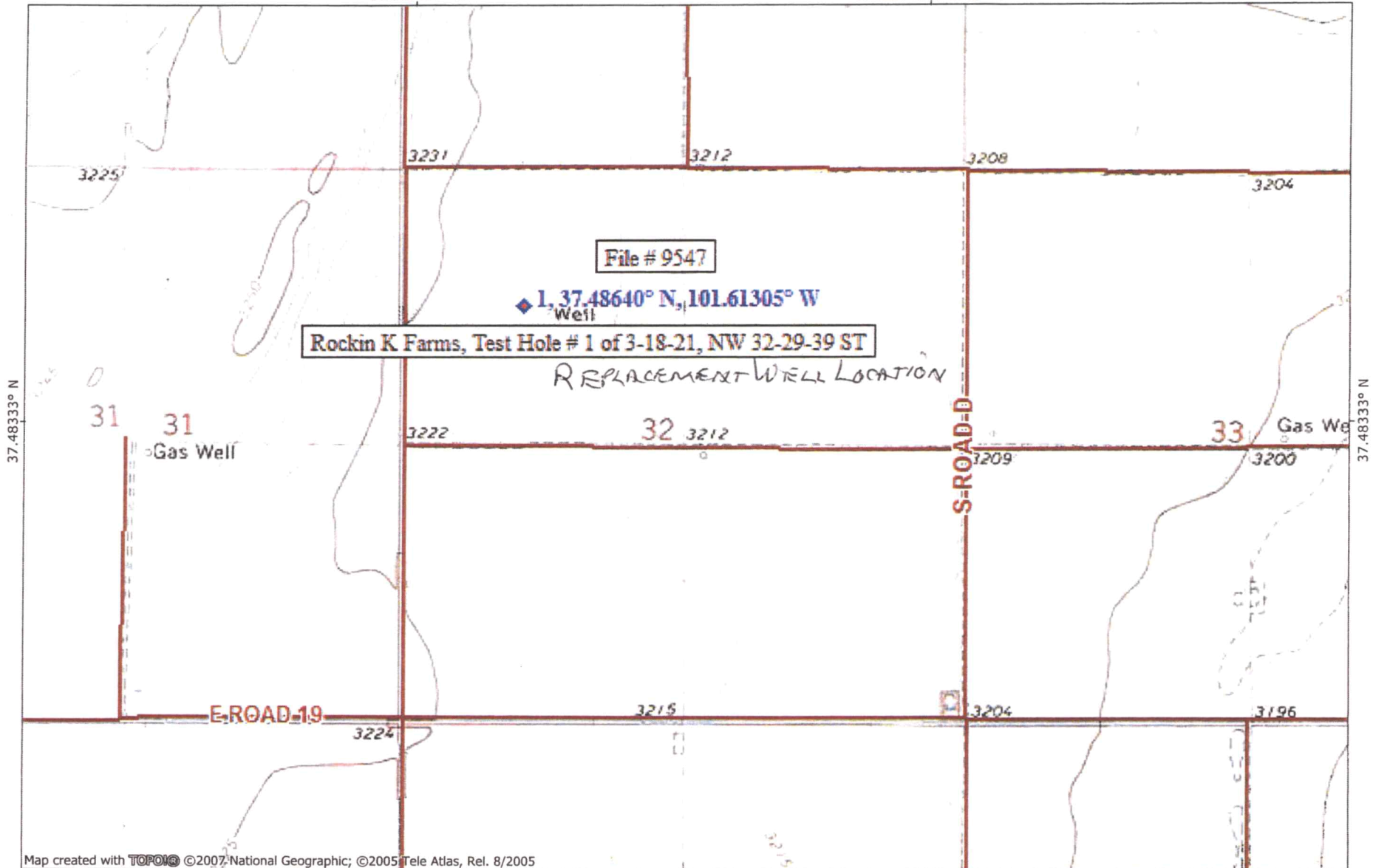


PO Box 639  
 Garden City, KS 67846  
 Fax: 620-277-0224

BRYCE WILKERSON 620-3538396

Customer Name: Rockin K Farms, LLC WO#: 21540 Date: 3-18-21  
 Street Address: 44721 N. 14th STREET Test #: 1 E LOG: Yes  
 City, State: NEW RIVER ARIZONA 85087 Driller: DATE GUINN  
 County: Stanton Quarter: NW Section: 32 Township: 29 Range: 39  
 Location: 205' WEST 80' NORTH W/LL GPS: N37,48640 W101,61305  
 Rig #: 10003 Elevation: 3217' Static WL: Approx. 348' Estimated? 550  
 Proposed Well Depth 550  
 WELL LOCATION 10' SUMP

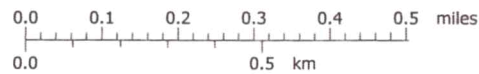
%	Footage			Description of Strata
	From	Pay	To	
	0		2	Top Soil
	2		31	Brown Sandy Clay
	31		73	Brown Clay + Some Caliche Mixed
	73		92	Fine Sand w/Few Clay Layers
	92		106	Fine Med Course Sand Small Gravel w/Brown Rock
	106		118	Brown Sandy Clay
	118		157	Fine Med Course Sand w/couple Clay Layers
	157		185	Fine Med Course Sand Small Gravel
	185		198	Brown Sandy Clay
35	198	19	367	Fine Med Course Sand Small Gravel w/Brown + Tan Rock
10	367	12	379	Fine Med Sand w/Clay Mixed
25	379	10	389	Fine Med Course Sand
	389		408	Brown Sandy Clay
30	408	9	417	Fine Med Course Sand w/Brown + Tan Rock
	417		421	Lime Rock "Hard"
10	421	44	465	Sandstone w/Few Soapstone Strips "Used Some Water Mixed 2 Bag of Bran at 450'
15	465	47	512	Sandstone
10	512	8	520	Sandstone + Few Soapstone Layers
15	520	20	540	Sandstone
	540		551	Soapstone + Red Bed Strips
	551		560	Red Bed
				Super Gel X -6
				Bran -2
				Platinum Pac -1/3 Bag
				4 3/4 Drag Blade -1
				Perma Plug -1
				Hole Plug -6
				Grout -5



37.48333° N

37.48333° N

Map created with TOPO! ©2007 National Geographic; ©2005 Tele Atlas, Rel. 8/2005



TN ↑ MN  
5 1/2°  
03/19/21