

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/D WORKSHEET

1. File Number: 10938	2. Status Change Date: <u>2-15-2023</u>	3. Change Num: C1	4. Field Office: 4	5. GMD: 3
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: 1/26/2023
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8a. Applicant(s). landowner, WUC New to system <input type="checkbox"/> Person ID <u>18754</u> Add Seq# _____ DAVID T WALKER PO BOX 724 JOHNSON, KS 67855	8c. Landowner(s) New to system <input type="checkbox"/> Person ID _____ Add Seq# _____ <p style="text-align: center; font-weight: bold;">8a</p>
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8b. Landowner(s) New to system <input type="checkbox"/> Person ID _____ Add Seq# _____	8d. WUC New to system <input type="checkbox"/> Person ID _____ Add Seq# _____
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9. Documents and Enclosure(s): DWR Meter(s) Date to Comply: 12/31/2023 N & P Date to Comply: 3/1/2024

Anti-Reverse Meter Meter Seal Check Valve N & P Form Water Tube Driller Copy H & E Letter
 Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____

10. Use Made of Water From: _____ To: _____

Date Prepared: **2/08/2023** By: **MAM**
 Date Entered: _____ By: _____

File No. **10938** 11. County: ST Basin: **BEAR CREEK** Stream: Formation Code: **211/331** Special Use:

12. Points of Diversion
 CHK
 MOD
 DEL
 ENT PDIV
 Qualifier S T R ID 'N 'W Comment (AKA Line) Rate gpm Quantity af Additional Rate gpm Quantity af Overlap PD Files

DEL 3210
ENT LOT 3 (NENW) 6 28 42W 4983 2956 650 419 650 419 NONE

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use CHK MOD DEL ENT PUSE S T R ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
CHK 20773																				
CHK 34189																				

Base Acres: Year: Minimum Reasonable Quantity:
 Comments

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

February 15, 2023

DAVID T WALKER
PO BOX 724
JOHNSON, KS 67855

RE: Field Office Application for Change
Water Right, File Nos. 10938

Dear Sir:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed. Please note the reminder of the existing additional condition attached.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM:
Enclosures
pc: GMD3

CERTIFICATE OF SERVICE

On this 15th day of February 2023, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 10,938 dated 15th day of February 2023 was mailed postage prepaid, first class, US mail to the following:

DAVID T WALKER
PO BOX 724
JOHNSON, KS 67855

pc:

GMD3

A handwritten signature in blue ink, reading "Aaron Holsted", is written over a horizontal line.

Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 10938

RECEIVED
 4:00 pm
 JAN 26 2023

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

Garden City Field Office
 Division of Water Resources

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: DAVID T WALKER

PO BOX 724, JOHNSON, KS 67855

Phone Number: (620) 492-2506

Email address: dwalker@pld.com

Name and address of Water Use Correspondent: Same

Phone Number: () _____

Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: Same

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

For Office Use Only: Code _____ Fee \$ 200.00 TR # _____ Receipt Date 1-26-23 Check # 7502

5. **Presently authorized point of diversion:**
 One in the _____ NW _____ Quarter of the _____ NW _____ Quarter of the _____ NE _____ Quarter of Section _____ 6 _____, Township _____ 28 _____ South, Range _____ 42 _____ W, in ST _____ County, Kansas, _____ 5200 _____ feet North _____ 2478 _____ feet West of Southeast corner of section. Authorized Rate No change Authorized Quantity No change Depth of well 329 (feet)
 (DWR use only: Computer ID No. 2 GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ NE _____ Quarter of the _____ NE _____ Quarter of the LOT 3 (NE NW) _____ Quarter of Section _____ 6 _____, Township _____ 28 _____ South, Range _____ 42 _____ W, in ST _____ County, Kansas, _____ 4983 _____ feet North _____ 2956 _____ feet West of Southeast corner of section. Proposed Rate No change Proposed Quantity No change Proposed well depth (feet) 700
 This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) Better yield

8. If a well, is the test hole log attached? Yes No

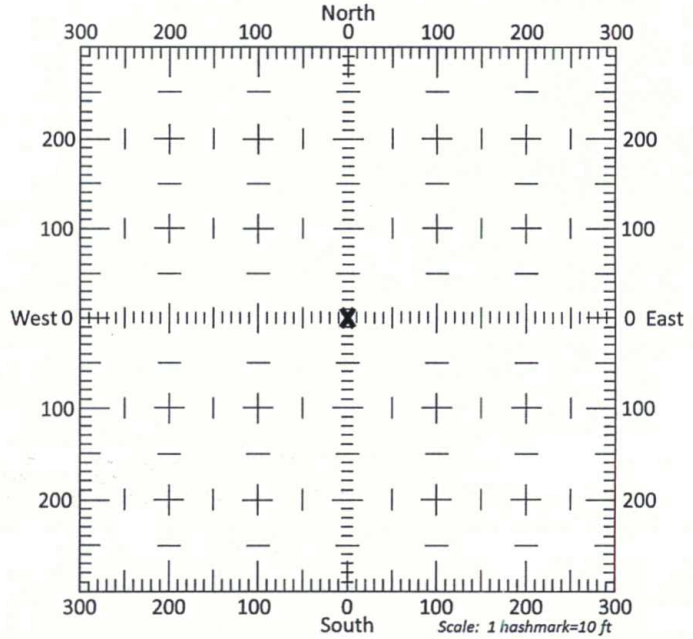
9. The change(s) (was)(will be) completed by?

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
Cap

(b) When will this be done? Soon

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by mdf/GCFO



13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Ks Div. of Water Resources, Kansas, this 26th day of January, 2023.

David T. Walker
Garden City, Ks
(Owner)

(Spouse)

David T. Walker
(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

State of Kansas }
County of Finney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 26th day of January, 2023.

My Commission Expires _____



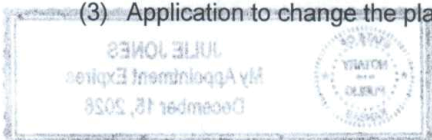
Julie Jones
Notary Public

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200



SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et seq.*, and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 10938

1. A change application was received on January 26, 2023 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 300 foot radius of the authorized point(s) of diversion. Applicable Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. Applicable Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than _____ feet from the previously authorized point(s) of diversion. Applicable Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable
7. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2023**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. Applicable Not Applicable
8. **Installation of the works for diversion of water shall be completed on or before December 31, 2023**, or within any authorized extension of time. By March 1, 2024 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable Not Applicable
9. **The completed well log shall be submitted with the required notice.** Applicable Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable Not Applicable
11. Additional Conditions are attached. Yes No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

Administrative Appeal and Effective Date of Order

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

For Use by Register of Deeds

FOR OFFICE USE ONLY
APPLICATION APPROVED AND SUMMARY ORDER ISSUED

By: Michael A. Meyer
Duly Authorized Designee of the Chief Engineer

(Print Name): MICHAEL A. MEYER
Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: February 15, 2023

State of Kansas)


) SS

County of Stinson)

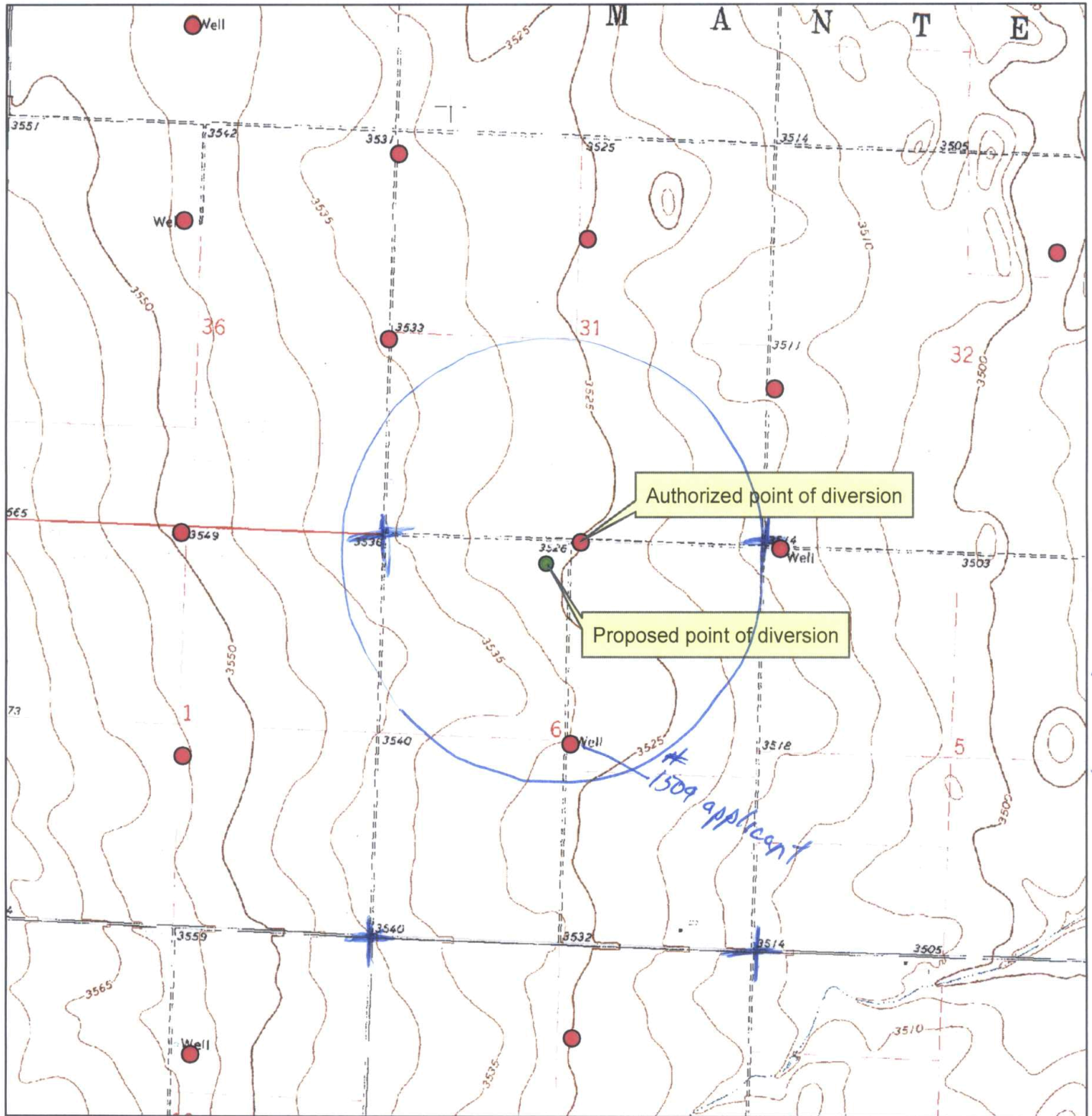
Acknowledged before me on February 15, 2023

by Michael A. Meyer

Signature: Julie Jones
Notary Public

My commission expires _____


Change in point of diversion for water right 10938



R42W



- Authorized point of diversion
- Proposed point of diversion



All wells within 1/2 mile are on this map.

X _____

Downey Drilling Inc.

LEMINSTER, ME
 ALLAMAGUSSETT
 GARDEN CITY, ME



Well Design & Construction

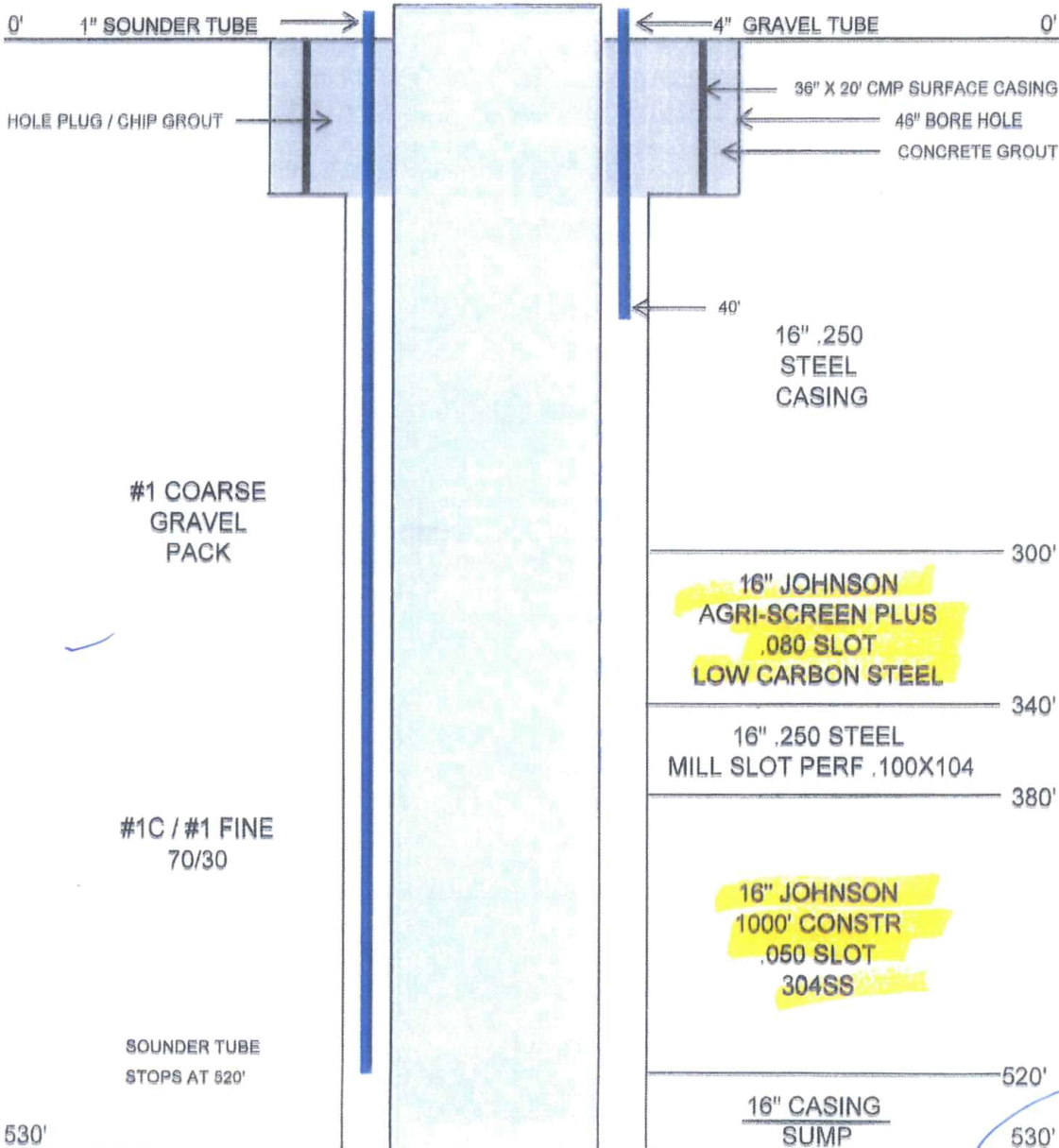
"PROPOSED"
 304SS SCREEN - "BOTTOM"

Customer Name: DAVID WALKER WR #10938 530' DESIGN
 Legal: NE/NW 6-28S-42W County: STANTON CO.
 G.P.S.: 37.650264 Date: _____
 -101.95359 WO #: _____

DRILLER: _____ WATER SUPPLY: IRRIGATION WELL
 HELPER(S): _____ DRILLING RIG: M-100
 BOREHOLE DIAMETER: 30" DRILLING METHOD: REVERSE CIRCULATION
 CASING DIAMETER: 16" QUIKGEL: TBD HOLE PLUG: 20'+
 TOTAL WELL DEPTH: 530 FT. GRAVEL: 105 TON 4 X #1C/#1F DW
 DRILLING FLUID: N/A GRAVEL SUPPLIER: HUBER
 ADDITIONAL INFO: 36" X 20' SURFACE CASING W/CEMENT GROUT

GROUT AND GRAVEL

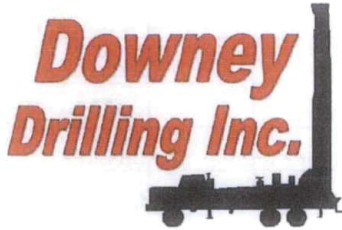
SCREEN AND CASING



(Handwritten signature and blue circle around the 530' depth mark)

WELL LOG

DATE: 9/27/2022



RECEIVED
 JAN 17 2023
 Garden City Field Office
 Division of Water Resources

CUSTOMER NAME: DAVID (DAVE) WALKER

TH#1

LEGAL: NE/NW 6-28S-42W

WR #10938

COUNTY: STANTON CO, KS

GPS: 37.650264

-101.953594

DRILLER: DIEGO V

WO: 22-152

TW	FROM	TO	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
	0	5	TOP SOIL	SOFT	DRK BROWN	FAST		SMOOTH
	5	13	SANDY CLAY W/ FINE SAND	SOFT	BROWN	FAST		SMOOTH & VIBRATION
	13	25	FINE-MED SAND	SOFT		FAST		CHOPPY
	25	33	BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
	33	40	SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
	40	48	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	48	57	BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
	57	68	FINE-MED SAND	FIRM		FAST		CHOPPY
	68	74	BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
	74	85	ORANGE SANDY CLAY W/ FINE SAND	SOFT	ORANGE	FAST		SMOOTH & VIBRATION
	85	91	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	91	99	CEMENTED SAND W/ FINE SAND & SANDY CLAY	STIFF	BROWN & TAN	SLOW		CHATTER
	99	112	LIME ROCK W/ FINE-MED-COARSE SAND	STIFF	WHITE	FAST		FAST CHATTER
	112	124	BROWN SILTY CLAY	SOFT	BROWN	FAST		SMOOTH
	124	133	FINE SAND W/ SANDY CLAY	SOFT	TAN	FAST		VIBRATION & SMOOTH
	133	149	BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
	149	209	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	209	223	BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
	223	231	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	231	240	FINE-MED-COARSE SAND W/ FINE GRAVEL	STIFF		FAST		FAST CHATTER
	240	243	BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
	243	245	GRAY WHITE SANDSTONE	HARD	GRAY & WHITE	SLOW	X	CHATTER
	245	273	FINE SAND W/ SANDSTONE & BROWN ROCK	STIFF	YELLOW & BROWN	FAST		FAST CHATTER
	273	285	FINE SAND W/ BROWN ROCK / PURPLE SANDSTONE / BROWN SILTY CLAY & WHITE CLAY TRACE	STIFF	BROWN, PURPLE & WHITE	FAST		FAST CHATTER
	285	325	FINE SAND W/ SANDSTONE & BROWN ROCK	STIFF	YELLOW & BROWN	FAST		FAST CHATTER
	325	358	BLUE CLAY	SOFT	BLUE	SLOW		SMOOTH
	358	363	SANDSTONE W/ FINE SAND	STIFF	BLUE	FAST		FAST CHATTER
	363	380	BLUE CLAY	SOFT	BLUE	SLOW		SMOOTH
	380	382	IRON PYRITE	HARD		SLOW	X	CHATTER
	382	385	HARD SANDSTONE	HARD	WHITE	SLOW	X	CHATTER
	385	395	BLUE CLAY W/ SOAPSTONE & FINE SAND	FIRM	BLUE	SEMI SLOW		SMOOTH & VIBRATION
X	395	474	SANDSTONE W/ FINE SAND	STIFF	WHITE	FAST		FAST CHATTER
	474	482	RED CLAY	HARD	RED	SLOW	X	CHATTER
	482	494	TAN SANDSTONE W/ FINE SAND	STIFF	TAN	FAST		FAST CHATTER
	494	498	RED CLAY	SOFT	RED	SLOW		SMOOTH



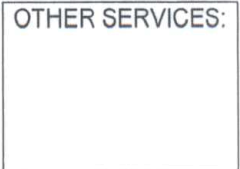
Century GEOPHYSICAL CORP.

DAVID (DAVE) WALKER

COMPANY : DOWNEY DRILLING INC
WELL : DAVID (DAVE) WALKER
LOCATION/FIELD : TH#1
COUNTY : STANTON C
LOCATION : NE / NW
SECTION : 6

NE/NW

OTHER SERVICES:



TOWNSHIP : 28S RANGE : 42W

DATE : 09/27/22
DEPTH DRILLER : 700
LOG BOTTOM : 699.80
LOG TOP : 0.90

PERMANENT DATUM : GL
LOG MEASURED FROM: GL
DRL MEASURED FROM: GL

KB :
DF :
GL :

CASING DIAMETER : 10.
CASING TYPE :
CASING THICKNESS:

LOGGING UNIT : 1903
FIELD OFFICE : DDI
RECORDED BY : DIEGO

BIT SIZE : 6.25
MAGNETIC DECL. : 0
MATRIX DENSITY : 2.71
NEUTRON MATRIX : LIMESTON

BOREHOLE FLUID : MUD
RM :
RM TEMPERATURE :
MATRIX DELTA T : 49

FILE : ORIGINAL
TYPE : 8144A
LGDATE: 09/27/22
LGTIME : 18:55:
THRESH: 99999

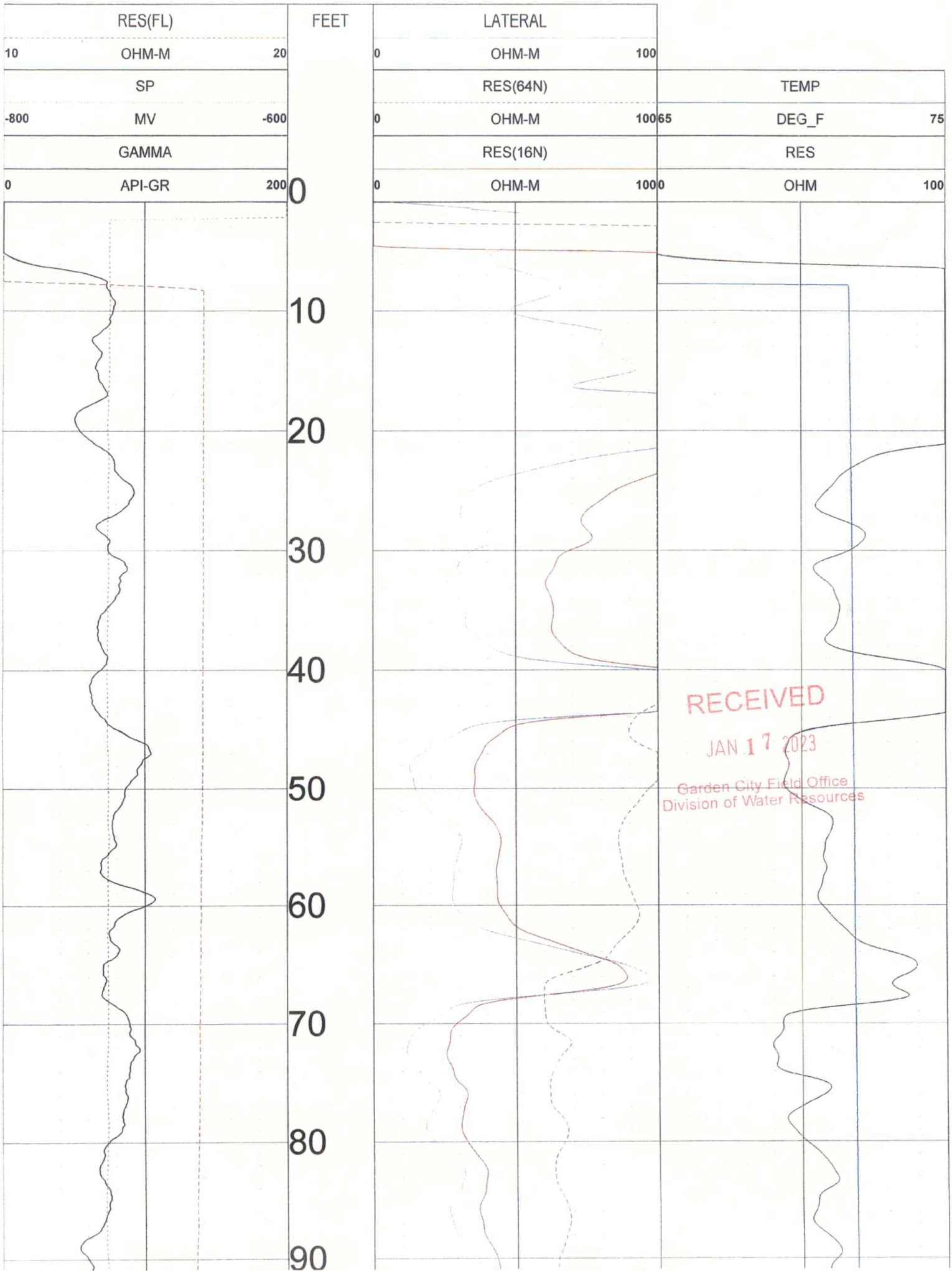
N 37.65026
W -101.95359

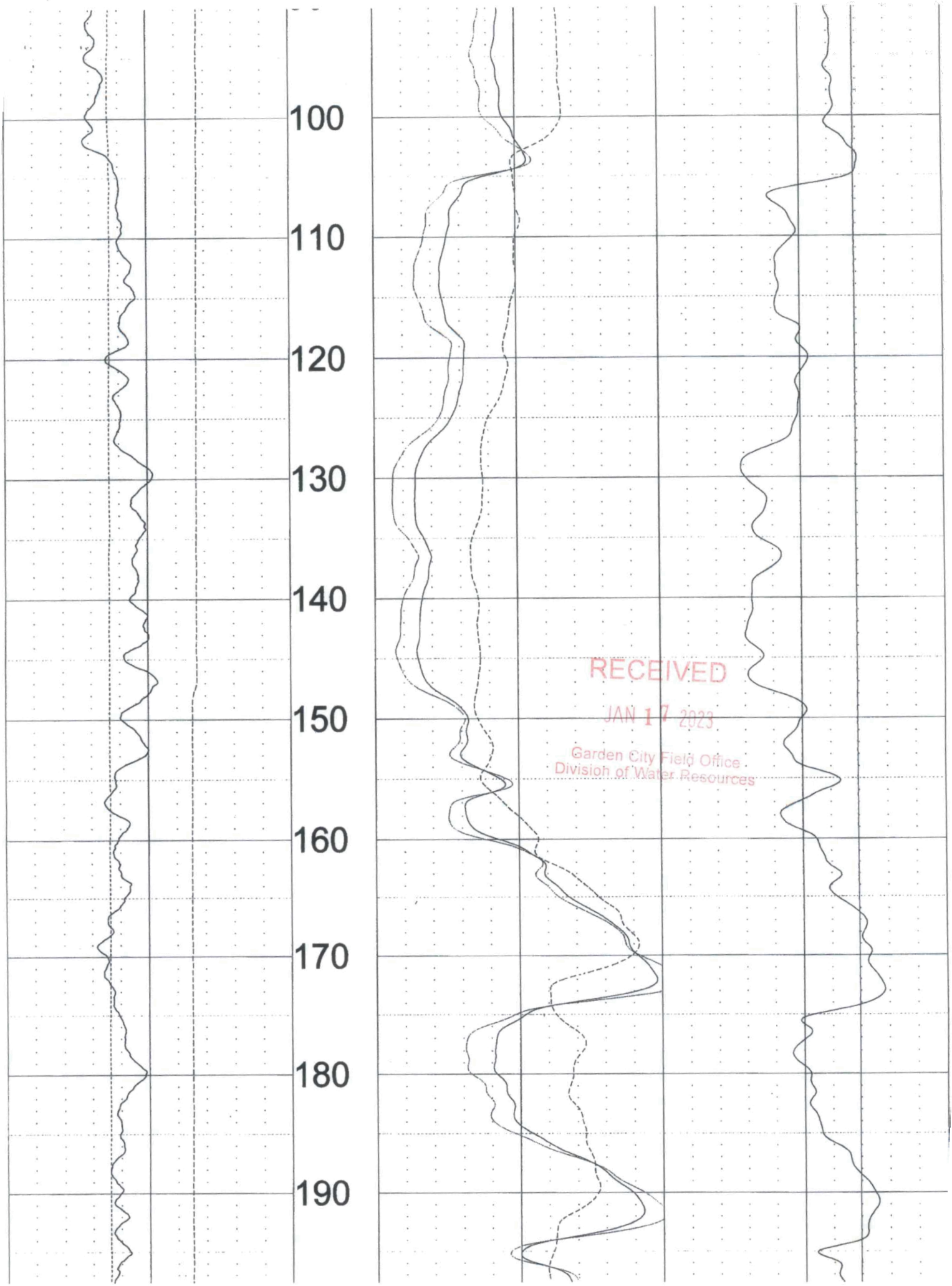
ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

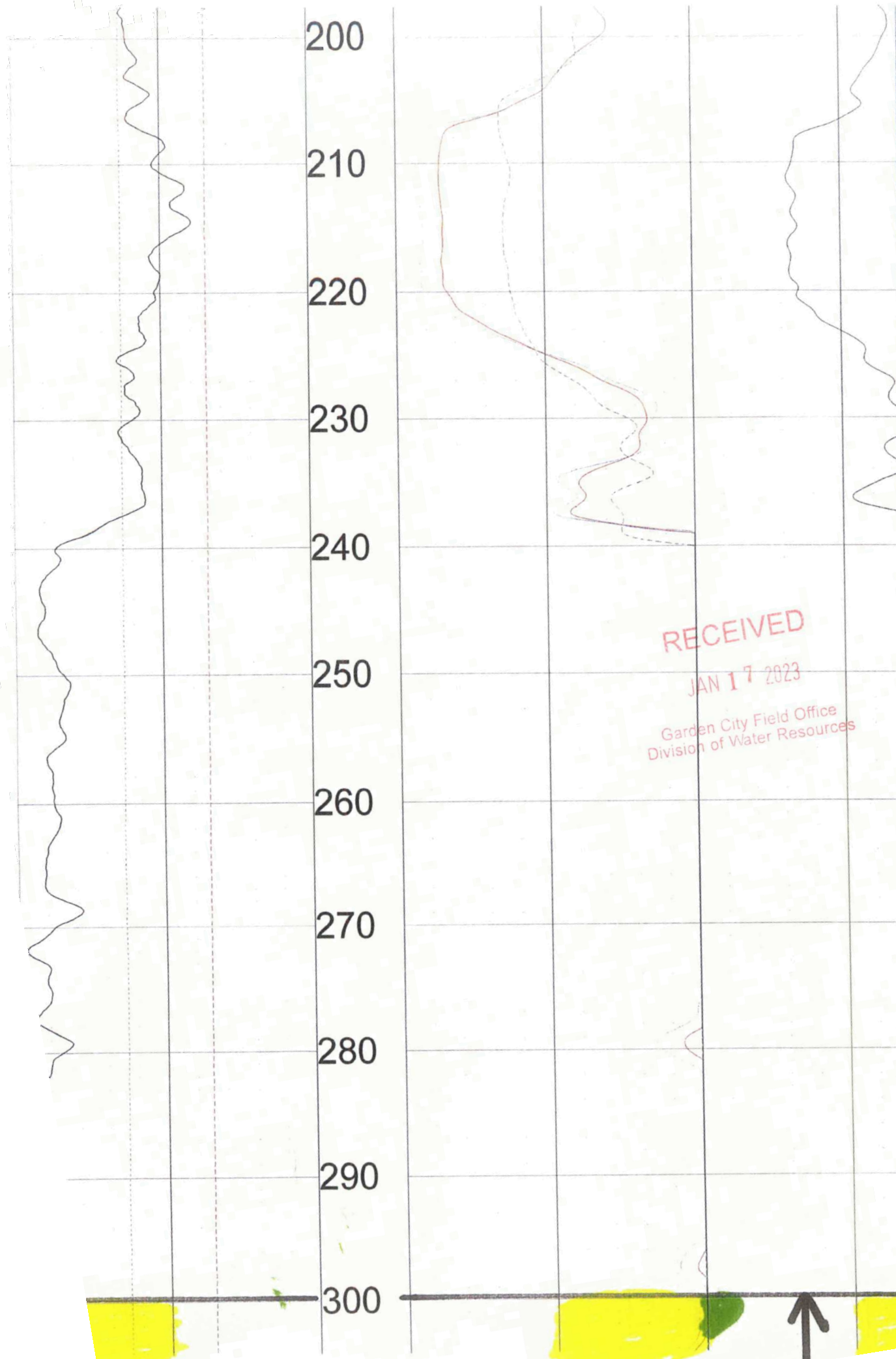
RECEIVED

JAN 17 2023

Garden City Field Office
Division of Water Resources



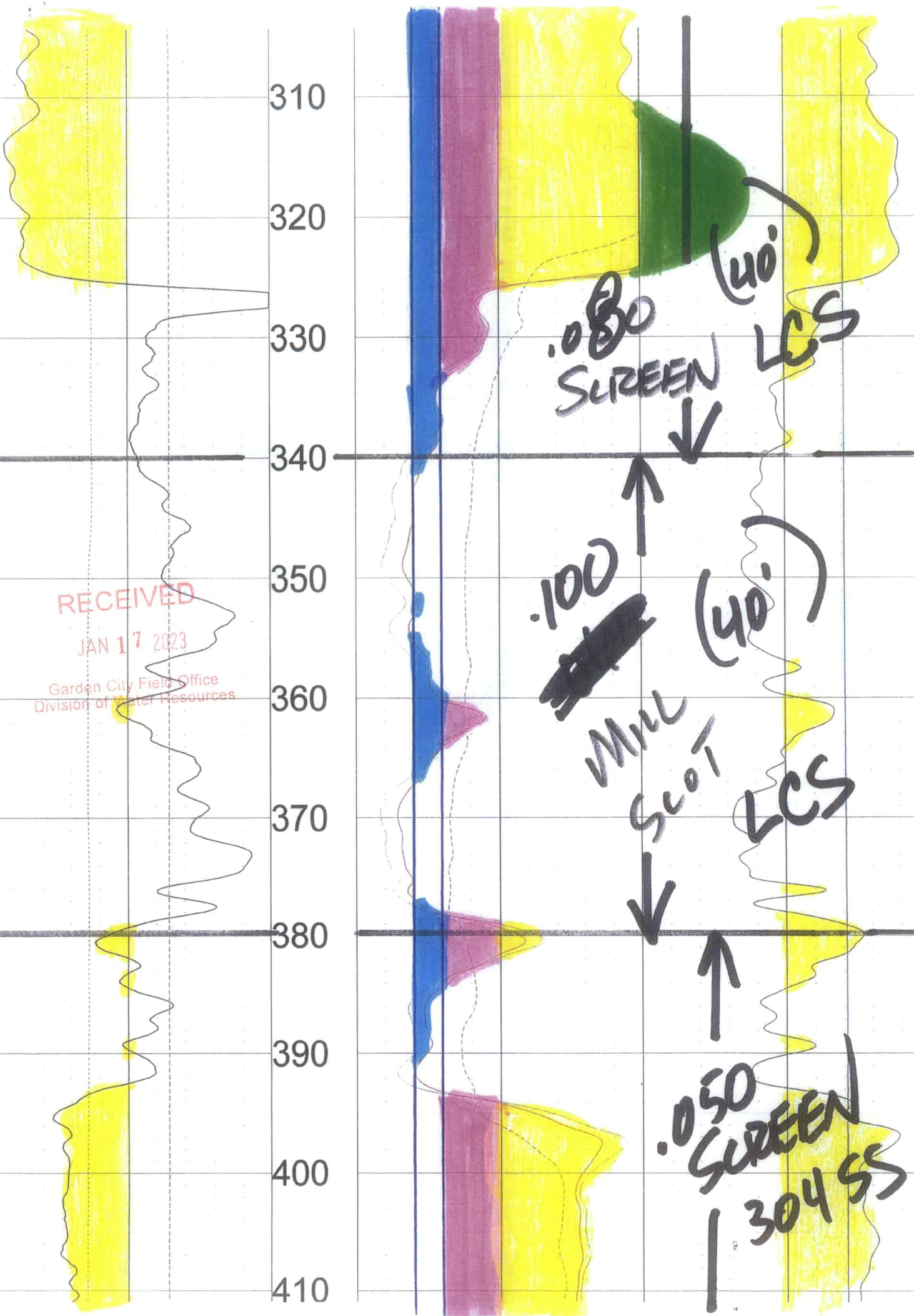




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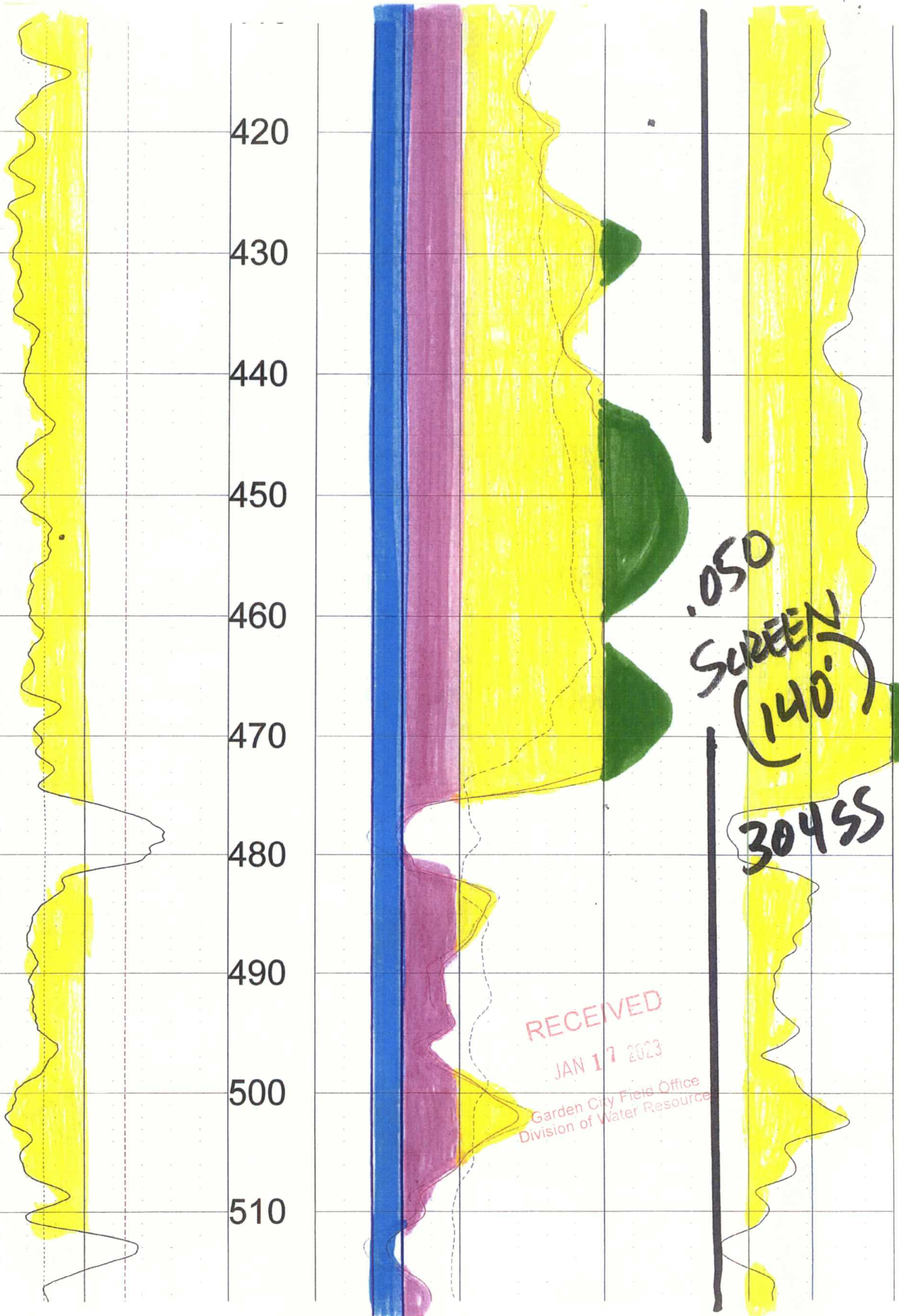
310
320
330
340
350
360
370
380
390
400
410

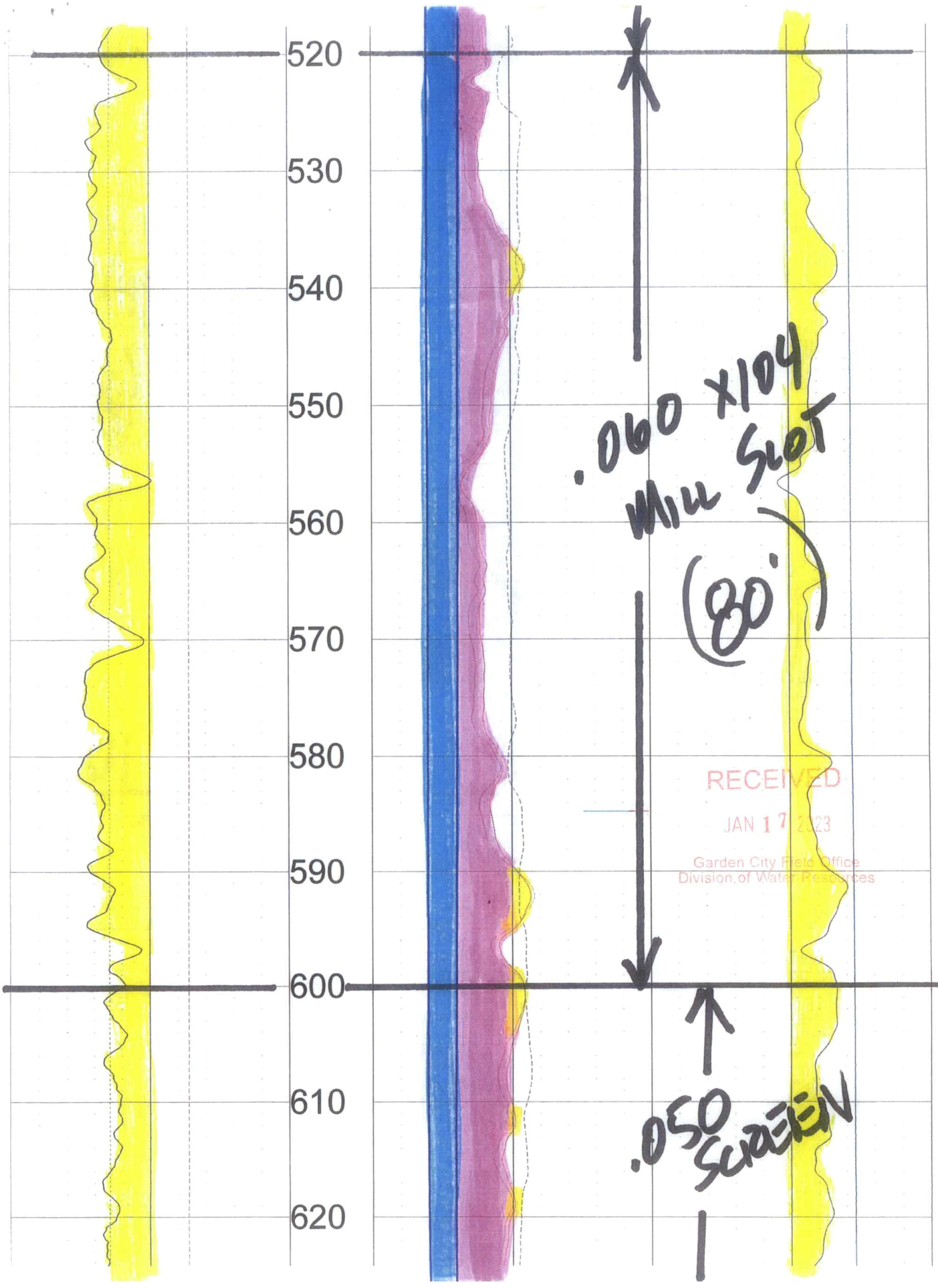


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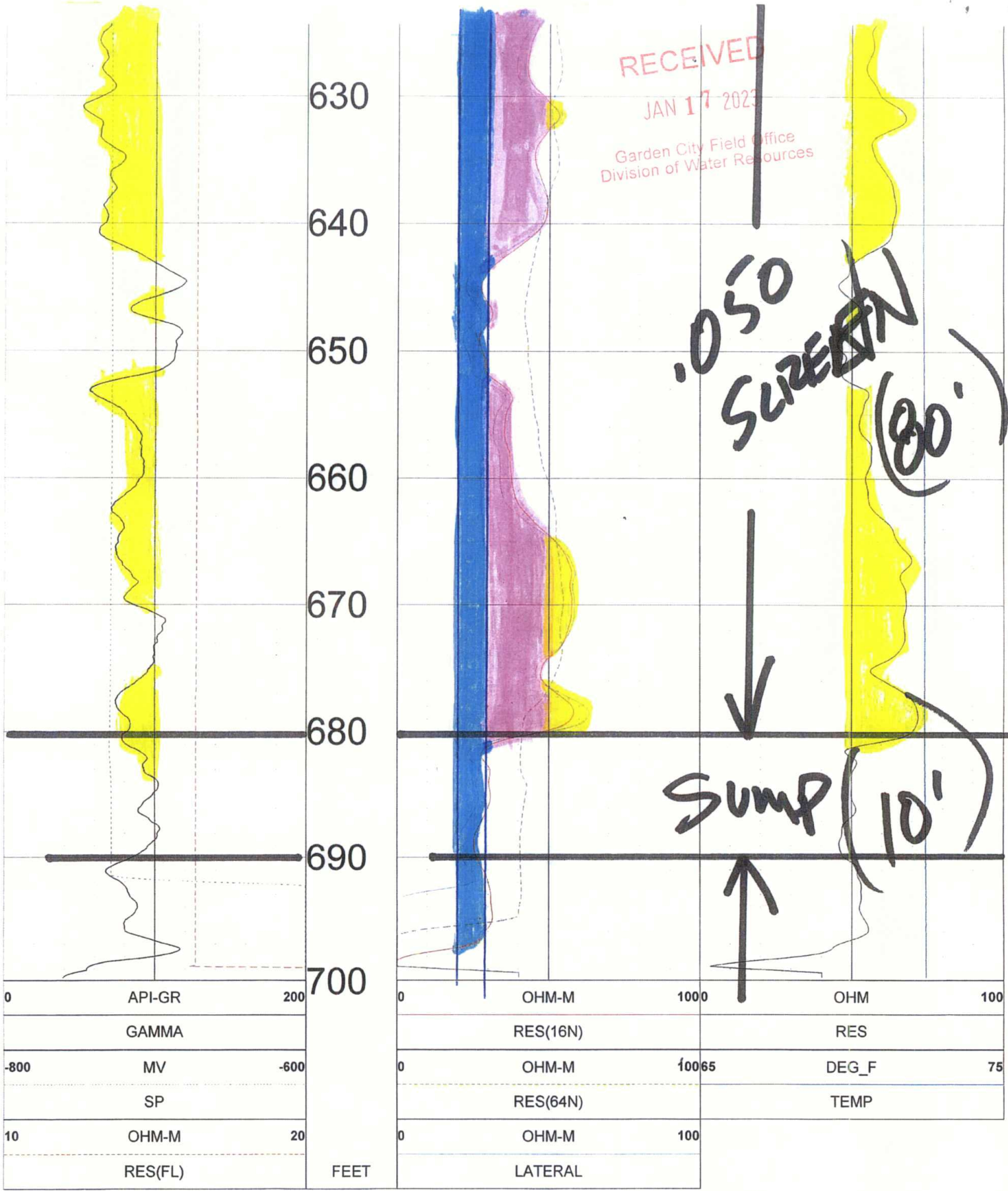
JAN 17 2023

Garden City Field Office
Division of Water Resources





RECEIVED
 JAN 17 2023
 Garden City Field Office
 Division of Water Resources



0	API-GR	200
	GAMMA	
-800	MV	-600
	SP	
10	OHM-M	20
	RES(FI)	

0	OHM-M	1000	OHM	100
	RES(16N)		RES	
0	OHM-M	10065	DEG_F	75
	RES(64N)		TEMP	
0	OHM-M	100		
	LATERAL			

FEET

TOOL CALIBRATION DAVID (DAVE) WALKER 09/27/22 18:55
TOOL 8144A TM VERSION 1
SERIAL NUMBER 365

	DATE	TIME	SENSOR	STANDARD	RESPONSE
1	Feb08,18	07:51:35	GAMMA	1.000 [API-GR]	4.000 [CPS]
	Feb08,18	07:51:35	GAMMA	340.000 [API-GR]	290.000 [CPS]
2	Jul12,17	13:24:17	RES(FL)	1.330 [OHM-M]	7595.000 [CPS]
	Jul12,17	13:24:17	RES(FL)	42.700 [OHM-M]	64820.000 [CPS]
3	Jan14,22	08:32:51	SP	0.000 [MV]	327768.000 [CPS]
	Jan14,22	08:32:51	SP	381.500 [MV]	164650.000 [CPS]
4	Jan14,22	08:33:01	RES(16N)	0.000 [OHM-M]	3453.000 [CPS]
	Jan14,22	08:33:01	RES(16N)	1951.500 [OHM-M]	448089.000 [CPS]
5	Jan14,22	08:33:10	RES(64N)	0.000 [OHM-M]	3163.000 [CPS]
	Jan14,22	08:33:10	RES(64N)	1994.000 [OHM-M]	449170.000 [CPS]
6	Jul12,17	13:17:49	TEMP	33.400 [DEG_F]	66910.000 [CPS]
	Jul12,17	13:17:49	TEMP	102.200 [DEG_F]	270930.000 [CPS]
7	Jan14,22	08:33:36	RES	0.000 [OHM]	21285.000 [CPS]
	Jan14,22	08:33:36	RES	944.000 [OHM]	190148.000 [CPS]

RECEIVED

JAN 17 2023

Garden City Field Office
Division of Water Resources

DAVID WALKER

NE/NW 6-28S-42W STANTON CO.

Legend

WR #10938 ELEV=6734'

TH #1 ELEV=3533'

Google Earth

800 ft



DAVID WALKER

NE/NW 6-28S-42W STANTON CO.

Legend

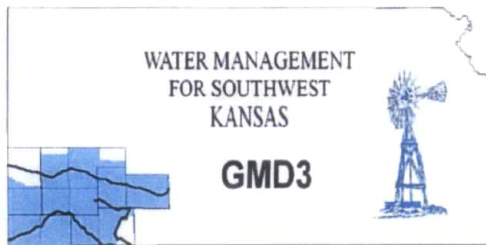
WR #10938 ELEV=3734'

TH #1 ELEV=3533'

Google Earth

1000 ft





Southwest Kansas
Groundwater Management District No. 3
2009 E. Spruce Street
Garden City, Kansas 67846
(620) 275-7147 phone
www.gmd3.org

February 14, 2023

Michael A. Meyer
Division of Water Resources
4532 W Jones Ave., Suite B
Garden City, Kansas 67846

RE: Application for Change in Point of Diversion
Water Right, File No. 10938

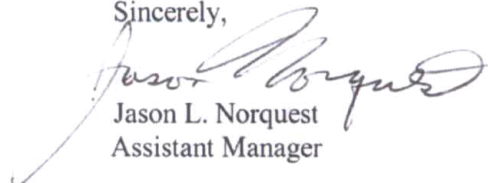
Dear Mike:

We have completed a review of the application for the above referenced water right. The proposed change in point of diversion is in accordance with current area rules, K.A.R. 5-23-3, as it pertains to minimum spacing to neighboring wells and distance moved.

Well evaluations were conducted to estimate possible effects of the proposal on the supply of other wells with water rights prior to the proposal per K.S.A. 82a-708b, and the management program. Under K.S.A. 82a-708b, an applicant requesting a change in point of diversion must demonstrate to the chief engineer that any proposed change is reasonable and will not impair. The enclosed report is an analysis performed by the GMD on behalf of our membership. Under this analysis, the proposed change is considered to be reasonable and unlikely to impair if either the net in-season well-to-well effect of the proposed change is less than a strict maximum allowable threshold (4.0 ft with saturated thickness is greater than 200ft), or if no well with a net well-to-well effect exceeding the threshold is identified as critical. Critical wells are identified as wells that are expected to either lose or greatly diminish water supply over the next 25 years. The attached review information is based on a Theis analysis using inputs from the GMD3 aquifer model, which is considered to be the best information on well and aquifer data readily and easily available to the public. If either the applicant or the neighbors believe they have better data that might change the result of the analysis, they should contact GMD3. Conclusions of the well analysis may change if better information on well and aquifer data can be made available.

Every neighboring well within 1 mile of the proposed move was evaluated. Evaluations showed that none of the neighboring wells exceeded the net effect above the maximum allowable threshold and needed no further evaluation. No critical wells were determined in the area. We did not receive any comments from neighboring well owners. Therefore, GMD3 sees this move as meeting current area rules and would recommend approval. If aquifer conditions change or there is a change to the water right in the future, we would be happy to evaluate the effects at that time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest
Assistant Manager

RECEIVED
FEB 14 2023
Garden City Field Office
Division of Water Resources

GMD3 Change Review

File No(s): 10938. DWR office: GC.

App filed to change: PD.

Is Landowner(s) correct in WRIS: David Walker.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? .

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-23-3

Point of diversion ID No(s) 02 being changed.

	ft. North	ft. West	
Authorized PD	5200	2478	Sect 6-28-42
Proposed PD	4983	2956	
Difference	217 s	-478 w	
a2 + b2 = c2	47089	228484	524.9505 foot move SW

GPS for proposed PD: Lat: 37.650264 Long: -101.95359.

Is proposed PD stacking on existing WRs? No.

Is Proposed PU overlapping existing WRs? No Change.

Neighboring certified well(s) notified: .

Name Lynn W & Lisa L Batterton (10620).

Address 4250 N Road S.

Zip Manter, KS 67862.

Email: lbatt@yahoo.com Phone: 620-492-1442.

Name Glenn Pauls (22055).

Address PO Box 247.

Zip Johnson, KS 67855.

Email: coolhand@pld.com Phone: 620-492-3040.

Name Ronald K Kendrick %Gary Kendrick (23162).

Address PO Box 450.

Zip Johnson, KS 67855.

Email: kendrick@pld.com Phone: 620-492-3025.

Name Feiertag Farms LC %David Feiertag (23403).

Address 14723 E Twinlake Dr.

Zip Wichita, KS 67230.

Email: feiertagfarms@icloud.com Phone: 917-513-1168.

Domestic well(s) notified: .

Name .

Address .

GMD3 Change Review

Zip ____.

Base Acres: ____.

Perfected Acres: ____.

Irr. Return-Flow ____%

Stanton County

Proposed depth would be limited to 530'

Authorized 419AF @ 650gpm.

2021 GMD3 inspection calculated 237gpm.

Average water use (2012-2021): 312AF/year on 7 of the year. Three years reported WRCP. Also 2012-2013 reported overpumping.

2021 WUR reported 220gpm

Is a waiver needed: Move is less than half mile. Minimum spacing to neighboring wells appears to be met. Analysis showed no neighboring wells exceeded the minimum threshold and no critical wells.

Recommendation: After review of all available information, it appears that current area rules are met. Staff therefore recommends approval of the application.



Water Rights and Points of Diversion Within 1 mile of point defined as:

4983 Feet N and 2956 Feet W of the Southeast Corner of Section 6 Twp 28S Rng 42W

Located at: 101.953595 West Longitude and 37.650265 North Latitude

Both SURFACE WATER and GROUNDWATER

File Number	Use	ST	SR	Dist (ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan	
A__ AF	1509	00	IRR	NK	G				2389	↙ NW NW SE	2630	2540	6	28	42W	1	243.00	243.00
A__ AF	10620	00	IRR	NK	G				3129	↙ NW NW NW	5100	5100	5	28	42W	1	2300 660.00	660.00
A__ AF	10938	00	IRR	NK	G*	↔			536	↙ NW NW NE	5200	2478	6	28	42W	2	2100 419.00	419.00
A__ AF	22055	00	IRR	NK	G				3644	↙ -- -- --	2550	5200	31	27	42W	2	2300 768.00	768.00
A__ AF	22209	00	IRR	NK	G				4299	↙ -- CW NE	3955	2510	31	27	42W	3	320.00	320.00
A__ AF	23162	00	IRR	NK	G				4240	↙ NW NW SW	2590	5100	32	27	42W	2	402.00	402.00
A__ AF	23403	00	IRR	NK	G				4988	↙ -- -- --	5210	2730	1	28	43W	2	164.00	164.00

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	.00	.00
Total Permitted Amount (AF) =	.00	.00
Total Inspected Amount (AF) =	.00	.00
Total Pro_Cert Amount (AF) =	.00	.00
Total Certified Amount (AF) =	2976.00	.00
Total Vested Amount (AF) =	.00	.00
TOTAL AMOUNT (AF) =	2976.00	.00

*Appears Minimum
Spacing is MET*

An * after the source of supply indicates a pending application for change under the file number.

An * after the ID indicates a 15 AF exemption was granted under the file number.

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.

The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1 mile of point defined as:

4983 Feet North and 2956 Feet West of the Southeast Corner of Section 6 Twp 28S Rng 42W

Located at: 101.953595 West Longitude and 37.650265 North Latitude

Both SURFACE WATER and GROUNDWATER

WATER USE CORRESPONDENTS:

File Number Use ST SR

> DAVID T WALKER

>

> PO BOX 724

> JOHNSON KS 67855

1509

*Application**

> LYNN W & LISA L BATTERTON

>

> 4250 N ROAD S

> MANTER KS 67862

10620

> DAVID T WALKER

>

> PO BOX 724

> JOHNSON KS 67855

10938

Application

> GLENN PAULS

>

> PO BOX 247

> JOHNSON KS 67855

22055

>-----

> LYNN W & LISA L BATTERTON

> 4250 N ROAD S
> MANTER KS 67862

22209

>-----

> RONALD K KENDRICK

> GARY KENDRICK
> PO BOX 450
> JOHNSON KS 67855

23162

>-----

> FEIERTAG FARMS LC

> DAVID FEIERTAG
> 14723 E TWINLAKE DR
> WICHITA KS 67230

23403

>-----

=====

23162: Drawdown from current location = 6.65 ft
Drawdown from proposed location = 8.32 ft
Net drawdown = **1.7 ft**

23403: Drawdown from current location = 5.16 ft
Drawdown from proposed location = 7.14 ft
Net drawdown = **2.0 ft**

1509: Drawdown from current location = 7.35 ft
Drawdown from proposed location = 11.09 ft
Net drawdown = **3.7 ft**

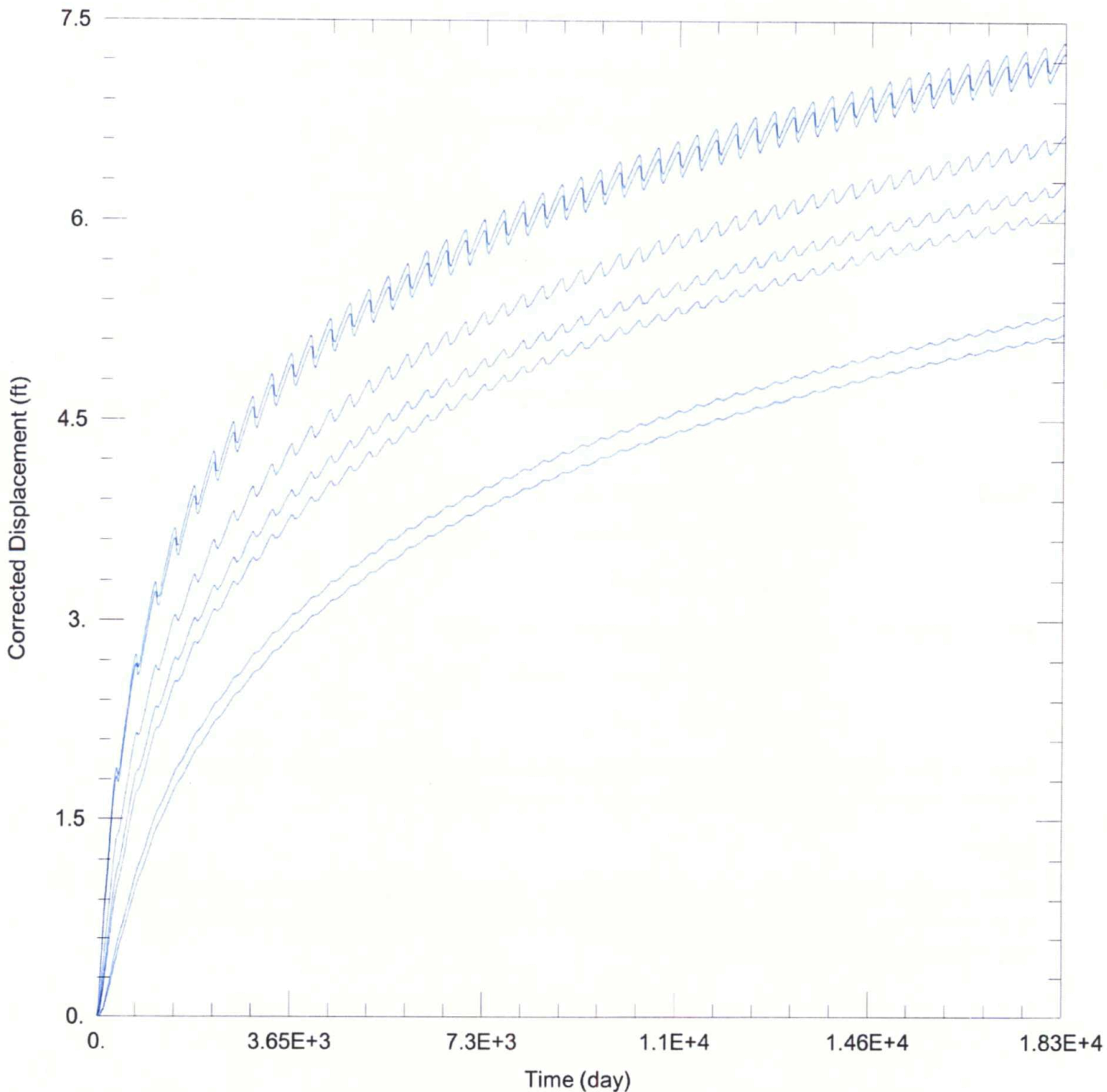
10620: Drawdown from current location = 7.27 ft
Drawdown from proposed location = 9.28 ft
Net drawdown = **2.0 ft**

Domestic 6-28-42: Drawdown from current location = 5.31 ft
Drawdown from proposed location = 7.09 ft
Net drawdown = **1.8 ft**

Net drawdown does not exceed the drawdown allowance of 4.0 ft for any well within 1 mile of the proposed location. Therefore, critical well analysis is not necessary.

Conclusion:

The proposed move is likely to create minimal effects on neighboring wells and appears unlikely to cause impairment. Any concerned neighbors should contact GMD3 at (620) 275-7147 or the Division of Water Resources at (620) 276-2901.



WELL TEST ANALYSIS

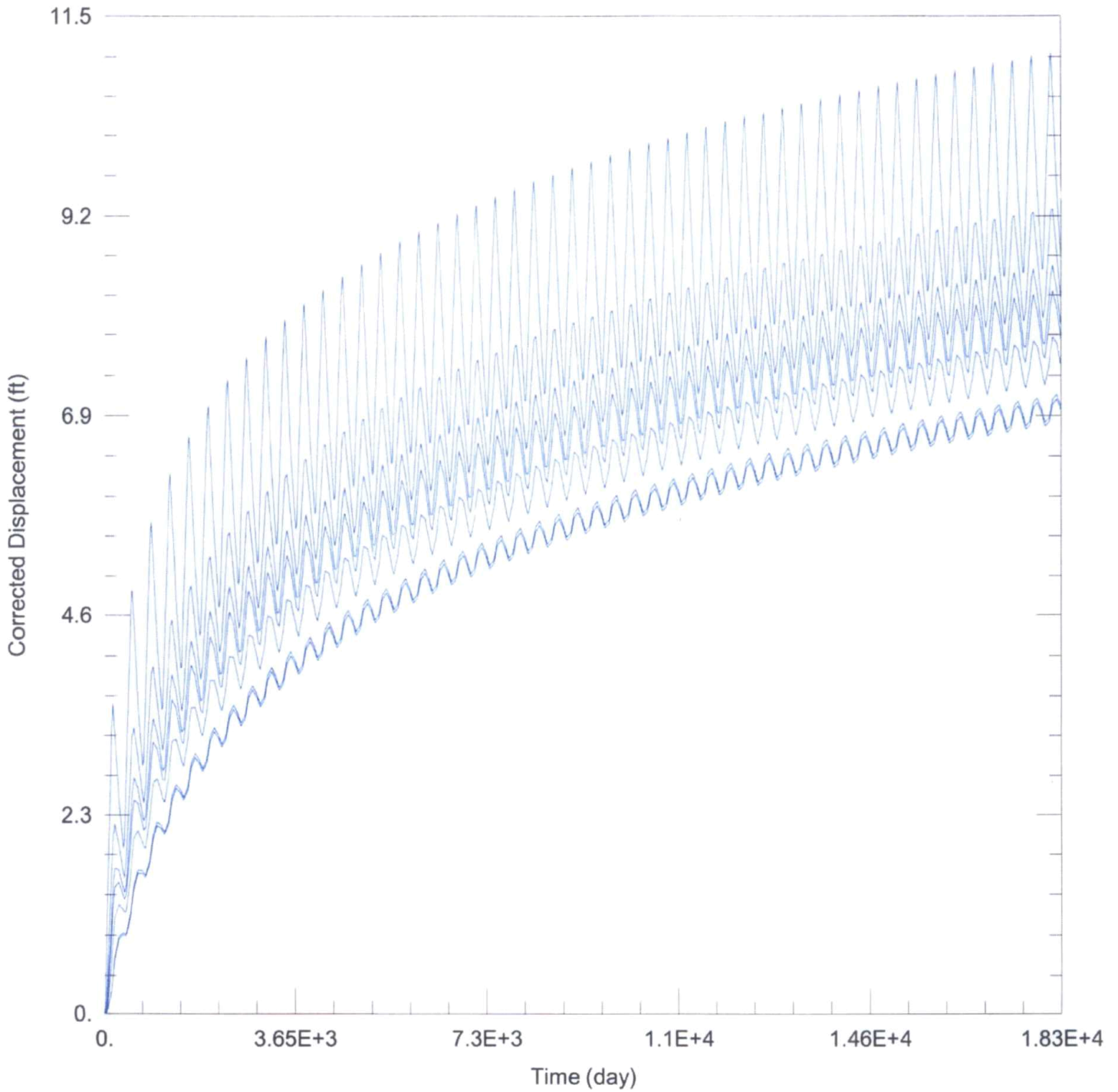
Data Set: C:\Users\trevora\Documents\2023_moves\10938\10938 Current.aqt
 Date: 02/03/23 Time: 15:48:06

PROJECT INFORMATION

Company: GMD 3
 Project: 10938
 Location: Stanton County

WELL DATA

Pumping Wells			Observation Wells		
Well Name	X (ft)	Y (ft)	Well Name	X (ft)	Y (ft)
10938	-333679	284628		-333679	284628



WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2023_moves\10938\10938 Proposed.aqt
 Date: 02/03/23 Time: 15:47:59

PROJECT INFORMATION

Company: GMD 3
 Project: 10938
 Location: Stanton County

WELL DATA

Pumping Wells			Observation Wells		
Well Name	X (ft)	Y (ft)	Well Name	X (ft)	Y (ft)
10938	-334144	284337	□	-334144	284337

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

January 30, 2023

SOUTHWEST KANSAS GROUNDWATER
MANAGEMENT DISTRICT NO. 3
2009 E SPRUCE ST
GARDEN CITY KS 67846

Re: Request for Recommendation
Water Right, File No. 10938

Dear Mr. Norquest:

This is to advise you that David Walker filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion.

We are delaying action on the change application to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer". The signature is fluid and cursive.

Michael A. Meyer
Water Commissioner

MAM
Enclosures