

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/U WORKSHEET

1. File Number: 1264	2. Status Change Date: <i>4-19-2023</i>	3. Change Num: C1	4. Field Office: 4	5. GMD: 3
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: 3/28/2023
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8a. Landowner <input type="checkbox"/> New to system <input type="checkbox"/> Person ID <u>175</u> Add Seq# _____ JOHN STEPHEN & MARGARET L ALFORD 4179 E ROAD 19 ULYSSES, KS 67880-8259	8c. Landowner(s) <input type="checkbox"/> New to system <input type="checkbox"/> Person ID _____ Add Seq# _____
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8b. Landowner(s) <input checked="" type="checkbox"/> New to system <input checked="" type="checkbox"/> Person ID _____ Add Seq# _____ SHANNON M ALFORD ETAL 4179 E ROAD 19 ULYSSES, KS 67880-8259 (WATER RIGHT RESERVED FROM PU)	8d. WUC <input type="checkbox"/> New to system <input type="checkbox"/> Person ID <u>175</u> Add Seq# _____ 8a
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9. Documents and Enclosure(s): DWR Meter(s) Date to Comply: 12/31/2023 N & P Date to Comply: _____

Anti-Reverse Meter Meter Seal Check Valve N & P Form Water Tube Driller Copy H & E Letter

Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____

10. Use Made of Water From: _____ To: _____

Date Prepared: **4/18/2023** By: **MAM**
 Date Entered: _____ By: _____

File No. **1264** 11. County: GT Basin: **ARKANSAS RIVER** Stream: Formation Code: Special Use:

12. Points of Diversion
 CHK
 MOD
 DEL PDIV
 ENT Qualifier S T R ID 'N 'W Comment (AKA Line) Rate gpm/cfs Quantity af/mgy Additional Rate gpm/cfs Quantity af/mgy Overlap PD Files

CHK 554

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
ENT	15266	4	30	36W	1	L-1 40.80	L-2 40.40	32.5	32.5									12	36.5	40	36.5	271.20	8a		N 3818, 3819, 3820, 15698, 23815
ENT	?	4	30	36W									36.5	12	36.5	40						125	8b		Y 3818, 3819, 3820, 15698, 23815
MOD	28061	5	30	36W	1	12	36.5	40	36.5	L-1 39.54	L-2 20	40	40	40	36.5	12	36.5					390	8a		
ENT	24330	8	30	36W	2	40	40	40	40	40	40	40	40									320	8a		N 3818, 3819, 3820, 15698, 23815
ENT	9003	9	30	36W	2	40	40	40	40	40	40	40	40									320	8a		N 3818, 3819, 3820, 15698, 23815

Base Acres: 20 Year: Minimum Reasonable Quantity:
 Comments: L-1 & L-2= Correction Lots

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 19, 2023

JOHN STEPHEN & MARGARET L ALFORD
4179 E ROAD 19
ULYSSES, KS 67880-8259

RE: Field Office Application for Change
Water Right, File Nos. 1264, 3818, 3819, 3820, 15698, 23815

Dear Sir and Madam:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM:
Enclosures
pc: GMD3

CERTIFICATE OF SERVICE

On this 19th day of April 2023, I hereby certify that the foregoing Approvals of Application for Change in Point of Diversion, Water Right, File Nos. 1264, 3818, 3819, 3820 ,15698, 23815 dated 19th day of April 2023 was mailed postage prepaid, first class, US mail to the following:

JOHN STEPHEN & MARGARET L ALFORD
4179 E ROAD 19
ULYSSES, KS 67880-8259

Pc:

GMD3

A handwritten signature in blue ink that reads "Julie Jones". The signature is written in a cursive style and is positioned above a horizontal line.

Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED
 4:00 pm
 MAR 28 2023

File No. 1264

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

Garden City Field Office
 Division of Water Resources

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: STEPHEN ALFORD

4179 E ROAD 19, ULYSSES KS 67880-8259

Phone Number: () Email address: _____

Name and address of Water Use Correspondent: NO CHANGE

Phone Number: () Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: JOHN STEPHEN & MARGARET I ALFORD

ADDRESS: 4179 E ROAD 19, ULYSSES KS 67880-8259

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5	30	36W					12	8											20

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: JOHN STEPHEN & MARGARET I ALFORD

ADDRESS: 4179 E ROAD 19, ULYSSES KS 67880-8259

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5	30	36W	12	36.5	40	36.5	390	20	40	40	40	36.5	12	36.5					390
8	30	36W	40	40	40	40	40	40	40	40	40								320
9	30	36W	40	40	40	40	40	40	40	40									320

For Office Use Only: Code _____ Fee \$ 200.00 TR # _____ Receipt Date 3/28/23 Check # 5261

5. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of the _____
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of the _____
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of the _____
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of the _____
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) _____

8. If a well, is the test hole log attached? Yes No

9. The change(s) (was)(will be) completed by?

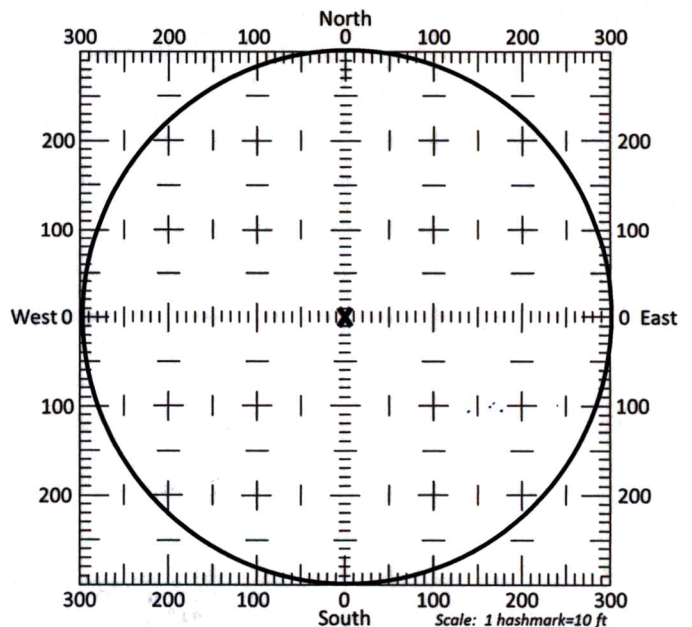
10. If the point of diversion is a well:
 (a) What are you going to do with the old well?

 (b) When will this be done? _____

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by _____

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

APPLICATION FOR APPROVAL TO CHANGE
THE PLACE OF USE AND/OR POINT OF DIVERSION
SUPPLEMENTAL SHEET
FILE NO. _____
MAKE ADDITIONAL COPIES AS NECESSARY

3. *Continued:* The presently authorized place of use is:
Owner of Land ---- NAME: JOHN STEPHEN & MARGARET I ALFORD
ADDRESS: 4179 E ROAD 19, ULYSSES KS 67880-8259

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

Owner of Land ---- NAME: _____
ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

Owner of Land ---- NAME: _____
ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

4. *Continued:* If this application is for a change in place of use, it is proposed that the place of use be changed to:
Owner of Land ---- NAME: JOHN STEPHEN & MARGARET I ALFORD
ADDRESS: 4179 E ROAD 19, ULYSSES KS 67880-8259

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES					
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼						
4	30	36W	L-1 40.80	L-2 40.40	32.5	32.5													12	36.5	40	36.5	271.20	

Owner of Land ---- NAME: SHANNON M ALFORD ETAL
ADDRESS: 4179 E ROAD 19, ULYSSES KS 67880-8259

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES					
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼						
4	30	36w									36.5	12	36.5	40									125	

Owner of Land ---- NAME: _____
ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES						
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼							

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at GARDEN CITY KS, Kansas, this 28 day of MARCH, 2023.

Joseph Clifford
 (Owner)

J. STEPHEN ALFORD
 (Please Print)

(Owner)

(Please Print)

(Owner)

(Please Print)

Margaret J. Clifford
 (Spouse)

margaret L. ALford
 (Please Print)

(Spouse)

(Please Print)

(Spouse)

(Please Print)

State of Kansas }
 County of JENNEY } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 28th day of March, 2023.

My Commission Expires 

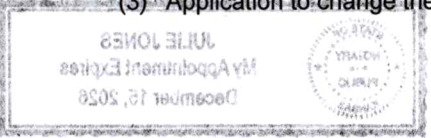
Kevin Salter
 Notary Public

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200



SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 1,264.

1. A change application was received on MARCH 28, 2023 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a foot radius of the authorized point(s) of diversion. Applicable Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. Applicable Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than feet from the previously authorized point(s) of diversion. Applicable Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable
7. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2023**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. Applicable Not Applicable
8. **Installation of the works for diversion of water shall be completed on or before December 31, 20**, or within any authorized extension of time. By March 1, 20 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable Not Applicable
9. **The completed well log shall be submitted with the required notice.** Applicable Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable Not Applicable
11. Additional Conditions are attached. Yes No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

Administrative Appeal and Effective Date of Order

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

For Use by Register of Deeds

FOR OFFICE USE ONLY
**APPLICATION APPROVED AND
SUMMARY ORDER ISSUED**

By: Michael A. Meyer
Duly Authorized Designee of the Chief Engineer
(Print Name): MICHAEL A. MEYER
Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: APRIL 19, 2023

State of Kansas)

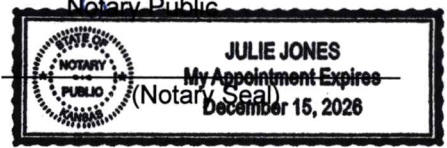
County of Finney) SS

Acknowledged before me on April 19, 2023

by Michael A. Meyer

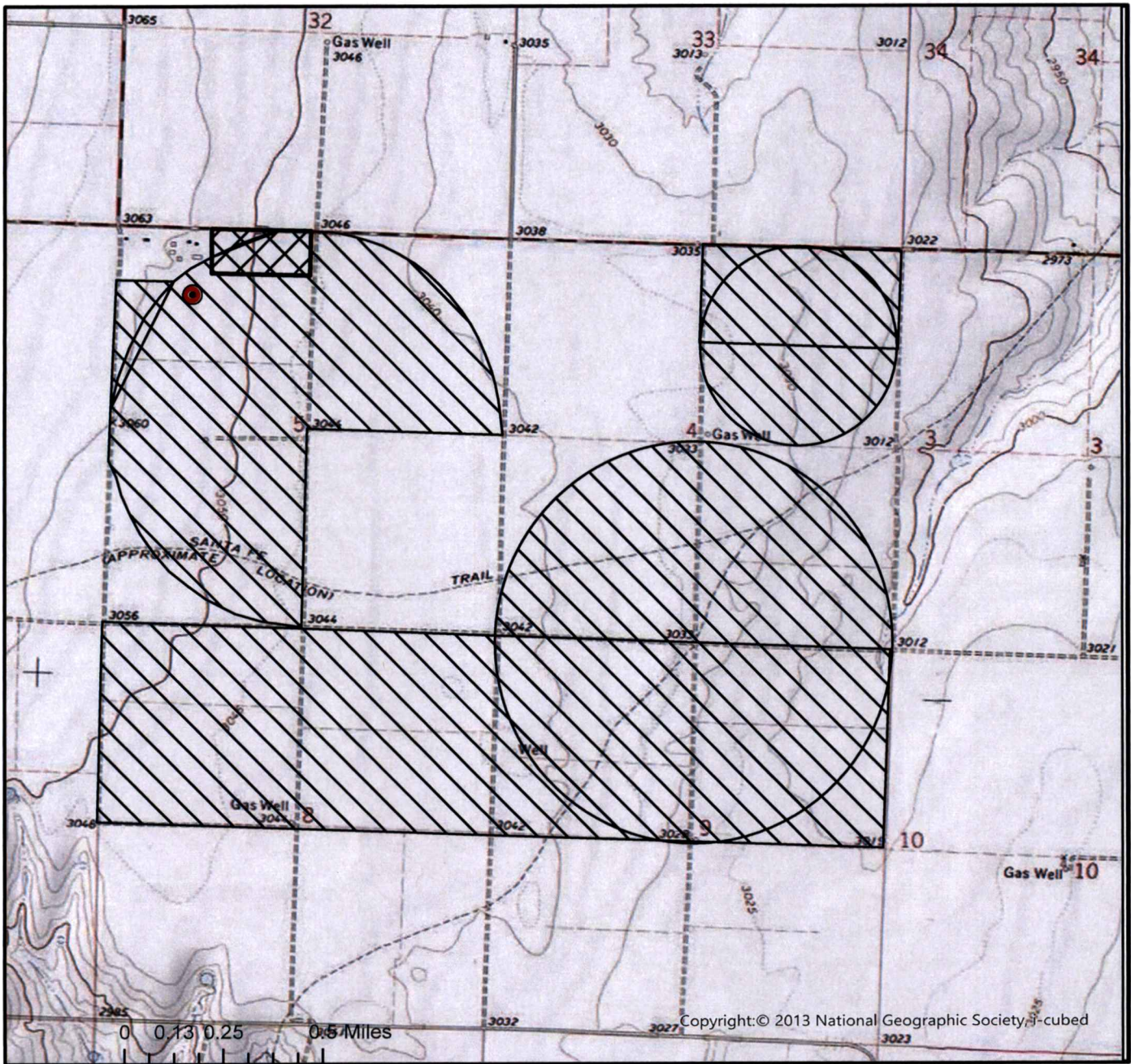
Signature: Julie Jones
Notary Public






My commission expires: _____



CHANGE IN PLACE OF DIVERSION WATER RIGHT, FILE NO. 1264

NW 1/4 of Section 5 Township 30 South Range 36 West Grant County



	Authorized Point of Diversion
	Domestic Well within 1/2 mile
	Domestic Well within 1/2 mile
	Authorized Place of Use
	Proposed Place of Use

List of owner name and addresses within 1/2 mile:



All wells of any kind within 1/2 mile of the requested place of use have been plotted.

Reception DM
Numerical BC ✓
Direct BC ✓
Indirect BC ✓
Stamped BC ✓
Computer BC ✓
Orig. Comp. RW ✓



DD

STATE OF KANSAS, GRANT COUNTY

This instrument was filed for record on March 1, 2023 12:45 PM
and duly recorded in DD Book 92, Page 649-652

Fees: \$73.00 Instrument# 202300170

Dana Y. McDaniel DM
Dana Y. McDaniel Register of Deeds



Entered in transfer record in my office on
March 1, 2023

Sheila Brown Grant County Clerk

KANSAS LIMITED WARRANTY DEED

Shannon ~~M~~ Sorensen, a/k/a Shannon M. Alford, a single person; S. Slade Alford, a married person; Shane J. Alford, a married person, and Summer Anne Evans a/k/a Summer Anne Alford, a married person, ("grantors"), conveys and grants to John Stephan and Margaret Alford, married persons, ("grantees"), the following described real estate (the "property") in Grant County, Kansas, to wit:

The water rights, and water rights only, in and to the Southwest Quarter (SW4) of Section Four (4), Township Thirty (30) South, Range Thirty-Six (36) West of the 6th P.M.

Grantors, for grantors and grantors' heirs and personal representatives, covenant that grantor has good right to convey grantor's interest in the property and guarantee the quiet possession of the property against the claims of those claiming any right, interest or title through grantor, except as may be described above, and further covenant that the property is free from all encumbrances created by grantor, except as may be described above, and the grantor will warrant and defend the property against all lawful claims of those claiming any right, interest or title through grantor, except as may be described above; but grantor does not warrant title against those claiming a right, interest or title that arose prior to, or separate from, grantor's interest in the property. Pursuant to K.S.A. 79-1437e, a sales validation questionnaire is not required due to exception 3.

Marci Alford, the spouse of S. Slade Alford; Jenny Alford, the Spouse of Shane J. Alford; and Ryan Evans, the spouse of Summer Anne Evans, nee Alford, all hereby consent to this conveyance and releases any right, title, interest or marital or inchoate rights the said spouse may have, if any, in such real property.

Shannon M. Sorensen
Shannon M. Sorensen
a/k/a Shannon M. Alford

S. Slade Alford

Marci Alford

KANSAS LIMITED WARRANTY DEED


Shannon M. Sorensen, a/k/a Shannon M. Alford, a single person; S. Slade Alford, a married person; Shane J. Alford, a married person, and Summer Anne Evans a/k/a Summer Anne Alford, a married person, ("grantors"), conveys and grants to John Stephan and Margaret Alford, married persons, ("grantees"), the following described real estate (the "property") in Grant County, Kansas, to wit:

The water rights, and water rights only, in and to the Southwest Quarter (SW4) of Section Four (4), Township Thirty (30) South, Range Thirty-Six (36) West of the 6th P.M.

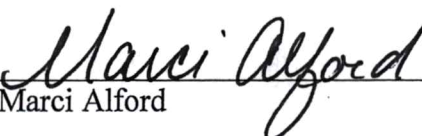
Grantors, for grantors and grantors' heirs and personal representatives, covenant that grantor has good right to convey grantor's interest in the property and guarantee the quiet possession of the property against the claims of those claiming any right, interest or title through grantor, except as may be described above, and further covenant that the property is free from all encumbrances created by grantor, except as may be described above, and the grantor will warrant and defend the property against all lawful claims of those claiming any right, interest or title through grantor, except as may be described above; but grantor does not warrant title against those claiming a right, interest or title that arose prior to, or separate from, grantor's interest in the property. Pursuant to K.S.A. 79-1437e, a sales validation questionnaire is not required due to exception 3.

Marci Alford, the spouse of S. Slade Alford; Jenny Alford, the Spouse of Shane J. Alford; and Ryan Evans, the spouse of Summer Anne Evans, nee Alford, all hereby consent to this conveyance and releases any right, title, interest or marital or inchoate rights the said spouse may have, if any, in such real property.

Shannon M. Sorensen
a/k/a Shannon M. Alford



S. Slade Alford



Marci Alford

Shane J. Alford

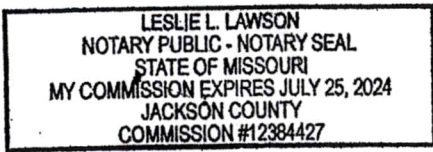
Jenny Alford

Summer Anne Evans
a/k/a Summer Anne Alford

Ryan Evans

STATE OF ^{Missouri} ~~KANSAS~~, COUNTY OF Jackson, ss:

This instrument was acknowledged before me on the 6th day of February, 2023, by
Shannon A. Sorensen, a single person.



Leslie L. Lawson
Notary Public
My Appointment Expires:

STATE OF KANSAS, COUNTY OF _____, ss:

This instrument was acknowledged before me on the _____ day of February, 2023, by
S. Slade Alford and Marci Alford, husband and wife.

Notary Public
My Appointment Expires:

STATE OF KANSAS, COUNTY OF _____, ss:

This instrument was acknowledged before me on the _____ day of February, 2023, by
Shane J. Alford and Jenny Alford, husband and wife.

Notary Public
My Appointment Expires:

STATE OF KANSAS, COUNTY OF _____, ss:

This instrument was acknowledged before me on the _____ day of February, 2023, by
Summer Anne Evans and Ryan Evans, wife and husband.

Notary Public
My Appointment Expires:

Shane J. Alford
Shane J. Alford

Jenny Alford
Jenny Alford

Summer Anne Evans
Summer Anne Evans
a/k/a Summer Anne Alford

Ryan Evans
Ryan Evans

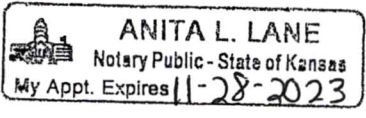
STATE OF KANSAS, COUNTY OF _____, ss:

This instrument was acknowledged before me on the _____ day of February, 2023, by **Shannon M. Sorensen**, a single person.

Notary Public
My Appointment Expires:

STATE OF KANSAS, COUNTY OF Grant, ss:

This instrument was acknowledged before me on the 10 day of February, 2023, by **S. Slade Alford and Marci Alford**, husband and wife.



Anita L. Lane
Notary Public Anita L. Lane
My Appointment Expires: 11-28-2023

STATE OF KANSAS, COUNTY OF Douglas, ss:

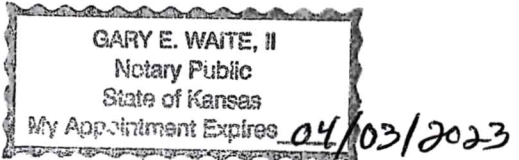
This instrument was acknowledged before me on the 6th day of February, 2023, by **Shane J. Alford and Jenny Alford**, husband and wife.



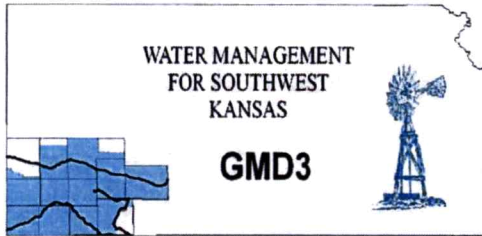
Shannon Summers
Notary Public
My Appointment Expires: 02/06/25

STATE OF KANSAS, COUNTY OF Johnson, ss:

This instrument was acknowledged before me on the 6th day of February, 2023, by **Summer Anne Evans and Ryan Evans**, wife and husband.



Gary E. Waite II
Notary Public
My Appointment Expires: 04/03/2023



**Southwest Kansas
Groundwater Management District No. 3**
2009 E. Spruce Street
Garden City, Kansas 67846
(620) 275-7147 phone
www.gmd3.org

April 4, 2023

Michael A. Meyer
Division of Water Resources
4532 W Jones Ave., Suite B
Garden City, Kansas 67846

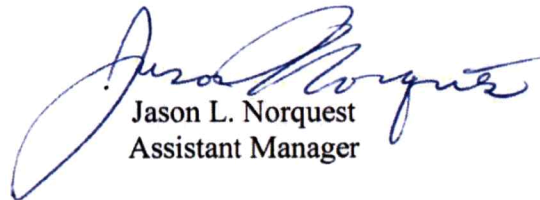
RE: Applications for Change in Place of Use
Water Right, File Nos. 1264, 3818, 3819, 3820, 15698 & 23815

Dear Mike:

We have reviewed the applications for the above referenced water rights. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will rearrange the acres to better suit the operation and keeps the acres within the allowable range, in accordance with K.A.R. 5-5-11(b). At the same time, the water rights will have a complete overlap in place of use. It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,


Jason L. Norquest
Assistant Manager

RECEIVED
APR 04 2023
Garden City Field Office
Division of Water Resources

GMD3 Change Review

File No(s): 1264, 3818, 3819, 3820, 15698, 23815.

DWR office: GC.

App filed to change: PU.

Is Landowner(s) correct in WRIS: Stephen Alford.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? __.

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-5-11

Point of diversion ID No(s) __ being changed.

	ft. North	ft. West
Authorized PD		
Proposed PD		
<hr/>		
Difference	0	0
$a^2 + b^2 = c^2$	0	0
		0

GPS for proposed PD: Lat: __ Long: __.

Is proposed PD stacking on existing WRs? No Change .

Is Proposed PU overlapping existing WRs? Be a complete overlap with some new acres.

Neighboring certified well(s) notified: __.

Name __.

Address __.

Zip __.

Email: __. Phone: __.

Domestic well(s) notified: __.

Name __.

Address __.

Zip __.

Base Acres: over 1400 .

Perfected Acres: __.

Irr. Return-Flow __%

1264: 20 acres N2 of NW 5-30-36

3818: 320 acres N2 9-30-36

321.2 acres E2 4-30-36

3819: 320 acres N2 8-30-36

160 acres SW 5-30-36

3820: 319.8 acres N2 5-30-36

15698: 320 acres N2 9-30-36

321.2 acres E2 4-30-36

160 acres NE 8-30-36

23815: 320 acres N2 9-30-36

321.2 acres E2 4-30-36

GMD3 Change Review

320 acres N2 8-30-36

479.8 acres NE, NW, SW 5-30-36

Proposed:

390 acres NE, NW, SW 5-30-36

320 acres N2 8-30-36

320 acres N2 9-30-36

395 acres NE, SW, SE 4-30-36

Total acres = 1425 acres

Is a waiver needed: No, proposed acres are within the base acres allowed by rule.

Recommendation: After review of all available information, it appears current area rules are met. Staff therefore recommends approval of the applications.



Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 3, 2023

SOUTHWEST KANSAS GROUNDWATER
MANAGEMENT DISTRICT NO. 3
2009 E SPRUCE ST
GARDEN CITY KS 67846

Re: Request for Recommendation
Water Right, File Nos. 1264, 3818, 3819, 3820, 15698, 23815

Dear Mr. Norquest:

This is to advise you Stephen Alford has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use.

We are delaying action on the change application to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

A handwritten signature in blue ink, appearing to read "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM
Enclosures

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 3, 2023

SHAFER FAMILY FARMS LLC
PO BOX 7602
HORSESHOE BAY, TX 78657-7602

Re: Water Right, File Nos. 1264, 3818, 3819, 3820, 15698, 23815

Dear Sir:

This is to advise you that Stephen Alford has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, for change in place of use under the above referenced applications.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

You are notified of this proposed place of use that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Sincerely,

A handwritten signature in black ink, appearing to read "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM

SCANNED

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 3, 2023

MCBRIDE INVESTMENTS LLC
613 E 11TH ST
HUGOTON, KS 67951-2911

Re: Water Right, File Nos. 1264, 3818, 3819, 3820, 15698, 23815

Dear Sir:

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Michael A. Meyer
Water Commissioner

MAM

SCANNED