

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/D WORKSHEET**

1. File Number: <b>15131</b>	2. Status Change Date:	3. Change Num: <b>C3, C2</b>	4. Field Office: <b>4</b>	5. GMD: <b>3</b>
6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: <b>3/1/2023</b>
8a. Applicant(s) New to system <input checked="" type="checkbox"/>  <b>BAILEY &amp; BRADY GRAVES 1401 MURRAY ST MIDLAND TX 79701-3929</b>		8c. Landowner(s) New to system <input type="checkbox"/>  <b>**OWNERSHIP CHANGE**</b>		
8b. Landowner(s) New to system <input type="checkbox"/>  <b>8a</b>		8d. WUC New to system <input type="checkbox"/>  <b>8a</b>		
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: <b>12/31/2023</b> <input checked="" type="checkbox"/> N & P Date to Comply: <b>3/1/2024</b>				
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N & P Form <input checked="" type="checkbox"/> Water Tube <input type="checkbox"/> Driller Copy <input checked="" type="checkbox"/> H & E Letter <input type="checkbox"/> Conservation Plan    Date Required: _____    Date Approved: _____    Date to Comply: _____				
10. Use Made of Water    From: _____    To: _____				
Date Prepared: <b>3/3/2023</b> By: <b>AM</b> Date Entered: _____    By: _____				

File No. **15131**      11. County: **SV**      Basin: **CIMARRON RIVER**      Stream:      Formation Code: **211**      Special Use:

12. Points of Diversion  
 CHK  
 MOD  
 DEL      PDIV  
 ENT  
 Qualifier      S      T      R      ID      'N      'W      Comment (AKA Line)      Rate gpm      Quantity af      Rate gpm      Quantity af      Overlap PD Files

**DEL 68052**  
**ENT      NE NE SW      13      33S      35W      2655      2910      1865      732      1865      732      NONE**

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation:      Allocation Type \_\_\_\_\_      Start Year \_\_\_\_\_      5 YR Amount \_\_\_\_\_      Amount Unit \_\_\_\_\_      Base Acres \_\_\_\_\_      Comment \_\_\_\_\_

16. Place of Use CHK MOD DEL ENT      PUSE      S      T      R      ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
<b>CHK 11836</b>																		<b>8a</b>	<b>Y</b>	<b>NONE</b>

Base Acres:      Year:      Minimum Reasonable Quantity:

Comments: **NEW OWNERSHIP**

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

March 3, 2023

BAILEY & BRADY GRAVES  
1401 MURRAY ST  
MIDLAND TX 79701-3929

RE: Filed Office Application for Change  
Water Right, File No. 15131

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Austin J. McColloch".

Austin J. McColloch  
Assistant Water Commissioner

AM:  
enclosures

pc:

**CERTIFICATE OF SERVICE**

On this 3<sup>rd</sup> day of March, 2023, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 15,131 dated 3<sup>rd</sup> day of March, 2023 was mailed postage prepaid, first class, US mail to the following:

BAILEY & BRADY GRAVES  
1401 MURRAY ST  
MIDLAND TX 79701-3929

Pc:

  
\_\_\_\_\_  
Division of Water Resources Staff

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:  
 Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 15131

**RECEIVED**  
 2:41 pm  
 MAR 01 2023

Garden City Field Office  
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

2. Name and address of Applicant: ~~TERRY & CAROL CAMPBELL~~ Barley & Brady Graves

~~RR 1 BOX 33A, HUGOTON, KS 67951~~ 1401 Murray St. Midland Tx 79701

Phone Number: (     )                      Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: Same

Phone Number: (     )                      Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

**For Office Use Only:** Code \_\_\_\_\_ Fee \$ 100.00 TR # \_\_\_\_\_ Receipt Date 3-1-23 Check # 004065

5. **Presently authorized point of diversion:**  
 One in the NE Quarter of the NE Quarter of the SW Quarter of Section 13, Township 33 South, Range 35 W, in SV County, Kansas, 2572 feet North 2786 feet West of Southeast corner of section.  
 Authorized Rate No change Authorized Quantity No change Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. 2 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the NE Quarter of the NE Quarter of the SW Quarter of Section 13, Township 33 South, Range 35 (E/W), in SV County, Kansas, 2655 feet North 2910 feet West of Southeast corner of section.  
 Proposed Rate No change Proposed Quantity No change Proposed well depth (feet) 580  
 This point is:  Additional Well  Geo Center List other water rights that will use this point N/A

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

8. If a well, is the test hole log attached?  Yes  No

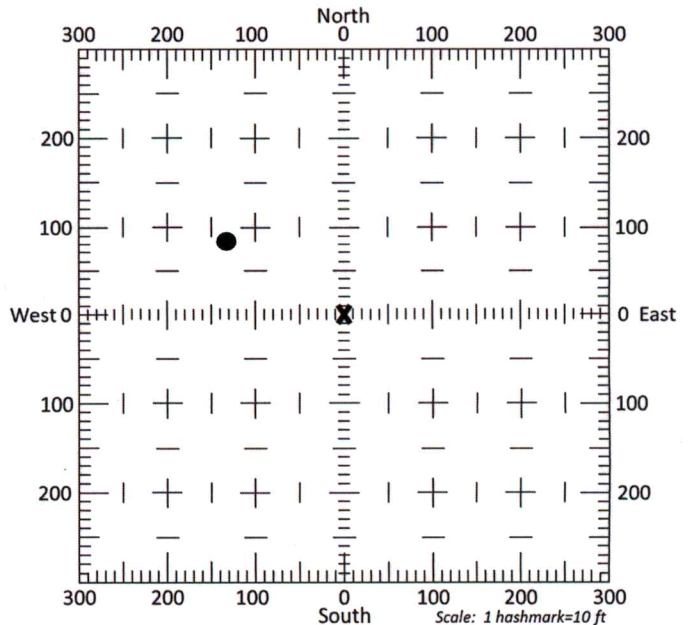
9. The change(s) (was)(will be) completed by?  
 \_\_\_\_\_  
 \_\_\_\_\_

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
Plug / Cap  
 (b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by mdf/GCFO \_\_\_\_\_

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Moscow, Kansas, this 28<sup>th</sup> day of February, 2023.

<u>Bryan G. ...</u> (Owner)	_____	(Spouse)
<u>Brady Graves</u> (Please Print)	_____	(Please Print)
_____	_____	(Spouse)
_____	_____	(Please Print)
_____	_____	(Spouse)
_____	_____	(Please Print)

State of Kansas }  
County of Stevens } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 28<sup>th</sup> day of February, 2023.

CHERYL L. CAMPBELL  
Notary Public - State of Kansas  
My Appt. Expires 9-30-23

Cheryl L. Campbell  
Notary Public

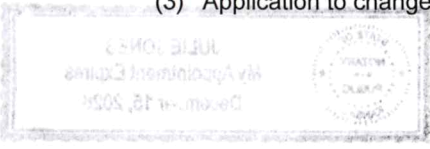
My Commission Expires 9-30-23

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200



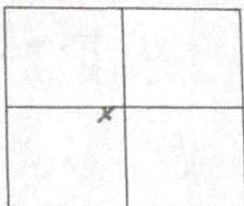




WR 15131

Date: 12-21-22  
 Customer: Chris Harper  
 STEVE  
 Crew: Justin  
1010  
Celco/Jose  
 County: Hughes  
 Super Gel: 2  
 Bit: 5/4  
 Concrete: 1  
 Bran: X  
 Other: X

Test No. 2



Survey: T335 R35W  
 Block: \_\_\_\_\_  
 Section: 13

GPS N 37°10'38.4"  
 W 101°04'39.2"

37.17133  
 -101.0776

From	To	Description	Sand
0	80	Top Soil Fine Sand course sand	
80	100	Fine Sand Brown clay	12
100	120	Brown/white clay	
120	140	Brown/white clay	
140	160	Brown/white clay	
160	180	Brown/white clay	
180	200	Pea Gravel	
200	220	Pea Gravel	
220	240	Gravel Brown clay Fine sand	13
240	260	Fine Sand	20
260	280	Pea Gravel Fine Sand	11
280	300	Fine Sand Pea Gravel	18
300	320	Fine Sand Pea Gravel	19
320	340	Gravel Fine Sand	14
340	360	Course sand Pea Gravel	17
360	380	Course sand Pea Gravel	17
380	400	Pea Gravel course sand	17
400	480	Pea Gravel course sand	12
420	440	Course sand Pea Gravel	17
440	460	Red clay Gravel Fine Sand	4
460	480	Fine Sand Gravel Red clay strips	14
480	500	Red/Brown/white clay Fine Sand	11
500	520	Fine Sand Brown/Red clay	11
520	540	Fine Sand Brown/Red clay	14
540	560	Fine Sand Red/Gravel/Brown clay	9
560	580	Red clay	

RECEIVED

JAN 24 2023

Garden City Field Office  
 Division of Water Resources

# Property Details for PID: 0951161300000003000

Shareable link to Property Information : <https://www.kansasgis.org/orka/permalinkprop.cfm?parcelid=0951161300000003000>

Shareable link to Map: <https://www.kansasgis.org/orka/permalink.cfm?parcelId=0951161300000003000>

QuickRef ID : R1876

Owner Name : GRAVES, BAILEY & BRADY

Location: 00000 COUNTY, , KS

Abbreviated Boundary Description: S13, T33, R35W, ACRES 153.14, SW LESS ROW

### Owner Information:

Owner GRAVES, BAILEY & BRADY

Mailing Address 1401 MURRAY ST MIDLAND, TX 79701-3929

### Property Information:

Type Agricultural Use

Status Active

Taxing Unit 040 - CENTER TOWNSHIP

Neighborhood Code 320.0

**No Secondary Address Details found**

### Market Land Details:

Actual Width: 0

---

Eff. Width 0

---

Eff. Depth 0

---

Acres 0

---

Square Feet 0

---

**No Permit Details found**

---

**No Orion Deed Book Page Details found**

---

**Value Details**

---

**No Dwelling Details found**

---

**No Manufactured Home Details found**

---

**No Additional Dwelling Details found**

---

**No Other Improvements found**

---

**No Commercial Building Details found**

---

**No Commercial Building Section Details found**

---

**Ag Land Details**

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Acre Type :	No Acres :	Map Unit :	Irrig :	Well Depth :
Dry Land - DR	28.37	5216		
Dry Land - DR	10.28	5220		
Dry Land - DR	47.23	5236		
Native Grass - NG	14.05	5216		
Native Grass - NG	53.43	5236		
<b>Total Acres :</b>	153.36			

**No Ag Building Details found**

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