

NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 15305

RECEIVED
 1:10 pm
 NOV 17 2023

Garden City Field Office
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: HARTLAND FARMS

1194 RD Y, LAKIN, KS 67860

Phone Number: () Email address: _____

Name and address of Water Use Correspondent: _____

Phone Number: () Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

For Office Use Only: Code _____ Fee \$ 200.00 TR # _____ Receipt Date 11-17-23 Check # 008206

5. **Presently authorized point of diversion:**
 One in the NE Quarter of the SW Quarter of the SE Quarter of Section 2, Township 25 South, Range 36 W, in KE County, Kansas, 870 feet North 1600 feet West of Southeast corner of section. Authorized Rate No change Authorized Quantity No change Depth of well _____ (feet)
 (DWR use only: Computer ID No. 2 GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the NE Quarter of the SW Quarter of the NE Quarter of Section 2, Township 25 South, Range 36 W, in KE County, Kansas, 3527 feet North 1434 feet West of Southeast corner of section. Proposed Rate No change Proposed Quantity No change Proposed well depth (feet) 660.
 This point is: Additional Well Geo Center List other water rights that will use this point 24049 NONE

(3527' North)

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____.
 This point is: Additional Well Geo Center List other water rights that will use this point _____.

7. The changes herein are desired for the following reasons?
 (please be specific) _____

8. If a well, is the test hole log attached? Yes No

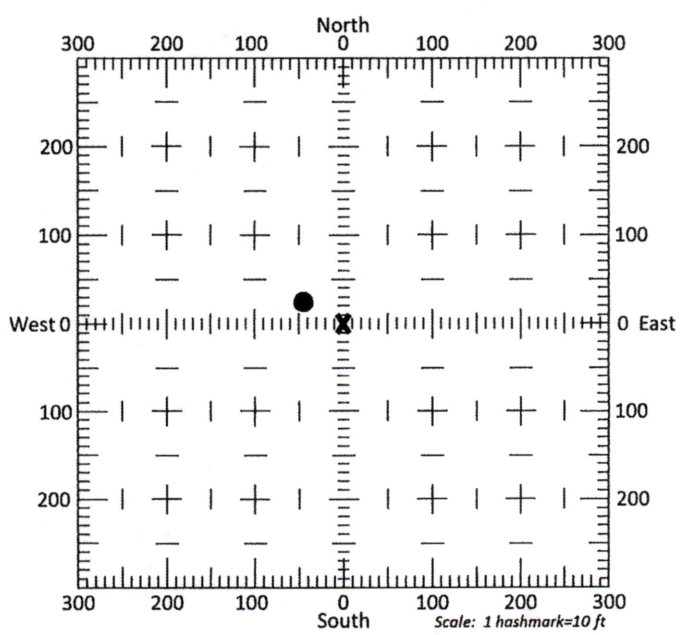
9. The change(s) (was)(will be) completed by?
ASAP

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
Cap
 (b) When will this be done? As soon as approved

11. Groundwater Management District recommendation attached?
 Yes No

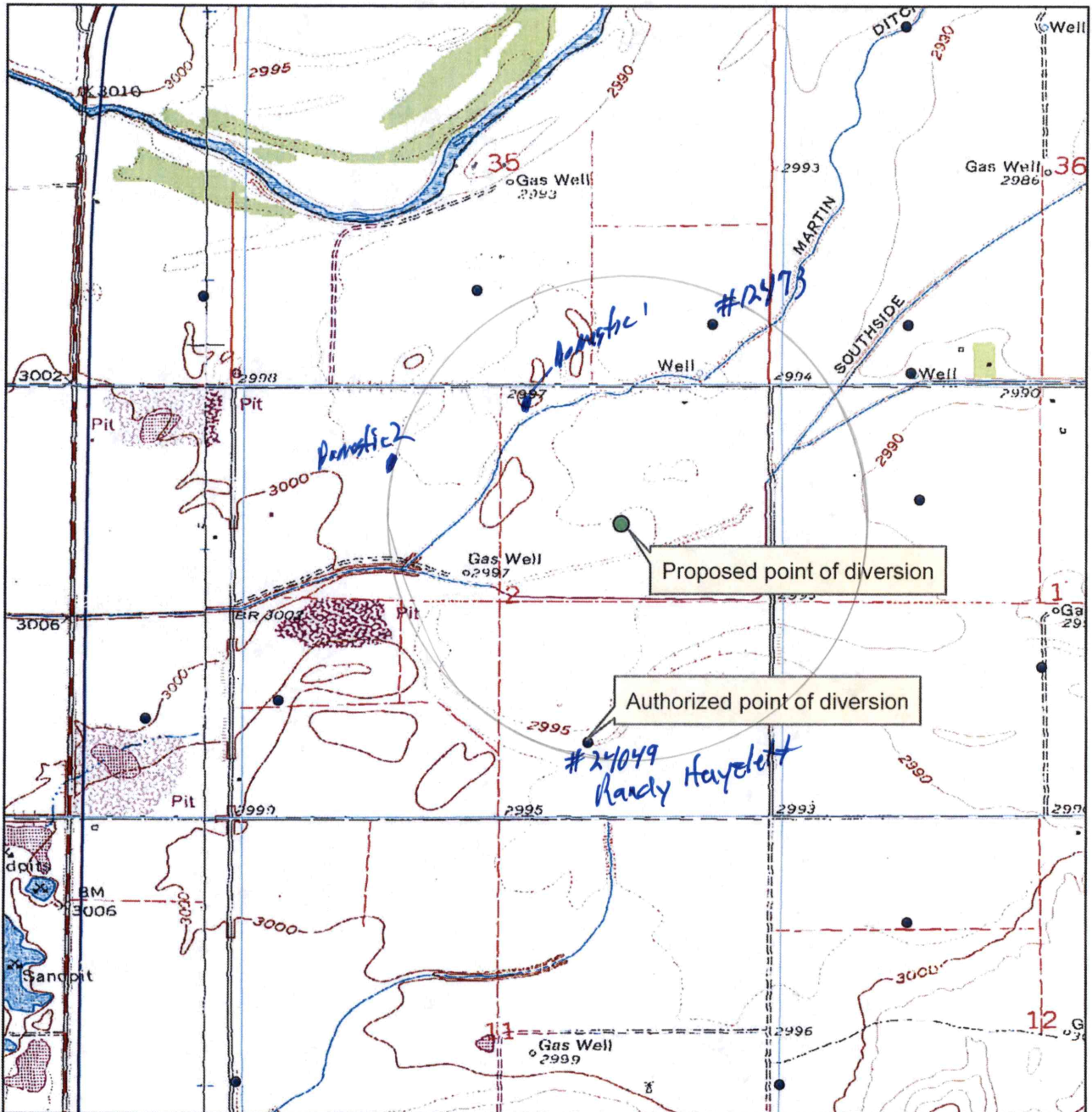
12. Assisted by mdf/GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



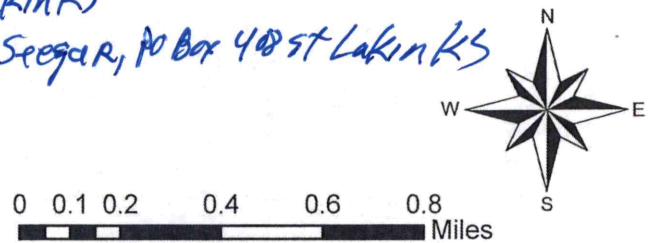
13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

Point of diversion change
application for water right 15305



- 1 Domestic - Juan Villanueva PO Box 341 Lakin KS
- 2 Domestic Patricia Melillo, Attn Dena Seegar, PO Box 40 St Lakin KS

- Authorized point of diversion
- Proposed point of diversion



All wells within 1/2 mile are noted

WELL LOG

DATE: 10/27/2023

**Downey
Drilling Inc**



*Will move
36' south
-101.236284
37.10600 mm/our*

CUSTOMER NAME: HARTLAND FARMS (JUSTIN VYN)

TH#1

LEGAL: SE 2-25S-36W

COUNTY: KEARNY CO, KS

GPS: 37.910699

-101.236284

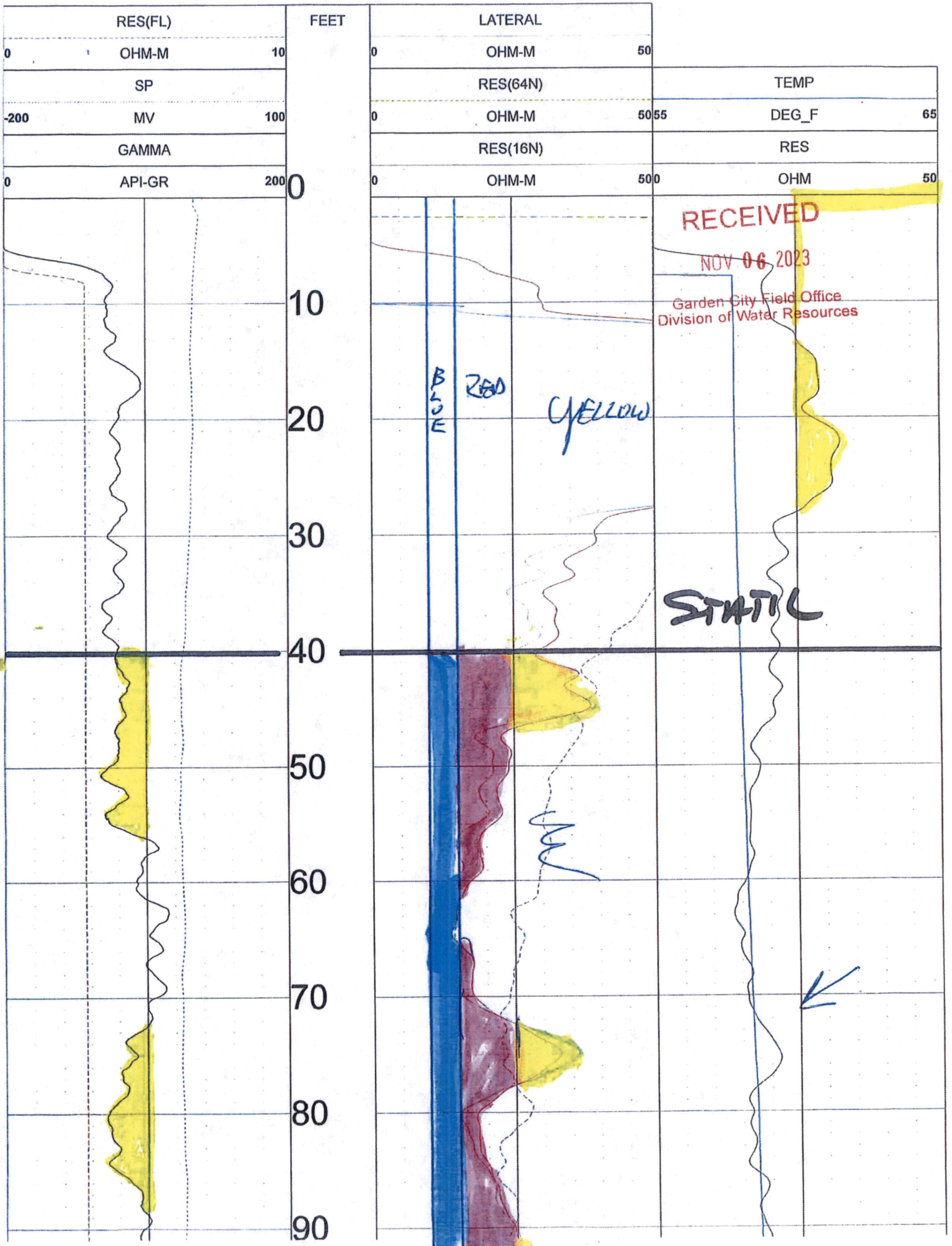
DRILLER: DIEGO

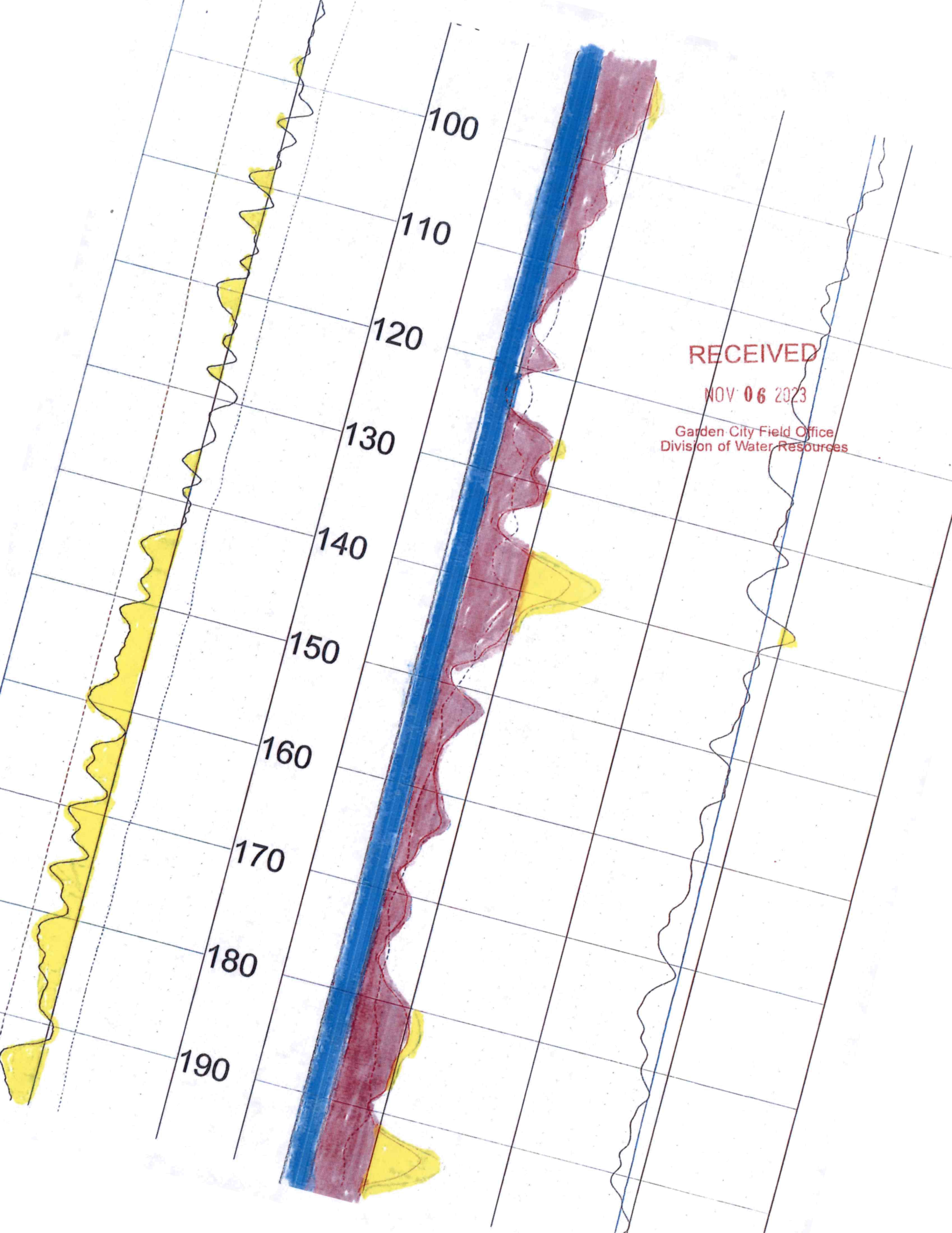
WO: 23-1257

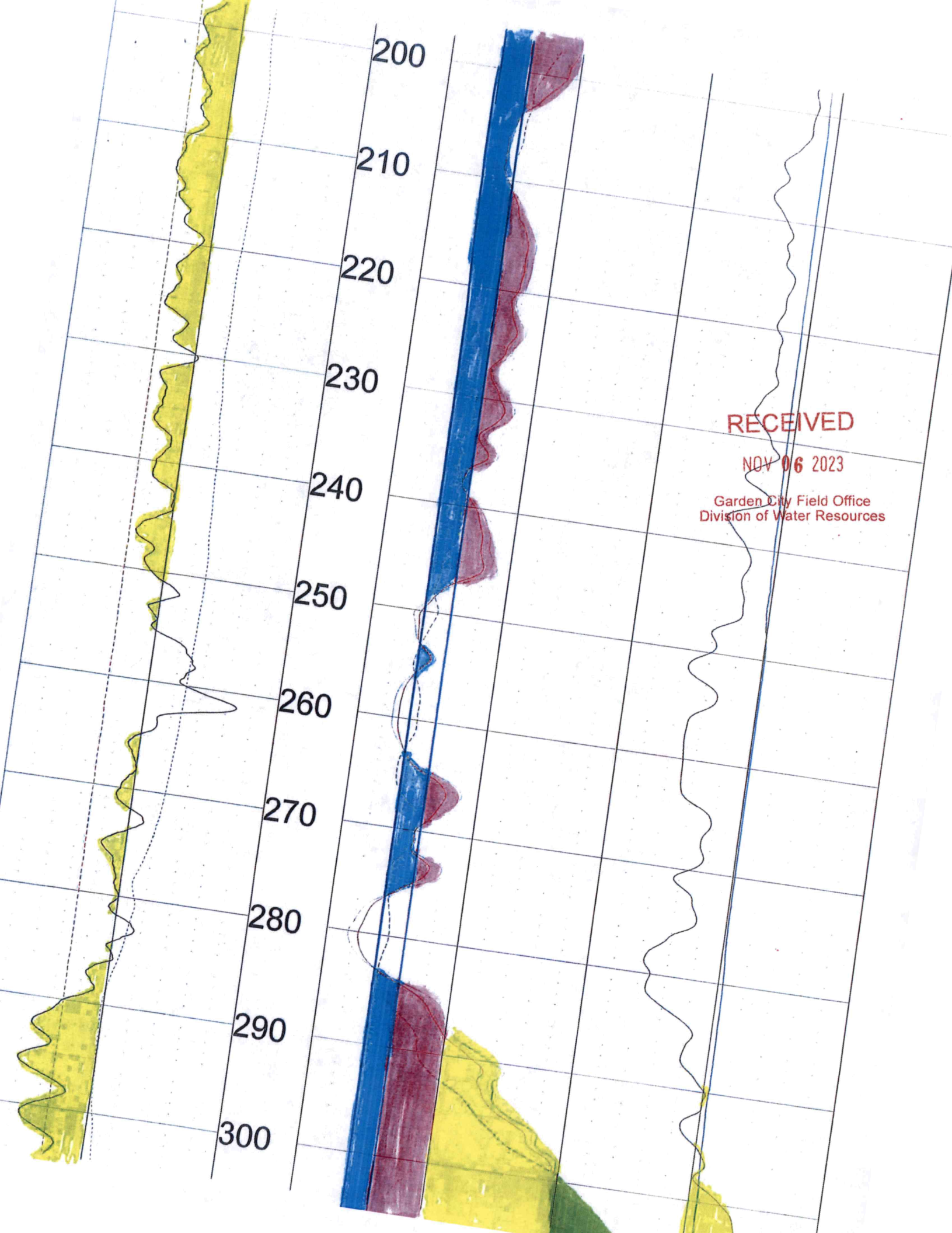
TW	FROM	TO		HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
	0	4	TOP SOIL	SOFT	DARK BROWN	FAST		SMOOTH
	4	9	BROWN SILTY CLAY	SOFT	BROWN	FAST		SMOOTH
	9	16	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	16	39	FINE GRAVEL W/ FINE-MED-COARSE SAND	STIFF		FAST		FAST CHATTER
	39	48	FINE-MED-COARSE GRAVEL	STIFF		FAST		CHATTER
	48	53	SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
	53	61	FINE-MED-COARSE GRAVEL W/ BIG ROCKS	STIFF		SEMI SLOW		CHATTER
	61	80	SANDY CLAY W/ FINE SAND	SOFT	BROWN	FAST		SMOOTH & VIBRATION
	80	94	BROWN STICKY CLAY	STICKY	BROWN	FAST		SMOOTH
	94	119	SANDY CLAY W/ FINE SAND	SOFT	BROWN	FAST		SMOOTH & VIBRATION
	119	121	CEMENTED SAND	HARD	WHITE	SLOW		CHATTER
	121	126	BLUE CLAY	SOFT	BLUE	FAST		SMOOTH
	126	144	SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
	144	165	FINE-MED-COARSE SAND W/ CEMENTED SAND	STIFF	WHITE	SEMI SLOW		CHATTER
	165	175	FINE-MED-COARSE SAND	STIFF		FAST		FAST CHATTER
	175	210	SANDY CLAY W/ FINE-MED SAND	SOFT	BROWN	FAST		SMOOTH & CHOPPY
	210	221	WHITE & TAN SANDY CLAY W/ LIME ROCK	FIRM	WHITE & TAN	SLOW		SLIGHT CHATTER
	221	245	FINE-MED SAND	SOFT		FAST		CHOPPY
	245	265	BROWN STICKY CLAY	STICKY	BROWN	FAST		SMOOTH
	265	288	TAN SANDY CLAY W/ BROWN CLAY	SOFT	TAN & BROWN	FAST		SMOOTH
X	288	311	BROWN ROCK W/ YELLOW & PURPLE SANDSTONE	STIFF	BROWN, YELLOW & PURPLE	FAST		FAST CHATTER
	311	318	WEATHERED CLAY	SOFT	GRAY & YELLOW	SEMI SLOW		SMOOTH
	318	320	WHITE SANDSTONE	HARD	WHITE	SLOW		CHATTER
	320	339	LIGHT GRAY CLAY	SOFT	LIGHT GRAY	SLOW		SMOOTH
	339	344	GRAY SANDSTONE	HARD	GRAY	SLOW		CHATTER
	344	360	LIGHT GRAY SHALE (HARD SPOT @ 355')	SOFT	LIGHT GRAY	VERY SLOW		SMOOTH
			QG -7					
			WATER LOADS - 1 1/2					
			SA - 1/4					
			BRAN - 1					
			EZ MUD - 1 GALLON					
			HOLE PLUG - 2					
			CS - 1					

STATIC = 40'

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NOV 06 2023
Garden City Field Office
Division of Water Resources



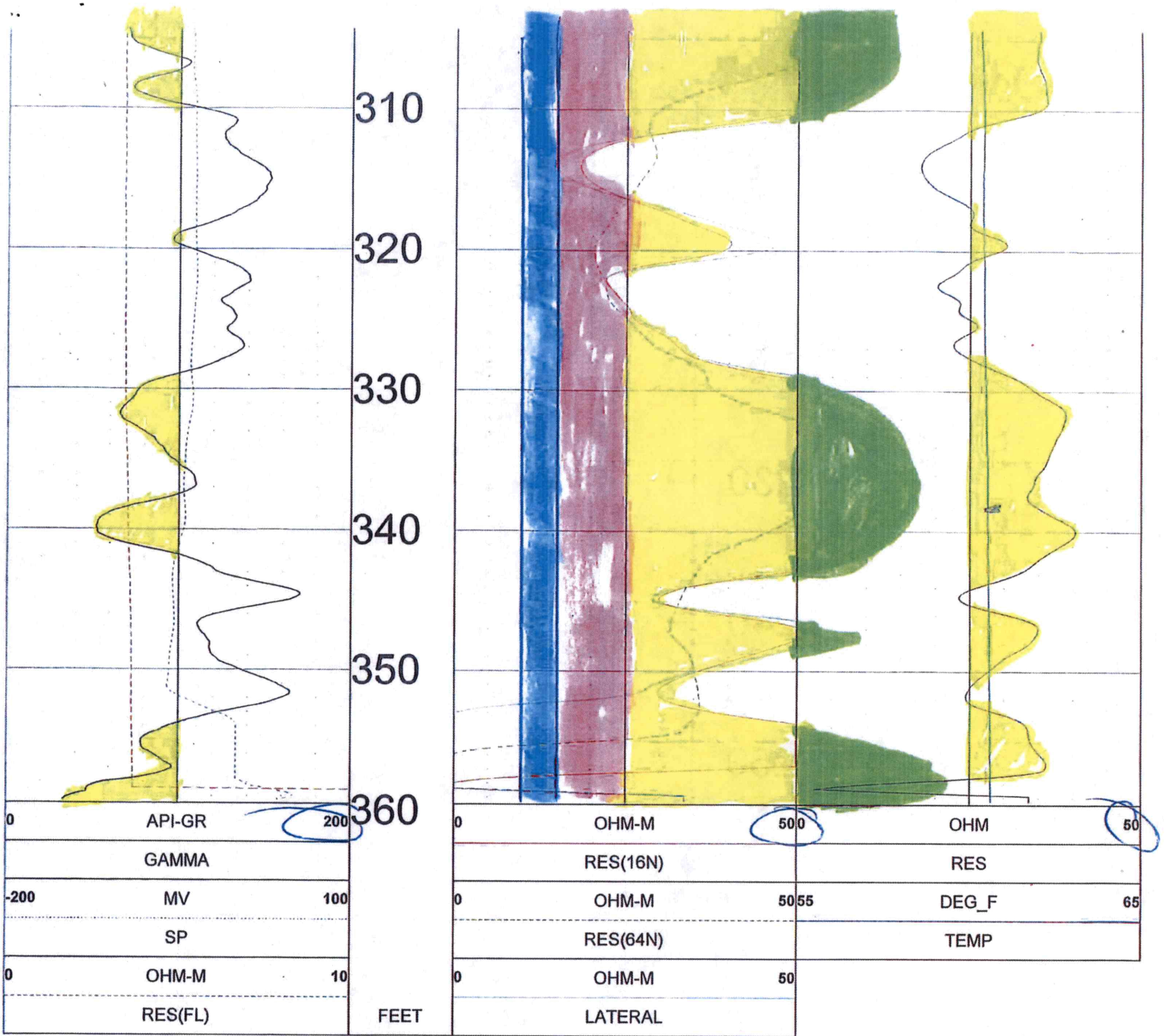




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Division of Water Resources



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 NOV 06 2023
 Garden City Field Office
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14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

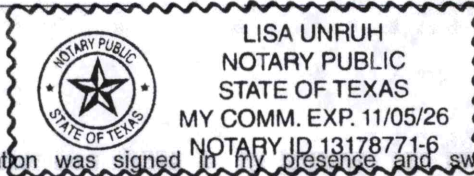
I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Dumas, ^{Texas} ~~Kansas~~, this 9th day of November, 2023.

<p><u>Judy</u> _____ (Owner) _____ (Please Print)</p> <p>_____ (Owner) _____ (Please Print)</p> <p>_____ (Owner) _____ (Please Print)</p> <p>_____ (Owner) _____ (Please Print)</p>	<p>_____ (Spouse) _____ (Please Print)</p> <p>_____ (Spouse) _____ (Please Print)</p> <p>_____ (Spouse) _____ (Please Print)</p> <p>_____ (Spouse) _____ (Please Print)</p>
--	---

State of ~~Kansas~~ Texas
 County of Moore

SS



 (Please Print)

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 9th day of November, 2023.

Lisa Unruh

 Notary Public

My Commission Expires November 5, 2026.

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

November 20, 2023

RANDY & PAM HAYZLETT JOINT TRUST
1112 ROAD T
LAKIN, KS 67860-6110

Re: Application for Change, Water Right, File No. 15305

Dear Sir and Madam:

This is to advise you that Hartland Farms has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, for change in point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

You are notified of this proposal so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer". The signature is fluid and cursive, with a long horizontal flourish extending to the right.

Michael A. Meyer
Water Commissioner

MAM

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

November 20, 2023

JUAN VILLANUEAU
PO BOX 341
LAKIN KS 67860

Re: Application for change, Water Right, File No. 15305

Dear Sir:

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Sincerely,

Sincerely,

A handwritten signature in blue ink, appearing to read "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM