

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/D WORKSHEET**

1. File Number: <b>16507</b>	2. Status Change Date: <b>9-23-2023</b>	3. Change Num: <b>C1</b>	4. Field Office: <b>4</b>	5. GMD: <b>3</b>
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: <b>9/07/2023</b>
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8a. Landowner, applicant New to system <input type="checkbox"/> Person ID <u>40799</u> Add Seq# _____  <b>RONNIE &amp; JACQUELINE GIBSON</b> <b>2198 RD 4</b> <b>COPELAND, KS 67837</b>	8d. Landowner(s) New to system <input type="checkbox"/> Person <u>54135</u> Add Seq# _____  <b>CARL &amp; JOAN REED</b> <b>PO BOX 97</b> <b>COPELAND, KS 67837</b>
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8b. Landowner(s), New to system <input checked="" type="checkbox"/> Person ID _____ Add Seq# _____  <b>LEVI &amp; MEGAN HEDLUND</b> <b>102 BAKER ST</b> <b>COPELAND KS 67837-8213</b>	8e. WUC New to system <input checked="" type="checkbox"/> Person ID _____ Add Seq# _____  <b>LEVI &amp; MEGAN HEDLUND</b> <b>102 BAKER ST</b> <b>COPELAND KS 67837-8213</b>
8c. Landowner(s) New to system <input checked="" type="checkbox"/> Person _____ Add Seq# _____  <b>JASON &amp; SARA WOLFE</b> <b>1717 TT RD</b> <b>COPELAND KS 67837-7405</b>	

9. Documents and Enclosure(s):  DWR Meter(s) Date to Comply: 12/31/2023     N & P Date to Comply: 12/31/2024

Anti-Reverse Meter     Meter Seal     Check Valve     N & P Form     Water Tube     Driller Copy     H & E Letter

Conservation Plan    Date Required: \_\_\_\_\_    Date Approved: \_\_\_\_\_    Date to Comply: \_\_\_\_\_

10. Use Made of Water    From: \_\_\_\_\_    To: \_\_\_\_\_

Date Prepared: **9/11/2023**    By: **MAM**  
 Date Entered: \_\_\_\_\_    By: \_\_\_\_\_

File No. 16507      11. County: GY      Basin: ARKANSAS RIVER      Stream:      Formation Code: 211/331      Special Use:

12. Points of Diversion  
 Rate and Quantity  
 Authorized      Additional  
 MOD      PDIV      Qualifier      S      T      R      ID      'N      'W      Comment (AKA Line)      Rate gpm      Quantity AF      Rate gpm      Quantity af      Overlap PD Files  
 DEL      ENT

DEL 21068

ENT      NWSWNW      4      29      30W      1070      5089      1100      135      1100      135      9422

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/ at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation:      Allocation Type \_\_\_\_\_      Start Year \_\_\_\_\_      5 YR Amount \_\_\_\_\_      Amount Unit \_\_\_\_\_      Base Acres \_\_\_\_\_      Comment \_\_\_\_\_

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files	
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼					
MOD	6754	4	29	30W	02			20	20						40	40	31	20					171	8a	N	9422
MOD	3164	4	29	30W	01	L-4 34.53	L-3 39.87	20	20														114.40	8b	Y	9422
ENT		4	29	30W		L-4 3																	3	8c	Y	16507
ENT		4	29	30W		L-4 2.5																	2.5	8d	Y	16507

Base Acres:      Year: 131      Minimum Reasonable Quantity:  
 Comments:

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

September 12, 2023

RONNIE & JACQUELINE GIBSON  
2198 RD 4  
COPELAND, KS 67837

RE: Field Office Application for Change  
Water Right, File Nos. 9422 & 16507

Dear Sir and Madam:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file number.


Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of these approvals is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

  
Michael A. Meyer  
Water Commissioner

MAM:  
Enclosures  
pc:

LEVI & MEGAN HEDLUND (w/encl)  
CARL & JOAN REED  
JASON & SARA WOLFE

### CERTIFICATE OF SERVICE

On this 12<sup>th</sup> day of September 2023, I hereby certify that the foregoing Approvals of Application for Change in Point of Diversion, Water Right, File Nos. 9,422 and 16,507 dated 12<sup>th</sup> day of September 2023 was mailed postage prepaid, first class, US mail to the following:

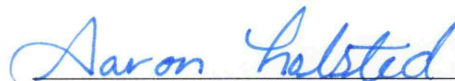
RONNIE & JACQUELINE GIBSON  
2198 RD 4  
COPELAND, KS 67837

Photocopies to:

LEVI & MEGAN HEDLUND  
102 BAKER ST  
COPELAND KS 67837-8213

CARL & JOAN REED  
PO BOX 97  
COPELAND, KS 67837

JASON & SARA WOLFE  
1717 TT RD  
COPELAND KS 67837-7405



Division of Water Resources Staff

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

**RECEIVED**  
 2:46 pm  
 SEP 07 2023

File No. 16507-00

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

Garden City Field Office  
 Division of Water Resources

2. Name and address of Applicant: RON GIBSON

2198 RD 4, COPELAND, KS 67837

Phone Number: (620) 272-1532

Email address: RJGIBSONSEEDS@gmail.com

Name and address of Water Use Correspondent:

Levi Hedlund

Phone Number: (620) 272-1551

Email address: RJGIBSONSEEDS@gmail.com

3. The presently authorized place of use is:

Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

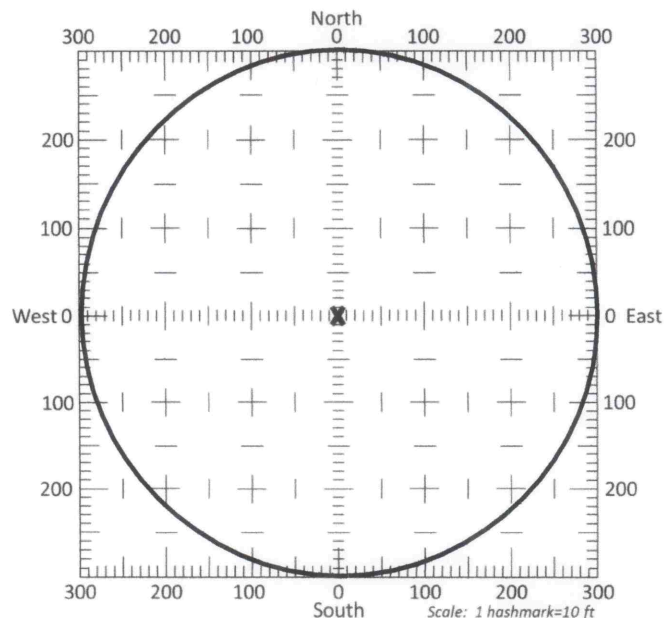
Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

<b>For Office Use Only: Code</b> _____ <b>Fee \$</b> <u>100.00</u> <b>TR #</b> _____ <b>Receipt Date</b> <u>9-7-23</u> <b>Check #</b> <u>1228</u>
---

5. **Presently authorized point of diversion:**  
 One in the W2 Quarter of the W2 Quarter of the SW Quarter of Section 04, Township 29 South, Range 30 W, in GRAY County, Kansas, 1316 feet North 5255 feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well 371 (feet)  
 (DWR use only: Computer ID No. 1 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the NW Quarter of the SW Quarter of the SW Quarter of Section 4, Township 29 South, Range 30 W, in GRAY County, Kansas, 1070 feet North 5089 feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) 600  
 This point is:  Additional Well  Geo Center List other water rights that will use this point 9422

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ W, in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ W, in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) low water
8. If a well, is the test hole log attached?  Yes  No
9. The change(s) (was)(will be) completed by?  
around March 2024
10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
Cap it w/ a plate  
 (b) When will this be done? around March 2024
11. Groundwater Management District recommendation attached?  
 Yes  No
12. Assisted by JG/GCFO \_\_\_\_\_



13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Garden City, Kansas, this 7<sup>th</sup> day of September, 2023.

Ronnie S. Shaw  
(Owner)

Jacqueline J. Gibson  
(Spouse)

Ronnie G. Gibson  
(Please Print)

Jacqueline I. Gibson  
(Please Print)

\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Owner)

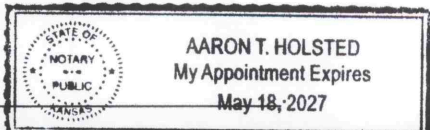
\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

State of Kansas }  
County of Funney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 7<sup>th</sup> day of September, 2023.

My Commission Expires \_\_\_\_\_  


Aaron Holsted  
Notary Public

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100 ✓
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200

**SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS**

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 16,507.

1. A change application was received on September 7, 2023 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.  Applicable  Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 50 foot radius of the authorized point(s) of diversion.  Applicable  Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application.  Applicable  Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than 300 feet from the previously authorized point(s) of diversion.  Applicable  Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13.  Applicable  Not Applicable
7. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2023**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.  Applicable  Not Applicable
8. **Installation of the works for diversion of water shall be completed on or before December 31, 2023**, or within any authorized extension of time. By March 1, 2024 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.  Applicable  Not Applicable
9. **The completed well log shall be submitted with the required notice.**  Applicable  Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c.  Applicable  Not Applicable
11. Additional Conditions are attached.  Yes  No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

**Administrative Appeal and Effective Date of Order**

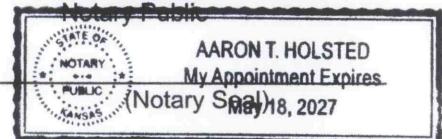
If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

*For Use by Register of Deeds*

FOR OFFICE USE ONLY  
**APPLICATION APPROVED AND SUMMARY ORDER ISSUED**

By: Michael A. Meyer  
Duly Authorized Designee of the Chief Engineer  
(Print Name): MICHAEL A. MEYER  
Division of Water Resources - Kansas Department of Agriculture  
Date of Issuance: September 12, 2023  
State of Kansas )  
County of Linney ) SS  
Acknowledged before me on September 12, 2023  
by Michael A. Meyer  
Signature: Aaron Holsted

My commission expires: \_\_\_\_\_  
AARON T. HOLSTED  
My Appointment Expires  
(Notary Seal) May 18, 2027











# Century GEOPHYSICAL CORP.

RON GIBSON

COMPANY : DOWNEY DRILLING INC  
WELL : RON GIBSO  
LOCATION/FIELD : TH#1  
COUNTY : GRAY  
LOCATION : SW  
SECTION : 4

OTHER SERVICES:

TOWNSHIP : 29S RANGE : 30W

DATE : 08/11/23  
DEPTH DRILLER : 600  
LOG BOTTOM : 601.90  
LOG TOP : 1.00

PERMANENT DATUM : GL

KB :

LOG MEASURED FROM: GL

DF :

DRL MEASURED FROM: GL

GL :

CASING DIAMETER : 10.  
CASING TYPE :  
CASING THICKNESS:

LOGGING UNIT : 1903  
FIELD OFFICE : DDI  
RECORDED BY : DIEGO

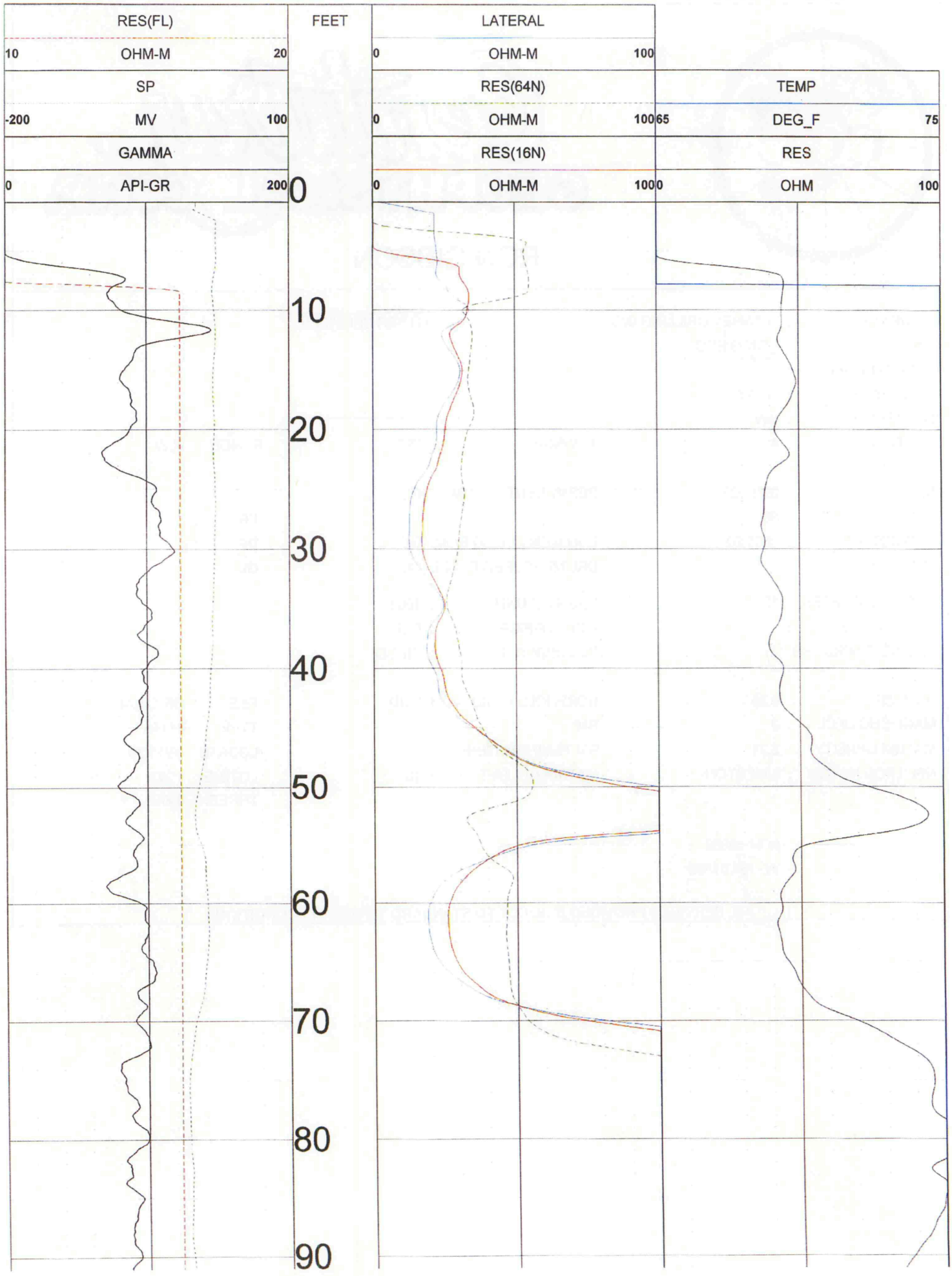
BIT SIZE : 6.25 "  
MAGNETIC DECL. : 0  
MATRIX DENSITY : 2.71  
NEUTRON MATRIX : LIMESTON

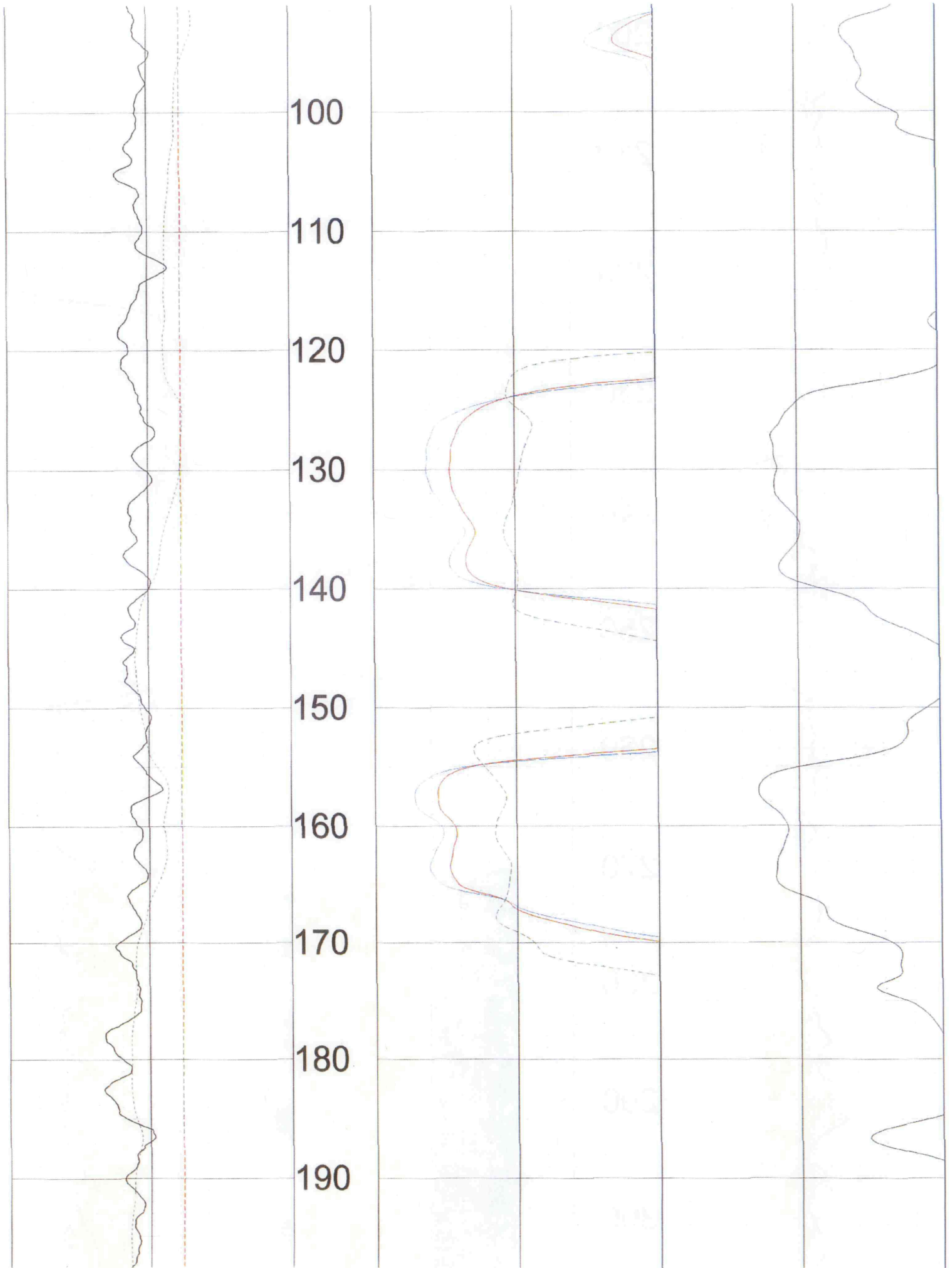
BOREHOLE FLUID : MUD  
RM :  
RM TEMPERATURE :  
MATRIX DELTA T : 49

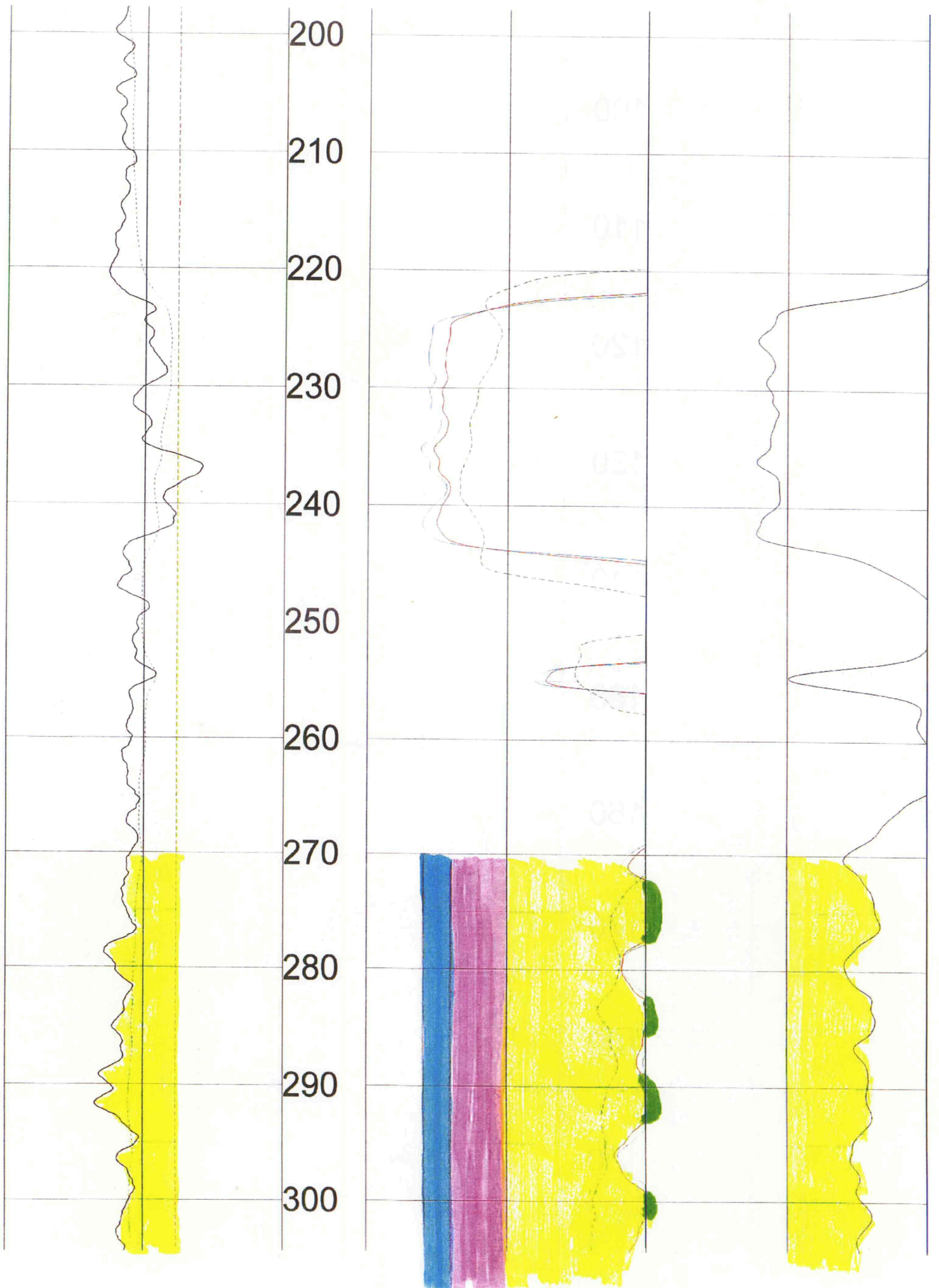
FILE : ORIGINAL  
TYPE : 8144A  
LGDATE: 08/11/23  
LGTIME : 15:43:  
THRESH: 99999

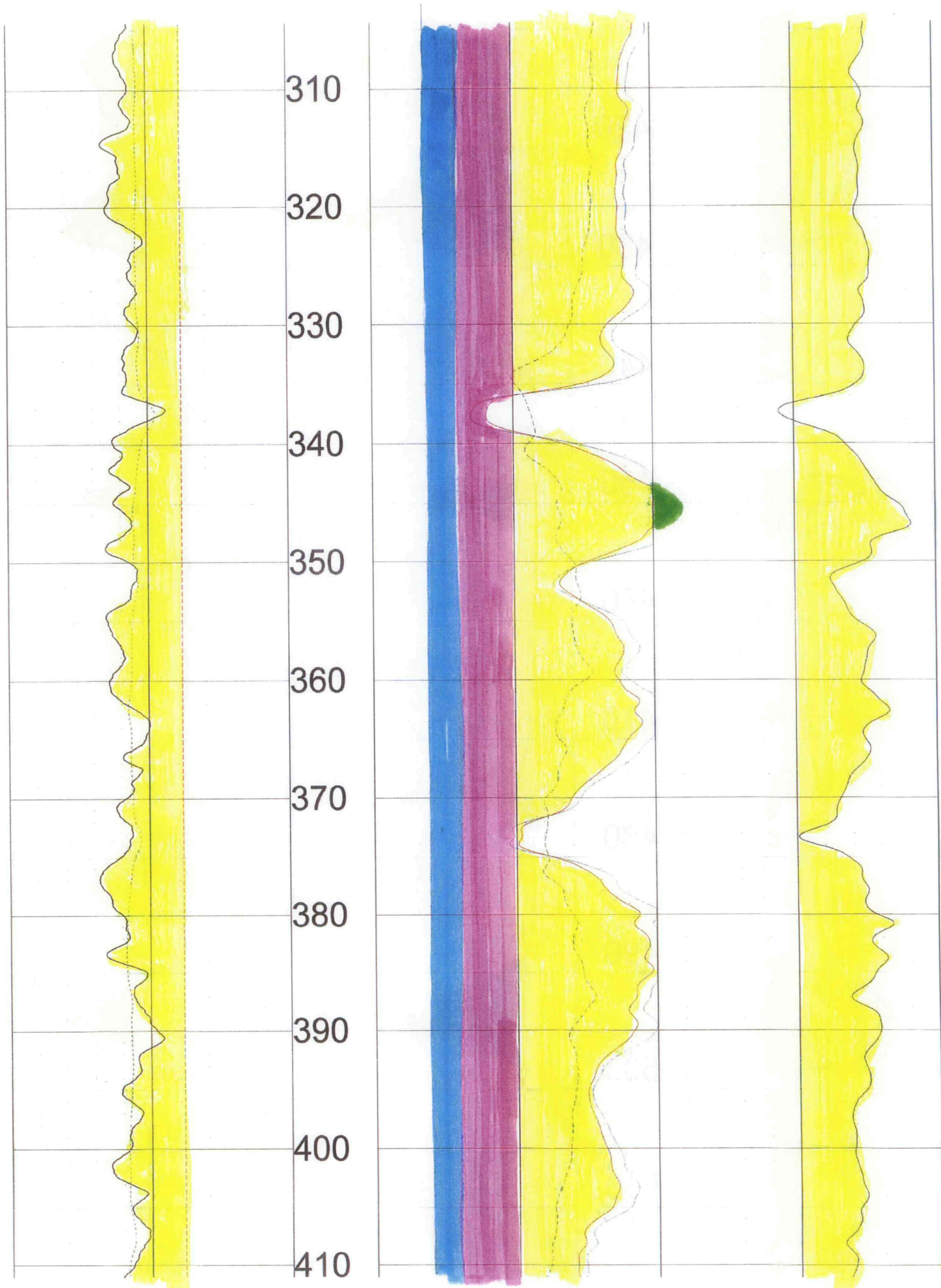
N 37.55053  
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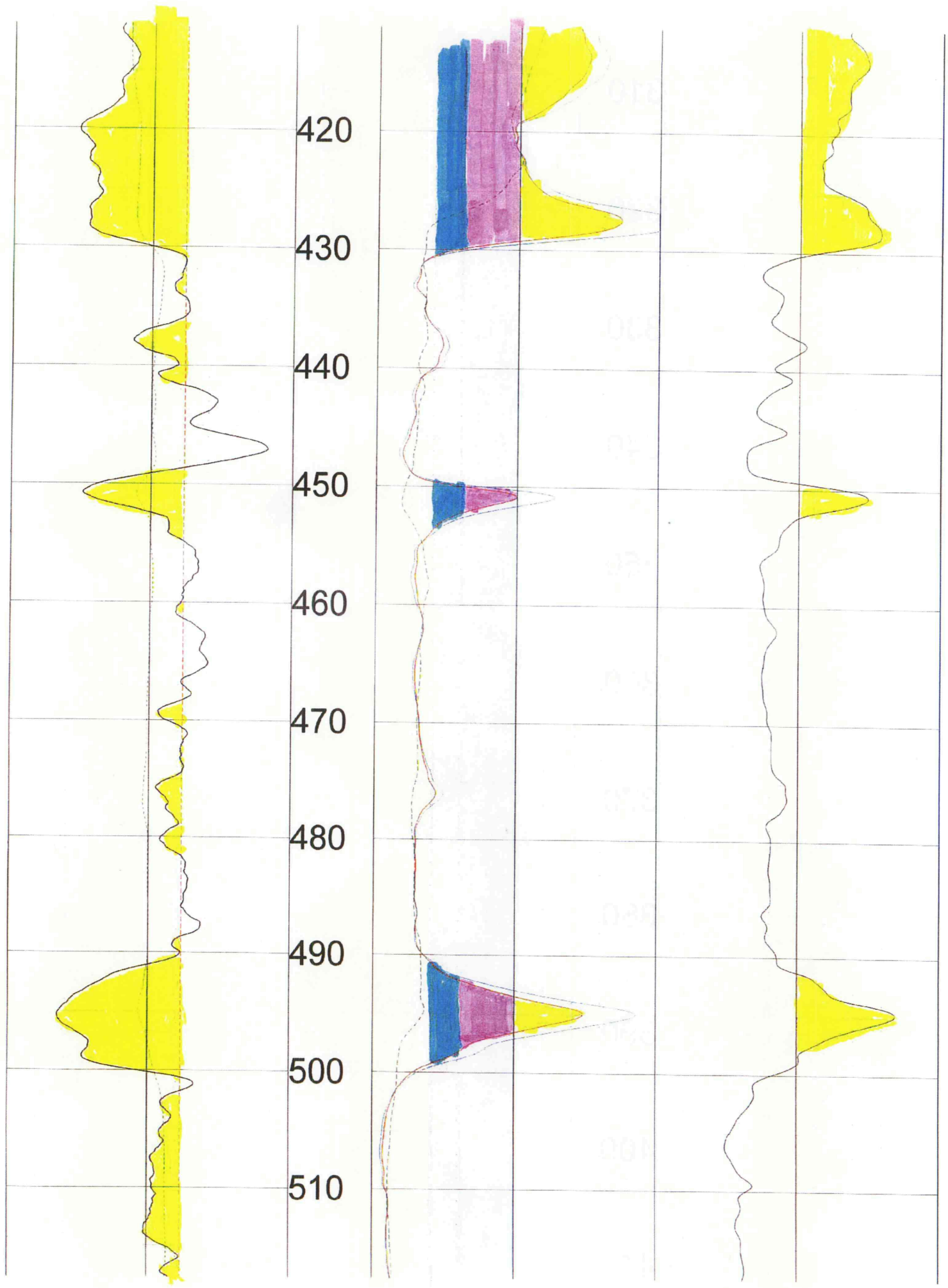
ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS



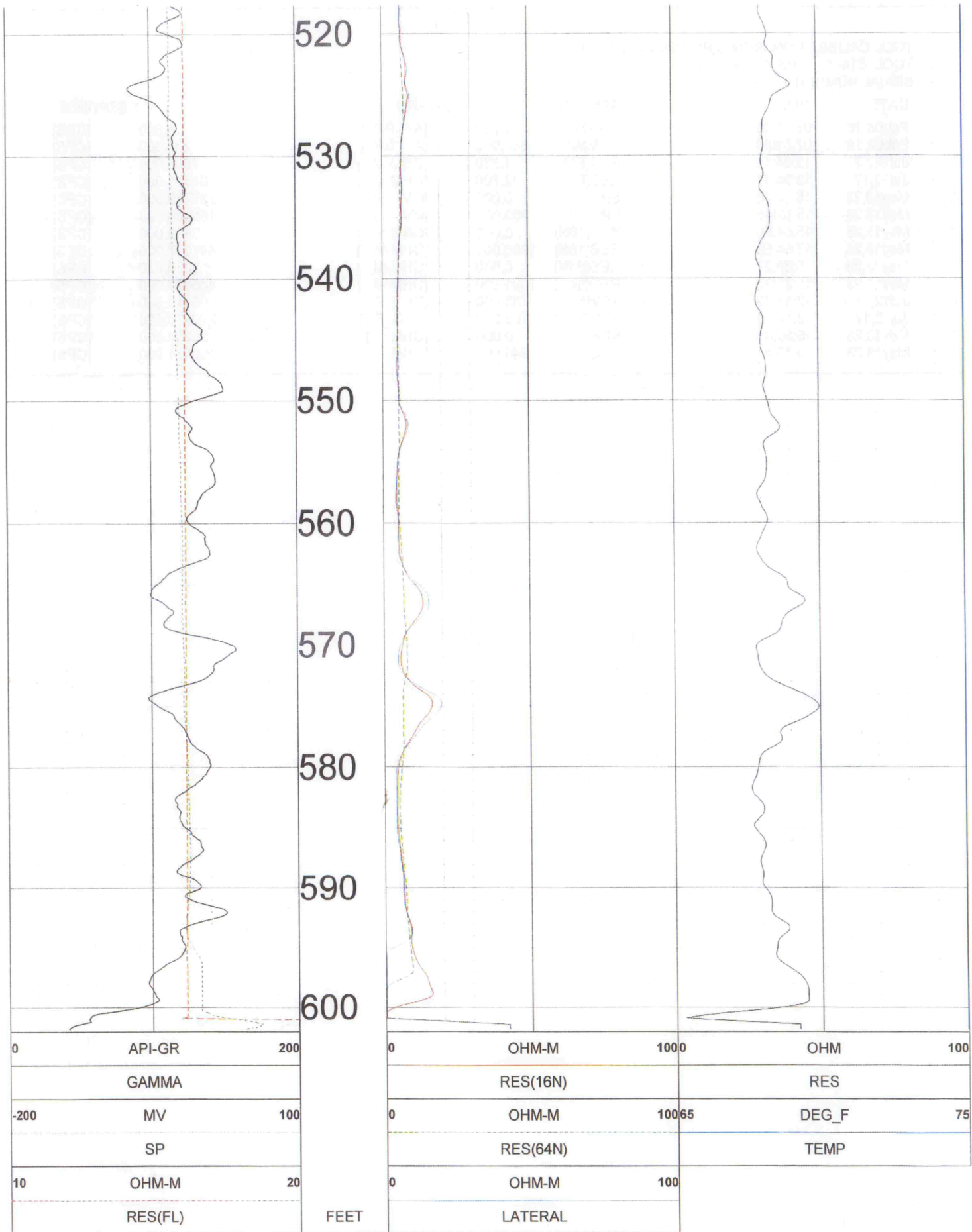












TOOL CALIBRATION RON GIBSON 08/11/23 15:43  
TOOL 8144A TM VERSION 1  
SERIAL NUMBER 365

	DATE	TIME	SENSOR	STANDARD	RESPONSE
1	Feb08,18	07:51:35	GAMMA	1.000 [API-GR ]	4.000 [CPS]
	Feb08,18	07:51:35	GAMMA	340.000 [API-GR ]	290.000 [CPS]
2	Jul12,17	13:24:17	RES(FL)	1.330 [OHM-M ]	7595.000 [CPS]
	Jul12,17	13:24:17	RES(FL)	42.700 [OHM-M ]	64820.000 [CPS]
3	May18,23	15:57:16	SP	0.000 [MV ]	327729.000 [CPS]
	May18,23	15:57:16	SP	350.000 [MV ]	155368.000 [CPS]
4	May18,23	15:54:50	RES(16N)	0.000 [OHM-M ]	3400.000 [CPS]
	May18,23	15:54:50	RES(16N)	1956.000 [OHM-M ]	448017.000 [CPS]
5	May18,23	15:56:27	RES(64N)	0.000 [OHM-M ]	3000.000 [CPS]
	May18,23	15:56:27	RES(64N)	1991.800 [OHM-M ]	446675.000 [CPS]
6	Jul12,17	13:17:49	TEMP	33.400 [DEG_F ]	66910.000 [CPS]
	Jul12,17	13:17:49	TEMP	102.200 [DEG_F ]	270930.000 [CPS]
7	May18,23	15:55:41	RES	0.000 [OHM ]	21264.000 [CPS]
	May18,23	15:55:41	RES	945.000 [OHM ]	190131.000 [CPS]



State of Kansas, Gray County  
 This instrument filed  
 01/04/2021 at 12:16 PM  
 Book 139 Page 295-295  
 Fee: \$21.00

*Rene Schreiner ROD*

**WARRANTY DEED**  
 (Kansas Statutory Form)

PHOTO-COPIED  
 INDEXED

Marianne Reed and Jon Eric Tyler, a married couple, warrant and convey all of the following described real estate in Gray County, Kansas:

A parcel of land located in the Northwest Quarter of Section 4, Township 29 South, Range 30 West of the 6th Principal Meridian, Gray County, Kansas, more particularly described as follows:

Commencing at the Northwest corner of said Quarter, thence S02°00'34"W along the West line of said Quarter a distance of 50.00 feet to the South Right-of-Way line of Highway 144, point also being the Point of Beginning of parcel to be described;  
 -thence continuing S02°00'34"W along said West line a distance of 466.48 feet to the Northwest corner of a parcel described in Book 109, Page 131;  
 -thence S87°59'26"E along the North line of said parcel a distance of 385.00 feet to the Northeast corner;  
 -thence S02°00'34"W along the East line of said parcel a distance of 226.29 feet to the Southeast corner;  
 -thence S13°51'44"W a distance of 287.03 feet;  
 -thence S78°02'49"W a distance of 335.97 feet to the West line of said Quarter;  
 -thence S02°00'34"W along said West line a distance of 1125.63 feet;  
 -thence S88°49'46"E a distance of 2623.62 feet to the East line of said Quarter;  
 -thence N01°37'03"E along said East line a distance of 2183.82 feet to said South Right-of-Way line of Highway 144;  
 -thence N88°54'31"W along said South line a distance of 2608.73 feet to the Point of Beginning.

Said parcel contains 126.44 acres, more or less, and is subject to easements, reservations and restrictions of record.

to Levi Hedlund and Megan Hedlund, as joint tenants with right of survivorship, not as tenants in common.

for a valuable consideration.

Except and subject to easements and reservations of record, if any.

This deed dated December 16th, 2020.

*Marianne Reed*  
 Marianne Reed

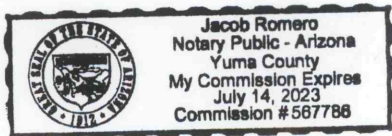
*Jon Eric Tyler*  
 Jon Eric Tyler

STATE OF ARIZONA,  
 COUNTY OF Yuma, SS:

**ACKNOWLEDGMENT**

Entered on Record in this  
 office this 4 day of Jan 2021  
 Gray Co. Clk. Ant Deputy

The foregoing Warranty Deed was acknowledged before me, a notary public, on the 16 day of December, 2020, by Marianne Reed and Jon Eric Tyler, a married couple.



*Jacob Romero*  
 Notary Public  
 My appointment expires: July 14, 2023

*WR  
 9422  
 16507*

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 SEP 11 2023  
 Garden City Field Office  
 Division of Water Resources

RECEIVED



State of Kansas, Gray County  
 This instrument filed  
 01/04/2021 at 11:37 AM  
 Book 139 Page 292-292  
 Fee: \$21.00

*Renee L. Shuman* ROD

**TRUSTEE'S DEED**

PHOTO-COPIED  
 INDEXED

**THIS INDENTURE** made this 11<sup>th</sup> day of December, 2020, by Vaughn M. Beckerman, as Trustee of The Vaughn M. Beckerman Living Trust, under agreement dated February 19, 2016, as Grantor, and Levi Hedlund and Megan Hedlund, husband and wife, as joint tenants with the right of survivorship and not as tenants in common as Grantee.

**THE GRANTOR** by virtue of the terms and provisions of said trust agreement, in consideration of the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION AND NO/100 DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby grant, sell, convey, and warrant to Levi Hedlund and Megan Hedlund, husband and wife, as joint tenants with the right of survivorship and not as tenants in common, the following described Gray County, Kansas real estate, to-wit:

A parcel of land located in the Northeast Quarter of Section 4, Township 29 South, Range 30 West of the 6th Principal Meridian, Gray County, Kansas, more particularly described as follows:

Commencing at the Northwest corner of said Quarter, thence S01°37'03"W along the West line of said Quarter a distance of 50.00 feet to the South Right-of-Way line of Highway 144, point also being the Point of Beginning of parcel to be described;  
 -thence S88°54'31"E along said South line a distance of 250.30 feet;  
 -thence S01°37'03"W a distance of 2610.57 feet to the South line of said Quarter;  
 -thence N88°49'46"W along said South line a distance of 250.30 feet to the Southwest corner of said Quarter;  
 -thence N01°37'03"E along the West line of said Quarter a distance of 2610.23 feet to the Point of Beginning.

Said parcel contains 15.00 acres, more or less, and is subject to easements, reservations and restrictions of record.

**THE GRANTOR** covenants that the trust remains in full force and effect at this time, that the trustee has authorization without limitation to grant, sell and convey all of the above described real estate.

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 SEP 11 2023  
 Garden City Field Office  
 Division of Water Resources

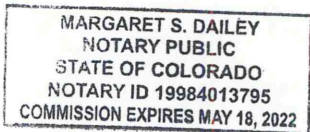
*Vaughn M. Beckerman*  
 VAUGHN M. BECKERMAN, as  
 Trustee of The Vaughn M.  
 Beckerman Living Trust, under  
 agreement dated February 19, 2016

STATE OF COLORADO, COUNTY OF El Paso County, ss:

The foregoing instrument was acknowledged before me this 11<sup>th</sup> day of December, 2020, by Vaughn M. Beckerman, as Trustee of The Vaughn M. Beckerman Living Trust, under agreement dated February 19, 2016, on behalf of the Trust.

*Margaret S. Dailey*  
 Notary Public

(My Appt. Expires: 5-18-2022)



Entered on Record in this  
 office this 4 day of Jan 2021  
 Gray Co. Clk [Signature] Deputy



State of Kansas, Gray County  
 This instrument filed  
 01/04/2021 at 12:09 PM  
 Book 139 Page 293-294  
 Fee: \$38.00

*Gene L. Hunter ROD*

PHOTOCOPIED  
 INDEXED

**TRUSTEE'S DEED**  
 (Kansas Form)

Dixie Lee Reed as Trustee of the Carl O. Reed and Dixie Lee Reed Revocable Family Trust Dated April 18, 1997, does hereby grant, bargain, sell and convey all of the interest of the Trust and Trustee in and to the following described real estate in Gray County, Kansas:

A parcel of land located in the Northwest Quarter of Section 4, Township 29 South, Range 30 West of the 6th Principal Meridian, Gray County, Kansas, more particularly described as follows:

Commencing at the Northwest corner of said Quarter, thence S02°00'34"W along the West line of said Quarter a distance of 50.00 feet to the South Right-of-Way line of Highway 144, point also being the Point of Beginning of parcel to be described;

- thence continuing S02°00'34"W along said West line a distance of 466.48 feet to the Northwest corner of a parcel described in Book 109, Page 131;
- thence S87°59'26"E along the North line of said parcel a distance of 385.00 feet to the Northeast corner;
- thence S02°00'34"W along the East line of said parcel a distance of 226.29 feet to the Southeast corner;
- thence S13°51'44"W a distance of 287.03 feet;
- thence S78°02'49"W a distance of 335.97 feet to the West line of said Quarter;
- thence S02°00'34"W along said West line a distance of 1125.63 feet;
- thence S88°49'46"E a distance of 2623.62 feet to the East line of said Quarter;
- thence N01°37'03"E along said East line a distance of 2183.82 feet to said South Right-of-Way line of Highway 144;
- thence N88°54'31"W along said South line a distance of 2608.73 feet to the Point of Beginning.

Said parcel contains 126.44 acres, more or less, and is subject to easements, reservations and restrictions of record.

to Levi Hedlund and Megan Hedlund, as joint tenants with right of survivorship, not as tenants in common.

for a valuable consideration.

The Trustee warrants that the Trustee is the currently acting Trustee of the Trust Agreement hereinabove described that the Trustee has full power and authority to sell and convey real estate under the terms of the Trust, that the Trust remains in full force and effect and that the Trust has not been amended or revoked so as to limit the authority of the Trustee to convey real estate.

This deed dated December 18<sup>th</sup>, 2020

*Dixie Lee Reed*  
 Dixie Lee Reed, Trustee of the  
 Carl O. Reed and Dixie Lee Reed  
 Revocable Family Trust, dated  
 April 18, 1997

RECEIVED

SEP 11 2023

Garden City Field Office  
 Division of Water Resources

WR  
 4422  
 16507

ACKNOWLEDGMENT

STATE OF Virginia  
COUNTY OF Spencer ss:

The foregoing Trustee's Deed was acknowledged before me, a notary public, on the 18<sup>th</sup> day of December 2020 by Dixie Lee Reed, Trustee of the Carl O. Reed and Dixie Lee Reed Revocable Family Trust Dated April 18, 1997

Daniel Patrick Kane  
Notary Public

Daniel Patrick Kane  
NOTARY PUBLIC  
My Commission Expires April 30, 2021  
COMMONWEALTH OF VIRGINIA  
Registration Number 103895

My appointment expires: 4/30/2021

Entered on Record in this  
office this 4 day of Jan 2021  
Gray Co. Clk Deputy

RECEIVED  
SEP 11 2023  
Garden City Field Office  
Division of Water Resources



State of Kansas, Gray County  
 This instrument filed  
 01/04/2021 at 12:21 PM  
 Book 139 Page 296-296  
 Fee: \$21.00

Entered on Record in this  
 office this 7<sup>th</sup> day of Jan, 2021  
 Gray Co. Clk Ashley Rogers

Robert L. Reed ROD

Re-Recorded  
**WARRANTY DEED**  
 (Kansas Statutory Form)

PHOTO-COPIED  
 INDEXED

Robert L. Reed, a single person, warrants and conveys all of the following described real estate in Gray County, Kansas:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

This is correcting previously recorded Deed Book 139, Page 296

WR  
 9422  
 16507

RECEIVED

SEP 11 2023

Garden City Field Office  
 Division of Water Resources

to Levi Hedlund and Megan M. Hedlund, as joint tenants with right of survivorship, not as tenants in common.

for a valuable consideration.

Except and subject to easements and reservations of record, if any.

This deed dated December 10, 2020.

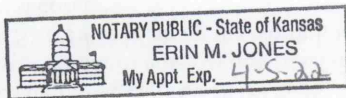
Robert L. Reed  
 Robert L. Reed

ACKNOWLEDGMENT

Entered on Record in this  
 office this 5 day of Jan, 2021  
 Gray Co. Clk Ashley Rogers

STATE OF KANSAS,  
 COUNTY OF Foro, SS:

The foregoing Warranty Deed was acknowledged before me, a notary public, on the 10 day of December, 2020, by Robert L. Reed, a single person.



Erin M. Jones  
 Notary Public  
 My appointment expires: 4-5-2022

Entered on Record in this  
 office this 4 day of Jan, 2021  
 Gray Co. Clk Ashley Rogers Deputy

State of Kansas, Gray County  
 This instrument filed  
 01/05/2021 at 10:21 AM  
 Book 139 Page 299-300  
 Fee: \$38.00

Pursuant to KSA 79-1437 Real Estate  
 Validation Questionnaire is not  
 required due to Exception 3



Lauri Porter  
 Deputy ROD

PHOTO-COPIED  
 INDEXED

LEGAL DESCRIPTION (Parcel 2)

A parcel of land located in the Northwest Quarter of Section 4, Township 29 South, Range 30 West of the 6th Principal Meridian, Gray County, Kansas, more particularly described as follows:

Commencing at the Northwest corner of said Quarter, thence S02°00'34"W along the West line of said Quarter a distance of 50.00 feet to the South Right-of-Way line of Highway 144, point also being the Point of Beginning of parcel to be described;  
-thence continuing S02°00'34"W along said West line a distance of 466.48 feet to the Northwest corner of a parcel described in Book 109, Page 131;  
-thence S87°59'26"E along the North line of said parcel a distance of 385.00 feet to the Northeast corner;  
-thence S02°00'34"W along the East line of said parcel a distance of 226.29 feet to the Southeast corner;  
-thence S13°51'44"W a distance of 287.03 feet;  
-thence S78°02'49"W a distance of 335.97 feet to the West line of said Quarter;  
-thence S02°00'34"W along said West line a distance of 1125.63 feet;  
-thence S88°49'46"E a distance of 2623.62 feet to the East line of said Quarter;  
-thence N01°37'03"E along said East line a distance of 2183.82 feet to said South Right-of-Way line of Highway 144;  
-thence N88°54'31"W along said South line a distance of 2608.73 feet to the Point of Beginning.

Said parcel contains 126.44 acres, more or less, and is subject to easements, reservations and restrictions of record.

RECEIVED

SEP 11 2023

Garden City Field Office  
Division of Water Resources



State of Kansas, Gray County  
This instrument filed  
01/07/2021 at 09:59 AM  
Book 139 Page 303-304  
Fee: \$38.00

Laura Porter  
Deputy ROD

PHOTO-COPY  
INDEXED