





Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 19, 2023

JOHN STEPHEN & MARGARET L ALFORD  
4179 E ROAD 19  
ULYSSES, KS 67880-8259

RE: Field Office Application for Change  
Water Right, File Nos. 1264, 3818, 3819, 3820 ,15698, 23815

Dear Sir and Madam:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM:  
Enclosures  
pc: GMD3

## CERTIFICATE OF SERVICE

On this 19<sup>th</sup> day of April 2023, I hereby certify that the foregoing Approvals of Application for Change in Point of Diversion, Water Right, File Nos. 1264, 3818, 3819, 3820 ,15698, 23815 dated 19<sup>th</sup> day of April 2023 was mailed postage prepaid, first class, US mail to the following:

JOHN STEPHEN & MARGARET L ALFORD  
4179 E ROAD 19  
ULYSSES, KS 67880-8259

**Pc:**

GMD3

A handwritten signature in blue ink that reads "Julie Jones". The signature is written in a cursive style and is positioned above a horizontal line.

Division of Water Resources Staff

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 23815

**RECEIVED**  
 4:05 pm  
 MAR 28 2023

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):  
 Place of Use                       Point of Diversion

Garden City Field Office  
 Division of Water Resources

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

2. Name and address of Applicant: STEPHEN ALFORD  
4179 E ROAD 19, ULYSSES KS 67880-8259

Phone Number: (     )                      Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: NO CHANGE

Phone Number: (     )                      Email address: \_\_\_\_\_

3. The presently authorized place of use is:  
 Owner of Land ---- NAME: JOHN STEPHEN & MARGARET I ALFORD  
 ADDRESS: 4179 E ROAD 19, ULYSSES KS 67880-8259

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9	30	36W	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	320
4	30	36W	40.80	40.40	40	40									40	40	40	40	321.20
8	30	36W	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	320

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:  
 Owner of Land ---- NAME: JOHN STEPHEN & MARGARET I ALFORD  
 ADDRESS: 4179 E ROAD 19, ULYSSES KS 67880-8259

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
5	30	36W	12	36.5	40	36.5	340.5	20	40	40	40	40	36.5	12	36.5					390
8	30	36W	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	320
9	30	36W	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	320

For Office Use Only: Code \_\_\_\_\_ Fee \$ 200.00 TR # \_\_\_\_\_ Receipt Date 3/28/23 Check # 5261

5. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

8. If a well, is the test hole log attached?  Yes  No

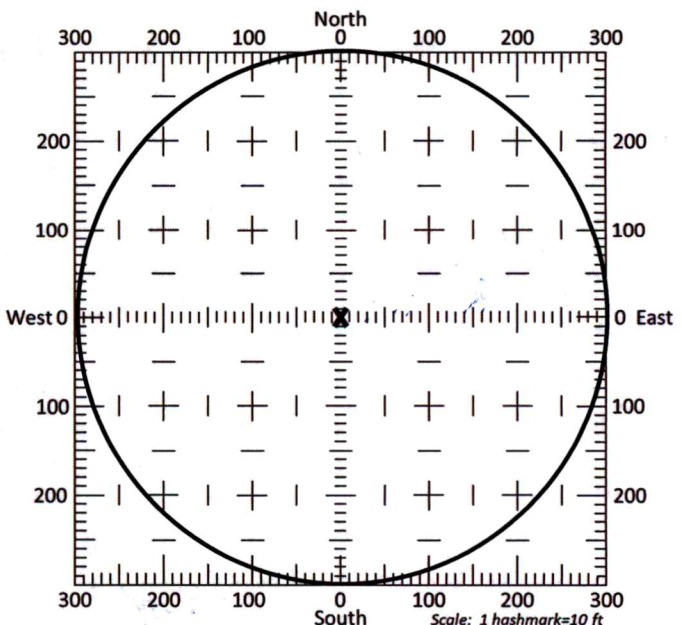
9. The change(s) (was)(will be) completed by?  
 \_\_\_\_\_  
 \_\_\_\_\_

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
 \_\_\_\_\_  
 \_\_\_\_\_  
 (b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by \_\_\_\_\_

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

APPLICATION FOR APPROVAL TO CHANGE  
THE PLACE OF USE AND/OR POINT OF DIVERSION  
SUPPLEMENTAL SHEET  
**FILE NO.** \_\_\_\_\_  
MAKE ADDITIONAL COPIES AS NECESSARY

3. *Continued:* The presently authorized place of use is:  
Owner of Land ---- NAME: JOHN STEPHEN & MARGARET I ALFORD  
ADDRESS: 4179 E ROAD 19, ULYSSES KS 67880-8259

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

4. *Continued:* If this application is for a change in place of use, it is proposed that the place of use be changed to:  
Owner of Land ---- NAME: JOHN STEPHEN & MARGARET I ALFORD  
ADDRESS: 4179 E ROAD 19, ULYSSES KS 67880-8259

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES				
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼					
4	30	36W	L-1 40.80	L-2 40.40	32.5	32.5													12	36.5	40	36.5	271.20

Owner of Land ---- NAME: SHANNON M ALFORD ETAL  
ADDRESS: 4179 E ROAD 19, ULYSSES KS 67880-8259

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES				
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼					
4	30	36w									36.5	12	36.5	40									125

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES				
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼					

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at GARDNER CITY, Kansas, this 28 day of MARCH, 2023.

[Signature]  
(Owner)

J. STEPHEN ALFORD  
(Please Print)

(Owner)

(Please Print)

(Owner)

(Please Print)

[Signature]  
(Spouse)

MARGARET L. ALFORD  
(Please Print)

(Spouse)

(Please Print)

(Spouse)

(Please Print)

State of Kansas }  
County of JENNE } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 28th day of MARCH, 2023.

My Commission Expires 

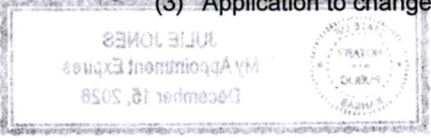
[Signature]  
Notary Public

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less . . . . . \$100
- (2) Application to change a point of diversion more than 300 feet . . . . . \$200
- (3) Application to change the place of use . . . . . \$200

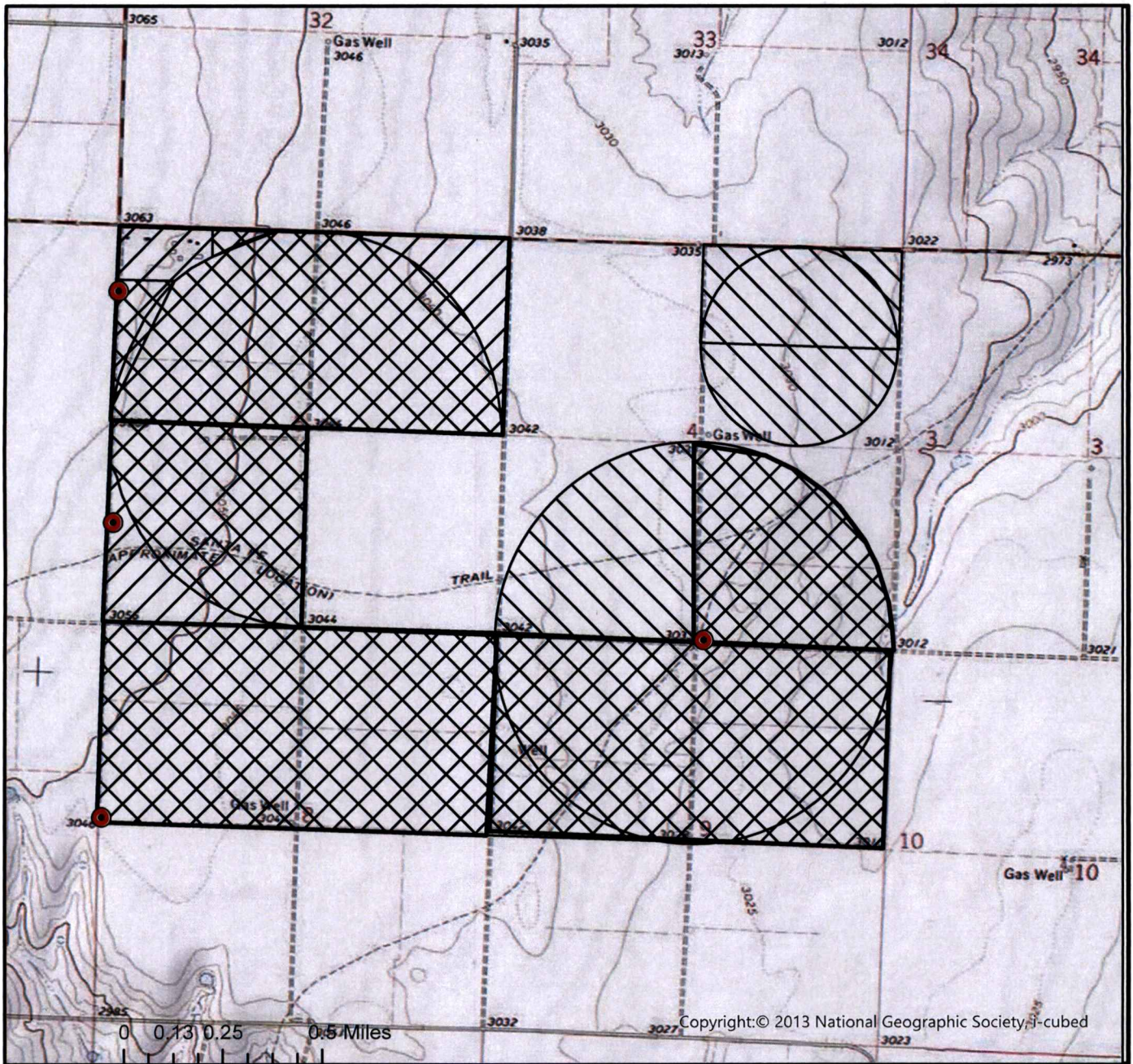











# CHANGE IN PLACE OF DIVERSION WATER RIGHT, FILE NO. 23815

NW 1/4 of Section 5 Township 30 South Range 36 West Grant County



	Authorized Point of Diversion
	Domestic Well within 1/2 mile
	Domestic Well within 1/2 mile
	Authorized Place of Use
	Proposed Place of Use

List of owner name and addresses within 1/2 mile:



All wells of any kind within 1/2 mile of the requested place of use have been plotted.

Reception DM  
Numerical BC ✓  
Direct BC ✓  
Indirect BC ✓  
Stamped BC ✓  
Computer BC ✓  
Orig. Comp. RW ✓



DD

STATE OF KANSAS, GRANT COUNTY

This instrument was filed for record on March 1, 2023 12:45 PM  
and duly recorded in DD Book 92, Page 649-652

Fees: \$73.00 Instrument# 202300170



Entered in transfer record in my office on  
March 1, 2023

Dana Y. McDaniel DM  
Dana Y. McDaniel Register of Deeds

Sheila Brown Deputy  
Sheila Brown Grant County Clerk

**KANSAS LIMITED WARRANTY DEED**

Shannon ~~M~~ Sorensen, a/k/a Shannon M. Alford, a single person; S. Slade Alford, a married person; Shane J. Alford, a married person, and Summer Anne Evans a/k/a Summer Anne Alford, a married person, ("grantors"), conveys and grants to John Stephan and Margaret Alford, married persons, ("grantees"), the following described real estate (the "property") in Grant County, Kansas, to wit:

The water rights, and water rights only, in and to the Southwest Quarter (SW4) of Section Four (4), Township Thirty (30) South, Range Thirty-Six (36) West of the 6<sup>th</sup> P.M.

Grantors, for grantors and grantors' heirs and personal representatives, covenant that grantor has good right to convey grantor's interest in the property and guarantee the quiet possession of the property against the claims of those claiming any right, interest or title through grantor, except as may be described above, and further covenant that the property is free from all encumbrances created by grantor, except as may be described above, and the grantor will warrant and defend the property against all lawful claims of those claiming any right, interest or title through grantor, except as may be described above; but grantor does not warrant title against those claiming a right, interest or title that arose prior to, or separate from, grantor's interest in the property. Pursuant to K.S.A. 79-1437e, a sales validation questionnaire is not required due to exception 3.

Marci Alford, the spouse of S. Slade Alford; Jenny Alford, the Spouse of Shane J. Alford; and Ryan Evans, the spouse of Summer Anne Evans, nee Alford, all hereby consent to this conveyance and releases any right, title, interest or marital or inchoate rights the said spouse may have, if any, in such real property.

Shannon M. Sorensen  
Shannon M. Sorensen  
a/k/a Shannon M. Alford

\_\_\_\_\_  
S. Slade Alford

\_\_\_\_\_  
Marci Alford

**KANSAS LIMITED WARRANTY DEED**


Shannon M. Sorensen, a/k/a Shannon M. Alford, a single person; S. Slade Alford, a married person; Shane J. Alford, a married person, and Summer Anne Evans a/k/a Summer Anne Alford, a married person, ("grantors"), conveys and grants to John Stephan and Margaret Alford, married persons, ("grantees"), the following described real estate (the "property") in Grant County, Kansas, to wit:

The water rights, and water rights only, in and to the Southwest Quarter (SW4) of Section Four (4), Township Thirty (30) South, Range Thirty-Six (36) West of the 6<sup>th</sup> P.M.

Grantors, for grantors and grantors' heirs and personal representatives, covenant that grantor has good right to convey grantor's interest in the property and guarantee the quiet possession of the property against the claims of those claiming any right, interest or title through grantor, except as may be described above, and further covenant that the property is free from all encumbrances created by grantor, except as may be described above, and the grantor will warrant and defend the property against all lawful claims of those claiming any right, interest or title through grantor, except as may be described above; but grantor does not warrant title against those claiming a right, interest or title that arose prior to, or separate from, grantor's interest in the property. Pursuant to K.S.A. 79-1437e, a sales validation questionnaire is not required due to exception 3.

Marci Alford, the spouse of S. Slade Alford; Jenny Alford, the Spouse of Shane J. Alford; and Ryan Evans, the spouse of Summer Anne Evans, nee Alford, all hereby consent to this conveyance and releases any right, title, interest or marital or inchoate rights the said spouse may have, if any, in such real property.

\_\_\_\_\_  
Shannon M. Sorensen  
a/k/a Shannon M. Alford

  
\_\_\_\_\_  
S. Slade Alford

  
\_\_\_\_\_  
Marci Alford

\_\_\_\_\_  
Shane J. Alford

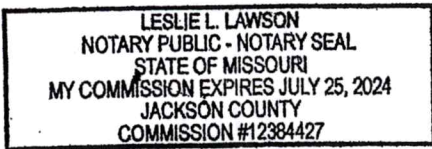
\_\_\_\_\_  
Jenny Alford

\_\_\_\_\_  
Summer Anne Evans  
a/k/a Summer Anne Alford

\_\_\_\_\_  
Ryan Evans

STATE OF <sup>Missouri</sup> ~~KANSAS~~, COUNTY OF Jackson, ss:

This instrument was acknowledged before me on the 6<sup>th</sup> day of February, 2023, by  
**Shannon A. Sorensen**, a single person.



*Leslie L. Lawson*  
\_\_\_\_\_  
Notary Public

My Appointment Expires:

STATE OF KANSAS, COUNTY OF \_\_\_\_\_, ss:

This instrument was acknowledged before me on the \_\_\_\_\_ day of February, 2023, by  
**S. Slade Alford and Marci Alford**, husband and wife.

\_\_\_\_\_  
Notary Public

My Appointment Expires:

STATE OF KANSAS, COUNTY OF \_\_\_\_\_, ss:

This instrument was acknowledged before me on the \_\_\_\_\_ day of February, 2023, by  
**Shane J. Alford and Jenny Alford**, husband and wife.

\_\_\_\_\_  
Notary Public

My Appointment Expires:

STATE OF KANSAS, COUNTY OF \_\_\_\_\_, ss:

This instrument was acknowledged before me on the \_\_\_\_\_ day of February, 2023, by  
**Summer Anne Evans and Ryan Evans**, wife and husband.

\_\_\_\_\_  
Notary Public

My Appointment Expires:

Shane J. Alford  
Shane J. Alford

Jenny Alford  
Jenny Alford

Summer Anne Evans  
Summer Anne Evans  
a/k/a Summer Anne Alford

Ryan Evans  
Ryan Evans

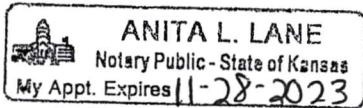
STATE OF KANSAS, COUNTY OF \_\_\_\_\_, ss:

This instrument was acknowledged before me on the \_\_\_\_\_ day of February, 2023, by **Shannon M. Sorensen**, a single person.

\_\_\_\_\_  
Notary Public  
My Appointment Expires:

STATE OF KANSAS, COUNTY OF Grant, ss:

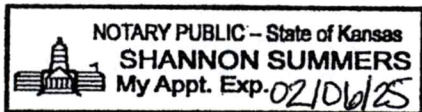
This instrument was acknowledged before me on the 10 day of February, 2023, by **S. Slade Alford and Marci Alford**, husband and wife.



Anita L. Lane  
Notary Public Anita L. Lane  
My Appointment Expires: 11-28-2023

STATE OF KANSAS, COUNTY OF Douglas, ss:

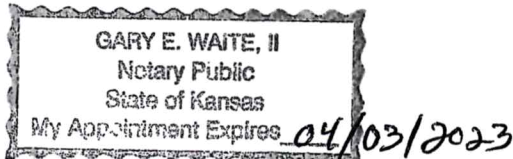
This instrument was acknowledged before me on the 6<sup>th</sup> day of February, 2023, by **Shane J. Alford and Jenny Alford**, husband and wife.



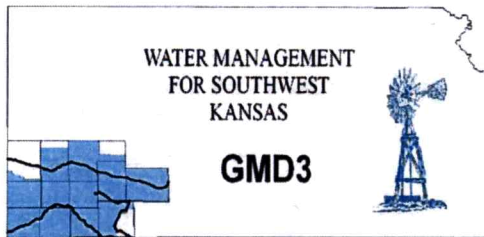
Shannon Summers  
Notary Public  
My Appointment Expires: 02/10/25

STATE OF KANSAS, COUNTY OF Johnson, ss:

This instrument was acknowledged before me on the 6<sup>th</sup> day of February, 2023, by **Summer Anne Evans and Ryan Evans**, wife and husband.



Gary E. Waite II  
Notary Public  
My Appointment Expires: 04/03/2023



**Southwest Kansas  
Groundwater Management District No. 3**  
2009 E. Spruce Street  
Garden City, Kansas 67846  
(620) 275-7147 phone  
www.gmd3.org

April 4, 2023

Michael A. Meyer  
Division of Water Resources  
4532 W Jones Ave., Suite B  
Garden City, Kansas 67846

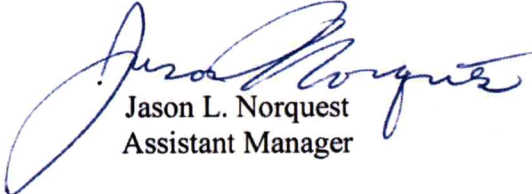
RE: Applications for Change in Place of Use  
Water Right, File Nos. 1264, 3818, 3819, 3820, 15698 & 23815

Dear Mike:

We have reviewed the applications for the above referenced water rights. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will rearrange the acres to better suit the operation and keeps the acres within the allowable range, in accordance with K.A.R. 5-5-11(b). At the same time, the water rights will have a complete overlap in place of use. It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

  
Jason L. Norquest  
Assistant Manager

**RECEIVED**  
**APR 04 2023**  
Garden City Field Office  
Division of Water Resources

## GMD3 Change Review

---

File No(s): 1264, 3818, 3819, 3820, 15698, 23815.

DWR office: GC.

App filed to change: PU.

Is Landowner(s) correct in WRIS: Stephen Alford.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS?   .

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-5-11

Point of diversion ID No(s)    being changed.

	ft. North	ft. West
Authorized PD		
Proposed PD		
Difference	0	0
$a^2 + b^2 = c^2$	0	0
		0

GPS for proposed PD: Lat:    Long:   .

Is proposed PD stacking on existing WRs? No Change .

Is Proposed PU overlapping existing WRs? Be a complete overlap with some new acres.

Neighboring certified well(s) notified:   .

Name   .

Address   .

Zip   .

Email:    Phone:   .

Domestic well(s) notified:   .

Name   .

Address   .

Zip   .

Base Acres: over 1400 .

Perfected Acres:   .

Irr. Return-Flow   %

**1264: 20 acres N2 of NW 5-30-36**

**3818: 320 acres N2 9-30-36**

**321.2 acres E2 4-30-36**

**3819: 320 acres N2 8-30-36**

**160 acres SW 5-30-36**

**3820: 319.8 acres N2 5-30-36**

**15698: 320 acres N2 9-30-36**

**321.2 acres E2 4-30-36**

**160 acres NE 8-30-36**

**23815: 320 acres N2 9-30-36**

**321.2 acres E2 4-30-36**



## GMD3 Change Review

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320 acres N2 8-30-36

479.8 acres NE, NW, SW 5-30-36

**Proposed:**

390 acres NE, NW, SW 5-30-36

320 acres N2 8-30-36

320 acres N2 9-30-36

395 acres NE, SW, SE 4-30-36

**Total acres = 1425 acres**

Is a waiver needed: No, proposed acres are within the base acres allowed by rule.

Recommendation: After review of all available information, it appears current area rules are met. Staff therefore recommends approval of the applications.



Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 3, 2023

SOUTHWEST KANSAS GROUNDWATER  
MANAGEMENT DISTRICT NO. 3  
2009 E SPRUCE ST  
GARDEN CITY KS 67846

Re: Request for Recommendation  
Water Right, File Nos. 1264, 3818, 3819, 3820, 15698, 23815

Dear Mr. Norquest:

This is to advise you Stephen Alford has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use.

We are delaying action on the change application to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

A blue ink signature of Michael A. Meyer, written in a cursive style.

Michael A. Meyer  
Water Commissioner

MAM  
Enclosures

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4532 W. Jones, Suite B  
Garden City, KS 67846



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Mike Beam, Secretary

Laura Kelly, Governor

April 3, 2023

SHAFER FAMILY FARMS LLC  
PO BOX 7602  
HORSESHOE BAY, TX 78657-7602

Re: Water Right, File Nos. 1264, 3818, 3819, 3820, 15698, 23815

Dear Sir:

This is to advise you that Stephen Alford has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, for change in place of use under the above referenced applications.

You can find the complete application posted by water right file number as referenced above at [www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices](http://www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices)

You are notified of this proposed place of use that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Sincerely,

A handwritten signature in black ink, appearing to read "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM

SCANNED

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

April 3, 2023

MCBRIDE INVESTMENTS LLC  
613 E 11TH ST  
HUGOTON, KS 67951-2911

Re: Water Right, File Nos. 1264, 3818, 3819, 3820, 15698, 23815

Dear Sir:

This is to advise you that Stephen Alford has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, for change in place of use under the above referenced applications.

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Michael A. Meyer  
Water Commissioner

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