Kansas Department of Agriculture Division of Water Resources

CHANGE: P/D WORKSHEET

1. File Number: 24332	2. Status Change Date:	3. Change Num:	4. Field Office:	5. GMD:
6. Status: ☐ Approved ☐ Deni	ed by DWR/GMD	Dismiss by Reques	t/Failure to Return	7. Filing Date of Change: 7/28/2023
8a. Applicant(s) New to system Coshe STEWART & A-ROCHEL		8c. Landowne New to sy		Person IDAdd Seq#
2913 N HWY 25 LAKIN, KS 67860		1180	e steme	
8b. Landowner(s) New to system □	Person IDAdd Seq#	8d. WUC New to sy	stem 🗌	Person ID Add Seq#
8a		8a		
		40/24/0002		2/4/2024
9. Documents and Enclosure(s): ☐ DV ☐ Anti-Reverse Meter ☐ Meter				Comply: <u>3/1/2024</u> Filler Copy ⊠ H & E Letter
☐ Conservation Plan Date Require	ed: Da	ite Approved:	Date to	Comply:
10. Use Made of Water From:		To: _		
			Date Prepared: 8/1/20 Date Entered:	23 ву: АМ Ву:

File No.	24332		11. Count	y: KE	Ba	asin: A	RKAN	ISAS F	RIVER			S	tream:							F	ormation Code:	211 Special Use	e :
CHK	nts of Dive	rsion															and Q	uantity			dditional		
MOD DEL ENT	PDIV	Qualifier	S	Т	R	ID		'N	'W	1	Com	ment	(AKA	Line)		Rate	е	Quanti af	ty	Rate	e Quantity	/ Overlap PD Files	
DEL	7232															c					li.	4	
ENT		SE SW SW	27	23S	37W		2	63	426	57						155	5	143		155	143	NONE	
																		-					
13. Stora	age: Rate			_NF	Qua	ntity _					ac/ft	A	dditior	al Rat	te				NF	Addi	itional Quantity		ac/ft
1																						,1	
Limi	tation:		af/yı	r at				gpm (_				cfs) wl	hen co	mbine	ed with	file n	umber	(s)					
15. 5YR	Allocation	: Allocation	Туре	St	tart Yea	r		5 YR	Amou	nt		Amo	ount U	nit	_	Base	Acres		_ C	omment .			
16. Plac	ce of Use				N	E1/4			NV	V ½			sv	V ¹ / ₄			S	E¼	- 4	Total	Owner Ch	ng? Overlap Files	
MOD DEL ENT	PUSE	STR	ID	NE 1/4		SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1⁄4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4			. <u>.</u> .	
CHK 4						5																	
																			9		Ŧ		
						13												7 - 3					
						1.																	
Base Ad	cres:	Year:		Minimu	ım Reas	sonable	e Qua	ntity:															
Comme	nts:																						

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

August 1, 2023

STEWART & A ROCHEL STABEL 2913 N HWY 25 LAKIN, KS 67860

RE:

Filed Office Application for Change

Water Right, File No. 24332

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Austin J. McColloch

Assistant Water Commissioner

AM:

enclosures

pc:

CERTIFICATE OF SERVICE

On this 1st day of August, 2023, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 24,332 dated 1st day of August, 2023 was mailed postage prepaid, first class, US mail to the following:

STEWART & A ROCHEL STABEL 2913 N HWY 25 LAKIN, KS 67860

Pc:

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

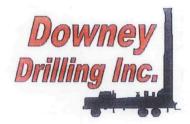
																		R	ECEIVE
						F	ile No	2433	2	_		1						j	IUL 28 20
Ар	plicatio	on is he	ereby n	nade fo	or appi	roval o	f the C	hief Er	nginee	r to ch	ange t	he (ch	eck on	e or be	oth):			Garde	n City Field
						P	lace of	Use		\boxtimes	Point	of Dive	ersion				D	vision	of Water Re
un	der the	water	right w	hich is	s the s	ubject	of this	applica	ation ir	acco	rdance	with t	he cor	nditions	desc	ribed b			
	e sourc						round												
			117			-		Rosh											
Na	me an	d addre	ess of	Applica	ant: S	TEWA	RT & A			TABE	L				-				
29	13 N H	WY 25	, LAKI	N, KS	67860		6-tring												
Ph	one Nu	umber:	()					Email	addres	ss:								
	me an								ne	emponent exemple									
-																			
Ph	one Nu	umber:	()			an environ in the complete		Email	addres	SS:								
Th	e prese	ently a	uthoriz	ed pla	ce of u	se is:													
Ov	vner of	Land -	NA	AME:															104
		,	ADDRI	ESS:															
(If	here is	more th	nan one	landov	vner, at	tach su	ppleme	ntal sh	eets as	necess	sary.)								Joseph
				NE	=1/4			NV	V/4			SV	V1/4			SI	=1/4		TOTAL
ес.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
Ov	his app	Land -	ADDRI	AME: ESS:						\		ace of	use be	e chan	ged to				
(11	there is	more tr	ian one			tach su	ppieme			neces	sary.)								
					E1/4				V1/4				N1/4				E1/4	Т	TOTAL ACRES
Sec.	Twp.	Range	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW¼	SE¼	NE1/4	NW1/4	SW1/4	SE%	NE1/4	NW1/4	SW1/4	SE1/4	
			-																
			II .											a contra					

5.	Presently authorized point of diversion:				
	One in the SE Quarter of the	SE SW	Quarter of the	SW	Quarter
	of Section 27 , Township				
	in KE County, Kansas, 52 fee				
	Authorized Rate No change Authorized Quantity No				
	(DWR use only: Computer ID No. 2 GPS				<u>^</u>
	This point will not be changed This point will be changed as				
	Proposed point of diversion: (Complete only if change is				
	One in the SE Quarter of the				
	of Section 27 , Township				
	in KE County, Kansas, 263 fee				
	Proposed Rate No change Proposed Quantity No				
	This point is: Additional Well Geo Center List other				
L	particle statement of the statement of t				
6.	Presently authorized point of diversion:				
	One in the Quarter of the		Quarter of the		Quarter
	of Section, Township				
	in County, Kansas, fee				
	Authorized Rate Authorized Quantity				
	(DWR use only: Computer ID No GPS				
	☐This point will not be changed ☐This point will be changed as				
	Proposed point of diversion: (Complete only if change is				
	One in the Quarter of the				
	of Section, Township				
	in County, Kansas, fee				
	Proposed Rate Proposed Quantity				
	This point is: Additional Well Geo Center List other				
7.	The changes herein are desired for the following reasons? (please be specific)	300 ETTT	200 100 0	100 200	300 ППП =
8.	If a well, is the test hole log attached? XYes No	200	- + + -	P+ + +	200
9.	The change(s) (was)(will be) completed by?	E	=		=
		100	1 + 1 + 1 =	1+1+	1 = 100
		E	' ' ' ' <u>E</u>		1 3
10.	If the point of diversion is a well:	E			=
	(a) What are you going to do with the old well?	West 0	hindindan 🔻	ախախարակա	IIII O East
		<u> </u>			4
		100	1+1+1를	+ . +	1 = 100
	(b) When will this be done?	E	' ' ' ' [1 3
		E	 = + +		1
11.	Groundwater Management District recommendation attached?	200	1+1+1=	1 + 1 +	200
	Yes No	E	-		4
10	Assisted by mdf/CCEO	E	Innlandantin ‡	ndan landan lai	iliui i
12.	Assisted by mdf/GCFO	300	200 100 0 Sout	100 200	300
13	a. If the proposed point of diversion will be relocated <u>more than 300 feet but within 2,640 feet</u> of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines	of the diagram diversion above diversi	roposed point of diversion existing point of diversion shown above in roon. (PLEASE NOTE: represents the pr	on will be relocated sion, indicate its l elation to the ex The "X" in cent	within 300 fee ocation on the isting point o
		_			

14. If the proposed ground	water point of diversion is 30	00 or fewer feet from the	existing point of diversion	on, complete the following:
(a) Does the undersig ☐ Yes ☐ N	ned represent all owners of o (If no, all owners m	the currently authorized pust sign this application.)		I in this application?
	lication is approved as requi			in this application be adversely
(c) If this application is ☐ Yes ☐ N	s not approved expeditiously o (If no, all owners m	, will there be substantia ust sign this application.)		ublic health or safety?
or a change in place of use		ned by all owners of the		of diversion greater than 300 feet, ce of use, or their duly authorized
age and the owner, the their behalf, in regards	spouse of the owner, o	r a duly authorized a which this application	gent of the owner(s)	of perjury, that I am of lawful to make this application on er verify that the statements
Dated at	Λ	, Kansas, this	day of	, 20
Study &				
	(Owner)		(S _l	oouse)
Past J	Please Print)		(Plea	se Print)
R	(Owner)		(S _I	oouse)
(F	Please Print)	A SC	(Plea	ase Print)
	(Owner)	My Appt. Expi	(S)	pouse)
State of Kansas County of Kearny	Please Print)	OF KAN	. 0 3	ase Print)
	he foregoing application _, 20 <u>2.3</u>	was signed in my pro	esence and sworn to	before me this 28 th day
My Commission Expires	01/22/2025	~~	Notary	Public
ONLY COMPLETE APPLICAT accurate information; maps, if rethe appropriate fee must be pa	necessary, must be included; si	To be complete, all of the a gnatures of all the appropria	pplicable portions of the ap te owners' must be affixed	oplication form must be completed with to the application and notarized; and
		FEE SCHEDULE		
forth in the schedule below: (1) Application to c (2) Application to c	Make checks payable to: change a point of diversion 3 change a point of diversion r	t of diversion under this s Kansas Department of 800 feet or less	Agriculture	anied by the application fee set
DWR 1-121 (Revised 04/5/201	8)	Page 3		File No. <u>24332</u>

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

prov With	visions of the Kansas Water Appropriation Law, K.S.A. 82a-7	Bb, as amended, and K.A.R. 5-5-1, et seq. and other applicable 01 et. seq., and rules and regulations promulgated thereunder, this Summary Order does not change the terms, conditions and
1.	A change application was received on diversion authorized under the above-referenced file number	requesting that the place of use and / or point of er be changed as described in the application.
2.	On and after the effective date of this summary order, the auth the topographic map accompanying the application to chan	norized place(s) of use shall be located substantially as shown on age the place of use. Applicable Not Applicable
3.	The change in point of diversion shall not impair existing right previously authorized. The point of diversion authorized by radius of the authorized point(s) of diversion.	s and shall be limited to the same source or sources of water as this summary order shall be located within a foote Not Applicable
4.	The point(s) of diversion described herein is administrativel Positioning System (GPS), as described in the application.	y corrected to be more accurately described using the Global ☐ Applicable ☑ Not Applicable
5.	The point(s) of diversion authorized herein shall not actually be authorized point(s) of diversion. ☐ Applicable ☐ No	be located more than feet from the previously t Applicable
6.	As required by K.A.R. 5-3-5d, if the works for diversion is a we or other device suitable for making water level measuremen K.A.R. 5-6-13. ★ Applicable ☐ Not Applicable	ell with a diversion rate of 100 gallons per minute or more, a tube ats shall be installed, operated and maintained in accordance with
7.	December 31, 20 3, or before the first use of water, operated and maintained in accordance with K.A.R. 5-1-4 th	perly install an acceptable water flow meter on or before whichever occurs first. The water flow meter shall be installed, nrough 5-1-12. As required by K.S.A. 82a-732, as amended, and the reading of the water flow meter and the total quantity of water ag the end of each calendar year.
8.	Installation of the works for diversion of water shall be of authorized extension of time. By March 1, 20 the a works for diversion has been completed, on the form provided Applicable ☐ Not Applicable	completed on or before December 31, 20, or within any applicant shall notify the Chief Engineer that construction of the ded by the Chief Engineer, as required by K.A.R. 5-8-4e.
9.	The completed well log shall be submitted with the requir	red notice. Applicable
10.	with an in-line, automatic, quick-closing check valve capab	oreign substance will be injected into the water shall be equipped ole of preventing pollution of the source of the water supply. The on accordance with K.A.R. 5-3-5c. ★Applicable ☐ Not Applicable
11.	Additional Conditions are attached. Yes No	
12.	water appropriated under the above-referenced file number limitations, as amended and/or supplemented by this Suma Appropriation Law and the Rules and Regulations promule.	R. 5-5-14, all of the owners of the authorized place(s) of use of er are responsible for compliance with its terms, conditions and mary Order, and with applicable provisions of the <i>Kansas Water</i> gated thereunder. Failure to comply with these provisions may ended, and/or the suspension or revocation and dismissal of the ns authorized by law.
1	Administrative Appeal and Effective Date of Order	FOR OFFICE USE ONLY
lf vo	ou are aggrieved by this order, pursuant to K.S.A. 82a-1901,	APPLICATION APPROVED AND
you	may request an evidentiary hearing before the Chief ineer or request administrative review by the Secretary of	SUMMARY ORDER ISSUED
Agri	culture. A request for hearing by the Chief Engineer must be	By: Cah. M'helle
adn	I within 15 days of service of this Order and a request for ninistrative review by the Secretary must be filed within 30	Duly Authorized Designee of the Chief Engineer
day	s pursuant to K.S.A. 77-531. Any request for administrative ew must state a basis for review pursuant to K.S.A. 77-527.	(Print Name):
File	any request with Kansas Department of Agriculture, al Division, 1320 Research Park Drive, Manhattan, KS	Date of Issuance: August 1, 2023
665	Pailure to timely request a hearing or review may	State of Kansas
pred	clude review under the Kansas Judicial Review Act. For Use by Register of Deeds	County of finney) SS
		Acknowledged before me on August 1, 2023
		by Austin Mccotloch.
		Signature: Notary Public Notary Public
		My commission expires My Appointment Expires
		(Nota Mas Eta 2027



CUSTOMER NAME: STEWART AND ROSHEL STABEL TH#1

LEGAL: SW 27-23S-37W

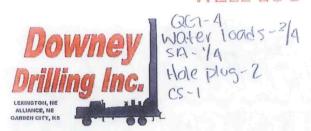
COUNTY: KEARNY CO, KS

GPS: 38.017678

-101.373640

TW	FROM	то	LOGGER: DRILLER:	HARDNESS	COLOR	SPEED	WO:	20-1028 OTHER / DRILLING
	0	2	TOPSOIL	SOFT	BROWN	FAST		SMOOTH
				SOFT	BROWN	FAST		SMOOTH
	2	10	BROWN SANDY CLAY		WHITE	FAST		SMOOTH
	17	17	WHITE SANDY CLAY	SOFT FIRM & SOFT	WHITE	FAST		
		27	CALICHE W/ WHITE SANDY CLAY		WHILE			CHOPPY & SMOOTH
	27	33	FINE-MED-COARSE SAND	SOFT &	TAN	FAST		FAST CHATTER SMOOTH &
H	33	47	TAN CLAY W/ CALICHE	FIRM	TAN	FAST		VIBRATION
	47	57	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	57	69	FINE SAND	FIRM		FAST		VIBRATION
-	69	84	SANDY CLAY	SOFT FIRM &	WHITE &	FAST		SMOOTH VIBRATION &
	84	92	LIMEROCK W/ SANDY CLAY	SOFT	TAN	FAST		SMOOTH
_	92	111	FINE-MED SAND	FIRM		FAST		FAST CHATTER
	111	123	BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
	123	137	FINE-MED SAND	FIRM		FAST		FAST CHATTER
	137	139	CEMENTED SAND	HARD	WHITE	SLOW	X	CHATTER
	139	156	FINE-MED SAND	FIRM		FAST		FAST CHATTER
	156	166	BROWN SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
	166	175	FINE-MED-COARSE SAND	FIRM	YELLOWIS	FAST		FAST CHATTER
	175	180	YELLOWISH BROWN SANDY CLAY	SOFT	H BROWN	FAST	-	SMOOTH
H	180	200	FINE GRAVEL	STIFF		FAST		CHATTER
	200	208	STICKY BROWN CLAY	STICKY	BROWN	FAST		SMOOTH
	208	233	MED - COARSE SAND	SOFT	TAN	FAST		FAST CHATTER
	233	236	SILTY SANDY CLAY	SOFT	TAN	SLOWER		SMOOTHER
	236	243	MED - COARSE SAND	SOFT	TAN	FASTER		CHATTER
	243	251	BROWN SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
	251	285	FINE-MED-COARSE SAND W/ FINE GRAVEL	SOFT	TAN	FAST		CHATTER
	283	293	BROWN ROCK W/MED - COARSE SAND	SOFT	BROWN	FAST		CHATTER
	293	294	VELLOW & CRAVICLAY WILDROWN BOOK	SOFT &	YELLOW, GRAY,	FAST	100	SMOOTH &
	294		YELLOW & GRAY CLAY W/ BROWN ROCK SANDSTONE	FIRM FIRM	BROWN		V	VIBRATION
		304	WEATHERED CLAY	SEMI-FIRM SOFT	YELLOW &		X	CHATTER
	304	VIEL B	BLACK ROCK		GRAY	FASTER		SMOOTH
	306	310		FIRM	BLACK	SLOW	X	CHATTER
	307	317	BLUE BLUE CLAY	SOFT	BLUE	SLOW	V	SMOOTH
	317	320	GRAY GRAY CLAY	HARD	BLACK	SLOW	X	CHATTER
	320	330	1111 0 6 2022	SOFT	GRAY	SLOW	- 30	SMOOTH
	330	335		SEMI-FIRM		FASTER	DIA .	LT. CHATTER
	335	340	SHALE Garden City Field Office	DENSE	GRAY	SLOWER		SMOOTH
			QUIKGEL - 4 HOLE PLUG - 2 Division of Water Resource	\$			-	

w	FROM	то	ТҮРЕ	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
			WATER LOADS - 3/4 CASING SEAL - 1					
			SODA ASH - 1/4					-172-
						1 144		
T								
T								
T						11.15		
T					17. J.			
T								
1		7					A 14	
+						1.46	10.00	
+								**************************************
+								
+								
+						7 60	V (11)	
+								
+								
+								
+								
+								
+	-50							
1		Time.						
1								<u> </u>
							1.5	
	10					The second		
I			E. Carlotte E.				-1:44	
T	7.11	T.				FD		
1					-CCE	Mr.		
T					RECE	c 2023	S	
+			E CONTROL AND A		JUN	70	Office	
1		THE				City Field	esoures	
+		T			Garden	44810		
+		56-5			DIAIS	10 100	Office esources	
+			PS 1	1			F	
+					L	12 7	10.1	
+							-	
+					-			
+								
+								
+								
+								
1			1					
1								
1								



customer NAME: Stewart and Roshel Stabel 71/41

LEGAL: SW 27-235-37W

COUNTY: KEAVING CO, KS

GPS: 38.0171678

-101.373640

TW	FROM	то	ТҮРЕ	DIEGO HARDNESS		SPEED	WO: 20 -	OTHER / DRILLING ACTION
	0	2	Top soil	Soft	Brown	fast		smooth
	2	10	Brown sandy Clay	16	11	10		h —
	10	17	white sandy day	(1	white	11		11
	17	27	Coliche w/ white sandy clay	firm &	white	11	Choppy	& smooth
	27	33	FMC sand	firm		11	,,	fast chalter
	33	47	Tan clay w/ caliche	Softs	Tan	11		naitardiv &
	47	57	FMC sand	firm		11		fast chatter
	57	69	Fine sand	3 c		11	FT.	vibration
	109	8A	Sandy clay	Soft fixens	Tan	11		smooth
	84	92	lime rock w/ sandy clay	Soft.	TAN White &	11	vilovest	ov \$5mooth
	92	111	FM Sant	firm		11		fast chalter
	111	17-3	Rion, or slav	Soft	Brown	11		smooth
	123	137	FM Sand	firm	0.0-5	11		fast chatte
	137	139	Cemented sand	Hard	white	Slow	X	chaffer
	139	156	FM sand	firm	007610	fast		fast chatter
	156	166	Brown sandy clay	1902	Brown	11		Smooth
	166	175	FMC sand	firm		11		fast chatte
	175	180	Yellowish Brown sandy clay	Soft	Brown	11		smooth
	180	200		Stiff	Coros	11		Chatter
	200	208	Fine gravel Slicky Brown clay		Brown	11		smooth
	208	237	FM sand	film	Ostroon	11		fact chatter
	237	251	Brown sandy day	Soft	Brown	2.5		smooth
	251	283	FMC sand w/ Fine avavel	Stiff	01004	1		chatter
X	283		Brown rock w/ FM sand	11	Brown	11		/1
X	293		jellon & grey clay no Brown rack	soft the firm	Brown Action & Grey &	3.1	smoot	h & vilovation
1	297		Sandstone	Stiff	white	Slow	X	chatter
	301	306	weathered shale	Soft	yellow	foster		Smorth
	30la		Black vock	Hard	Black	Slow	X	chatte.
	307	317	Blue shale	Soft	Blue	11		smooth
	317	32.0	Black vock	Hard	Black	-11	X	Chatter
	320		Grey shale RECEIVED	Soft	grey	1,		smooth
		*, :		1				
			JUN 2 6 2023					
			Garden City Field Office					





STEWART AND ROSHEL STABEL

COMPANY

: DOWNEY DRILLING INC

WELL

: STEWART AND ROSHEL STABE TH#1

LOCATION/FIELD

COUNTY : KEARNY C

LOCATION

: SW

DATE

SECTION

: 27

: 10/29/20

DEPTH DRILLER LOG BOTTOM

: 340 : 340.50

LOG TOP

: 0.90

CASING DIAMETER: 10.

CASING TYPE

CASING THICKNESS:

BIT SIZE

: 6.25

MAGNETIC DECL. : 0

MATRIX DENSITY : 2.71

NEUTRON MATRIX: LIMESTON

BOREHOLE FLUID

LOGGING UNIT

FIELD OFFICE

RECORDED BY

TOWNSHIP

RM TEMPERATURE

: MUD

PERMANENT DATUM : GL

LOG MEASURED FROM: GL

DRL MEASURED FROM: GL

MATRIX DELTA T : 49

OTHER SERVICES:

: 23S

: 1903

: DDI

: DIEGO

RANGE: 37W

KB

DF

GL

FILE : ORIGINAL

TYPE : 8144A

LGDATE: 10/29/20 LGTIME: 15:18:

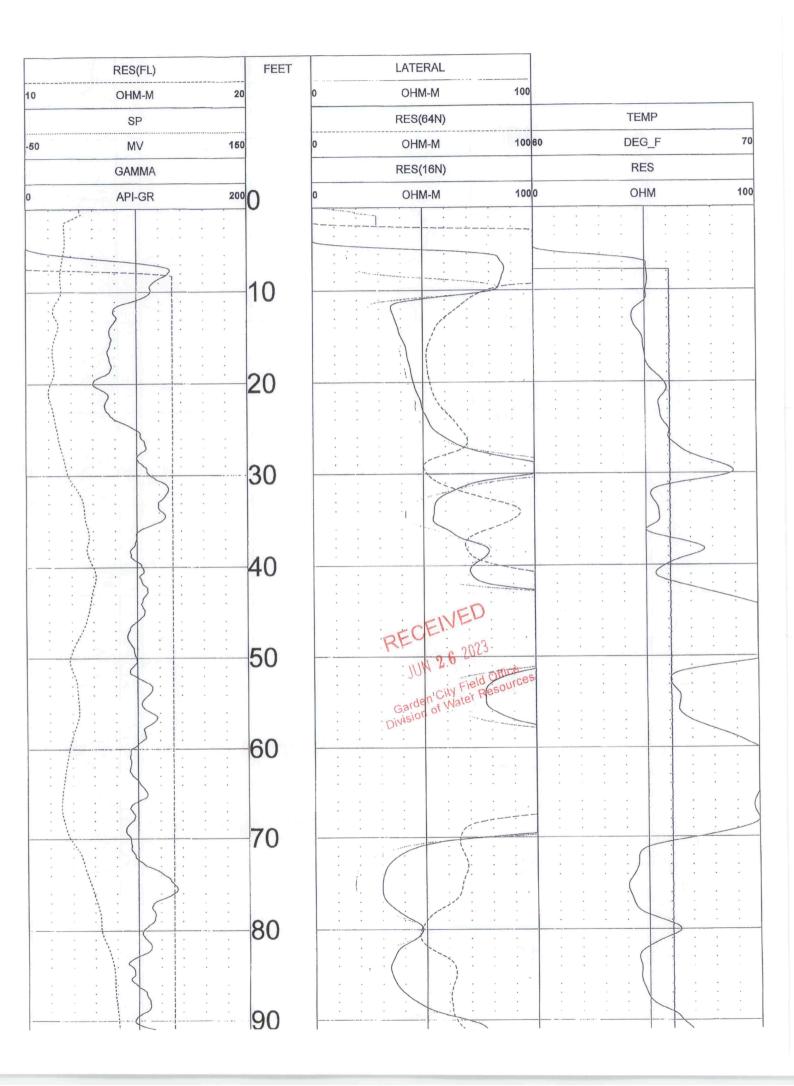
THRESH: 99999

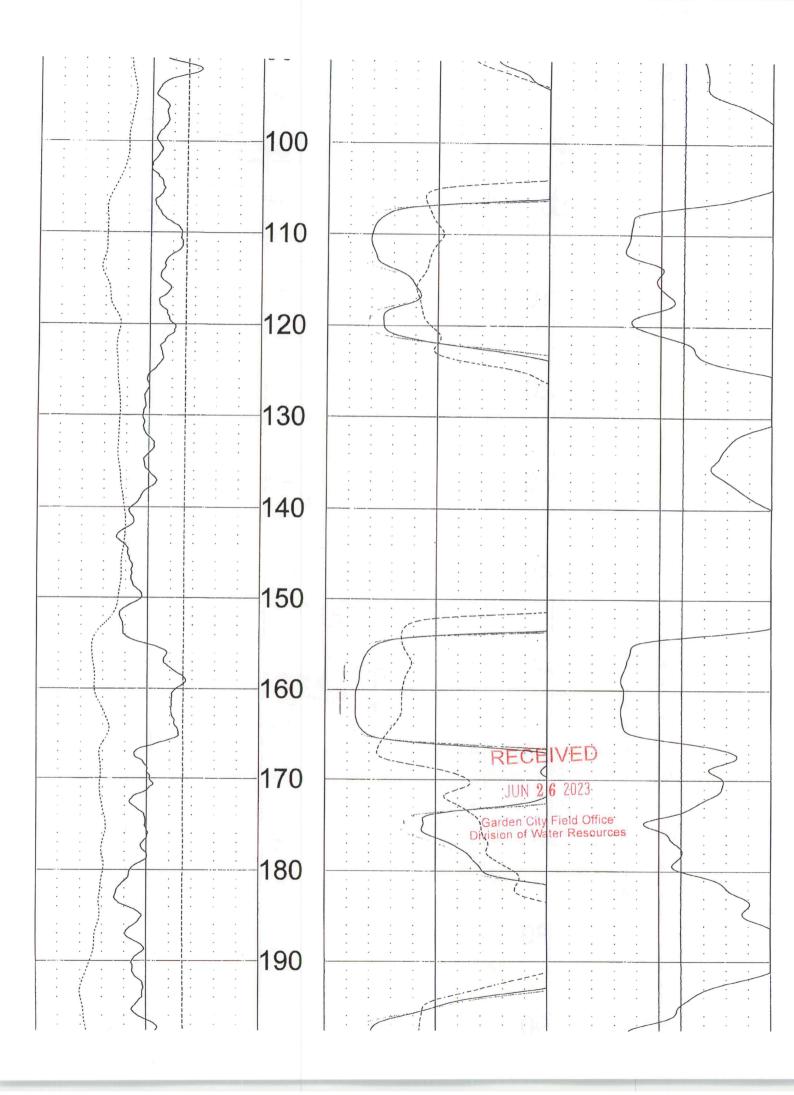
N 38.01767 W-101.37364

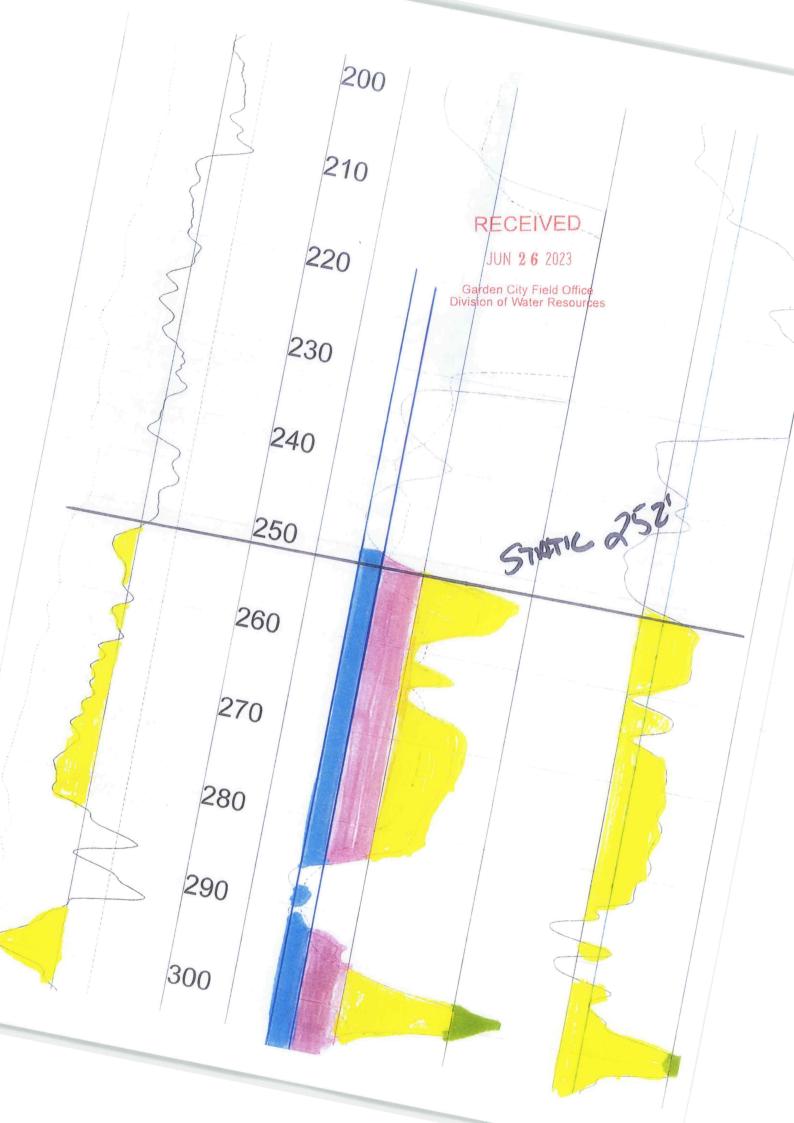
ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

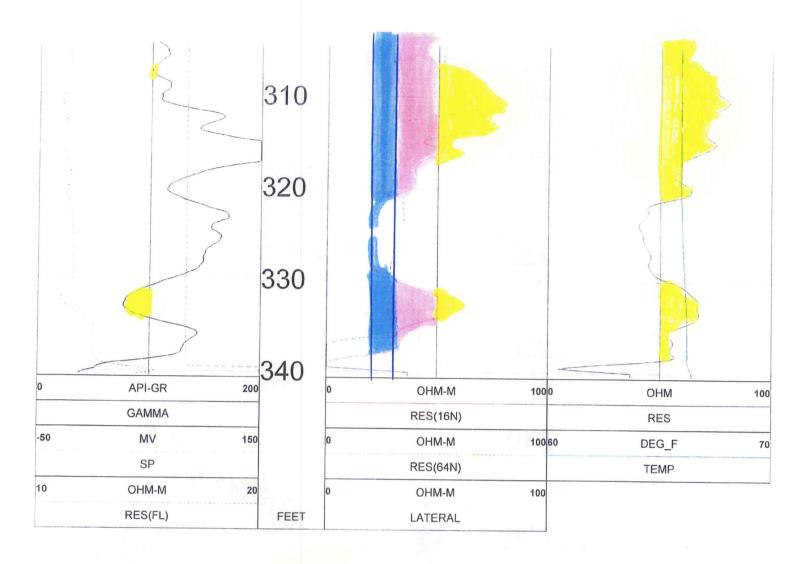
RECEIVED JUN 26 2023

Garden City Field Office Division of Water Resources









RECEIVED

JUN 26 2023

Garden City Field Office Division of Water Resources

	TOOL CALIB TOOL 8144/ SERIAL NUM	A TM VERSION 1	AND ROSHEL STABE	EL 10/29/20 1	5:18		
	DATE	TIME	SENSOR	STA	ANDARD	RE	SPONSE
1	Sep09,20 Sep09,20	09:08:33 09:08:33	GAMMA GAMMA	1.000 340.000	[API-GR]	0.000 292.000	[CPS]
2	Sep09,20 Sep09,20	09:32:04 09:32:04	RES(FL) RES(FL)	1.331 42.720	[OHM-M]	7595.000 64820.000	[CPS]
3	Sep10,20 Sep10,20	08:27:30 08:27:30	SP SP	0.000 390.000	[MV] [MV]	327793.313 155565.500	[CPS]
4	Sep10,20 Sep10,20	08:28:21 08:28:21	RES(16N) RES(16N)	0.000 1956.000	[OHM-M] [OHM-M]	3456.300 448149.094	[CPS]
5	Sep10,20 Sep10,20	08:29:13 08:29:13	RES(64N) RES(64N)	0.000 1991.800	OHM-M 1	3150.900 447597.813	[CPS]
6	Sep09,20 Sep09,20	09:30:45 09:30:45	TEMP TEMP	33.400 105.800	[DEG_F] [DEG_F]	66910.000 269401.000	[CPS]
7	Sep10,20 Sep10,20	08:29:42 08:29:42	RES RES	0.000 945.000	[OHM]	21274.301 190164.500	[CPS]

RECEIVED

JUN 26 2023

Garden City Field Office Division of Water Resources