



File No. **26068-D2**      11. County: KE      Basin: ARKANSAS RIVER      Stream:      Formation Code: 211      Special Use:

12. Points of Diversion  
 Rate and Quantity  
 Authorized      Additional  
 Rate      Quantity      Rate      Quantity  
 gpm      af      gpm      af      Overlap PD Files

DEL 42538

ENT SW NE NE 23 25S 36W 3964 1191 900 272 900 272 NONE

CHK 69985

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation: Allocation Type \_\_\_\_\_ Start Year \_\_\_\_\_ 5 YR Amount \_\_\_\_\_ Amount Unit \_\_\_\_\_ Base Acres \_\_\_\_\_ Comment \_\_\_\_\_

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files	
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼					
CHK	66237																									

Base Acres:      Year:      Minimum Reasonable Quantity:

Comments: **NOTE: DIVISION REQUEST FILED ON 9/6/2022 WILL BE MODIFIED TO ACCOMMODATE THIS CHANGE**

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 24, 2023

FRED RITSEMA & YOKA RODENHUIS TRUSTS  
Attn: LAKIN DAIRY  
PO BOX 389  
LAKIN, KS 67860-0389

RE: Filed Office Application for Change  
Water Right, File No. 26068-D2

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Austin J. McColloch".

Austin J. McColloch  
Assistant Water Commissioner

AM:  
enclosures

pc:

### CERTIFICATE OF SERVICE

On this 24<sup>th</sup> day of April, 2023, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 26,068-D2 dated 24<sup>th</sup> day of April, 2023 was mailed postage prepaid, first class, US mail to the following:

FRED RITSEMA & YOKA RODENHUIS TRUSTS  
Attn: LAKIN DAIRY  
PO BOX 389  
LAKIN, KS 67860-0389

Pc:

  
\_\_\_\_\_  
Division of Water Resources Staff



Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.  
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED

10:15 am  
 APR 20 2023

File No. 26068 D2

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both): Garden City Field Office  
Division of Water Resources
- Place of Use                       Point of Diversion
- under the water right which is the subject of this application in accordance with the conditions described below.
- The source of supply is:                       Groundwater                       Surface water

2. Name and address of Applicant: FRED RITSEMA  
PO BOX 389 LAKIN KS 67860-0389  
 Phone Number: (    )                      Email address: \_\_\_\_\_  
 Name and address of Water Use Correspondent: Tokoi Ag Partnership  
902 W. Broadway Plaza Leoti, KS 67861  
 Phone Number: (    )                      Email address: \_\_\_\_\_

3. The presently authorized place of use is:  
 Owner of Land ---- NAME: No Change  
 ADDRESS: \_\_\_\_\_  
 (If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:  
 Owner of Land ---- NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 (If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

For Office Use Only: Code \_\_\_\_\_ Fee \$ 100.00 TR # \_\_\_\_\_ Receipt Date 4-20-23 Check # 000334



5. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ NC Quarter of the \_\_\_\_\_ NE Quarter  
 of Section \_\_\_\_\_ 23 \_\_\_\_\_, Township \_\_\_\_\_ 25 \_\_\_\_\_ South, Range \_\_\_\_\_ 36 \_\_\_\_\_ (W),  
 in KE \_\_\_\_\_ County, Kansas, \_\_\_\_\_ 3960 \_\_\_\_\_ feet North \_\_\_\_\_ 1320 \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ --- \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ --- \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. 01 \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ SW Quarter of the \_\_\_\_\_ NE Quarter of the \_\_\_\_\_ NE Quarter  
 of Section \_\_\_\_\_ 23 \_\_\_\_\_, Township \_\_\_\_\_ 25 \_\_\_\_\_ South, Range \_\_\_\_\_ 36 \_\_\_\_\_ (W),  
 in KE \_\_\_\_\_ County, Kansas, \_\_\_\_\_ 3964 \_\_\_\_\_ feet North \_\_\_\_\_ 1191 \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ --- \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ --- \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_ 520' \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ NW Quarter of the \_\_\_\_\_ SE Quarter of the \_\_\_\_\_ SE Quarter  
 of Section \_\_\_\_\_ 23 \_\_\_\_\_, Township \_\_\_\_\_ 25 \_\_\_\_\_ South, Range \_\_\_\_\_ 36 \_\_\_\_\_ (W),  
 in KE \_\_\_\_\_ County, Kansas, \_\_\_\_\_ 750 \_\_\_\_\_ feet North \_\_\_\_\_ 1280 \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ --- \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ --- \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. 06 \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_ Township \_\_\_\_\_ South, Range \_\_\_\_\_ (W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) LOSS OF PRODUCTION

8. If a well, is the test hole log attached?  Yes  No

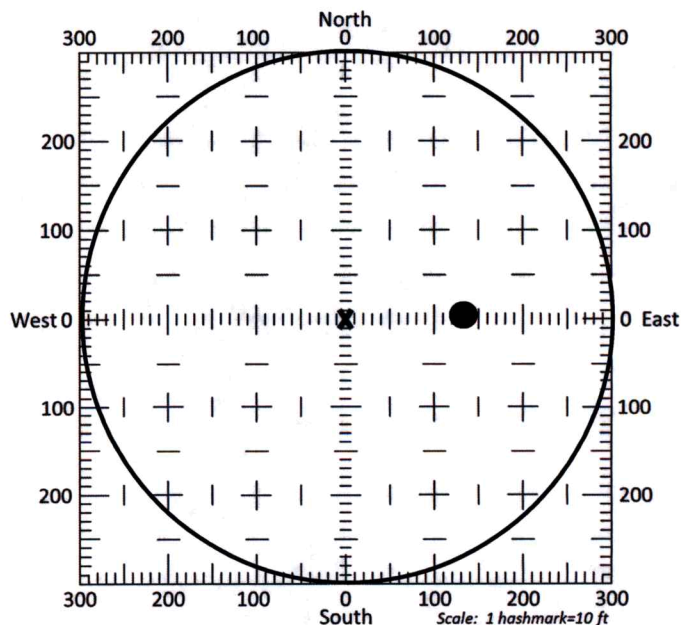
9. The change(s) (was)(will be) completed by?  
 \_\_\_\_\_

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
PLUG / CAP  
 (b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by \_\_\_\_\_

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**



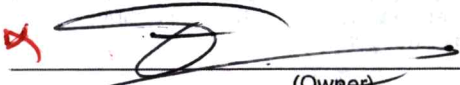
14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).


I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.


Dated at \_\_\_\_\_, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

 _____ (Owner)	_____ (Spouse)
Fred Ritzema _____ (Please Print)	_____ (Please Print)
_____ (Owner)	_____ (Spouse)
_____ (Please Print)	_____ (Please Print)
_____ (Owner)	_____ (Spouse)
_____ (Please Print)	_____ (Please Print)

State of Kansas }  
County of Hearney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 20<sup>th</sup> day of April, 2023.

NOTARY PUBLIC - State of Kansas  
  
 NICOLAA WILKENING  
 My Appt Expires 9.11.24

  
\_\_\_\_\_  
Notary Public

My Commission Expires 9.11.24

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: **Make checks payable to: Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200







3795 W. Jones Ave.  
Garden City, KS 67846  
PH: 620-277-2389



PO Box 639  
Garden City, KS 67846  
Fax: 620-277-0224

Customer Name: Fred Ritsema WO#: 25112 Date: 4-14-23  
 Street Address: P.O. Box 389 Test #: 1 E LOG: \_\_\_\_\_  
 City, State: Lakin KS 67860 Driller: Dale Gmina  
 County: Leawee Quarter: NE Section: 23 Township: 25 Range: 36  
 Location: 95 FT East & 5 FT North of Existing Well GPS: N37.86828 W101.23550  
 Rig #: 10002 Elevation: 3027' Static WL: 232' Estimated? Yes  
 Proposed Well Depth 476  
 REPLACEMENT WELL LOCATION 20' Same

%	Footage			Description of Strata
	From	Pay	To	
	0		2	Top Soil "Sandy"
	2		7	Sand Fine
	7		40	Sand Fine Med Course Small Med Some Large Gravel
	40		50	Tan Sandy Clay
	50		62	Sand Fine Med Course Small Med Gravel
	62		104	Tan Clay
	104		122	Brown Sandy Clay w/ Few Sand Strips Mixed
	122		140	Sand Fine Med Course Small Gravel
30	140	3	235	Sand Fine Med Course Small Med Gravel
	235		257	Tan Sandy Clay w/ little Fine Sand Mixed
20	257	33	290	Sand Fine Med
	290		307	Brown Sandy Clay
10	307	15	322	Sand Fine w/ Few Clay Stringers
20	322	28	350	Sand Fine Med Fine Course
	350		354	Tan Sandy Clay
15	354	26	380	Sand Fine Med w/ Some Thin Clay Stringers
10	380	15	395	Sand Fine
10	395	27	422	Sandstone w/ Few Thin Soapstone Strips
5	422	34	456	Gray Soapstone & Sandstone
	456		502	Soapstone
	502		520	Shale "Hard"
				Super Gel X -10
				Grout -5
				Half Plug 3/4 -8
				Pierces Plug -1
				1/8" Drill Bit -1
				Spuds Ash -1