

NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.
 Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 27067

RECEIVED
 3:45 pm
 NOV 27 2023

Garden City Field Office
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: ABRAHAM P & KATHARINA F THIESSEN

1571 PLAM ST SUBLETTE , KS 67877

Phone Number: () Email address: com_exp@yahoo.com

Name and address of Water Use Correspondent: Same

Phone Number: () Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

For Office Use Only: Code _____ Fee \$ 200.00 TR # PY00102130 Receipt Date 11-27-23 Check # visa

5. **Presently authorized point of diversion:**
 One in the SE Quarter of the NW Quarter of the SE Quarter of Section 33, Township 25 South, Range 31 (E/W), in FI County, Kansas, 1359 feet North 1575 feet West of Southeast corner of section.
 Authorized Rate No change Authorized Quantity No change Depth of well _____ (feet)
(DWR use only: Computer ID No. 5 GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the SE Quarter of the SW Quarter of the SE Quarter of Section 33, Township 25 South, Range 31 (E/W), in FI County, Kansas, 161 feet North 586 feet West of Southeast corner of section.
 Proposed Rate No change Proposed Quantity NO change Proposed well depth (feet) 360
 This point is: Additional Well Geo Center List other water rights that will use this point N/A

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the NC Quarter of the SW Quarter of Section 33, Township 25 South, Range 31 (E/W), in FI County, Kansas, 1320 feet North 3940 feet West of Southeast corner of section.
 Authorized Rate No change Authorized Quantity No change Depth of well N/A (feet)
(DWR use only: Computer ID No. 3 GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) _____

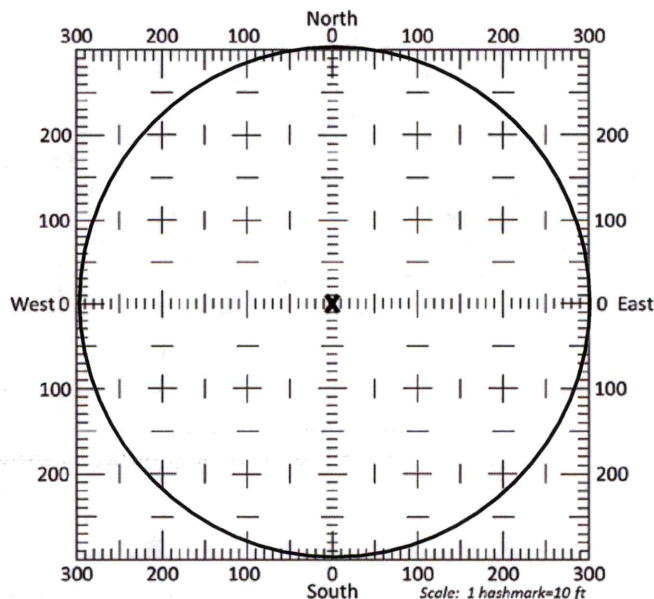
8. If a well, is the test hole log attached? Yes No

9. The change(s) (was)(will be) completed by?
ASAP

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
Plug
 (b) When will this be done? _____

11. Groundwater Management District recommendation attached?
 Yes No

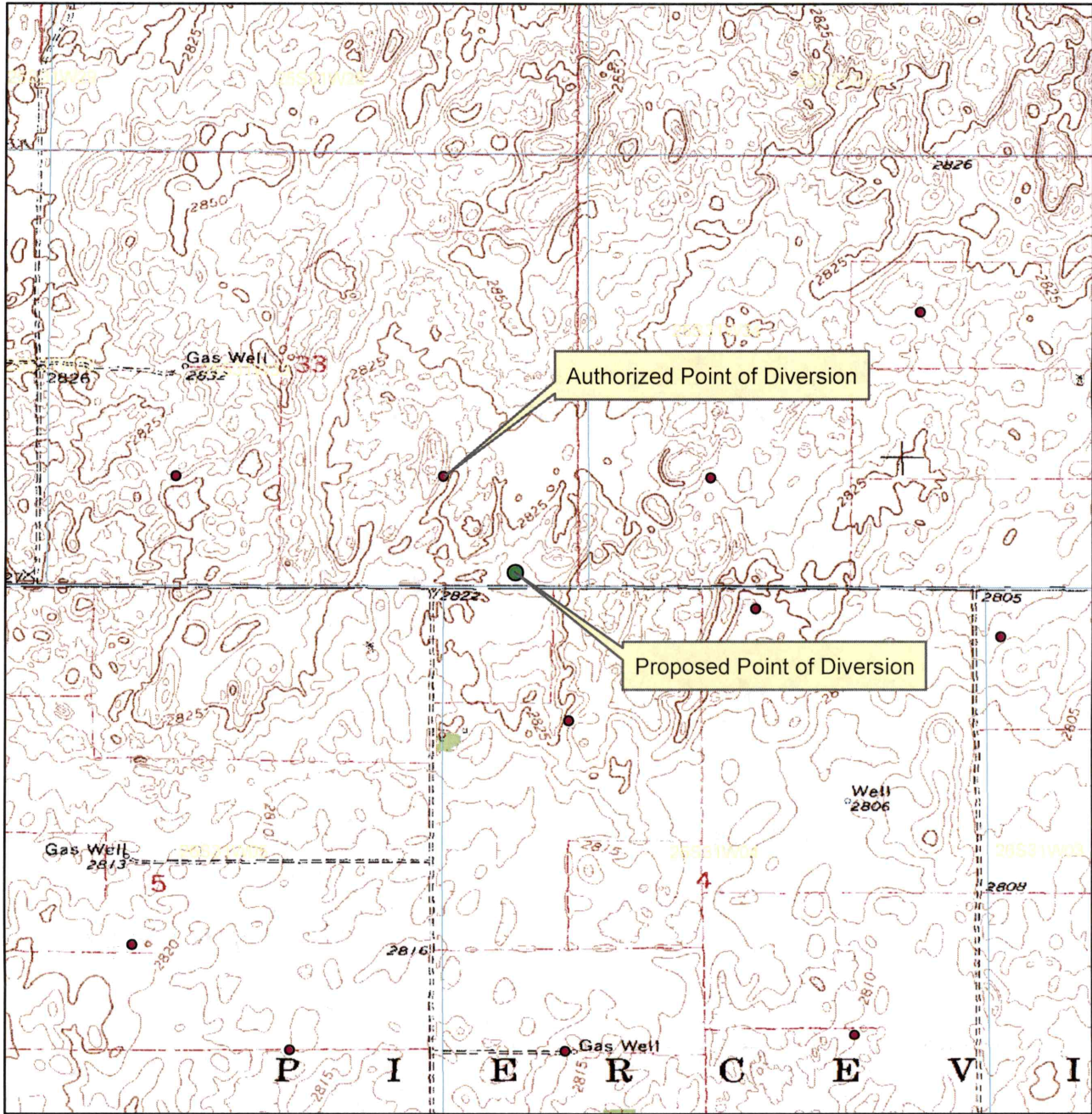
12. Assisted by mdf/GCFO



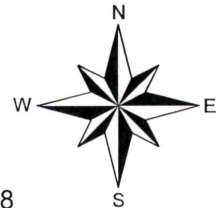
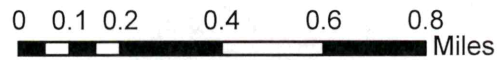
13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

Point of diversion change
application for water right 27067



- Authorized point of diversion
- Proposed point of diversion



All wells within 1/2 mile are noted



Century GEOPHYSICAL CORP.

JOHN THIESSEN

COMPANY : DOWNEY DRILLING INC
WELL : JOHN THIESSE
LOCATION/FIELD : TH#1
COUNTY : FINNEY
LOCATION : SE
SECTION : 33

OTHER SERVICES:

TOWNSHIP : 25S RANGE : 31W

DATE : 11/03/23
DEPTH DRILLER : 360
LOG BOTTOM : 361.30
LOG TOP : 1.00

PERMANENT DATUM : GL

KB :
DF :
GL :

LOG MEASURED FROM: GL

DRL MEASURED FROM: GL

CASING DIAMETER : 10.
CASING TYPE :
CASING THICKNESS:

LOGGING UNIT : 1903

FIELD OFFICE : DDI

RECORDED BY : DIEGO

BIT SIZE : 6.25 "
MAGNETIC DECL. : 0
MATRIX DENSITY : 2.71
NEUTRON MATRIX : LIMESTON

BOREHOLE FLUID : MUD

RM :

RM TEMPERATURE :

MATRIX DELTA T : 49

FILE : ORIGINAL
TYPE : 8144A
LGDATE: 11/03/23
LGTIME : 13:55:
THRESH: 99999

N 37.82946
W -100.72168

ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

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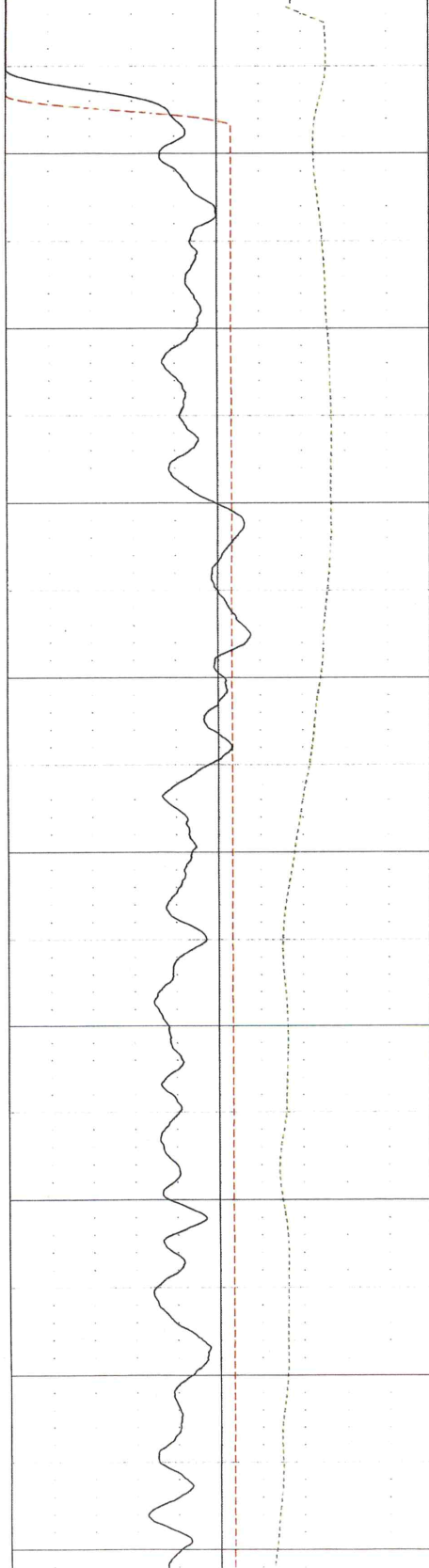
Garden City Field Office
Division of Water Resources

RES(FI)		
0	OHM-M	10
	SP	
-200	MV	100
	GAMMA	
0	API-GR	200

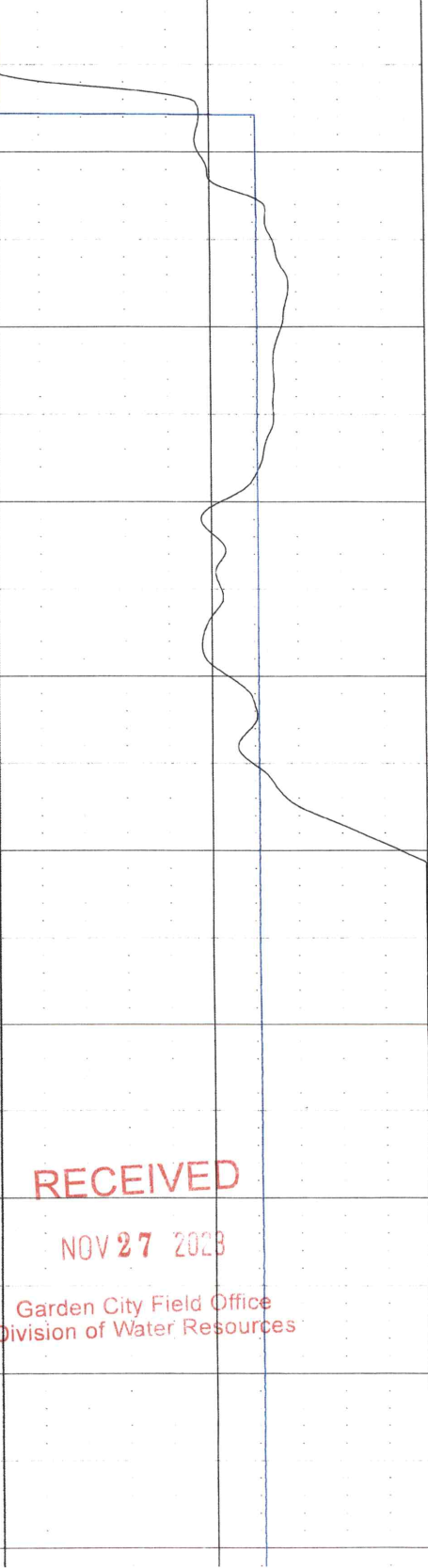
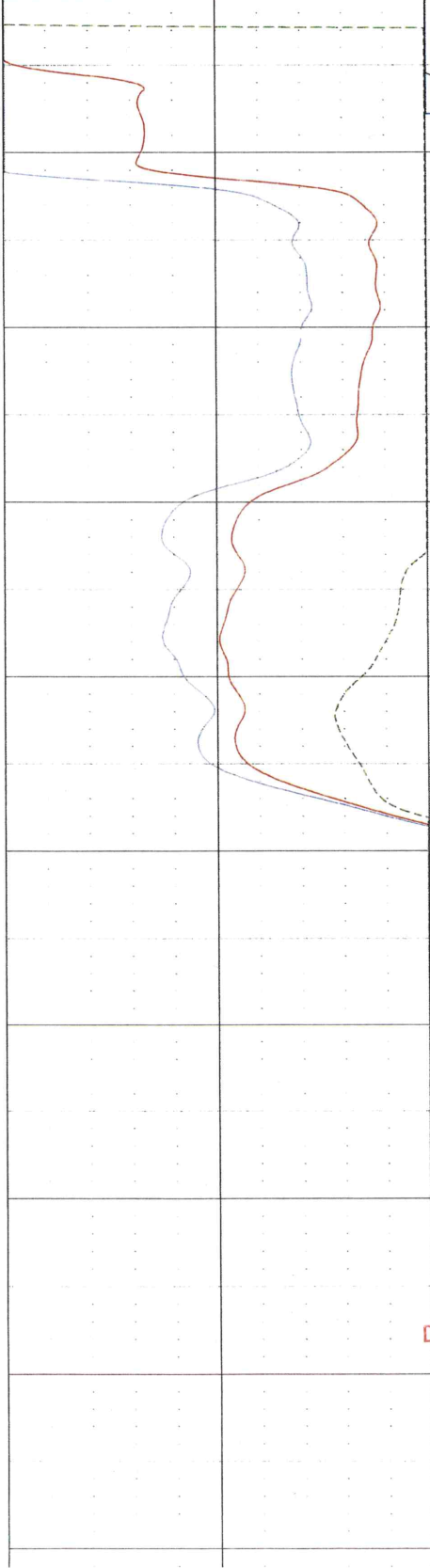
FEET

LATERAL		
0	OHM-M	100
	RES(64N)	
0	OHM-M	100
	RES(16N)	
0	OHM-M	1000

TEMP		
0	DEG_F	70
	RES	
0	OHM	60



0
10
20
30
40
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90



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 Division of Water Resources

100

110

120

130

140

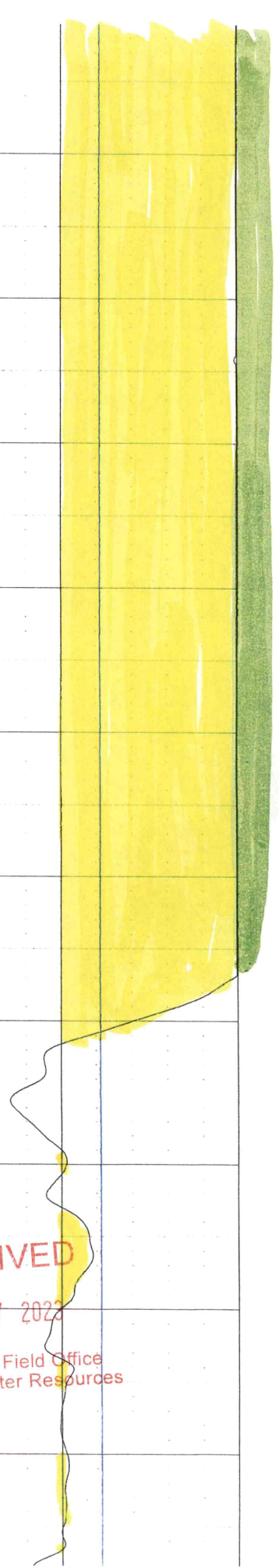
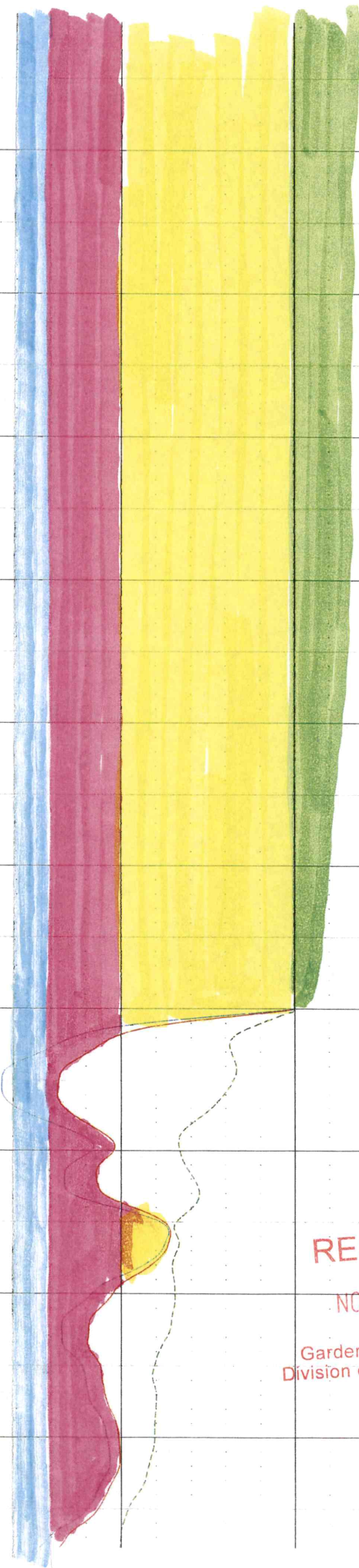
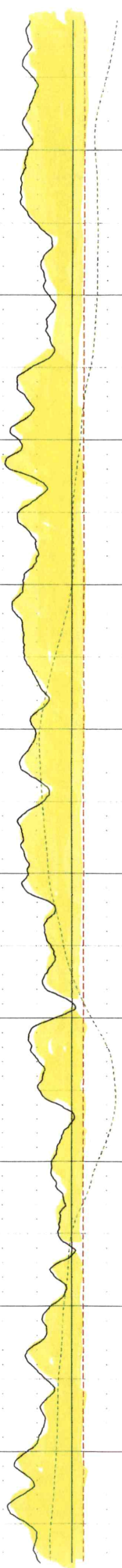
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160

170

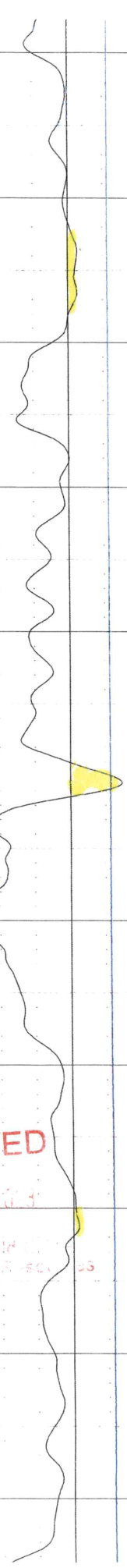
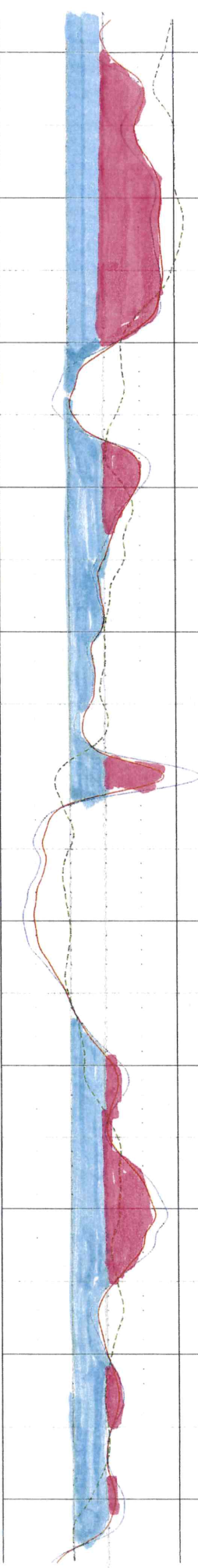
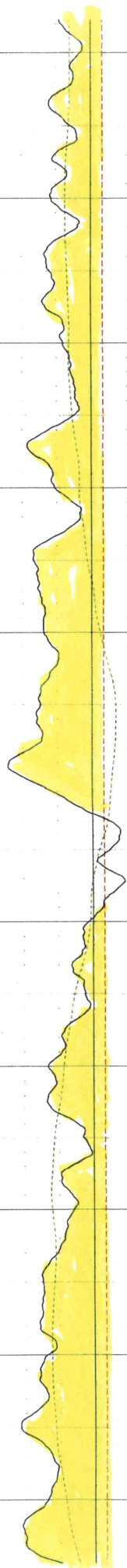
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190



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Garden City Field Office
Division of Water Resources

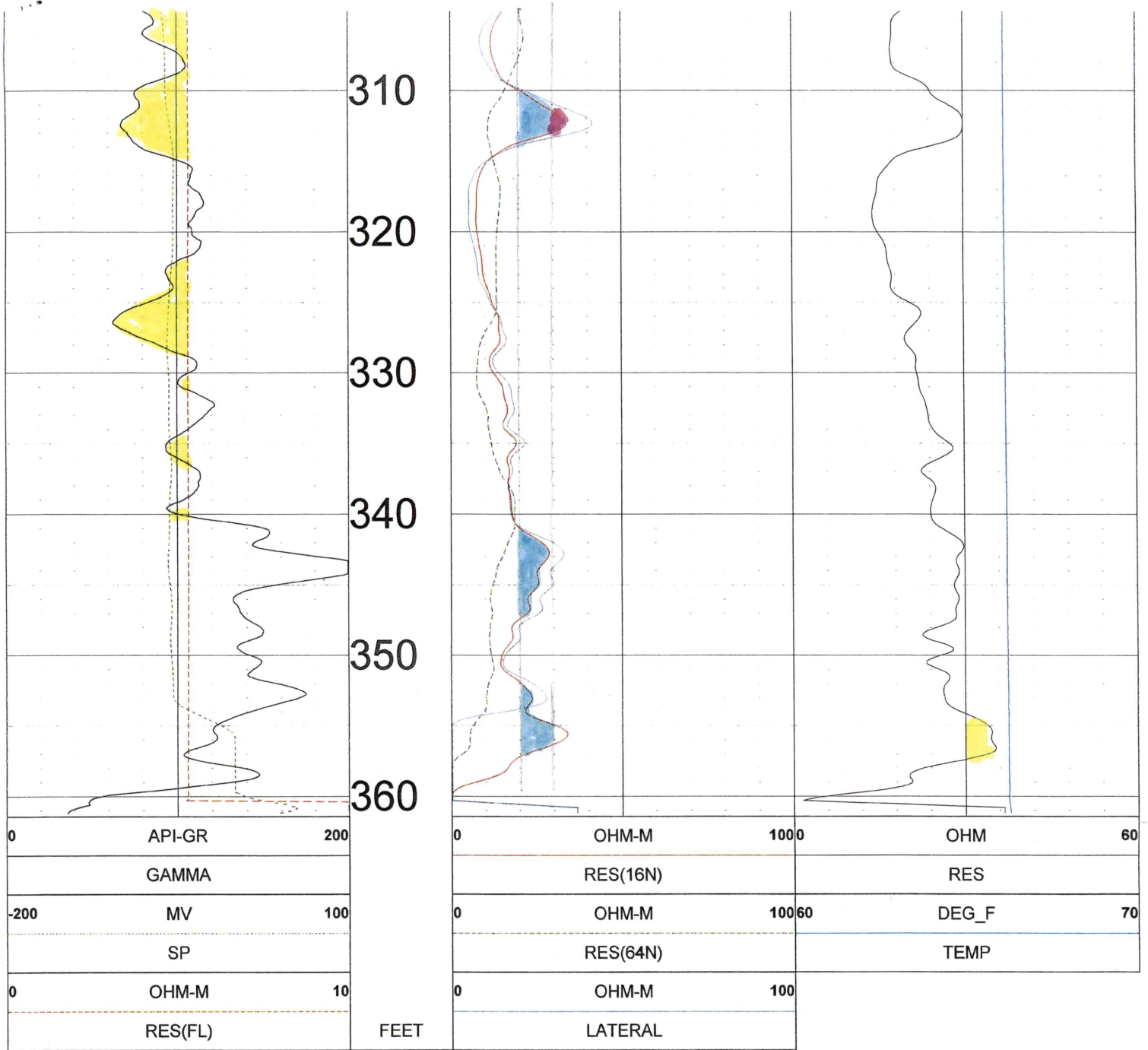
200
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NOV 27 1953

Garden City Field
Division of Water Resources



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NOV 27 2023

Garden City Field Office
Division of Water Resources

TOOL CALIBRATION JOHN THIESSEN 11/03/23 13:55

TOOL 8144A TM VERSION 1

SERIAL NUMBER 365

	DATE	TIME	SENSOR	STANDARD	RESPONSE
1	Feb08,18	07:51:35	GAMMA	1.000 [API-GR]	4.000 [CPS]
	Feb08,18	07:51:35	GAMMA	340.000 [API-GR]	290.000 [CPS]
2	Jul12,17	13:24:17	RES(FL)	1.330 [OHM-M]	7595.000 [CPS]
	Jul12,17	13:24:17	RES(FL)	42.700 [OHM-M]	64820.000 [CPS]
3	May18,23	15:57:16	SP	0.000 [MV]	327729.000 [CPS]
	May18,23	15:57:16	SP	350.000 [MV]	155368.000 [CPS]
4	May18,23	15:54:50	RES(16N)	0.000 [OHM-M]	3400.000 [CPS]
	May18,23	15:54:50	RES(16N)	1956.000 [OHM-M]	448017.000 [CPS]
5	May18,23	15:56:27	RES(64N)	0.000 [OHM-M]	3000.000 [CPS]
	May18,23	15:56:27	RES(64N)	1991.800 [OHM-M]	446675.000 [CPS]
6	Jul12,17	13:17:49	TEMP	33.400 [DEG_F]	66910.000 [CPS]
	Jul12,17	13:17:49	TEMP	102.200 [DEG_F]	270930.000 [CPS]
7	May18,23	15:55:41	RES	0.000 [OHM]	21264.000 [CPS]
	May18,23	15:55:41	RES	945.000 [OHM]	190131.000 [CPS]

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NOV 27 2023

Garden City Field Office
Division of Water Resources

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at _____, Kansas, this _____ day of _____, 20_____.

<p style="text-align: center;"><i>Elizabeth Thiessen</i> _____ (Owner)</p> <p style="text-align: center;">_____ (Please Print)</p> <p style="text-align: center;"><i>Elizabeth Thiessen</i> _____ (Owner)</p> <p style="text-align: center;">_____ (Please Print)</p> <p style="text-align: center;">_____ (Owner)</p> <p style="text-align: center;">_____ (Please Print)</p>	<p style="text-align: center;">_____ (Spouse)</p> <p style="text-align: center;">_____ (Please Print)</p> <p style="text-align: center;">_____ (Spouse)</p> <p style="text-align: center;">_____ (Please Print)</p> <p style="text-align: center;">_____ (Spouse)</p> <p style="text-align: center;">_____ (Please Print)</p>
--	---

State of Kansas }
 County of Franklin } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 28th day of November, 2023.

My Commission Expires _____



KEVIN L. SALTER
My Appointment Expires
November 2, 2025

[Signature]

Notary Public

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**


(1) Application to change a point of diversion 300 feet or less	\$100
(2) Application to change a point of diversion more than 300 feet	\$200
(3) Application to change the place of use	\$200

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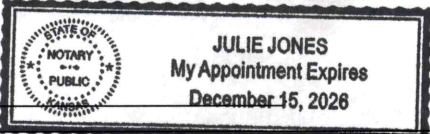
I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Garden City, Kansas, this 27th day of November, 2023.

 _____ (Owner)	_____ (Spouse)
(Please Print)	(Please Print)
<u>Johan Thiessen</u>	_____
(Owner)	(Spouse)
(Please Print)	(Please Print)
_____	_____
(Owner)	(Spouse)
(Please Print)	(Please Print)

State of Kansas }
 County of Finney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 27th day of November, 2023.



Julie Jones

 Notary Public

My Commission Expires _____

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 - (2) Application to change a point of diversion more than 300 feet **\$200**
 - (3) Application to change the place of use \$200

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

November 29, 2023

DUANE E & KATHLEEN A KOSTER TRUSTS
PO BOX 897
GARDEN CITY, KS 67846-0897

RE: Application for Change
Water Right, File Nos. 27067

Dear Sir or Madam:

This is to advise you that Abraham & Katharina Thiessen has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced applications. An irrigation well is proposed to be relocated to the SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 33, Township 25 South, Range 31 West, Finney County.

You can find the complete applications posted by water right file number as referenced above at:
www.Agriculture.ks.gov/DWRNotices

You are notified on this proposed point of diversion (well) so that you may furnish this office with any comments or other information you want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

A handwritten signature in blue ink that reads "Austin J. McColloch".

Austin J. McColloch
Assistant Water Commissioner

AM:

pc:

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

November 29, 2023

MELVIN MOTT
8905 E PLYMELL RD
GARDEN CITY, KS 67868

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Water Right, File Nos. 27067

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Sincerely,

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Austin J. McColloch
Assistant Water Commissioner

AM:

pc:

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

November 29, 2023

V LOWELL MCGRAW ESTATE
Attn: % DOUGLAS MCGRAW
8385 E PLYMELL RD
GARDEN CITY, KS 67846

RE: Application for Change
Water Right, File Nos. 27067

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Austin J. McColloch
Assistant Water Commissioner

AM:

pc: