

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/U WORKSHEET

1. File Number: 27283	2. Status Change Date:	3. Change Num: C3	4. Field Office: 4	5. GMD: 3
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: 2/27/2023
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8a. Applicant(s) Person ID **36394**
 New to system Add Seq# _____

GARY KENNETH HARSHBERGER
10905 WILDFIRE RD
MINNEOLA, KS 67865

8c. Landowner(s) Person ID **60115**
 New to system Add Seq# _____

R ALLAN HAYWOOD
3604 HIGHLAND VIEW DR
AUSTIN, TX 78731-4033

8b. Landowner(s) Person ID **61995**
 New to system Add Seq# _____

HARSHBERGER LAND LLC
10905 WILDFIRE RD
MINNEOLA, KS 67865

8d. WUC Person ID _____
 New to system Add Seq# _____

8a

9. Documents and Enclosure(s): DWR Meter(s) Date to Comply: **12/31/2023** N & P Date to Comply: **3/1/2024**

Anti-Reverse Meter Meter Seal Check Valve N & P Form Water Tube Driller Copy H & E Letter

Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____

10. Use Made of Water From: _____ To: _____

Date Prepared: **5/22/2023** By: **AM**
 Date Entered: _____ By: _____

File No. **27283** 11. County: **FO** Basin: **CROOKED CREEK** Stream: Formation Code: **211** Special Use:

12. Points of Diversion
 Rate and Quantity
 Authorized Additional
 Rate Quantity Rate Quantity
 gpm af gpm af Overlap PD Files

CHK	PDIV	Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)	Rate gpm	Quantity af	Rate gpm	Quantity af	Overlap PD Files
CHK 40729														

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
ENT 27490	32	29S	26W	1					40	40	40	40								160	8c	N	MULTIPLE		
ENT 28496	30	29S	26W	2													40	40	40	36	156	8b	N	MULTIPLE	
										L-1	L-2			L-3	L-4										
CHK 9258	31	29S	26W	1					34	34	34	34	40	37.45	37.39	40	40	40	40	40	450.84	8b	Y	MULTIPLE	

Base Acres: Year: Minimum Reasonable Quantity:
 Comments: **REMOVING 4 AC FROM SE 30-29S-26W (FARMSTEAD); OVERLAPPING WR ON PLACE OF USE 126; 21977; 22954 & 27283**

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

May 22, 2023

HARSHBERGER LAND LLC
10905 WILDFIRE RD
MINNEOLA, KS 67865

RE: Filed Office Application for Change
Water Right, File Nos. 126; 21977; 22954 & 27283

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers. **Note:** this approval does not allow any single point of diversion to exceed its annual authorized quantity.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and/or installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Austin J. McColloch".

Austin J. McColloch
Assistant Water Commissioner

AM:
enclosures

pc: R Allan Haywood
GMD 3

CERTIFICATE OF SERVICE

On this 22nd day of May, 2023, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 126, 21,977, 22,954 and 27,283 dated 22nd day of May, 2023 was mailed postage prepaid, first class, US mail to the following:

HARSHBERGER LAND LLC
10905 WILDFIRE RD
MINNEOLA, KS 67865

Pc:

R ALLAN HAYWOOD
3604 HIGHLAND VIEW DR
AUSTIN, TX 78731-4033

GMD 3



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED
 1:02
 FEB 27 2023

File No. 27283

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):
- Place of Use Point of Diversion
- Garden City Field Office
Division of Water Resources
- under the water right which is the subject of this application in accordance with the conditions described below.
- The source of supply is: Groundwater Surface water

2. Name and address of Applicant: GARY HARSHBERGER
10905 WILDFIRE RD, MINNEOLA, KS 67865
 Phone Number: (620)338-0888 Email address: HEOFFICE2021@GMAIL.COM
 Name and address of Water Use Correspondent: SAME AS ABOVE
SAME AS ABOVE
 Phone Number: () Email address:

3. The presently authorized place of use is:
 Owner of Land --- NAME: SAME AS ABOVE
 ADDRESS: SAME AS ABOVE
 (If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
31	29s	26w					34	34	34	34	40	37.45	37.39	40	40	40	40	40	450.84
								L-1	L-2			L-3	L-4						

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:
 Owner of Land --- NAME: SAME AS ABOVE / R Allan Haywood
 ADDRESS: SAME AS ABOVE / 3604 Highland View Dr. Austin TX 78731
 (If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
30	29s	26w						L-1	L-2			L-3	L-4		40	40	40	40	160
31	29s	26w					34	34	34	34	40	37.45	37.39	40	40	40	40	40	450.84
32	29s	26w					40	40	40	40									160

Gary
Gary
Haywood

For Office Use Only: Code _____ Fee \$ 200.00 TR # _____ Receipt Date 2-27-23 Check # 3540

5. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ W,
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. 1 _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ W,
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ W,
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ W,
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) _____

8. If a well, is the test hole log attached? Yes No

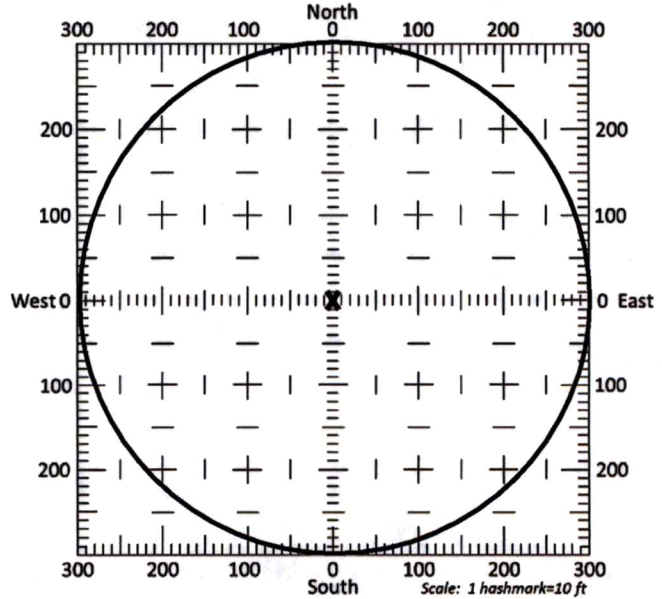
9. The change(s) (was)(will be) completed by?

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
N/A
 (b) When will this be done? _____

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by JG/GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



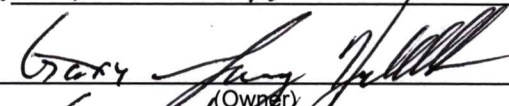
13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

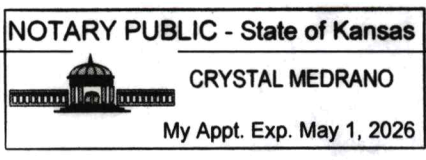
14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Minneola, Kansas, this 15th day of February, 2023.

 (Owner)	(Spouse)
<u>Gary Harshbarger</u> (Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)



State of Kansas }
 County of Clark } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 9 day of February, 2023.

Crystal Medrano
 Notary Public

My Commission Expires May 1, 2026.

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et seq.*, and rules and regulations promulgated thereunder. With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 27283.

1. A change application was received on February 27, 2023 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a foot radius of the authorized point(s) of diversion. Applicable Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. Applicable Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than feet from the previously authorized point(s) of diversion. Applicable Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable
7. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2023**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. Applicable Not Applicable
8. **Installation of the works for diversion of water shall be completed on or before December 31, 2023**, or within any authorized extension of time. By March 1, 2024 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable Not Applicable
9. **The completed well log shall be submitted with the required notice.** Applicable Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable Not Applicable
11. Additional Conditions are attached. Yes No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

Administrative Appeal and Effective Date of Order

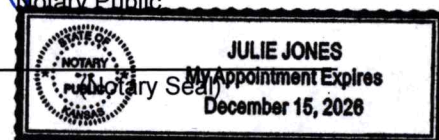
If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

For Use by Register of Deeds

FOR OFFICE USE ONLY
**APPLICATION APPROVED AND
SUMMARY ORDER ISSUED**

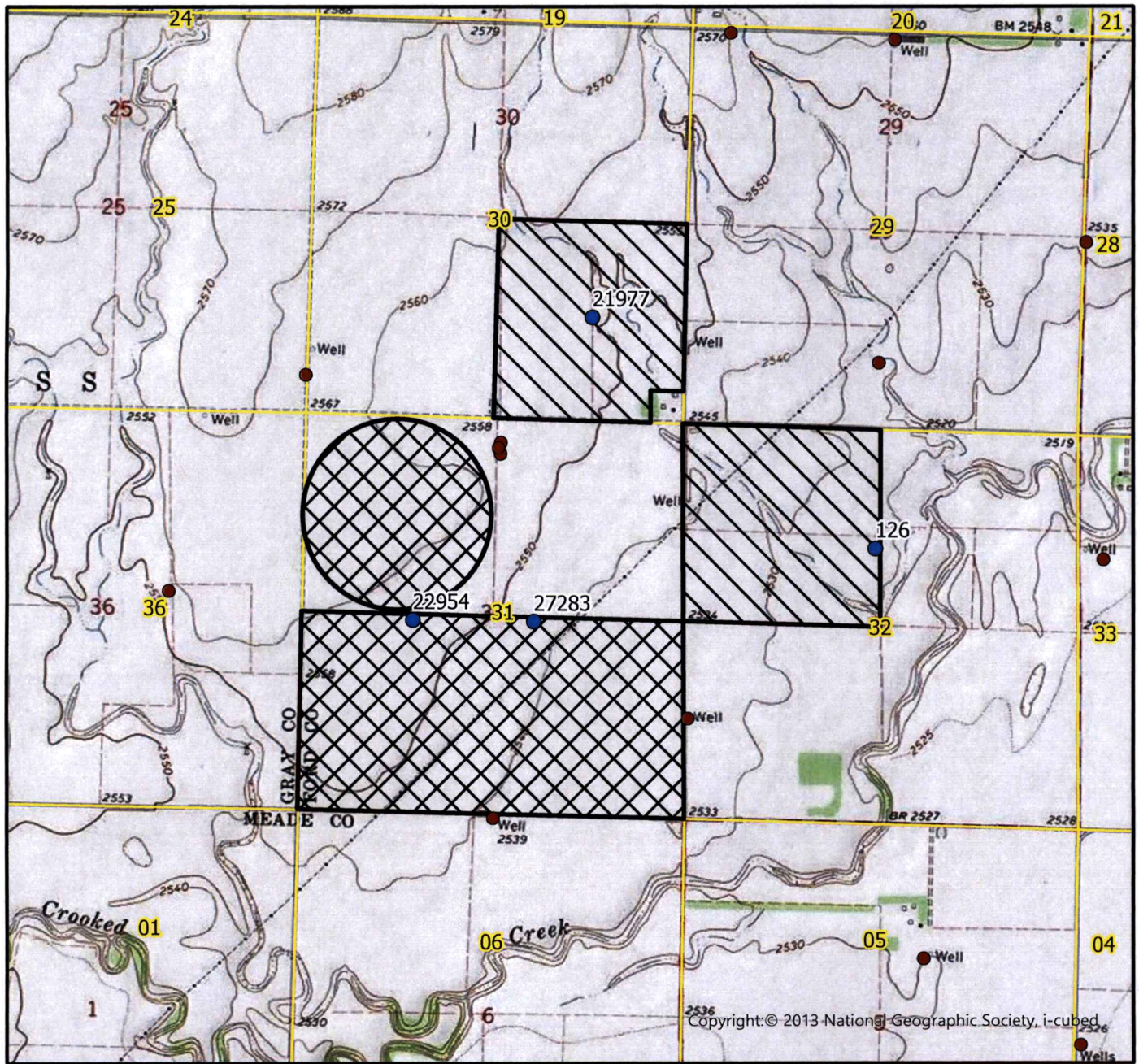
By: Austin McCulloch
Duly Authorized Designee of the Chief Engineer
(Print Name): Austin McCulloch
Division of Water Resources - Kansas Department of Agriculture
Date of Issuance: May 22, 2023
State of Kansas)
County of Ginney) SS
Acknowledged before me on May 22, 2023
by Austin McCulloch
Signature: Julie Jones
Notary Public

My commission expires: _____



CHANGE IN PLACE OF USE WATER RIGHT, FILE NOS. 22954 & 27283

Sections 30, 31 & 32 Township 29 South Range 26 West Ford County



- Authorized Point of Diversion
- Permitted Water Right
- ★ Domestic Well within 1/2 mile
- Authorized Place of Use
- Proposed Place of Use

List of owner name and addresses within 1/2 mile:



By signing below I agree that all wells, including domestic, and owners names and addresses within 1/2 mile of the proposed point of diversion have been shown on the map

(Signature)

Date

Date AM/GCFO
1:24,000 Scale



Southwest Kansas
Groundwater Management District No. 3
2009 E. Spruce Street
Garden City, Kansas 67846
(620) 275-7147 phone
www.gmd3.org

May 15, 2023

Austin McColloch
Division of Water Resources
4532 W Jones Ave., Suite B
Garden City, Kansas 67846

RECEIVED

MAY 15 2023

Garden City Field Office
Division of Water Resources

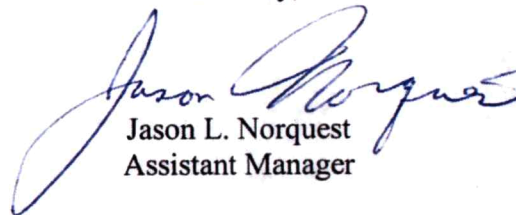
RE: Applications for Change in Place of Use
Water Right, File Nos. 126, 21977, 22954 & 27283

Dear Austin:

We have reviewed the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will make a complete overlap in currently authorized place of use in accordance with K.A.R. 5-5-11(b). No new acres being proposed. Four acres are being dropped that are now homesteads owned by someone other than the applicant and these changes will clean that up. It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,



Jason L. Norquest
Assistant Manager

GMD3 Change Review

File No(s): 126, 21977, 22954, 27283.

DWR office: GC.

App filed to change: PU.

Is Landowner(s) correct in WRIS: Gary Harshberger .

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? .

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-5-11

Point of diversion ID No(s) . being changed.

	ft. North	ft. West	
Authorized PD			
Proposed PD			
Difference	0	0	
a2 + b2 = c2	0	0	0

GPS for proposed PD: Lat: . Long: .

Is proposed PD stacking on existing WRs? No Change .

Is Proposed PU overlapping existing WRs? Making an overlap .

Neighboring certified well(s) notified: .

Name .

Address .

Zip .

Email: . Phone: .

Domestic well(s) notified: .

Name .

Address .

Zip .

Base Acres: .

Perfected Acres: .

Irr. Return-Flow .%

Ford county

126 authorized: 320AF @ 3.5cfs

160acres NW 32-29-26

21977 authorized: 297AF @ 950gpm

160acres SE 30-29-26

22954 authorized: 222AF @ 560gpm

450.84acres NW, SW, & SE 31-29-26

27283 authorized: 519AF @ 1150gpm

Same acres as 22954

GMD3 Change Review

Proposed:

156acres SE 30-29-26 (Same acres minus homesteads)

450.84acres NW, SW & SE 31-29-26 (Same acres)

160acres NW 32-29-26 (Same acres)

Is a waiver needed: No new acres proposed. Taking out 4 acres from SE of 30 that are homesteads not owned by the applicant.

Recommendation: After review of all available information, it appears current area rules are met. Staff recommends approval of the applications.

A handwritten signature in blue ink, appearing to be the initials 'JA' or 'JR', is located in the lower right quadrant of the page.

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

May 12, 2023

GROUNDWATER MANAGEMENT DISTRICT #3
2009 E SPRUCE ST
GARDEN CITY KS 67846

Re: Request for Recommendation,
File Nos. 126; 21977; 22954 & 27283

Dear Sir or Madam:

We are enclosing a copy of the referenced application, which was submitted by Gary Harshberger and appears to be in proper form, for your review.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendation concerning this application. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (620) 276-2901. If you wish to discuss a specific file, please have the file number ready to that I may help you more efficiently.

Sincerely,

A handwritten signature in blue ink that reads "Austin McColloch".

Austin McColloch
Assistant Water Commissioner

Enclosure
pc:

1320 Research Park Drive
Manhattan, KS 66502
785-564-6700
www. agriculture.ks.gov



900 SW Jackson, Room 456
Topeka, KS 66612
785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

April 25, 2023

HARSHBERGER LAND LLC
10905 WILDFIRE RD
MINNEOLA, KS 67865

Email: gary@he.kscoxmail.com

RE: Water Right, File Nos. 126; 21,977; 22,954 and 27,283
Subject: Request for Additional Information

Dear Mr. Harshberger:

Reference is made to the applications for approval of the Chief Engineer to change the place of use under the referenced file numbers which were received in this office on February 27, 2023. Upon review of the applications, we find that additional information is needed.

It is required by K.A.R. 5-5-5, *Signatures required on change application*, that the Division of Water Resources, is required to obtain a notarized signature from each landowner and their spouse, or a duly authorized agent. Records in this office indicate that a small portion of the place of use authorized for irrigation use under File No. 21,977 is under the ownership of Jan & Jose Granados. Our review of the application does not find the signature of this owner.

The applications are being returned along with a signature page so that the required signature may be submitted. All signing must be done with a notary public present. You will need to **return only the original signature page**, the copies of the applications is for your files. Please email the needed signature page to Austin.McColloch@ks.gov.

In order for the applications retain their priority of filing the signed notarized signature page must be returned on or before **May 10, 2023**.

RE: File Nos. 126; 21,977; 22,954 and 27,283

Page 2

According to law, default in the refiling of the applications and providing the requested information as outlined above within the time allowed or any authorized extension of time, shall cause dismissal of the applications for change under the above referenced file numbers. Should you need additional time please email your request and reason for additional time to Austin.McColloch@ks.gov.

The Rules and Regulations of the Kansas Water Appropriation Act works may be found on the Kansas Department of Agriculture web site, <http://www.agriculture.ks.gov/dwr>.

If you have any questions, or need to contact me, please call (620) 276-2901 for a return call, or you may email me directly at Austin.McColloch@ks.gov. When contacting us please reference a file number.

Sincerely,



Austin McColloch
Assistant Water Commissioner
Garden City Field Office

AM:am
Enclosures
pc:

Entered in transfer record in my office
this 25th day of JANUARY A.D.
2022 W.D. G.
County Clerk



STATE OF KANSAS, FORD COUNTY
This instrument was filed for
Record on 01/25/2022 01:00 PM
BOOK D: B: 258 P: 485

202200301
RECORDING FEE 17.00
TECHNOLOGY FEE 3.00
HERITAGE TRUST FEE 1.00

PAGES: 1
BRENDA POGUE, REGISTER OF DEEDS

Brenda Pogue

TRUSTEE'S DEED
(Kansas Statutory Form)

James Joseph Jenson, as Trustee of the Julia Ann Jenson Trust, under Agreement Dated May 26, 1989, does hereby grant, bargain, sell and convey all of the interest of the Trust and Trustee in and to the following described real estate in Ford County, Kansas:

Lots One (1), Two (2), Three (3) and Four (4) and the East Half of the West Half (E/2 W/2) and the Southeast Quarter (SE/4), all in Section Thirty-one (31), Township Twenty-nine (29) South, Range Twenty-six (26) West of the 6th P.M., Ford County, Kansas

*WR
22954
27283*

to Harshberger Land, LLC a Kansas Limited Liability Company,

Tract 27

for a valuable consideration.

The Trustee warrants that the Trustee is the currently acting Trustee of the Trust Agreement hereinabove described that the Trustee has full power and authority to sell and convey real estate under the terms of the Trust, that the Trust remains in full force and effect and that the Trust has not been amended or revoked so as to limit the authority of the Trustees to convey real estate.

This deed dated December 8th, 2021

Taxes - 10905 Wildfire Rd.
Dodge City, KS 67801

James Joseph Jenson
James Joseph Jenson, Trustee

ACKNOWLEDGMENT

STATE OF North Carolina
COUNTY OF Durham, SS:

The foregoing Trustee's Deed was acknowledged before me, a notary public, on the 8th day of December, 2021 by James Joseph Jenson, as Trustee of the Julia Ann Jenson Trust, dated May 26, 1989.

Janet Barahona
Notary Public
My appointment expires: 8-18-2024



DocID:8074475
TX:4060643
01/25/2022 1:00:00 PM



RECEIVED
MAY 19 2023
Garden City Field Office
Division of Water Resources

Entered in transfer record in my office
this 25th day of January A.D.
20 22 Wells & Co
County Clerk



STATE OF KANSAS, FORD COUNTY
This instrument was filed for
Record on 01/25/2022 01:00 PM
BOOK D: B: 258 P: 486
202200302

RECORDING FEE 17.00
TECHNOLOGY FEE 3.00
HERITAGE TRUST FEE 1.00

PAGES: 1
BRENDA POGUE, REGISTER OF DEEDS

Brenda Pogue

WARRANTY DEED
(Kansas Statutory Form)

James Joseph Jenson and Deborah C. Jenson, a married couple, warrant and convey all the following described real estate in Ford County, Kansas:

Lots One (1), Two (2), Three (3) and Four (4) and the East Half of the West Half (E/2 W/2) and the Southeast Quarter (SE/4), all in Section Thirty-one (31), Township Twenty-nine (29) South, Range Twenty-six (26) West of the 6th P.M., Ford County, Kansas

to Harshberger Land, LLC a Kansas Limited Liability Company,
for a valuable consideration.

Except and subject to easements and reservations of record, if any.

This deed dated December 8th, 2021.

Taxes - 10905 Wildfire Rd.
Dodge City, KS 67801

James Joseph Jenson
James Joseph Jenson

Deborah C. Jenson
Deborah C. Jenson

ACKNOWLEDGEMENT

STATE OF North Carolina.
COUNTY OF Durham, SS:

The foregoing Warranty Deed was acknowledged before me, a notary public, on the 8th day of December, 2021, by James Joseph Jenson and Deborah C. Jenson, a married couple.



Janet Barahona
Notary Public
My appointment expires: 8-18-2024

RECEIVED

MAY 19 2023

Garden City Field Office
Division of Water Resources

1/25/2022 1:00:00 PM

TX: 4060643
DOCID: 8074476



Entered in transfer record in my office
this 25th day of January A.D.
2022 Della G
County Clerk



STATE OF KANSAS, FORD COUNTY
This instrument was filed for
Record on 01/25/2022 01:00 PM
BOOK D: B: 258 P: 487
202200303

RECORDING FEE 17.00
TECHNOLOGY FEE 3.00
HERITAGE TRUST FEE 1.00

PAGES: 1
BRENDA POGUE, REGISTER OF DEEDS

Brenda Pogue

WARRANTY DEED
(Kansas Statutory Form)

a/k/a Laura Jean Jenson Milliken
Laura Jenson de Paolo and Peter T. de Paolo, a married couple, warrant and
convey all the following described real estate in Ford County, Kansas:

Lots One (1), Two (2), Three (3) and Four (4) and the East Half of the West Half
(E/2 W/2) and the Southeast Quarter (SE/4), all in Section Thirty-one (31),
Township Twenty-nine (29) South, Range Twenty-six (26) West of the 6th P.M.,
Ford County, Kansas

to Harshberger Land, LLC a Kansas Limited Liability Company,
for a valuable consideration.

Except and subject to easements and reservations of record, if any.

This deed dated Dec. 10, 2021.

Taxes - 10905 Wildfire Rd.
Dodge City, KS 67801

Laura Jenson de Paolo
Laura Jenson de Paolo a/k/a Laura Jean
Jenson Milliken
Peter T. de Paolo
Peter T. de Paolo

ACKNOWLEDGEMENT

STATE OF Maine
COUNTY OF Cumberland SS:

The foregoing Warranty Deed was acknowledged before me, a notary public, on
the 10 day of December, 2021, by Laura Jenson de Paolo and Peter T. de
Paolo, a married couple.

Serena Carr
Notary Public
My appointment expires: 4-30-2026

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MAY 19 2023

Garden City Field Office
Division of Water Resources

Serena L. Carr
Notary Public, State of Maine
My Commission Expires April 30, 2026

1/25/2022 1:00:00 PM

Tx:4060643
DocID:8074477



Entered in transfer record in my office
this 25th day of January A.D.
2022 Dallas Co
County Clerk

STATE OF KANSAS, FORD COUNTY
This instrument was filed for
Record on 01/25/2022 01:00 PM
BOOK D: B: 258 P: 488
202200304

RECORDING FEE 30.00
TECHNOLOGY FEE 6.00
HERITAGE TRUST FEE 2.00
PAGES: 2

BRENDA POGUE, REGISTER OF DEEDS

Brenda Pogue



WARRANTY DEED
(Kansas Statutory Form)

a/k/a Cynthia Louis Jenson
Cynthia Jenson-Elliott and Christopher R. Elliott, a married couple, warrant and
convey all the following described real estate in Ford County, Kansas:

Lots One (1), Two (2), Three (3) and Four (4) and the East Half of the West Half
(E/2 W/2) and the Southeast Quarter (SE/4), all in Section Thirty-one (31),
Township Twenty-nine (29) South, Range Twenty-six (26) West of the 6th P.M.,
Ford County, Kansas

to Harshberger Land, LLC a Kansas Limited Liability Company,
for a valuable consideration.

Except and subject to easements and reservations of record, if any.

This deed dated December 12, 2021.

Taxes - 10905 Wildfire Rd.
Dodge City, KS 67801

Cynthia Jenson-Elliott
Cynthia Jenson-Elliott a/k/a Cynthia Louis
Jenson
Christopher R. Elliott
Christopher R. Elliott

ACKNOWLEDGEMENT

STATE OF _____
COUNTY OF _____, SS:

The foregoing Warranty Deed was acknowledged before me, a notary public, on
the ___ day of _____, 2021, by Cynthia Jenson-Elliott and Christopher R.
Elliott, a married couple.

Notary Public
My appointment expires: 05/23/2025

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MAY 19 2023

Garden City Field Office
Division of Water Resources

See California Acknowledgment
attached

1/25/2022 1:00:00 PM

TX:4060643

DOCID:8074478



CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Diego
On Dec. 12, 2021 before me, Rosy Selwitz, Notary Public
personally appeared Cynthia Jensen - Elliott and Christopher R. Elliott

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature of Rosy Selwitz

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. Description of Attached Document: Warranty Deed. Title or Type of Document: Warranty Deed. Document Date: Number of Pages: 1. Capacity(ies) Claimed by Signer(s):

RECEIVED MAY 19 2023 Garden City Field Office Division of Water Resources