

Kansas Department of Agriculture  
Division of Water Resources  
**CHANGE: P/D WORKSHEET**

1. File Number: <b>30521</b>	2. Status Change Date:	3. Change Num: <b>C1</b>	4. Field Office: <b>4</b>	5. GMD: <b>3</b>
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change:
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8a. Applicant(s) New to system <input type="checkbox"/>	Person ID <b>9535</b> Add Seq# _____	8c. Landowner(s) New to system <input type="checkbox"/>	Person ID _____ Add Seq# _____
<b>KLEYTEUBER &amp; GILLEN INC</b> <b>13060 S COUNTY RD 20</b> <b>GARDEN CITY, KS 67846-9711</b>			

8b. Landowner(s) New to system <input type="checkbox"/>	Person ID _____ Add Seq# _____	8d. WUC New to system <input type="checkbox"/>	Person ID _____ Add Seq# _____
<b>8a</b>		<b>8a</b>	

9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: <b>12/31/2023</b> <input checked="" type="checkbox"/> N & P Date to Comply: <b>3/1/2024</b>
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N & P Form <input checked="" type="checkbox"/> Water Tube <input checked="" type="checkbox"/> Driller Copy <input checked="" type="checkbox"/> H & E Letter
<input type="checkbox"/> Conservation Plan    Date Required: _____    Date Approved: _____    Date to Comply: _____

10. Use Made of Water    From: _____    To: _____
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Date Prepared: <b>2/6/2023</b> By: <b>AM</b>
Date Entered: _____    By: _____

File No. **30521**      11. County: FI      Basin: **ARKANSAS RIVER**      Stream:      Formation Code: **211/331**      Special Use:

12. Points of Diversion  
 Rate and Quantity  
 Authorized      Additional  
 Rate      Quantity      Rate      Quantity  
 gpm      af      gpm      af      Overlap PD Files

DEL	PDIV	Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)	Rate gpm	Quantity af	Rate gpm	Quantity af	Overlap PD Files
<b>DEL</b>	<b>25627</b>													
<b>ENT</b>		<b>SW NE SW</b>	<b>20</b>	<b>26S</b>	<b>31W</b>		<b>1629</b>	<b>3874</b>		<b>870</b>	<b>264</b>	<b>870</b>	<b>264</b>	<b>NONE</b>
<b>CHK</b>	<b>36497</b>	<b>NC SE</b>	<b>20</b>	<b>26S</b>	<b>31W</b>	<b>3</b>	<b>1090</b>	<b>1200</b>		<b>905</b>	<b>260</b>	<b>905</b>	<b>260</b>	<b>NONE</b>

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation: Allocation Type \_\_\_\_\_ Start Year \_\_\_\_\_ 5 YR Amount \_\_\_\_\_ Amount Unit \_\_\_\_\_ Base Acres \_\_\_\_\_ Comment \_\_\_\_\_

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files		
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼						
<b>CHK</b>	<b>31988</b>																										

Base Acres:      Year:      Minimum Reasonable Quantity:

Comments:

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

February 6, 2023

KLEYSTEUBER & GILLEN INC  
13060 S COUNTY RD 20  
GARDEN CITY, KS 67846-9711

RE: Filed Office Application for Change  
Water Right, File No. 30521

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Austin J. McColloch".

Austin J. McColloch  
Assistant Water Commissioner

AM:  
enclosures

pc:

## CERTIFICATE OF SERVICE

On this 6<sup>th</sup> day of February, 2023, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 30,521 dated 6<sup>th</sup> day of February, 2023 was mailed postage prepaid, first class, US mail to the following:

KLEYSTEUBER & GILLEN INC  
13060 S COUNTY RD 20  
GARDEN CITY, KS 67846-9711

Pc:

  
\_\_\_\_\_  
Division of Water Resources Staff

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.  
 Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 30521

**RECEIVED**  
 1:35 pm  
 FEB 03 2023

Garden City Field Office  
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

2. Name and address of Applicant: KLEYTEUBER & GILLEN INC

13060 S COUNTY RD 20

Phone Number: (     )                      Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: SAME AS ABOVE

SAME AS ABOVE

Phone Number: (620) 272-6552                      Email address: KleysteuerandGillen@GMail.com

3. The presently authorized place of use is:

Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

**For Office Use Only:** Code \_\_\_\_\_ Fee \$ 100.00 TR # \_\_\_\_\_ Receipt Date 2-3-23 Check # 001101

5. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ NC Quarter of the \_\_\_\_\_ SW Quarter  
 of Section \_\_\_\_\_ 20 \_\_\_\_\_, Township \_\_\_\_\_ 26 \_\_\_\_\_ South, Range \_\_\_\_\_ 31 \_\_\_\_\_ W,  
 in FINNEY \_\_\_\_\_ County, Kansas, \_\_\_\_\_ 1320 \_\_\_\_\_ feet North \_\_\_\_\_ 3950 \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ 870 GPM \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ 264 AF \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. 1 \_\_\_\_\_ GPS 1362 feet North 3911 feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ SW Quarter of the \_\_\_\_\_ NE Quarter of the \_\_\_\_\_ SW Quarter  
 of Section \_\_\_\_\_ 20 \_\_\_\_\_, Township \_\_\_\_\_ 26 \_\_\_\_\_ South, Range \_\_\_\_\_ 31 \_\_\_\_\_ W,  
 in FINNEY \_\_\_\_\_ County, Kansas, \_\_\_\_\_ 1629 \_\_\_\_\_ feet North \_\_\_\_\_ 3874 \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ 870 GPM \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ 264 AF \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_ 600' \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ nc Quarter of the \_\_\_\_\_ SE Quarter  
 of Section \_\_\_\_\_ 20 \_\_\_\_\_, Township \_\_\_\_\_ 26 \_\_\_\_\_ South, Range \_\_\_\_\_ 31 \_\_\_\_\_ W,  
 in FINNEY \_\_\_\_\_ County, Kansas, \_\_\_\_\_ 1090 \_\_\_\_\_ feet North \_\_\_\_\_ 1200 \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ 905 GPM \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ 260 AF \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ W,  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_  
 \_\_\_\_\_

8. If a well, is the test hole attached?  Yes  No

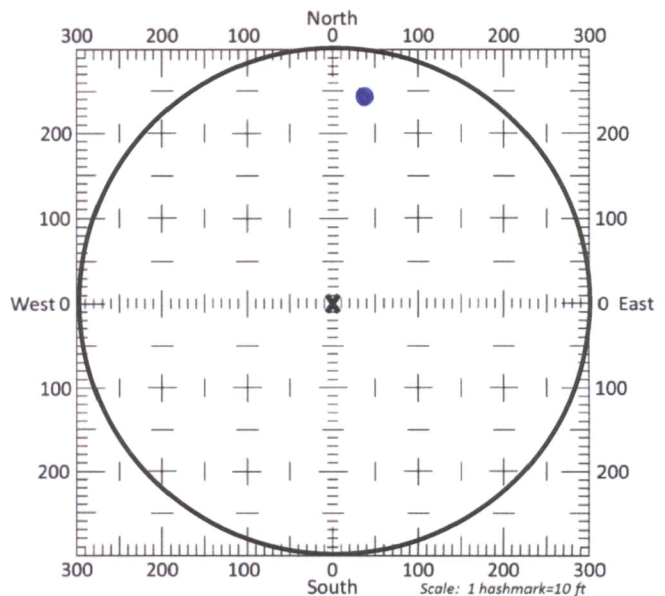
9. The change(s) (was)(will be) completed by?  
 \_\_\_\_\_

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
 \_\_\_\_\_ Plug / Cap  
 (b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by JG/GCFO \_\_\_\_\_

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

**I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.**

Dated at Grarden City, Ks., Kansas, this 3<sup>rd</sup> day of Feb., 2023.

Ronnie Klodats President \_\_\_\_\_  
 (Owner) (Spouse)

Dennis Kleysteuer \_\_\_\_\_  
 (Please Print) (Please Print)

Kleysteuer & Gillen inc. \_\_\_\_\_  
 (Owner) (Spouse)

\_\_\_\_\_  
 (Please Print) (Please Print)

\_\_\_\_\_  
 (Owner) (Spouse)

\_\_\_\_\_  
 (Please Print) (Please Print)

State of Kansas FINNEY }  
 County of \_\_\_\_\_ } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 3<sup>rd</sup> day of FEBRUARY, 2023.



[Signature]  
 Notary Public

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200

**SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS**

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder. With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 30521.

- 1. A change application was received on February 3, 2023 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
- 2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.  Applicable  Not Applicable
- 3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 50 foot radius of the authorized point(s) of diversion.  Applicable  Not Applicable
- 4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application.  Applicable  Not Applicable
- 5. The point(s) of diversion authorized herein shall not actually be located more than 300 feet from the previously authorized point(s) of diversion.  Applicable  Not Applicable
- 6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13.  Applicable  Not Applicable
- 7. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2023**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.  Applicable  Not Applicable
- 8. **Installation of the works for diversion of water shall be completed on or before December 31, 2023**, or within any authorized extension of time. By March 1, 2024 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.  Applicable  Not Applicable
- 9. **The completed well log shall be submitted with the required notice.**  Applicable  Not Applicable
- 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c.  Applicable  Not Applicable
- 11. Additional Conditions are attached.  Yes  No
- 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

**Administrative Appeal and Effective Date of Order**

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

*For Use by Register of Deeds*

FOR OFFICE USE ONLY  
**APPLICATION APPROVED AND  
SUMMARY ORDER ISSUED**

By: Austin McColloch  
Duly Authorized Designee of the Chief Engineer

(Print Name): Austin McColloch  
Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: February 6, 2023

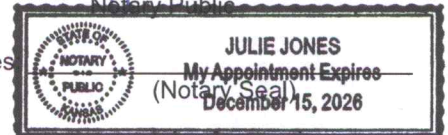
State of Kansas )

County of Stimney ) SS

Acknowledged before me on February 6, 2023  
by Austin McColloch

Signature: Julie Jones  
Notary Public

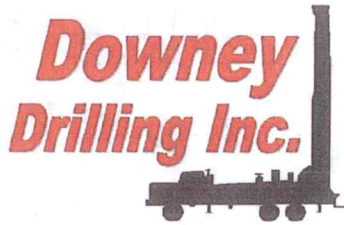
My commission expires





# WELL LOG

DATE: 1/16/2023



CUSTOMER NAME: KLEYTEUBER & GILLEN

LEGAL: SW 20-26S-31W

*LOT # 30521*

COUNTY: FINEY CO., KS

GPS: 37° 46' 12" N

-100° 44' 18" W

DRILLER: IVAN

WO: 22-1135

TW	FROM	TO	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
0	20		SURFACE SAND	SOFT	BROWN	MEDIUM		SMOOTH
20	40		FINE-SAND FINE CLAY	MEDIUM	BROWN	SLOW		VIBRATION
40	65		MED-SAND	SOFT	RED	FAST		SMOOTH
65	100		FINE-MED-COARSE SAND FINE-MED GRAVEL	SOFT	BROWN	FAST		VIBRATION
100	120		WHITE CLAY, FINE-MED-COARSE SAND / TR-FINE-GRAVEL	MEDIUM	WHITE	MEDIUM		SMOOTH
120	145		FINE-MED-COARSE SAND / FINE-TR-MED-GRAVEL	SOFT	RED	FAST		VIBRATION
145	160		MED-COARSE SAND FINE-GRAVEL DARK GREY LEDGES (155-160)	SOFT	RED	FAST		CHATTER
160	185		SANDY CLAY FINE-MED-COARSE SAND / FINE-GRAVEL	SOFT	RED/TAN	FAST		CHATTER
185	200		SANDY CLAY FINE-MED SAND / TR-COARSE SAND	SOFT	TAN	FAST		VIBRATION
200	237		FINE-MED-COARSE SAND / FINE-GRAVEL	SOFT	RED	FAST		CHATTER
237	240		SANDY CLAY WHITE	SOFT	WHITE	FAST		SMOOTH
240	270		FINE-MED SAND	SOFT	RED	FAST		CHATTER
270	320		SANDY CLAY FINE-MED SAND	SOFT	WHITE	FAST		VIBRATION
320	380		MED-COARSE SAND FINE-GRAVEL SANDY CLAY STRIPS	SOFT	BROWN	FAST		VIBRATION
380	400		MED-COARSE SAND FINE-GRAVEL	SOFT	TAN	FAST		VIBRATION
400	440		TRACES OF SHADE FINE-MED SAND BROWN-CLAY	HARD	GREY	SLOW		SMOOTH
440	460		BROWN CLAY FINE-SAND	HARD	BROWN	SLOW		SMOOTH
460	540		BROWN CLAY FINE-SAND GREY CLAY FINE-GRAVEL	HARD	BROWN	SLOW		VIBRATION
540	568		BROWN CLAY / GRAY CLAY FINE-MED SAND	HARD	BROWN	SLOW		VIBRATION
568	600		SHALE	MEDIUM	GREY	MEDIUM		SMOOTH
			QUIK GEL - 4					
			LOADS OF WATER - 2					
			HOLE PLUG - 2					
			CASING SEAL - 1					

# KLEYTEUBER & GILLEN INC

SW 20-26S-31W FINNEY CO.

Legend

20

KLEY & GILLEN TH #1 ELEV=2843'

WR #30521 ELEV=2841'

Google Earth

E Craft Rd

1000 ft

E Craft Rd





# Century GEOPHYSICAL CORP.

KLEYSTEBER & GILLEN INC.

COMPANY : DOWNEY DRILLING INC  
WELL : KI FYSTEUBER & GILLEN INC  
LOCATION/FIELD : TH#1  
COUNTY : FINNEY  
LOCATION : SW  
SECTION : 20

OTHER SERVICES:

TOWNSHIP : 26S RANGE : 31W

DATE : 01/16/23  
DEPTH DRILLER : 600  
LOG BOTTOM : 599.50  
LOG TOP : 0.80

PERMANENT DATUM : GL  
LOG MEASURED FROM: GL  
DRL MEASURED FROM: GL

KB :  
DF :  
GL :

CASING DIAMETER : 10.  
CASING TYPE :  
CASING THICKNESS:

LOGGING UNIT : 1903  
FIELD OFFICE : DDI  
RECORDED BY : WILL

BIT SIZE : 6.25  
MAGNETIC DECL. : 0  
MATRIX DENSITY : 2.71  
NEUTRON MATRIX : LIMESTON

BOREHOLE FLUID : MUD  
RM :  
RM TEMPERATURE :  
MATRIX DELTA T : 49

FILE : ORIGINAL  
TYPE : 8144A  
LGDATE: 01/16/23  
LGTIME : 21:14:  
THRESH: 99999

N 37.770184  
W -100.738401

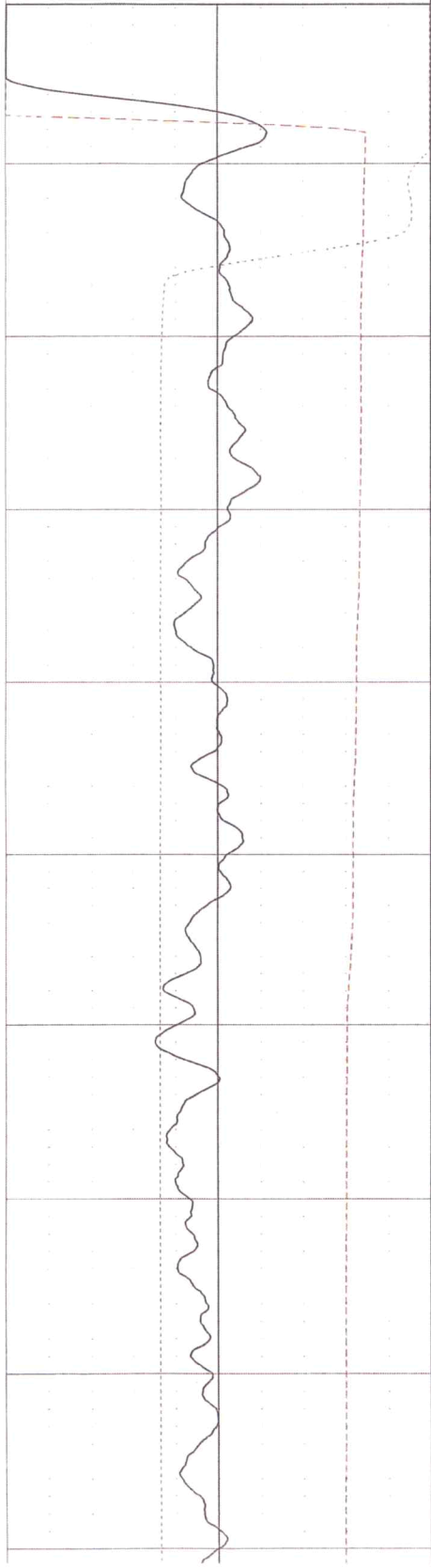
ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

RES(FI)	
5	OHM-M
SP	
-800	MV
GAMMA	
0	API-GR

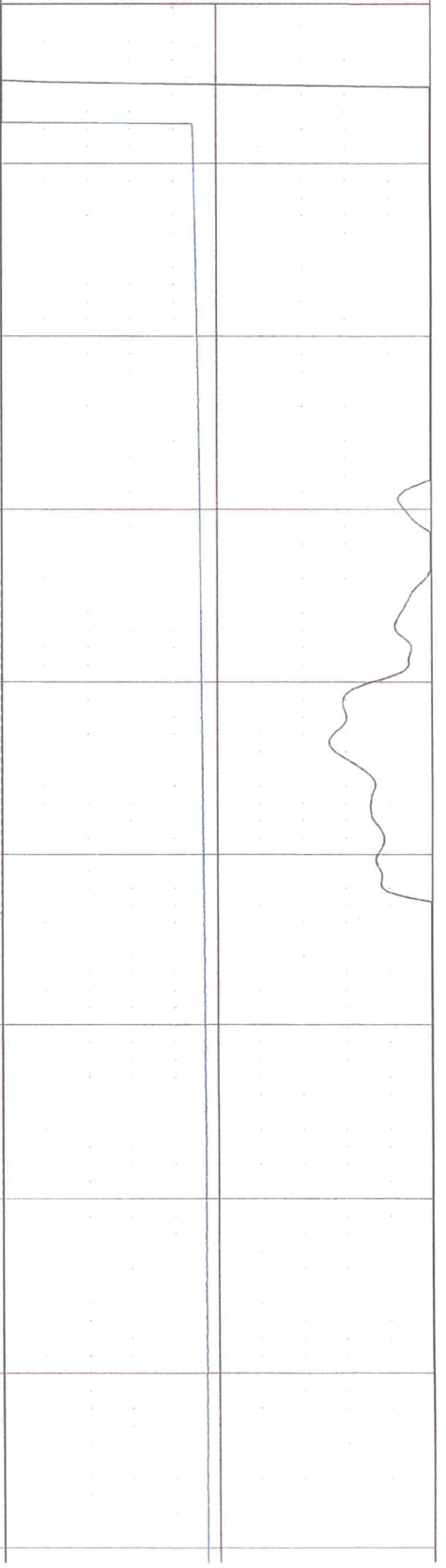
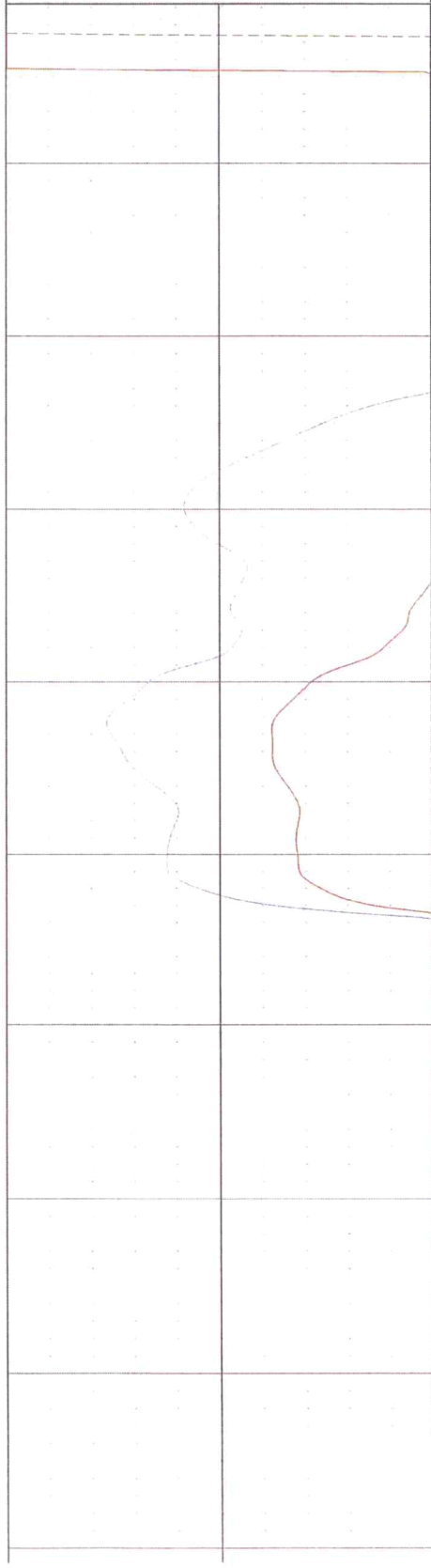
FEET

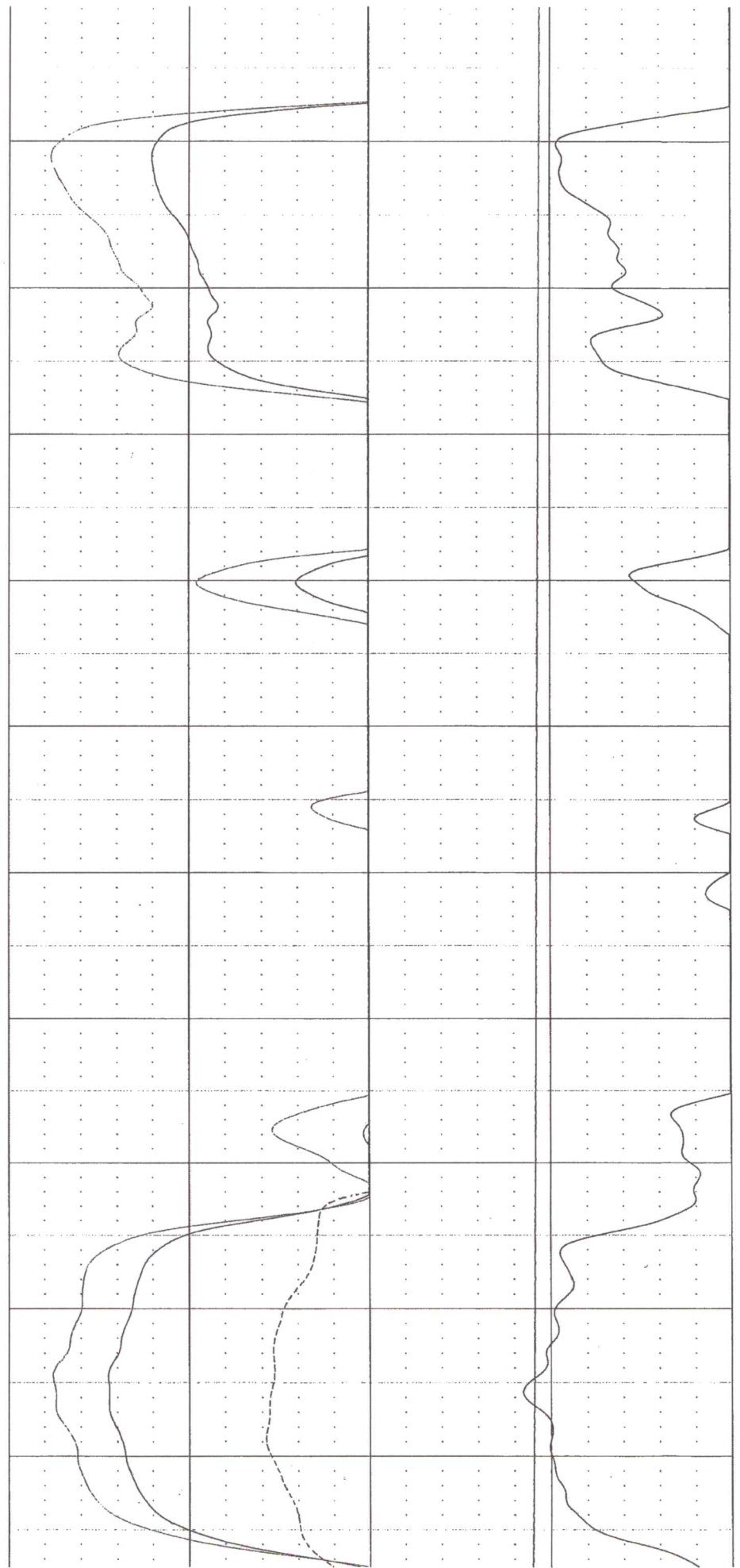
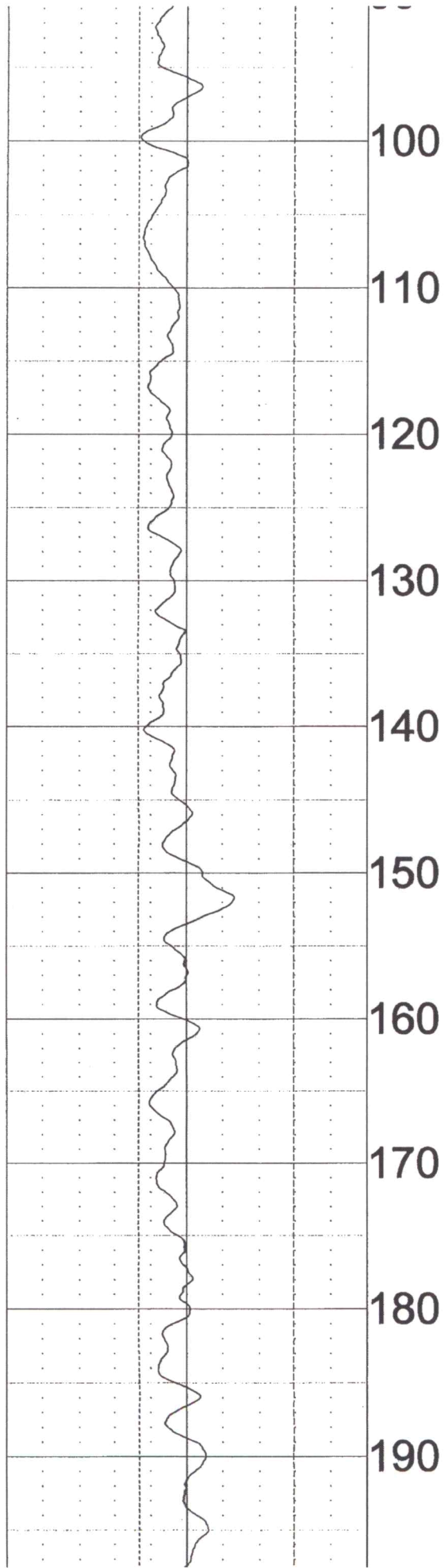
LATERAL	
0	OHM-M
RES(64N)	
0	OHM-M
RES(16N)	
0	OHM-M

TEMP	
0	DEG_F
RES	
0	OHM



0  
10  
20  
30  
40  
50  
60  
70  
80  
90





200

210

220

230

240

250

260

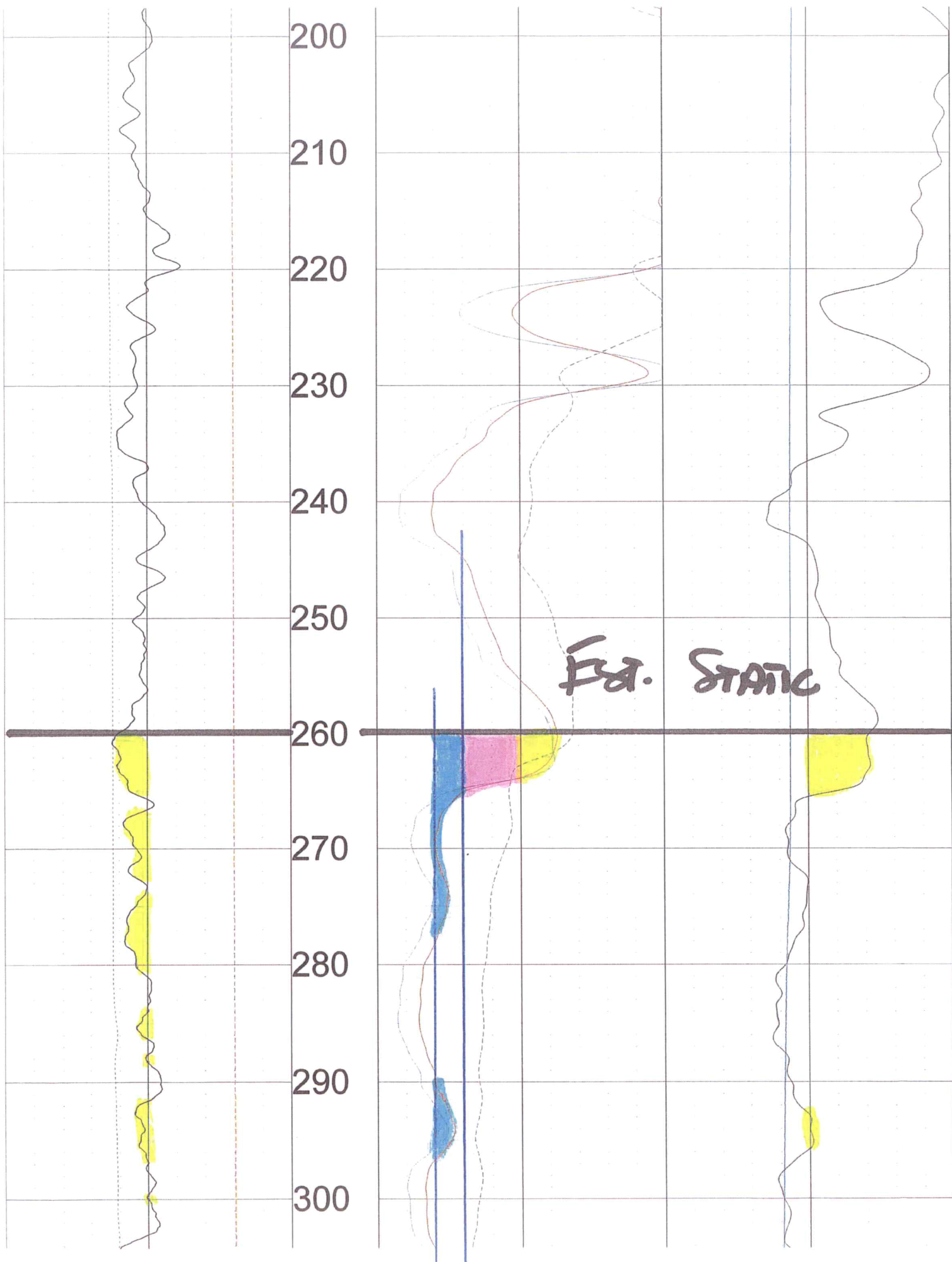
270

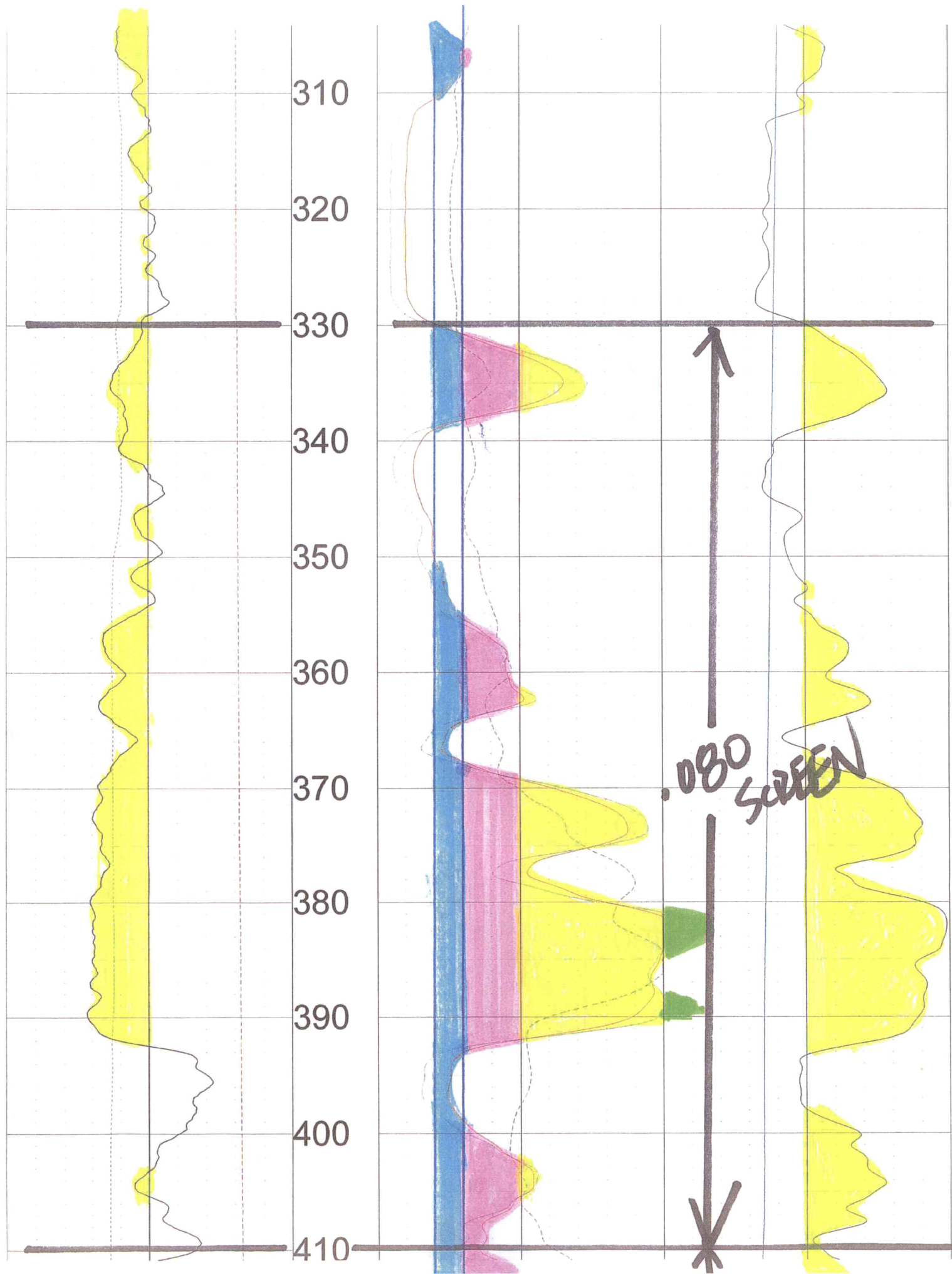
280

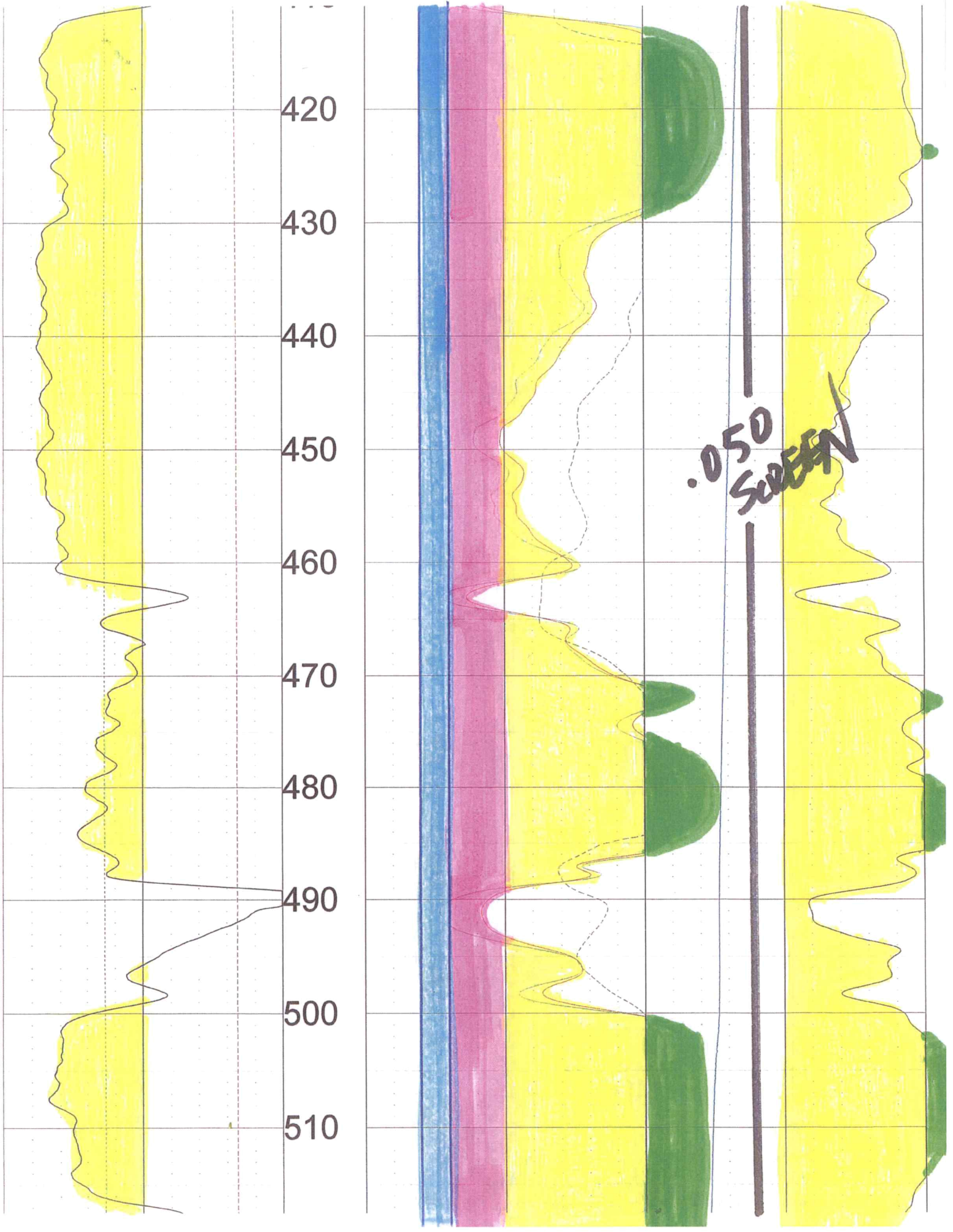
290

300

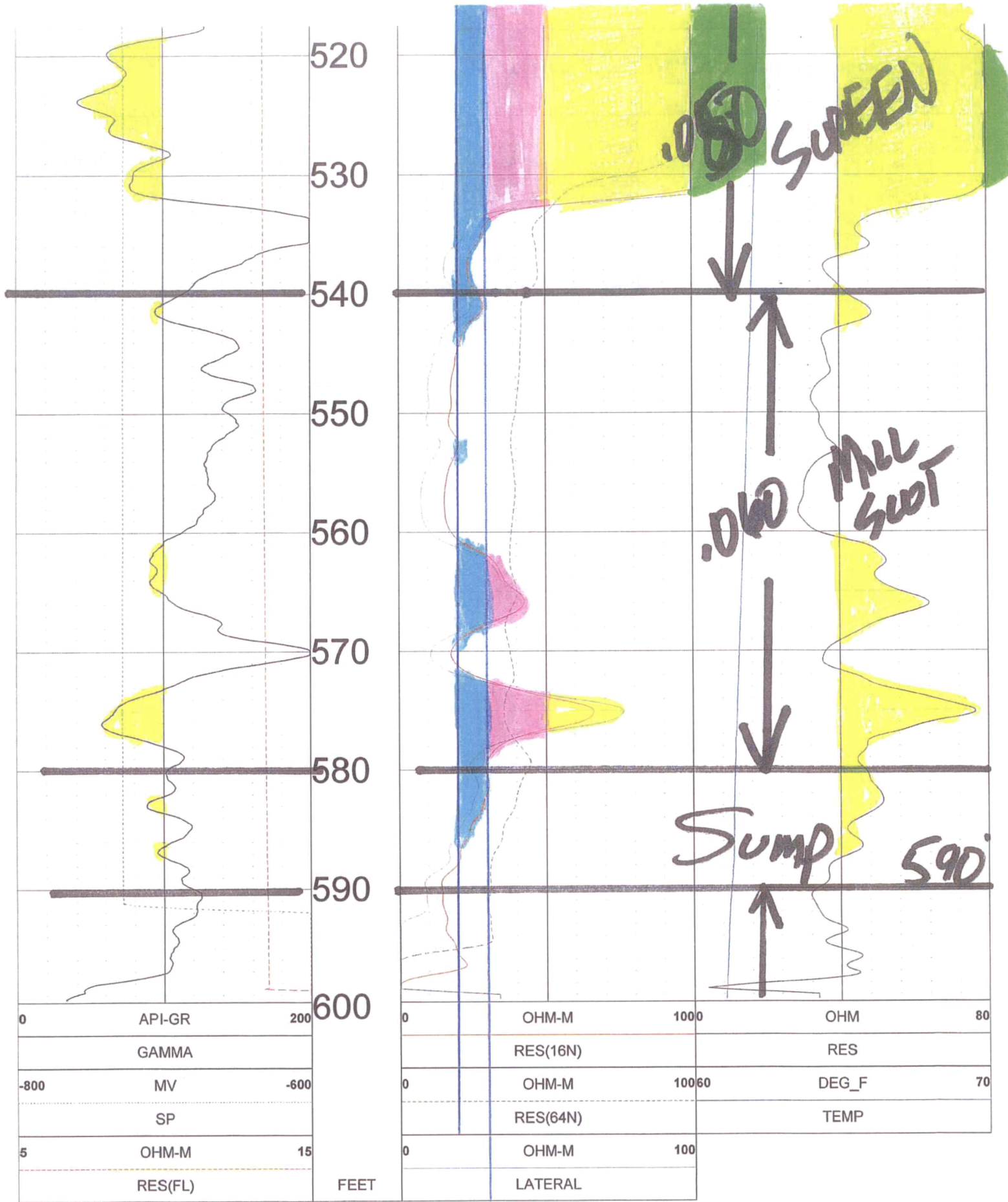
Est. STATIC











520  
530  
540  
550  
560  
570  
580  
590  
600

0.050 SCREEN

0.060 MILL SHOT

Sump 590

0	API-GR	200
	GAMMA	
-800	MV	-600
	SP	
5	OHM-M	15
	RES(FI)	
	FEET	

0	OHM-M	1000	OHM	80
	RES(16N)		RES	
0	OHM-M	10060	DEG_F	70
	RES(64N)		TEMP	
0	OHM-M	100		
	LATERAL			

TOOL CALIBRATION KLEYS TEUBER & GILLEN INC. 01/16/23 21:14  
 TOOL 8144A TM VERSION 1  
 SERIAL NUMBER 365

	DATE	TIME	SENSOR	STANDARD	RESPONSE
1	Feb08,18	07:51:35	GAMMA	1.000 [API-GR ]	4.000 [CPS]
	Feb08,18	07:51:35	GAMMA	340.000 [API-GR ]	290.000 [CPS]
2	Jul12,17	13:24:17	RES(FL)	1.330 [OHM-M ]	7595.000 [CPS]
	Jul12,17	13:24:17	RES(FL)	42.700 [OHM-M ]	64820.000 [CPS]
3	Jan14,22	08:32:51	SP	0.000 [MV ]	327768.000 [CPS]
	Jan14,22	08:32:51	SP	381.500 [MV ]	164650.000 [CPS]
4	Jan14,22	08:33:01	RES(16N)	0.000 [OHM-M ]	3453.000 [CPS]
	Jan14,22	08:33:01	RES(16N)	1951.500 [OHM-M ]	448089.000 [CPS]
5	Jan14,22	08:33:10	RES(64N)	0.000 [OHM-M ]	3163.000 [CPS]
	Jan14,22	08:33:10	RES(64N)	1994.000 * [OHM-M ]	449170.000 [CPS]
6	Jul12,17	13:17:49	TEMP	33.400 [DEG_F ]	66910.000 [CPS]
	Jul12,17	13:17:49	TEMP	102.200 [DEG_F ]	270930.000 [CPS]
7	Jan14,22	08:33:36	RES	0.000 [OHM ]	21285.000 [CPS]
	Jan14,22	08:33:36	RES	944.000 [OHM ]	190148.000 [CPS]