

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/U WORKSHEET**

|  |  |  |                              |   |
|--|--|--|------------------------------|---|
| 1. File Number:<br><b>3818</b>   | 2. Status Change Date:<br><u>4-19-2023</u> | 3. Change Num:<br><b>C1</b>  | 4. Field Office:<br><b>4</b> | 5. GMD:<br><b>3</b>                           |
| 6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return   |  |  |                              | 7. Filing Date of Change:<br><b>3/28/2023</b> |
| 8a. Landowner<br>New to system <input type="checkbox"/><br><br><b>JOHN STEPHEN &amp; MARGARET L ALFORD<br/>4179 E ROAD 19<br/>ULYSSES, KS 67880-8259</b>   |  | 8c. Landowner(s)<br>New to system <input type="checkbox"/><br><br>Person ID <u>175</u><br>Add Seq# _____     |                              |   |
| 8b. Landowner(s)<br>New to system <input checked="" type="checkbox"/><br><br><b>SHANNON M ALFORD ETAL<br/>4179 E ROAD 19<br/>ULYSSES, KS 67880-8259<br/><br/>(WATER RIGHT RESERVED FROM PU)</b>  |  | 8d. WUC<br>New to system <input type="checkbox"/><br><b>8a</b><br><br>Person ID <u>175</u><br>Add Seq# _____ |                              |   |
| 9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: <u>12/31/2023</u> <input type="checkbox"/> N & P Date to Comply: _____   |  |  |                              |   |
| <input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input type="checkbox"/> N & P Form <input type="checkbox"/> Water Tube <input type="checkbox"/> Driller Copy <input type="checkbox"/> H & E Letter<br><input type="checkbox"/> Conservation Plan    Date Required: _____    Date Approved: _____    Date to Comply: _____ |  |  |                              |   |
| 10. Use Made of Water    From: _____    To: _____  |  |  |                              |   |
| Date Prepared: <b>4/18/2023</b> By: <b>MAM</b><br>Date Entered: _____    By: _____   |  |  |                              |   |

File No. **3818**      11. County: GT      Basin: **ARKANSAS RIVER**      Stream:      Formation Code:      Special Use:

12. Points of Diversion  
 Rate and Quantity  
 Authorized      Additional  
 Rate      Quantity      Rate      Quantity  
 gpm/cfs      af/mgy      gpm/cfs      af/mgy      Overlap PD Files

| CHK              | MOD | DEL | ENT | PDIV | Qualifier | S | T | R | ID | 'N | 'W | Comment (AKA Line) | Rate gpm/cfs | Quantity af/mgy | Rate gpm/cfs | Quantity af/mgy | Overlap PD Files |
|------------------|-----|-----|-----|------|-----------|---|---|---|----|----|----|--------------------|--------------|-----------------|--------------|-----------------|------------------|
| <b>CHK 42155</b> |     |     |     |      |           |   |   |   |    |    |    |                    |              |                 |              |                 |                  |

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation:      Allocation Type \_\_\_\_\_      Start Year \_\_\_\_\_      5 YR Amount \_\_\_\_\_      Amount Unit \_\_\_\_\_      Base Acres \_\_\_\_\_      Comment \_\_\_\_\_

| CHK        | MOD          | DEL      | ENT       | PUSE       | S        | T | R | ID | NE¼          |              |      |      | NW¼          |           |      |      | SW¼  |      |      |      | SE¼  |      |           |           | Total                                 | Owner                                 | Chg? | Overlap Files |
|------------|--------------|----------|-----------|------------|----------|---|---|----|--------------|--------------|------|------|--------------|-----------|------|------|------|------|------|------|------|------|-----------|-----------|---------------------------------------|---------------------------------------|------|---------------|
|            |              |          |           |            |          |   |   |    | NE ¼         | NW ¼         | SW ¼ | SE ¼ | NE ¼         | NW ¼      | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼      | SE ¼      |                                       |                                       |      |               |
| <b>MOD</b> | <b>15266</b> | <b>4</b> | <b>30</b> | <b>36W</b> | <b>1</b> |   |   |    | L-1<br>40.80 | L-2<br>40.40 | 32.5 | 32.5 |              |           |      |      |      |      | 12   | 36.5 | 40   | 36.5 | 271.20    | <b>8a</b> | <b>N</b>                              | <b>1264, 3819, 3820, 15698, 23815</b> |      |               |
| <b>ENT</b> | <b>?</b>     | <b>4</b> | <b>30</b> | <b>36W</b> |          |   |   |    |              |              |      |      |              | 36.5      | 12   | 36.5 | 40   |      |      |      |      | 125  | <b>8b</b> | <b>Y</b>  | <b>1264, 3819, 3820, 15698, 23815</b> |                                       |      |               |
| <b>ENT</b> | <b>28061</b> | <b>5</b> | <b>30</b> | <b>36W</b> | <b>1</b> |   |   |    | 12           | 36.5         | 40   | 36.5 | L-1<br>39.54 | L-2<br>20 | 40   | 40   | 40   | 36.5 | 12   | 36.5 |      |      | 390       | <b>8a</b> |                                       |                                       |      |               |
| <b>ENT</b> | <b>24330</b> | <b>8</b> | <b>30</b> | <b>36W</b> | <b>2</b> |   |   |    | 40           | 40           | 40   | 40   | 40           | 40        | 40   | 40   | 40   |      |      |      |      |      | 320       | <b>8a</b> | <b>N</b>                              | <b>1264, 3819, 3820, 15698, 23815</b> |      |               |
| <b>CHK</b> | <b>9003</b>  | <b>9</b> | <b>30</b> | <b>36W</b> | <b>2</b> |   |   |    | 40           | 40           | 40   | 40   | 40           | 40        | 40   | 40   | 40   |      |      |      |      |      | 320       | <b>8a</b> | <b>N</b>                              | <b>1264, 3819, 3820, 15698, 23815</b> |      |               |

Base Acres: 640      Year:      Minimum Reasonable Quantity:  
 Comments: L-1 & L-2= Correction Lots

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

April 19, 2023

JOHN STEPHEN & MARGARET L ALFORD  
4179 E ROAD 19  
ULYSSES, KS 67880-8259

RE: Field Office Application for Change  
Water Right, File Nos. 1264, 3818, 3819, 3820 ,15698, 23815

Dear Sir and Madam:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM:  
Enclosures  
pc: GMD3

## CERTIFICATE OF SERVICE

On this 19<sup>th</sup> day of April 2023, I hereby certify that the foregoing Approvals of Application for Change in Point of Diversion, Water Right, File Nos. 1264, 3818, 3819, 3820 ,15698, 23815 dated 19<sup>th</sup> day of April 2023 was mailed postage prepaid, first class, US mail to the following:

JOHN STEPHEN & MARGARET L ALFORD  
4179 E ROAD 19  
ULYSSES, KS 67880-8259

**Pc:**

GMD3

A handwritten signature in blue ink that reads "Julie Jones". The signature is written in a cursive style and is positioned above a horizontal line.

Division of Water Resources Staff

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

**RECEIVED**  
 4:01 pm  
 MAR 28 2023

File No. 3818

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

Garden City Field Office  
 Division of Water Resources

2. Name and address of Applicant: STEPHEN ALFORD

4179 E ROAD 19, ULYSSES KS 67880-8259

Phone Number: (     )    Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: NO CHANGE

Phone Number: (     )    Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land ---- NAME: JOHN STEPHEN & MARGARET I ALFORD

ADDRESS: 4179 E ROAD 19, ULYSSES KS 67880-8259

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼   |       |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL ACRES |
|------|------|-------|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
|      |      |       | NE¼   | NW¼   | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |             |
| 9    | 30   | 36W   | 40    | 40    | 40  | 40  | 40  | 40  | 40  |     |     |     |     |     |     |     |     |     | 320         |
| 4    | 30   | 36W   | 40.80 | 40.40 | 40  | 40  |     |     |     |     |     |     |     |     | 40  | 40  | 40  | 40  | 321.20      |

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: JOHN STEPHEN & MARGARET I ALFORD

ADDRESS: 4179 E ROAD 19, ULYSSES KS 67880-8259

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ |      |     |      | NW¼  |     |     |     | SW¼ |      |     |      | SE¼ |     |     |     | TOTAL ACRES |
|------|------|-------|-----|------|-----|------|------|-----|-----|-----|-----|------|-----|------|-----|-----|-----|-----|-------------|
|      |      |       | NE¼ | NW¼  | SW¼ | SE¼  | NE¼  | NW¼ | SW¼ | SE¼ | NE¼ | NW¼  | SW¼ | SE¼  | NE¼ | NW¼ | SW¼ | SE¼ |             |
| 5    | 30   | 36W   | 12  | 36.5 | 40  | 36.5 | 39.5 | 20  | 40  | 40  | 40  | 36.5 | 12  | 36.5 |     |     |     |     | 390         |
| 8    | 30   | 36W   | 40  | 40   | 40  | 40   | 40   | 40  | 40  |     |     |      |     |      |     |     |     |     | 320         |
| 9    | 30   | 36W   | 40  | 40   | 40  | 40   | 40   | 40  | 40  |     |     |      |     |      |     |     |     |     | 320         |

**For Office Use Only:** Code \_\_\_\_\_ Fee \$ 200.00 TR # \_\_\_\_\_ Receipt Date 3/28/23 Check # 5261

5. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

8. If a well, is the test hole log attached?  Yes  No

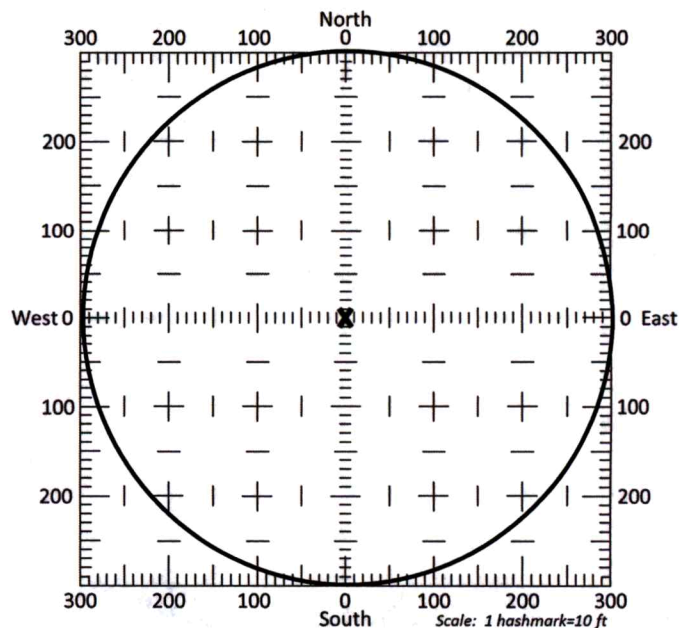
9. The change(s) (was)(will be) completed by?  
 \_\_\_\_\_  
 \_\_\_\_\_

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
 \_\_\_\_\_  
 \_\_\_\_\_  
 (b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by \_\_\_\_\_

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

APPLICATION FOR APPROVAL TO CHANGE  
THE PLACE OF USE AND/OR POINT OF DIVERSION  
SUPPLEMENTAL SHEET  
**FILE NO.** \_\_\_\_\_  
MAKE ADDITIONAL COPIES AS NECESSARY

3. *Continued:* The presently authorized place of use is:

Owner of Land ---- NAME: JOHN STEPHEN & MARGARET I ALFORD  
ADDRESS: 4179 E ROAD 19, ULYSSES KS 67880-8259

| Sec. | Twp. | Range | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
|      |      |       | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |             |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

| Sec. | Twp. | Range | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
|      |      |       | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |             |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

| Sec. | Twp. | Range | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
|      |      |       | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |             |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |

4. *Continued:* If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: JOHN STEPHEN & MARGARET I ALFORD  
ADDRESS: 4179 E ROAD 19, ULYSSES KS 67880-8259

| Sec. | Twp. | Range | NE¼          |              |      |      | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL ACRES |
|------|------|-------|--------------|--------------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
|      |      |       | NE¼          | NW¼          | SW¼  | SE¼  | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |             |
| 4    | 30   | 36W   | L-1<br>40.80 | L-2<br>40.40 | 32.5 | 32.5 |     |     |     |     |     |     |     |     |     |     |     |     | 271.20      |
|      |      |       |              |              |      |      |     |     |     |     |     |     |     |     |     |     |     |     |             |

Owner of Land ---- NAME: SHANNON M ALFORD ETAL  
ADDRESS: 4179 E ROAD 19, ULYSSES KS 67880-8259

| Sec. | Twp. | Range | NE¼ |     |     |     | NW¼ |     |     |     | SW¼  |     |      |     | SE¼ |     |     |     | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|------|-----|-----|-----|-----|-----|-------------|
|      |      |       | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼  | NW¼ | SW¼  | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |             |
| 4    | 30   | 36w   |     |     |     |     |     |     |     |     | 36.5 | 12  | 36.5 | 40  |     |     |     |     | 125         |
|      |      |       |     |     |     |     |     |     |     |     |      |     |      |     |     |     |     |     |             |

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

| Sec. | Twp. | Range | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
|      |      |       | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |             |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at GARDEN CITY, Kansas, this 28 day of MARCH, 2023.

[Signature]  
 (Owner)

[Signature]  
 (Spouse)

STEPHEN ALFORD  
 (Please Print)

Margaret L. ALford  
 (Please Print)

\_\_\_\_\_  
 (Owner)

\_\_\_\_\_  
 (Spouse)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Owner)

\_\_\_\_\_  
 (Spouse)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Please Print)

State of Kansas }  
 County of FINNEY } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 28th day of MARCH, 2023.

[Signature]  
 Notary Public



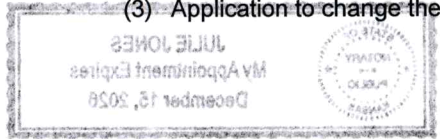
My Commission Expires

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200





**SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS**

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 3188

1. A change application was received on MARCH 28, 2023 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.  Applicable  Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a \_\_\_\_\_ foot radius of the authorized point(s) of diversion.  Applicable  Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application.  Applicable  Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than \_\_\_\_\_ feet from the previously authorized point(s) of diversion.  Applicable  Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13.  Applicable  Not Applicable
7. The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2023, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.  Applicable  Not Applicable
8. Installation of the works for diversion of water shall be completed on or before December 31, 20 \_\_\_\_\_, or within any authorized extension of time. By March 1, 20 \_\_\_\_\_ the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.  Applicable  Not Applicable
9. The completed well log shall be submitted with the required notice.  Applicable  Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c.  Applicable  Not Applicable
11. Additional Conditions are attached.  Yes  No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

**Administrative Appeal and Effective Date of Order**

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

*For Use by Register of Deeds*

FOR OFFICE USE ONLY  
**APPLICATION APPROVED AND SUMMARY ORDER ISSUED**

By: Michael A. Meyer  
Duly Authorized Designee of the Chief Engineer

(Print Name): MICHAEL A. MEYER  
Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: April 19, 2023

State of Kansas )

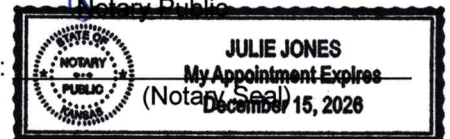
County of Stinney ) SS

Acknowledged before me on April 19, 2023

by Michael A. Meyer

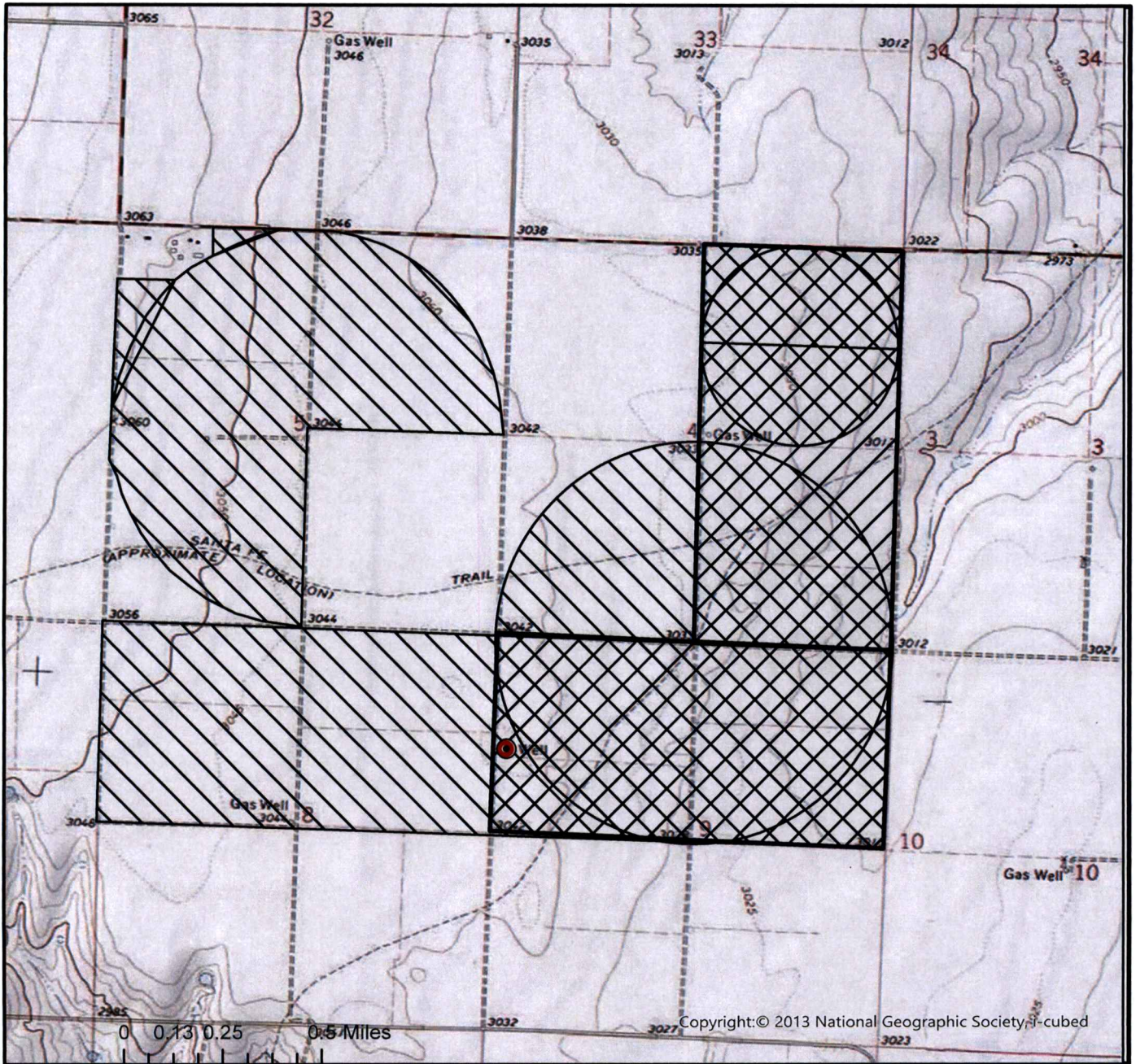
Signature: Julie Jones  
Notary Public






My commission expires: \_\_\_\_\_



# CHANGE IN PLACE OF DIVERSION WATER RIGHT, FILE NO. 3818

NW 1/4 of Section 9 Township 30 South Range 36 West Grant County



|   |                               |
|---|-------------------------------|
|  | Authorized Point of Diversion |
|  |                               |
|  | Domestic Well within 1/2 mile |
|  | Authorized Place of Use       |
|  | Proposed Place of Use         |

List of owner name and addresses within 1/2 mile:



All wells of any kind within 1/2 mile of the requested place of use have been plotted.

Date JG/GCFO  
1:24,000 Scale

(Signature)

Date

|             |             |
|-------------|-------------|
| Reception   | <u>DM</u>   |
| Numerical   | <u>BC</u> ✓ |
| Direct      | <u>BC</u> ✓ |
| Indirect    | <u>BC</u> ✓ |
| Stamped     | <u>BC</u> ✓ |
| Computer    | <u>BC</u> ✓ |
| Orig. Comp. | <u>RW</u> ✓ |



DD

STATE OF KANSAS, GRANT COUNTY

This instrument was filed for record on March 1, 2023 12:45 PM  
and duly recorded in DD Book 92, Page 649-652

Fees: \$73.00 Instrument# 202300170



Entered in transfer record in my office on  
March 1, 2023

Dana Y. McDaniel DM  
Dana Y. McDaniel Register of Deeds

Sheila Brown Deputy  
Sheila Brown Grant County Clerk

**KANSAS LIMITED WARRANTY DEED**

Shannon ~~M~~ Sorensen, a/k/a Shannon M. Alford, a single person; S. Slade Alford, a married person; Shane J. Alford, a married person, and Summer Anne Evans a/k/a Summer Anne Alford, a married person, ("grantors"), conveys and grants to John Stephan and Margaret Alford, married persons, ("grantees"), the following described real estate (the "property") in Grant County, Kansas, to wit:

The water rights, and water rights only, in and to the Southwest Quarter (SW4) of Section Four (4), Township Thirty (30) South, Range Thirty-Six (36) West of the 6<sup>th</sup> P.M.

Grantors, for grantors and grantors' heirs and personal representatives, covenant that grantor has good right to convey grantor's interest in the property and guarantee the quiet possession of the property against the claims of those claiming any right, interest or title through grantor, except as may be described above, and further covenant that the property is free from all encumbrances created by grantor, except as may be described above, and the grantor will warrant and defend the property against all lawful claims of those claiming any right, interest or title through grantor, except as may be described above; but grantor does not warrant title against those claiming a right, interest or title that arose prior to, or separate from, grantor's interest in the property. Pursuant to K.S.A. 79-1437e, a sales validation questionnaire is not required due to exception 3.

Marci Alford, the spouse of S. Slade Alford; Jenny Alford, the Spouse of Shane J. Alford; and Ryan Evans, the spouse of Summer Anne Evans, nee Alford, all hereby consent to this conveyance and releases any right, title, interest or marital or inchoate rights the said spouse may have, if any, in such real property.

Shannon M. Sorensen  
Shannon M. Sorensen  
a/k/a Shannon M. Alford

\_\_\_\_\_  
S. Slade Alford

\_\_\_\_\_  
Marci Alford

**KANSAS LIMITED WARRANTY DEED**


Shannon M. Sorensen, a/k/a Shannon M. Alford, a single person; S. Slade Alford, a married person; Shane J. Alford, a married person, and Summer Anne Evans a/k/a Summer Anne Alford, a married person, ("grantors"), conveys and grants to John Stephan and Margaret Alford, married persons, ("grantees"), the following described real estate (the "property") in Grant County, Kansas, to wit:

The water rights, and water rights only, in and to the Southwest Quarter (SW4) of Section Four (4), Township Thirty (30) South, Range Thirty-Six (36) West of the 6<sup>th</sup> P.M.

Grantors, for grantors and grantors' heirs and personal representatives, covenant that grantor has good right to convey grantor's interest in the property and guarantee the quiet possession of the property against the claims of those claiming any right, interest or title through grantor, except as may be described above, and further covenant that the property is free from all encumbrances created by grantor, except as may be described above, and the grantor will warrant and defend the property against all lawful claims of those claiming any right, interest or title through grantor, except as may be described above; but grantor does not warrant title against those claiming a right, interest or title that arose prior to, or separate from, grantor's interest in the property. Pursuant to K.S.A. 79-1437e, a sales validation questionnaire is not required due to exception 3.

Marci Alford, the spouse of S. Slade Alford; Jenny Alford, the Spouse of Shane J. Alford; and Ryan Evans, the spouse of Summer Anne Evans, nee Alford, all hereby consent to this conveyance and releases any right, title, interest or marital or inchoate rights the said spouse may have, if any, in such real property.

\_\_\_\_\_  
Shannon M. Sorensen  
a/k/a Shannon M. Alford

  
\_\_\_\_\_  
S. Slade Alford

  
\_\_\_\_\_  
Marci Alford

\_\_\_\_\_  
Shane J. Alford

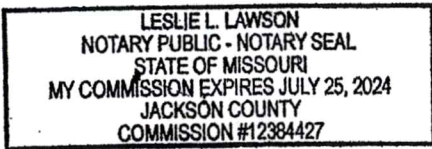
\_\_\_\_\_  
Jenny Alford

\_\_\_\_\_  
Summer Anne Evans  
a/k/a Summer Anne Alford

\_\_\_\_\_  
Ryan Evans

STATE OF <sup>Missouri</sup> ~~KANSAS~~, COUNTY OF Jackson, ss:

This instrument was acknowledged before me on the 6<sup>th</sup> day of February, 2023, by  
**Shannon A. Sorensen**, a single person.



*Leslie L. Lawson*  
\_\_\_\_\_  
Notary Public

My Appointment Expires:

STATE OF KANSAS, COUNTY OF \_\_\_\_\_, ss:

This instrument was acknowledged before me on the \_\_\_\_\_ day of February, 2023, by  
**S. Slade Alford and Marci Alford**, husband and wife.

\_\_\_\_\_  
Notary Public

My Appointment Expires:

STATE OF KANSAS, COUNTY OF \_\_\_\_\_, ss:

This instrument was acknowledged before me on the \_\_\_\_\_ day of February, 2023, by  
**Shane J. Alford and Jenny Alford**, husband and wife.

\_\_\_\_\_  
Notary Public

My Appointment Expires:

STATE OF KANSAS, COUNTY OF \_\_\_\_\_, ss:

This instrument was acknowledged before me on the \_\_\_\_\_ day of February, 2023, by  
**Summer Anne Evans and Ryan Evans**, wife and husband.

\_\_\_\_\_  
Notary Public

My Appointment Expires:

Shane J. Alford  
Shane J. Alford

Jenny Alford  
Jenny Alford

Summer Anne Evans  
Summer Anne Evans  
a/k/a Summer Anne Alford

Ryan Evans  
Ryan Evans

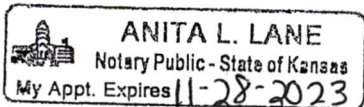
STATE OF KANSAS, COUNTY OF \_\_\_\_\_, ss:

This instrument was acknowledged before me on the \_\_\_\_\_ day of February, 2023, by **Shannon M. Sorensen**, a single person.

\_\_\_\_\_  
Notary Public  
My Appointment Expires:

STATE OF KANSAS, COUNTY OF Grant, ss:

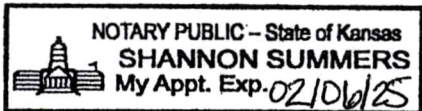
This instrument was acknowledged before me on the 10 day of February, 2023, by **S. Slade Alford and Marci Alford**, husband and wife.



Anita L. Lane  
Notary Public Anita L. Lane  
My Appointment Expires: 11-28-2023

STATE OF KANSAS, COUNTY OF Douglas, ss:

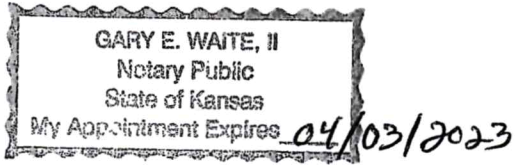
This instrument was acknowledged before me on the 6<sup>th</sup> day of February, 2023, by **Shane J. Alford and Jenny Alford**, husband and wife.



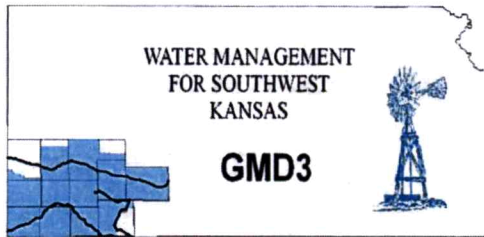
Shannon Summers  
Notary Public  
My Appointment Expires: 02/06/25

STATE OF KANSAS, COUNTY OF Johnson, ss:

This instrument was acknowledged before me on the 6<sup>th</sup> day of February, 2023, by **Summer Anne Evans and Ryan Evans**, wife and husband.



Gary E. Waite II  
Notary Public  
My Appointment Expires: 04/03/2023



**Southwest Kansas  
Groundwater Management District No. 3**  
2009 E. Spruce Street  
Garden City, Kansas 67846  
(620) 275-7147 phone  
www.gmd3.org

April 4, 2023

Michael A. Meyer  
Division of Water Resources  
4532 W Jones Ave., Suite B  
Garden City, Kansas 67846

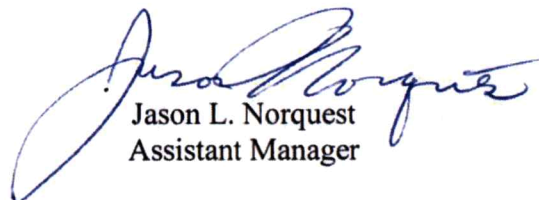
RE: Applications for Change in Place of Use  
Water Right, File Nos. 1264, 3818, 3819, 3820, 15698 & 23815

Dear Mike:

We have reviewed the applications for the above referenced water rights. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will rearrange the acres to better suit the operation and keeps the acres within the allowable range, in accordance with K.A.R. 5-5-11(b). At the same time, the water rights will have a complete overlap in place of use. It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

  
Jason L. Norquest  
Assistant Manager

**RECEIVED**  
**APR 04 2023**  
Garden City Field Office  
Division of Water Resources

## GMD3 Change Review

---

File No(s): 1264, 3818, 3819, 3820, 15698, 23815.

DWR office: GC.

App filed to change: PU.

Is Landowner(s) correct in WRIS: Stephen Alford.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? \_\_.

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-5-11

Point of diversion ID No(s) \_\_ being changed.

|                     | ft. North | ft. West |          |
|---------------------|-----------|----------|----------|
| Authorized PD       |           |          |          |
| Proposed PD         |           |          |          |
| Difference          | 0         | 0        |          |
| <b>a2 + b2 = c2</b> | <b>0</b>  | <b>0</b> | <b>0</b> |

GPS for proposed PD: Lat: \_\_ Long: \_\_.

Is proposed PD stacking on existing WRs? No Change.

Is Proposed PU overlapping existing WRs? Be a complete overlap with some new acres.

Neighboring certified well(s) notified: \_\_.

Name \_\_.

Address \_\_.

Zip \_\_.

Email: \_\_. Phone: \_\_.

Domestic well(s) notified: \_\_.

Name \_\_.

Address \_\_.

Zip \_\_.

Base Acres: over 1400.

Perfected Acres: \_\_.

Irr. Return-Flow \_\_%

**1264: 20 acres N2 of NW 5-30-36**

**3818: 320 acres N2 9-30-36**

**321.2 acres E2 4-30-36**

**3819: 320 acres N2 8-30-36**

**160 acres SW 5-30-36**

**3820: 319.8 acres N2 5-30-36**

**15698: 320 acres N2 9-30-36**

**321.2 acres E2 4-30-36**

**160 acres NE 8-30-36**

**23815: 320 acres N2 9-30-36**

**321.2 acres E2 4-30-36**



## GMD3 Change Review

---

320 acres N2 8-30-36

479.8 acres NE, NW, SW 5-30-36

**Proposed:**

390 acres NE, NW, SW 5-30-36

320 acres N2 8-30-36

320 acres N2 9-30-36

395 acres NE, SW, SE 4-30-36

**Total acres = 1425 acres**

Is a waiver needed: No, proposed acres are within the base acres allowed by rule.

Recommendation: After review of all available information, it appears current area rules are met. Staff therefore recommends approval of the applications.



Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 3, 2023

SOUTHWEST KANSAS GROUNDWATER  
MANAGEMENT DISTRICT NO. 3  
2009 E SPRUCE ST  
GARDEN CITY KS 67846

Re: Request for Recommendation  
Water Right, File Nos. 1264, 3818, 3819, 3820, 15698, 23815

Dear Mr. Norquest:

This is to advise you Stephen Alford has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use.

We are delaying action on the change application to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

A handwritten signature in blue ink, appearing to read "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM  
Enclosures

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

April 3, 2023

SHAFER FAMILY FARMS LLC  
PO BOX 7602  
HORSESHOE BAY, TX 78657-7602

Re: Water Right, File Nos. 1264, 3818, 3819, 3820, 15698, 23815

Dear Sir:

This is to advise you that Stephen Alford has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, for change in place of use under the above referenced applications.

You can find the complete application posted by water right file number as referenced above at [www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices](http://www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices)

You are notified of this proposed place of use that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Sincerely,

A handwritten signature in black ink, appearing to read "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM

SCANNED

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

April 3, 2023

MCBRIDE INVESTMENTS LLC  
613 E 11TH ST  
HUGOTON, KS 67951-2911

Re: Water Right, File Nos. 1264, 3818, 3819, 3820, 15698, 23815

Dear Sir:

This is to advise you that Stephen Alford has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, for change in place of use under the above referenced applications.

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Sincerely,

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Michael A. Meyer  
Water Commissioner

MAM

SCANNED