

# NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Water Resources  
Received

KS Dept Of Agriculture



State of Kansas

Submit To: CHIEF ENGINEER  
Division of Water Resources  
Kansas Department of Agriculture  
1320 Research Park Drive  
Manhattan, Kansas 66502  
http://agriculture.ks.gov/dwr

**APPLICATION FOR APPROVAL TO  
CHANGE THE PLACE OF USE, THE  
POINT OF DIVERSION OR THE USE  
MADE OF THE WATER UNDER AN  
EXISTING WATER RIGHT**

*Filing Fee Must Accompany the Application  
(Please refer to Fee Schedule on signature page of application form.)*

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

1. Application is hereby made for approval of the Chief Engineer to change the

- Place of Use
- Point of Diversion
- Use Made of Water

(Check one or more)

File No. 42827

2. Name of applicant: Donald Paul Grewell

Address: 1114 Raod A

City, State and Zip: Hugoton, KS 67951

Phone Number: ( ) \_\_\_\_\_ E-mail address: \_\_\_\_\_

What is your relationship to the water right;  owner  tenant  agent  other? If other, please explain. \_\_\_\_\_

Name of water use correspondent: SAME

Address: \_\_\_\_\_

City, State and Zip: \_\_\_\_\_

Phone Number: ( ) \_\_\_\_\_ E-mail address: \_\_\_\_\_

3. The change(s) proposed herein are desired for the following reasons (please be specific): Split off the authority under 43662 from current point of diversion to an additional well. At the same time make a complete overlap in place of use.

The change(s) (was) (will be) completed by \_\_\_\_\_ (Date)

**2/2/2023  
LMoody**

<b>For Office Use Only:</b>							
F.O. <u>4</u>	GMD <u>3</u>	Meets K.A.R. 5-5-1 (YES / NO)	Use <u>IRR</u>	Source <u>G / S</u>	County <u>SV</u>	By <u>LI</u>	Date <u>1/30/23</u>
Code <u>CPU</u>	Fee \$ <u>200</u>	TR # <u>PY00053216</u>	Receipt Date <u>2/1/2023</u>	Check # _____			

Water Resources  
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File No. 41216

4. The presently authorized place of use is:

KS Dept Of Agriculture

Owner of Land — NAME: Donald Paul Grewell

ADDRESS: 1114 Road A, Hugoton, KS 67951

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17	35s	37w					36.0	13.0	36.0	40.0					36.0	40.0	36.0	13.0	250.0

List any other water rights that cover this place of use. 42827

Owner of Land — NAME: Grewell Life Estate

ADDRESS: Rt 1 Box 107E, Hugoton, KS 67951

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17	35s	37w	13.0	36.0	40.0	36.0					40.0	36.0	13.0	36.0					250.0

List any other water rights that cover this place of use. 42827

(If there are more than two landowners, attach additional sheets as necessary.)

5. It is proposed that the place of use be changed to:

Owner of Land — NAME: Donald Paul Grewell

ADDRESS: 1114 Road A, Hugoton, KS 67951

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17	35s	37w					36.0	13.0	36.0	40.0					36.0	40.0	36.0	13.0	250.0

List any other water rights that cover this place of use. 42827

Owner of Land — NAME: Grewell Life Estate

ADDRESS: Rt 1 Box 107E, Hugoton, KS 67951

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17	35s	37w	13.0	36.0	40.0	36.0					40.0	36.0	13.0	36.0					250.0

List any other water rights that cover this place of use. 42827

APPLICATION FOR APPROVAL TO CHANGE  
THE PLACE OF USE AND/OR POINT OF DIVERSION  
SUPPLEMENTAL SHEET  
FILE NO. 41216 & 42827  
MAKE ADDITIONAL COPIES AS NECESSARY

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3. Continued: The presently authorized place of use is:

Owner of Land --- NAME: Grewell Land  
ADDRESS: 193 Road 12, Hugoton, KS 67951

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8	35s	37w													32.5	32.5	32.5	32.5	130.0

Owner of Land --- NAME: Freeman Brothers, Mike, Denne, Stephen  
ADDRESS: 5550 Canada Court, Rockwall, TX 75032

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18	35s	37w													36.0	40.0	36.0	13.0	125.0

Owner of Land --- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land --- NAME: Grewell Land  
ADDRESS: 193 Road 12, Hugoton, KS 67951

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8	35s	37w													32.5	32.5	32.5	32.5	130.0
18	35s	37w											12.0	1.0					13.0

Owner of Land --- NAME: Freeman Brothers, Mike, Denne, Stephen  
ADDRESS: 5550 Canada Court, Rockwall, TX 75032

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18	35s	37w											21.0	8.0	36.0	40.0	36.0	13.0	154.0

Owner of Land --- NAME: Grewell Land  
ADDRESS: 193 Road 12, Hugoton, KS 67951

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18	35s	37w	9.0	33.0	40.0	33.0					40.0	33.0							188.0

**IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY**

2/1/2023, 3:17 PM

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File No. \_\_\_\_\_

KS Dept Of Agriculture

- 6. The presently authorized point(s) of diversion (is) (are) One well, pump and diversion  
(Provide description and number of points)
- 7. The proposed point(s) of diversion (is) (are) One well, pump and diversion  
(Provide description and number of points)

List all presently authorized point(s) of diversion:

8. **Presently authorized point of diversion:**  
 One in the SW Quarter of the SW Quarter of the SE Quarter of Section 17, Township 35 South, Range 37 W, in Stevens County, Kansas, 60 feet North 2065 feet West of Southeast corner of section. Authorized Rate 2360gpm (Limited2360) Authorized Quantity 1280AF (Limited 1280)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed     This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Proposed Rate 1050gpm Proposed Quantity 1173.4AF  
 This point is:  Additional Well     Geo Center    List other water rights that will use this point 41216

9. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed     This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_  
 This point is:  Additional Well     Geo Center    List other water rights that will use this point \_\_\_\_\_

10. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed     This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_  
 This point is:  Additional Well     Geo Center    List other water rights that will use this point \_\_\_\_\_

11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used. \_\_\_\_\_

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File No. 42827

KS Dept Of Agriculture

12. The presently authorized use of water is for IRR purposes.  
It is proposed that the use be changed to IRR purposes.
13. If changing the place of use and/or use made of water, describe how the consumptive use will not be increased.  
Change in place of use will make a complete overlap w/42827 & 43662  
Additional well rule KAR 5-5-16 if calculated on the combined AF authority  
Max acres perfection 985 \* NIR 80% Stevens Co 1.40' / .85 = 1622.4AF allowed  
The 106.6AF reduction from the calculation will be taken off Water Right 42827  
Keep limitation of 1280AF/year with 41216\*. 41216, 42827 & 43662 limited to a combined rate of 1750gpm  
(Please show any calculations here.)
14. It is requested that the maximum annual quantity of water be reduced to 1173.4AF \* (acre-feet or million gallons).
15. It is requested that the maximum rate of diversion of water be reduced to 1050 gallons per minute (     c.f.s.).
16. The application must include either a topographic map or detailed plat. A U.S. Geological Survey Topographic Map, scale 1:24,000, is available through the Kansas Geological Survey, 1930 Constant Avenue, University of Kansas, Lawrence, Kansas 66047-3726 ([www.usgs.gov](http://www.usgs.gov)). The map should show the location of the presently authorized point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. The presently authorized place of use should also be shown. Identify the center of the section, the section lines and the section corners and show the appropriate section, township, and range numbers on the map. In addition the following information must also be shown on the map.
- a. If a change in the location of the point(s) of diversion is proposed, show:
    - 1) The location of the proposed point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. Please be certain that the information shown on the map agrees with the information shown in Paragraph Nos. 9, 10 and 11 of the application.
    - 2) If the source of supply is groundwater, please show the location of existing water wells of any kind, including domestic wells, within 1/2 mile of the proposed well or wells. Identify each well as to its use and furnish name and mailing address of the property owner or owners. If there are no wells within 1/2 mile, please indicate so on the map.
    - 3) If the source of supply is surface water, the names and mailing addresses of all landowner(s) 1/2 mile downstream and 1/2 mile upstream from your property lines must be shown.
  - b. If a change in the place of use is desired, show the proposed place of use by crosshatching on the map. Please be certain that the information shown on the map agrees with the information shown in Paragraph No. 5 of the application.
17. Attach documentation to show the change(s) proposed herein will not impair existing water rights and relates to the same local source of supply as to which the water right relates. This information may include statements, plats, geology reports, well logs, test hole logs, and other information as necessary information to show the above. Additional comments may be made below.
- 
- 
- 
- 

18. If the proposed change(s) does not meet all applicable rules and regulations of the Kansas Water Appropriation Act, please identify the rules and regulations for which you request a waiver. State the reason why a waiver is needed and why the request should be granted. Attach documentation showing that granting the request will not impair existing water rights and will not prejudicially and unreasonably affect the public interest.
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2/1/2023, 3:18 PM

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Water Resources  
Received

File No. 42827

KS Dept Of Agriculture

Any use of water that is not as authorized by the water right or permit to authorize water before the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and complete. By filing this application I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion as specified in sections 14 and 15 of this application.

Dated at Hugoton, Kansas, this 17 day of January, 2023.

Donald M. Mason  
(Owner)

\_\_\_\_\_  
(Spouse)

Grewell Life Estate  
(Please Print)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

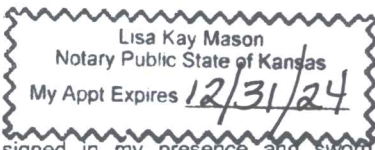
\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

State of Kansas }  
County of Stevens } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 17th day of January, 2023.

Lisa Mason  
Notary Public

My Commission Expires 12/31/24.

FEE SCHEDULE

Each application to change the place of use, the point of diversion or the use made of the water under this section shall be accompanied by the application fee set forth in the schedule below:

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200
- (4) Application to change the use made of the water ..... \$300

Make check payable to **Kansas Department of Agriculture**.

Water Resources  
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File No. 42827

KS Dept Of Agriculture

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The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

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Dated at Hugoton, Kansas, this 17 day of January, 2023.

[Signature]  
(Owner)

[Signature] Manager  
(Spouse)

Greuell Land LLC  
(Please Print)

Greuell Land LLC  
(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

State of Kansas }  
County of Stevens } SS

Lisa Kay Mason  
Notary Public State of Kansas  
My Appt Expires 12/31/24

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 17th day of January, 2023.

[Signature]  
Notary Public

My Commission Expires 12/31/24

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- (3) Application to change the place of use . . . . . \$200
- (4) Application to change the use made of the water . . . . . \$300

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Dated at Hugoton, Kansas, this 17 day of January, 2023.

Donald B. Mason  
(Owner)

\_\_\_\_\_  
(Spouse)

GPG LLC  
(Please Print)

\_\_\_\_\_  
(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

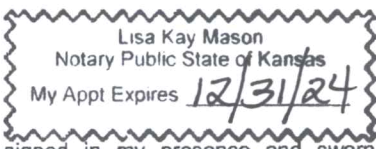
(Owner)

(Spouse)

(Please Print)

(Please Print)

State of Kansas }  
County of Stevens } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 17<sup>th</sup> day of January, 2023.

Lisa Mason  
Notary Public

My Commission Expires 12/31/24.

**FEE SCHEDULE**

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2/1/2023, 3:18 PM

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Dated at Rockwall, <sup>TX</sup> Kansas, this 17 day of January, 20 23.

Stephen M Freeman  
(Owner)

\_\_\_\_\_  
(Spouse)

STEPHEN MAX FREEMAN  
(Please Print)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

State of Kansas Texas  
County of Rockwall } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 17 day of January, 20 23.

Kristin Lynne Hartani  
Notary Public

My Commission Expires 11/03/2025

**FEE SCHEDULE**



Each application to change the place of use, the point of diversion or the use made of the water under this section shall be accompanied by the application fee set forth in the schedule below:

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- (3) Application to change the place of use . . . . . \$200
- (4) Application to change the use made of the water . . . . . \$300

Make check payable to Kansas Department of Agriculture.

Any use of water that is not as authorized by the water right or permit to authorize water before the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and complete. By filing this application I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion as specified in sections 14 and 15 of this application.

Dated at Jan 18 2023 Canton Texas, ~~Kansas~~, this 18 day of January, 2023.

[Signature]  
(Owner)

Lara Freeman  
(Spouse)

Michael L Freeman  
(Please Print)

Lara Freeman  
(Please Print)

\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Spouse)

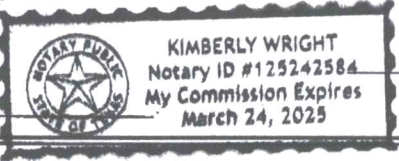
\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

State of ~~Kansas~~ Texas  
County of Van Zandt } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 18 day of January, 2023.

My Commission Expires 3/24/25



[Signature]  
Notary Public

**FEE SCHEDULE**

Each application to change the place of use, the point of diversion or the use made of the water under this section shall be accompanied by the application fee set forth in the schedule below:

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200
- (4) Application to change the use made of the water ..... \$300

Make check payable to **Kansas Department of Agriculture.**

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KS Dept Of Agriculture

Change App. PD, File No. *74* *41216* *412827*



S1-T35S-R38W S6-T35S-R37W S5-T35S-R37W S4-T35S-R37W S3-T35S-F

42250 ID 3

42230 ID 3

25042 ID 2

S12-T35S-R38W

S7-T35S-R37W

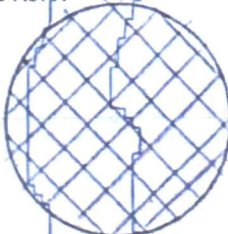
41386 ID 1 42787 ID 1

S8-T35S-R37W

S9-T35S-R37W

S10-T35S-F

44914  
45495



S13-T35S-R38W

S18-T35S-R37W

S17-T35S-R37W

22455 ID 2

S16-T35S-R37W

S15-T35S-F

42827 ID 2 43662 ID 2  
41216 ID 2

*/// Authorized*  
*/// Proposed*

Scale: 1"=2000'

2/1/2023

Water Resources  
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OFFICE OF THE SECRETARY OF STATE



**AMENDED CERTIFICATE  
OF  
LIMITED LIABILITY COMPANY**

*WHEREAS, the Amended Articles of Organization of*

**GREWELL LAND, LLC**

*an Oklahoma limited liability company has been filed in the office of the Secretary of State as provided by the laws of the State of Oklahoma.*

*NOW THEREFORE, I, the undersigned, Secretary of State of the State of Oklahoma, by virtue of the powers vested in me by law, do hereby issue this certificate evidencing such filing.*

*IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the Great Seal of the State of Oklahoma.*



*Filed in the city of Oklahoma City this  
31st day of May, 2011.*

*V. Glenn Coffey*

*Secretary of State*



2/1/2023



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KS Dept Of Agriculture

## AMENDED ARTICLES OF ORGANIZATION OF AN OKLAHOMA LIMITED LIABILITY COMPANY

TO: OKLAHOMA SECRETARY OF STATE  
2300 N Lincoln Blvd., Room 101, State Capitol Building  
Oklahoma City, Oklahoma 73105-4897  
(405) 521-3912

The undersigned, for the purpose of amending the articles of organization of an Oklahoma limited liability company pursuant to the provisions of Title 18, Section 2011, does hereby execute the following amended articles:

1. (A) The name of the limited liability company:

Grewell Land, LLC

- (B) The name of the limited liability company has been changed to:

**(NOTE: The name must contain either the words **limited liability company** or **limited company** or the abbreviations **LLC, LC, L.L.C.** or **L.C.** The word **limited** may be abbreviated as **Ltd.** and the word **company** may be abbreviated as **Co.**)**

2. The date of filing of the original articles of organization: 5/14/2010

3. The street address of its principal place of business, wherever located:

1114 Road A	Hugoton	KS	67951
Street address	City	State	Zip Code

4. The name and street address of the resident agent in the state of Oklahoma:

Kurt Benfer	Rt 1 Box 106	Guymon	OK	73942
Name	Street Address	City	State	Zip Code

**(P.O. BOXES ARE NOT ACCEPTABLE)**

**RECEIVED**

**MAY 31 2011**  
OKLAHOMA SECRETARY  
OF STATE

5. Set forth clearly any and all amendments to the articles of organization:

Section 1.13 Management

The business of the Company shall be conducted by its Members who shall have exclusive authority to act for the Company in all matters. The authorities and duties of the Members will be set forth in the Operating Agreement. The names and addresses of the initial Members are:

Greg P. Grewell	Toni Jean Grewell
1114 Road A	1114 Road A
Hugoton, KS 67951	Hugoton, KS 67951

Amended Articles of Organization must be signed by a manager.

2/1/2023

Dated: 5-18-11

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KS Dept Of Agriculture

Toni Jean Grewell  
Signature

Toni Jean Grewell  
Type or Print Name

193 Road 12 Hugoton, KS 67951  
Address

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**FIRST AMENDMENT TO THE OPERATING AGREEMENT  
of  
GPG, LLC**

Dated the 8<sup>th</sup> day of December, 2005

**ARTICLE 1 - GENERAL PROVISIONS**

**1.1 Formation.** The members of GPG, LLC filed Articles of Organization with the Kansas Secretary of State to form GPG, LLC on October 14, 2002. The members of GPG, LLC entered into an Operating Agreement of GPG, LLC on November 22, 2002. The members' intention was to form GPG, LLC as a limited liability company under the terms and conditions set forth in the operating agreement and the articles of organization, pursuant to the Kansas Statutes.

**1.2 Adoption.** The members of GPG, LLC now adopt this First Amendment to the Operating Agreement. The original operating agreement entered into November 22, 2002 for the above-named entity remains in full force, subject to and including the changes made in this First Amendment.

**1.3 Purpose.** The purposes of this First Amendment to the Operating Agreement are to identify changes in Members, identify changes in Managers, and establish interest ownership of the company. Sadly, the need to make these changes came about because Phyllis K. Grewell, who has been an integral part of this organization since its inception, passed away January 2, 2004. She will truly be missed.

**1.4 Members.** The remaining Members of GPG, LLC are Donald P. Grewell and Greg P. Grewell.

**1.5 Manager.** The remaining Manager of GPG, LLC is Donald P. Grewell.

**1.6 Interest Ownership upon Formation.** At the formation of the LLC, the interest ownership of the company was as follows:

Donald P. Grewell	50.00%
Phyllis K. Grewell	50.00%
Greg P. Grewell	0.00%

**1.7 Interest Ownership upon the death of Phyllis K. Grewell.** Under the terms of the

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Phyllis K. Grewell Trust, dated the 17<sup>th</sup> day of December, 2004, upon her death, her interest in GPG, LLC passed to Greg P. Grewell, to the extent that her surviving spouse, Donald P. Grewell, maintained a majority ownership interest. Therefore, as of January 2, 2004, the interest ownership of the company is as follows:

Donald P. Grewell	51.00%
Greg P. Grewell	49.00%

**1.8 Valuation.** Based upon documentation from Charles Claar Jr., CPA, the discounted value of the company is \$175,955.00. Member Donald P. Grewell now owns 51% interest (value of \$89,737.05). Member Greg P. Grewell now owns a 49% interest (value \$86,217.95).

**ARTICLE 2**

This agreement shall be binding upon the heirs, successors, and assigns of all parties hereto.

Executed the day and year first written above.

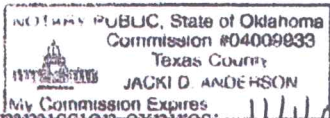
  
\_\_\_\_\_  
Donald P. Grewell

  
\_\_\_\_\_  
Greg P. Grewell

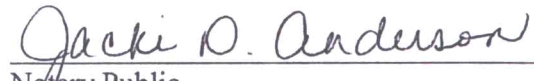
STATE OF Oklahoma, COUNTY OF Texas, SS:

The foregoing was acknowledged before me this 8<sup>th</sup> day of December 2005, by Donald P. Grewell.

(seal)



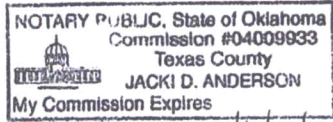
My commission expires: 11/1/08.

  
\_\_\_\_\_  
Notary Public

STATE OF Oklahoma, COUNTY OF Texas, SS:

The foregoing was acknowledged before me this 8<sup>th</sup> day of December 2005, by Greg P. Grewell.

(seal)



*Jacki D. Anderson*  
Notary Public

My commission expires: 11/1/08.

2/1/2023

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2/1/2023

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KS Dept Of Agriculture

**ARTICLES OF ORGANIZATION OF  
GREWELL FAMILY, L.L.C.**

'98 JAN 12 PM 12 37

FILED  
SECRETARY OF STATE  
KANSAS

**ARTICLE I.**

The name of the Limited Liability Company is Grewell Family, L.L.C.

**ARTICLE II.**

The Limited Liability Company shall exist from the date of filing of the Articles of Organization with the Secretary of State of the State of Kansas to January 1, 2025, unless otherwise terminated as provided by these Articles of Organization or the Operating Agreement

**ARTICLE III.**

The purpose of the Limited Liability Company is to engage in any lawful act or activity for which limited liability companies may be organized under the Kansas Limited Liability Company Act (the "Act") or other laws of the State of Kansas.

**ARTICLE IV.**

The address of the Limited Liability Company's registered office in the State of Kansas is Route 1, Box 107-E, Hugoton, Kansas 67951. The name of the Limited Liability Company's registered agent as such address is Charles H. Claar, Jr.

**ARTICLE V.**

A person may become a member of the Limited Liability Company if adopted by a majority vote of all of the existing members, provided that the person complies with all other requirements set out in the Operating Agreement.

**ARTICLE VI.**

The business of the Company may be continued by the majority consent of all remaining members within ninety days following the death, retirement, resignation, expulsion, bankruptcy of a member, or dissolution of a member, or the occurrence of any other event which terminates the continued membership of a member in the Company.

**ARTICLE VII.**

The members of the Company reserve entirely the right to exercise the powers of the Company, and to manage the business and affairs of the Company. The names and addresses of the initial members are:

2/1/2023

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Vera A. Grewell

Route 1, Box 107 D, Hugoton, KS 67951

KS Dept Of Agriculture

Donald P. Grewell

Route 1, Box 107 E, Hugoton, KS 67951


Phyllis K. Grewell

Route 1, Box 107 E, Hugoton, KS 67951

ARTICLE VIII.

The Limited Liability Company intends to be classified as a sole proprietorship or partnership for federal income taxation purposes.

IN WITNESS WHEREOF, the undersigned members have hereunto affixed their signatures this 26 day of December, 1997.

  
Vera A. Grewell

  
Donald P. Grewell

  
Phyllis K. Grewell

2/1/2023

Water Resources  
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KS Dept Of Agriculture

## Certification of Trust for the Donald Paul Grewell Irrevocable Trust dated July 24, 2008

Pursuant to Kansas Uniform Trust Code Article Ten, this Certification of Trust is signed by one of the currently acting Trustees of the Donald Paul Grewell Irrevocable Trust dated July 24, 2008 who declares as follows:

1. The Grantor of the trust is Donald Paul Grewell. The trust is irrevocable.
2. The current Trustees of the trust are as follows:

Greg P. Grewell  
193 Road 12  
Hugoton, KS 67951

Charles H. Claar, Jr.  
405 N. Sixth St  
PO Box 699  
Garden City, KS 67846

3. The tax identification number of the trust is 27-6819259.
4. Title to assets held in the trust shall be titled as:  
Charles H. Claar, Jr., CPA and Greg P. Grewell, Trustees of the  
Donald Paul Grewell Irrevocable Trust dated July 24, 2008
5. This trust is a Grantor trust and all income received by the trust is taxable to Donald Paul Grewell.
6. Any alternative description shall be effective to title assets in the name of the trust or to designate the trust as a beneficiary if the description includes the name of at least one initial or successor trustee, any reference indicating that property is being held in a fiduciary capacity, and the date of the trust.
7. Excerpts from the trust agreement that establish the trust, designate the Trustee and set forth the powers of the Trustee will be provided upon request. The powers of the Trustees include the power to acquire, sell, assign, convey, pledge, encumber, lease, borrow, manage and deal with real and personal property interests.




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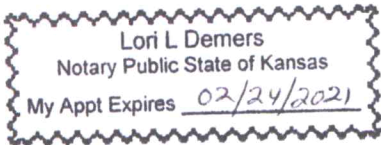
- 8. The terms of the trust agreement provide that a third party may rely upon this Certificate of Trust as evidence of the existence of the trust and is specifically relieved of any obligation to inquire into the terms of this agreement or the authority of my Trustee, or to see to the application that my Trustee makes of funds or other property received by my Trustee.
- 9. The trust has not been revoked, modified or amended in any way that would cause the representations in this Certification of Trust to be incorrect.

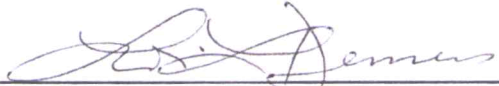
Dated: 10-12-17.

  
 \_\_\_\_\_  
 Greg P. Grewell, Trustee

STATE OF Kansas )  
 COUNTY OF Stevens ) ss.

This instrument was acknowledged before me on October 12, 2017, by Greg P. Grewell, as Trustee.



  
 \_\_\_\_\_  
 Notary Public  
 My commission expires: 02/24/2021

Prepared By:  
**Graber & Johnson Law Group, LLC**  
 701 Vilymaca P.O. Box 450  
 Elkhart, Kansas 67950  
 (620) 697-2163

Entered in Transfer Record by my office this  
12 day of June  
A.D. 2009  
Sam Benschel  
County Clerk



STATE OF KANSAS SS  
COUNTY OF STEVENS  
This instrument was filed for record on the 12  
day of June A.D. 2009  
at 10 o'clock A.M. and duly recorded in  
Book 257 on page 69 Fee \$ 12.00  
Stephan Rosel  
Register of Deeds

**CORPORATION DEED (General Warranty-Joint Tenancy)**

**THIS INDENTURE**, made this 3rd day of June, 2009, between **Father Flanagan's Boys' Home**, a/k/a Father Flanagan's Boys Town (the Grantee of a remainder interest in the subject property as shown in the Journal Entry of Final Settlement dated January 6, 1969 in the Estate of Ruth M. Harrison, Probate Case No. 1904, Stevens County, Kansas) of Boys Town, Nebraska 68010, a corporation duly organized, incorporated and existing under and by virtue of the laws of the State of Nebraska and having its principal place of business at Boys Town, Nebraska 68010, party of the first part, and **Greg Grewell and Toni Grewell**, husband and wife, of Hugoton, Stevens County, Kansas, party of the second part:

**WITNESSETH**, That said party of the first part, in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, do by these presents Grant, Bargain, Sell, and Convey unto said party of the second part, as joint tenants with full rights of survivorship, and not as tenants in common, all the following described real estate situated in the County of Stevens, State of Kansas, to-wit:

2/1/2023

Water Resources  
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**THE REMAINDER INTEREST IN THE SURFACE AND SURFACE RIGHTS ONLY IN AND TO THE FOLLOWING:**

KS Dept Of Agriculture

**The Northeast Quarter (NE/4) of Section Eight (8), Township Thirty-five (35) South, Range Thirty-seven (37) West of the 6<sup>th</sup> P.M., Stevens County, Kansas; and**

**The Northeast Quarter (NE/4) of Section Eighteen (18), Township Thirty-five (35) South, Range Thirty-seven (37) West of the 6<sup>th</sup> P.M., Stevens County, Kansas; and**

**The North Half of the Southwest Quarter (N/2 SW/4) of Section Eighteen (18), Township Thirty-five (35) South, Range Thirty-seven (37) West of the 6<sup>th</sup> P.M., Stevens County, Kansas;**

**TO HAVE AND TO HOLD THE SAME**, Together with all and singular the tenements hereditaments and appurtenances thereunto belonging, or in anywise appertaining, forever as joint tenants and not as tenants in common, with the right of survivorship, the whole estate to vest in the survivor in the event of the death of either.

And said Grantor for itself, its successors and assigns, does hereby covenant, promise and agree, to and with said party of the second part, that at the delivery of these presents it is lawfully seized in its own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unincumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and incumbrances, of what nature or kind soever;

Corporation Deed

Father Flanagan's Boys' Home/Grewell



and that it will warrant and forever defend the same unto said party of the second part, as joint tenants and not as tenants in common, with the right of survivorship, the whole estate to vest in the survivor in the event of the death of either, against said party of the first part, its successors and assigns, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said party of the first part has hereunto caused this deed to be signed on its behalf by its Executive Vice President thereunto duly authorized so to do the day and year first above written.

Father Flanagan's Boys' Home

2/1/2023

By   
Phil Ruden, Executive Vice President

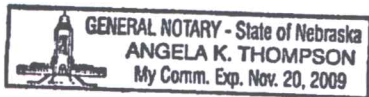
Water Resources  
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KS Dept Of Agriculture

STATE OF NEBRASKA )  
 ) SS:  
COUNTY OF Douglas )

BE IT REMEMBERED, That on this 3<sup>rd</sup> day of June, 2009, before me, the undersigned, a Notary Public in and for said County and State aforesaid, came Phil Ruden, Executive Vice President of Father Flanagan's Boys' Home, a corporation duly organized, incorporated and existing under and by virtue of the laws of Nebraska, who is personally known to me to such officer, and who is personally known to me to be the same person who executed, as such officer, the within instrument of writing on behalf of said corporation, and such person duly acknowledged the execution of the same to be the act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my official seal the day and year above mentioned.



Angela K. Thompson  
Notary Public  
My commission expires: 11/20/2009

Return To:



2/1/2023

Water Resources  
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# AFFIDAVIT OF AUTHORITY

Re: **GPG, L.L.C.**  
**A KANSAS LIMITED LIABILITY COMPANY**

On my oath and under the penalties of perjury, I swear that I am the duly elected and authorized Manager of **GPG, L.L.C.**, a Kansas Limited Liability Company, and hereby certify the following:

1) That the following are the members and their percentage shares of **GPG, L.L.C.**:

**Charles H. Claar, Jr., CPA and Greg P. Grewell, Trustees**  
**of the Donald Paul Grewell Irrevocable Trust**  
**dated July 24, 2008.....49.2043483%**

**Greg P. Grewell.....50.7956517%**

2) That the principal office and address of **GPG, L.L.C.** is as follows:

**Donald Paul Grewell, Manager**  
**GPG, L.L.C**  
**1114 Road A**  
**Hugoton, KS 67951**

3) That the resident agent and address of **GPG, L.L.C.** is as follows:

**CHARLES H. CLAAR, JR.**  
**405 N. Sixth St.**  
**PO Box 699**  
**Garden City, KS 67846**

4) That pursuant to the operating agreement of **GPG, L.L.C.**, Donald P. Grewell, as Manager, has sole authority to sign and execute any documents relating to **GPG, L.L.C.**

5) The tax identification number of **GPG, L.L.C.** is 82-0569089.

Dated this   1   day of December, 2011.

  
Donald Paul Grewell, Manager  
GPG, L.L.C.

2/1/2023

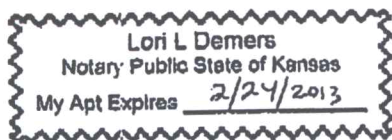
PAGE 2 OF 2  
GPG, L.L.C  
AFFIDAVIT OF AUTHORITY

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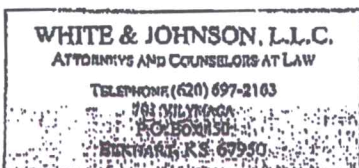
KS Dept Of Agriculture

STATE OF KANSAS )  
 )SS.  
COUNTY OF MORTON )

Sworn and subscribed before me the undersigned authority, by DONALD PAUL GRWELL,  
MANAGER of GPG, L.L.C., this 1 day of December, 2011.



Lori L Demers  
Notary Public  
My Commission Expires: 2/24/2013



2/1/2023

Water Resources  
Received

KS Dept Of Agriculture



STATE OF KANSAS SS  
COUNTY OF STEVENS

This instrument was filed for record on the 24  
day of April A.D. 2009  
at 2 o'clock P.M. and duly recorded in  
Book 256 on page 94 Fee \$ 12.00  
Zelpha Rosel  
Register of Deeds

**GENERAL WARRANTY DEED**

**THIS INDENTURE**, Made this 19<sup>th</sup> day of April 2009, between **James Edward Harrison and Elizabeth L. Harrison**, husband and wife, hereinafter known as the **FIRST PARTY**, and **Greg Grewell and Toni Grewell**, husband and wife, hereinafter known as the **SECOND PARTY** of Stevens County, State of Kansas:

**WITNESSETH**, That said **FIRST PARTY**, in consideration of the sum of Ten Dollars and No/100 (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, do by these presents, Grant, Bargain, Sell, and convey unto said **SECOND PARTY**, their heirs and assigns, all the following described real estate, situated in Stevens County, State of Kansas, to-wit:

**A LIFE ESTATE INTEREST IN THE SURFACE AND SURFACE RIGHTS ONLY in and to:**

**The Northeast Quarter (NE/4) of Section Eight (8), Township Thirty-five (35) South, Range Thirty-seven (37) West of the 6th P.M., Stevens County, Kansas; and**

**The Northeast Quarter (NE/4) of Section Eighteen (18), Township Thirty-five (35) South, Range Thirty-seven (37) West of the 6th P.M., Stevens County, Kansas; and**

**The North Half of the Southwest Quarter (N/2 SW/4) of Section Eighteen (18), Township Thirty-five (35) South, Range Thirty-seven (37) West of the 6th P.M., Stevens County, Kansas;**

**TO HAVE AND TO HOLD THE SAME**, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining forever.

And said **FIRST PARTY**, their heirs, executors or administrators, do hereby covenant, promise and agree, to and with said **SECOND PARTY**, that at the delivery of these presents they are lawfully seized in their own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unencumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and encumbrances, of what nature or kind soever;

and that they will warrant and forever defend the same unto said **SECOND PARTY**, their heirs and assigns, against said **FIRST PARTY**, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

Entered in Transfer Record by my office this  
28 day of April  
A.D. 2009  
Ben Bense  
County Clerk



2/1/2023

Water Resources  
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KS Dept Of Agriculture


Page 2

General Warranty Deed

James Edward Harrison & Rosalina V. Harrison/  
Greg Grewell & Toni Grewell

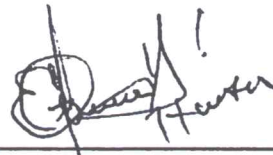
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IN WITNESS WHEREOF the said FIRST PARTY have hereunto set their hand, the day and year first above written.

---

James Edward Harrison

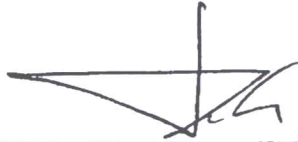
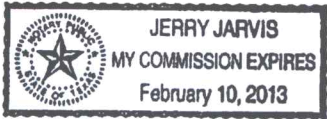
  

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Elizabeth L. Harrison

STATE OF TEXAS                    )  
  ) SS.  
COUNTY OF EL PASO            )

This instrument was acknowledged before me on this 19<sup>th</sup> day of April 2009, by James Edward Harrison and Elizabeth L. Harrison, husband and wife.

---

Notary Public  
My commission expires: 2/10/2013

WHITE & JOHNSON, L.L.C.  
ATTORNEYS AND COUNSELORS AT LAW  
TELEPHONE (620) 697-2163  
701 VILYMACA  
P.O. BOX 450  
ELKHART, KS 67950



Book 322 Page 36

STATE OF KANSAS SS  
COUNTY OF STEVENS  
This instrument was filed for record on the 5<sup>th</sup>  
day of March A.D. 20 18  
at 4:00 o'clock P.M. and duly recorded in  
Book 322 on page 36 Fee \$ 21.00  
Whea A Schwitler, Dept  
Register of Deeds

### WARRANTY DEED

This Warranty Deed is made the 15 day of FEBRUARY, 2018 between **Scott Lee Meyers and Sheila Meyers**, husband and wife, hereinafter called **Grantor**, and **Grewell Land LLC**, whose address is 1114 Road A, Hugoton, KS 67951, hereinafter called **Grantee**.

In consideration of the sum of Ten Dollars (\$10.00) cash in hand paid by Grantee to Grantor and other good and valuable consideration, the receipt of which is hereby acknowledged, Grantor does hereby bargain, sell, grant, convey and warrant to Grantee with general warranty all the following described real estate in the county of **Stevens** and the state of **Kansas**:

**The Southeast Quarter (SE/4) of Section Eight (8), and the South 33.96 acres of the South Half of the Southwest Quarter (S/2 SW/4) of Section Eighteen (18), all in Township Thirty-five (35) South, Range Thirty-seven (37) West of the 6th P.M., Stevens County, Kansas;**

Except and subject to: all covenants, restrictions and easements of record or apparent on the ground.

2/1/2023

Witness the following signature and seal:

Water Resources  
Received

Scott Lee Meyers  
Scott Lee Meyers, Grantor

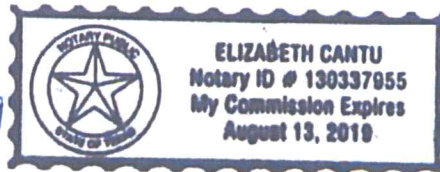
Sheila Meyers  
Sheila Meyers, Grantor

KS Dept Of Agriculture

State of Texas  
County of Rockwall

This instrument was acknowledged before me on this 15<sup>th</sup> day of February, 2018, by **Scott Lee Meyers and Sheila Meyers**, husband and wife

Elizabeth Cantu  
Notary Public:  
My Commission Expires: August 13, 2019



Return To:  
Grabner & Johnson Law Group, LLC  
701 Vilymaca-PO Box 450  
Elkhart, KS 67950

Entered in Transfer Record by my office this  
7<sup>th</sup> day of March  
A.D. 20 18  
Angie Rich, Deputy  
County Clerk





Book 322 Page 37

STATE OF KANSAS SS  
COUNTY OF STEVENS  
This instrument was filed for record on the 5<sup>th</sup>  
day of March A.D. 20 18  
at 4:00 o'clock P.M. and duly recorded in  
Book 322 on page 37 Fee \$ 21.00  
Whea A Schmittler, Deputy  
Register of Deeds

### WARRANTY DEED

This Warranty Deed is made the 21 day of February, 2018 between **Norma Kay Hale**, a widow, hereinafter called **Grantor**, and **Grewell Land LLC**, whose address is 1114 Road A, Hugoton, KS 67951, hereinafter called **Grantee**.

In consideration of the sum of Ten Dollars (\$10.00) cash in hand paid by Grantee to Grantor and other good and valuable consideration, the receipt of which is hereby acknowledged, Grantor does hereby bargain, sell, grant, convey and warrant to Grantee with general warranty all the following described real estate in the county of **Stevens** and the state of **Kansas**:

**The Southeast Quarter (SE/4) of Section Eight (8), and the South 33.96 acres of the South Half of the Southwest Quarter (S/2 SW/4) of Section Eighteen (18), all in Township Thirty-five (35) South, Range Thirty-seven (37) West of the 6th P.M., Stevens County, Kansas;**

Except and subject to: all covenants, restrictions and easements of record or apparent on the ground.

Witness the following signature and seal:

2/1/2023

Water Resources  
Received

Norma Kay Hale  
Norma Kay Hale, Grantor

KS Dept Of Agriculture

State of Kansas  
County of Butler

This instrument was acknowledged before me on this 21 day of February, 2018, by **Norma Kay Hale**, a widow.

Alicia Sanders  
Notary Public:

My Commission Expires: 5-18-21



Return To:  
Graber & Johnson Law Group, LLC  
701 Vilymaca-PO Box 450  
Elkhart, KS 67950



Entered in Transfer Record by my office this  
7<sup>th</sup> day of March  
A.D. 20 18  
Amy Rich, Deputy  
County Clerk



Book 322 Page 38

STATE OF KANSAS SS  
COUNTY OF STEVENS  
This instrument was filed for record on the 5<sup>th</sup>  
day of March A.D. 2018  
at 4:00 o'clock P.M. and duly recorded in  
Book 322 on page 38 Fee \$ 21.00

# WARRANTY DEED

Theresa A. Schrittleger, Deputy  
Register of Deeds

This Warranty Deed is made the 22 day of February, 2018 between **John J. Meyers and Donna Meyers**, husband and wife, hereinafter called **Grantor**, and **Grewell Land LLC**, whose address is 1114 Road A, Hugoton, KS 67951, hereinafter called **Grantee**.

In consideration of the sum of Ten Dollars (\$10.00) cash in hand paid by Grantee to Grantor and other good and valuable consideration, the receipt of which is hereby acknowledged, Grantor does hereby bargain, sell, grant, convey and warrant to Grantee with general warranty all the following described real estate in the county of **Stevens** and the state of **Kansas**:

**The Southeast Quarter (SE/4) of Section Eight (8), and the South 33.96 acres of the South Half of the Southwest Quarter (S/2 SW/4) of Section Eighteen (18), all in Township Thirty-five (35) South, Range Thirty-seven (37) West of the 6th P.M., Stevens County, Kansas;**

Except and subject to: all covenants, restrictions and easements of record or apparent on the ground.

2/1/2023

Witness the following signature and seal:

Water Resources  
Received

KS Dept Of Agriculture

[Signature]  
John J. Meyers, Grantor

[Signature]  
Donna Meyers, Grantor

State of Texas  
County of Rockwall

This instrument was acknowledged before me on this 22 day of February, 2018, by **John J. Meyers and Donna Meyers**, husband and wife.

[Signature]  
Notary Public:  
My Commission Expires: 5/21/21



Return To:  
Graber & Johnson Law Group, LLC  
701 Vilymaca-PO Box 450  
Elkhart, KS 67950

Entered in Transfer Record by my office this  
7<sup>th</sup> day of March  
A.D. 2018  
[Signature], Deputy  
County Clerk



Book 322 Page 33

STATE OF KANSAS SS  
COUNTY OF STEVENS  
This instrument was filed for record on the 5<sup>th</sup>  
day of March A.D. 2018  
at 4:00 o'clock P.M. and duly recorded in  
Book 322 on page 33 Fee \$ 21.00  
Whee & Schmitzer, Deputy  
Register of Deeds

# QUITCLAIM DEED

This Quitclaim Deed is made effective the 1<sup>st</sup> day of January, 2018 between **Amanda Kate Payne** and **Jeffery Payne**, wife and husband, hereinafter called **Grantor**, and **John J. Meyers**, whose address is **14399 S. FM 548, Rockwall, TX 75032**, hereinafter called **Grantee**.

In consideration of the sum of Ten Dollars (\$10.00) cash in hand paid by Grantee to Grantor and other good and valuable consideration, the receipt of which is hereby acknowledged, Grantor does hereby quitclaim, sell, bargain and convey to Grantee, all right, title and interest Grantor now has or ever has had in the following described real estate in the county of **Stevens** and the state of **Kansas**:

**An undivided one-third interest in surface and surface rights only, in and to the Southeast Quarter (SE/4) of Section Eight (8), and the South Thirty-three and 96/100 acres (33.96) of the South Half (S/2) of the Southwest Quarter (SW/4) of Eighteen (18), all in Township Thirty-five (35) South, Range Thirty-seven (37) West of the 6<sup>th</sup> P.M., Stevens County, Kansas;**

Except and subject to: all covenants, restrictions and easements of record or apparent on the ground.

Witness the following signature and seal:

Amanda Payne  
Amanda Kate Payne, Grantor

Jeffery Payne  
Jeffery Payne, Grantor

2/1/2023

Water Resources  
Received

KS Dept Of Agriculture

State of Texas  
County of Rockwall

Be it remembered, that on this 20<sup>th</sup> day of February, 2018, before me, the undersigned, a notary in and for the county and state aforesaid, came **Amanda Kate Payne** and **Jeffery Payne**, wife and husband, who are personally known to me to be the same persons who executed the within instrument of writing and such persons duly acknowledged the execution of the same.

In witness whereof, I have hereunto set my hand and affixed my seal, the day and year last above written.

Nancy Goellner  
Notary Public:

My Commission Expires: \_\_\_\_\_



Entered in Transfer Record by my office this  
17<sup>th</sup> day of March  
A.D. 2018  
Amy Rich Deputy  
County Clerk





Book 322 Page 34

STATE OF KANSAS SS  
COUNTY OF STEVENS  
This instrument was filed for record on the 5th  
day of March A.D. 20 18  
at 4:00 o'clock P.M. and duly recorded in  
Book 322 on page 34 Fee \$ 21.00  
Yhea A Schmittler, Deputy  
Register of Deeds

### QUITCLAIM DEED

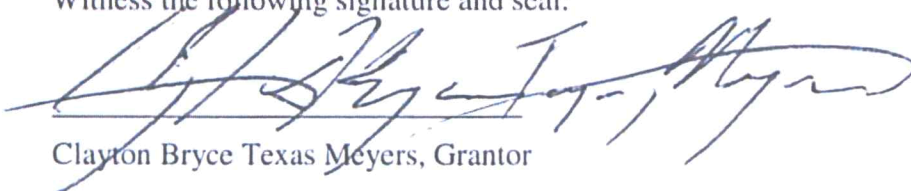
This Quitclaim Deed is made effective the 1st day of January, 2018 between **Clayton Bryce Texas Meyers**, a single person, hereinafter called **Grantor**, and **John J. Meyers**, whose address is **14399 S. FM 548, Rockwall, TX 75032** hereinafter called **Grantee**.

In consideration of the sum of Ten Dollars (\$10.00) cash in hand paid by Grantee to Grantor and other good and valuable consideration, the receipt of which is hereby acknowledged, Grantor does hereby quitclaim, sell, bargain and convey to Grantee, all right, title and interest Grantor now has or ever has had in the following described real estate in the county of **Stevens** and the state of **Kansas**:

**An undivided one-third interest in surface and surface rights only, in and to the Southeast Quarter (SE/4) of Section Eight (8), and the South Thirty-three and 96/100 acres (33.96) of the South Half (S/2) of the Southwest Quarter (SW/4) of Eighteen (18), all in Township Thirty-five (35) South, Range Thirty-seven (37) West of the 6<sup>th</sup> P.M., Stevens County, Kansas;**

Except and subject to: all covenants, restrictions and easements of record or apparent on the ground.

Witness the following signature and seal:

  
Clayton Bryce Texas Meyers, Grantor

2/1/2023

Water Resources  
Received

KS Dept Of Agriculture

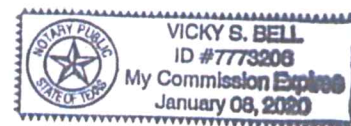
State of TEXAS  
County of Rockwall

Be it remembered, that on this 23 day of February, 2018, before me, the undersigned, a notary in and for the county and state aforesaid, came **Clayton Bryce Texas Meyers**, a single person, who is personally known to me to be the same person who executed the within instrument of writing and such person duly acknowledged the execution of the same.

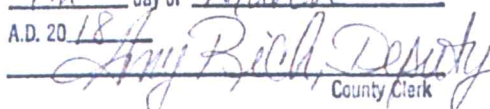
In witness whereof, I have hereunto set my hand and affixed my seal, the day and year last above written.



Notary Public:  
My Commission Expires: 01/08/2020



Entered In Transfer Record by my office this  
7th day of March  
A.D. 20 18

  
County Clerk





Book 322 Page 35

STATE OF KANSAS SS  
COUNTY OF STEVENS  
This instrument was filed for record on the 5th  
day of March A.D. 2018  
at 4:00 o'clock P. M. and duly recorded in  
Book 322 on page 35 Fee \$ 21.00

Uhea A. Schmitter, Deputy  
Register of Deeds

# QUITCLAIM DEED

This Quitclaim Deed is made effective the 1st day of January, 2018, 2018 between **Jason Dutch Meyers**, a single person, hereinafter called **Grantor**, and **John J. Meyers**, whose address is **14399 S. FM 548, Rockwall, TX 75032** hereinafter called **Grantee**.

In consideration of the sum of Ten Dollars (\$10.00) cash in hand paid by Grantee to Grantor and other good and valuable consideration, the receipt of which is hereby acknowledged, Grantor does hereby quitclaim, sell, bargain and convey to Grantee, all right, title and interest Grantor now has or ever has had in the following described real estate in the county of **Stevens** and the state of **Kansas**:

**An undivided one-third interest in surface and surface rights only, in and to the Southeast Quarter (SE/4) of Section Eight (8), and the South Thirty-three and 96/100 acres (33.96) of the South Half (S/2) of the Southwest Quarter (SW/4) of Eighteen (18), all in Township Thirty-five (35) South, Range Thirty-seven (37) West of the 6<sup>th</sup> P.M., Stevens County, Kansas;**

Except and subject to: all covenants, restrictions and easements of record or apparent on the ground.

Witness the following signature and seal:

2/1/2023

\_\_\_\_\_  
Jason Dutch Meyers, Grantor

Water Resources  
Received

KS Dept Of Agriculture

State of Texas  
County of Van Zandt

Be it remembered, that on this 26 day of February, 2018, before me, the undersigned, a notary in and for the county and state aforesaid, came **Jason Dutch Meyers**, a single person, who is personally known to me to be the same person who executed the within instrument of writing and such person duly acknowledged the execution of the same.

In witness whereof, I have hereunto set my hand and affixed my seal, the day and year last above written.

\_\_\_\_\_  
Notary Public  
My Commission Expires: 9-13-19



Entered in Transfer Record by my office this  
7th day of March  
A.D. 2018  
  
\_\_\_\_\_  
County Clerk

