

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/D WORKSHEET**

1. File Number: <b>4729</b>	2. Status Change Date:	3. Change Num: <b>C4</b>	4. Field Office: <b>4</b>	5. GMD:
--------------------------------	------------------------	-----------------------------	------------------------------	---------

6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: <b>11/16/2023</b>
--	--

8a. Applicant(s) Person ID \_\_\_\_\_  
 New to system  Add Seq# \_\_\_\_\_

**LOGAN DORENKAMP**  
**34500 CR 19**  
**HOLLY, CO 81047**

8c. Landowner(s) Person ID \_\_\_\_\_  
 New to system  Add Seq# \_\_\_\_\_

8b. Landowner(s) Person ID \_\_\_\_\_  
 New to system  Add Seq# \_\_\_\_\_

**777 LAND CAPITAL LLC**  
**501 N WALKER AVE**  
**OKLAHOMA CITY, OK 73102**

**\*SEE ATTACHED DEED ALONG WITH  
 OTHER FILES ON THE DEED – NEED TO  
 UPDATE OWNERSHIP\***

8d. WUC Person ID **67891**  
 New to system  Add Seq# \_\_\_\_\_

**8a**

9. Documents and Enclosure(s):  DWR Meter(s) Date to Comply: **12/31/2024**     N & P Date to Comply: **3/1/2025**

Anti-Reverse Meter     Meter Seal     Check Valve     N & P Form     Water Tube     Driller Copy     H & E Letter

Conservation Plan    Date Required: \_\_\_\_\_    Date Approved: \_\_\_\_\_    Date to Comply: \_\_\_\_\_

10. Use Made of Water    From: \_\_\_\_\_    To: \_\_\_\_\_

Date Prepared: **11/28/2023**    By: **AM**  
 Date Entered: \_\_\_\_\_    By: \_\_\_\_\_

File No. **4729**      11. County: **HM**      Basin: **ARKANSAS RIVER**      Stream:      Formation Code: **113**      Special Use: **016**

12. Points of Diversion  
 Rate and Quantity  
 Authorized      Additional  
 Rate      Quantity      Rate      Quantity  
 gpm      af      gpm      af      Overlap PD Files

**DEL 76955**  
**ENT SE NW SW 25 23S 43W 1877 4235 1390 129 0 129 159; 858**

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at **1900** gpm ( \_\_\_\_\_ cfs) when combined with file number(s) **159 & 858 (NO CHANGE)**  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation:      Allocation Type \_\_\_\_\_      Start Year \_\_\_\_\_      5 YR Amount \_\_\_\_\_      Amount Unit \_\_\_\_\_      Base Acres \_\_\_\_\_      Comment \_\_\_\_\_

16. Place of Use CHK MOD DEL ENT      PUSE      S      T      R      ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
<b>CHK 57810</b>																				
<b>CHK 57811</b>																				

Base Acres:      Year:      Minimum Reasonable Quantity:  
 Comments: **PLEASE UPDATE THE FORMATION CODE # – ERROR ON 2006 CHANGE PUT OGALLALA (211) – NEEDS TO BE ALLUVIUM (113)**

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

November 29, 2023

777 LAND CAPITAL LLC  
501 N WALKER AVE  
OKLAHOMA CITY, OK 73102

RE: Filed Office Application for Change  
Water Right, File No. 159; 858 & 4729

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Austin J. McColloch".

Austin J. McColloch  
Assistant Water Commissioner

AM:  
enclosures

pc: Logan Dorenkamp

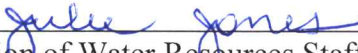
**CERTIFICATE OF SERVICE**

On this 29<sup>th</sup> day of November, 2023, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File Nos. 159, 858 and 4,729 dated 29<sup>th</sup> day of November, 2023 was mailed postage prepaid, first class, US mail to the following:

777 LAND CAPITAL LLC  
501 N WALKER AVE  
OKLAHOMA CITY, OK 73102

Pc:

LOGAN DORENKAMP  
34500 CR 19  
HOLLY, CO 81047

  
\_\_\_\_\_  
Division of Water Resources Staff

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

**RECEIVED**  
 11:35 am  
 NOV 16 2023

File No. 4729

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

Garden City Field Office  
 Division of Water Resources

2. Name and address of Applicant: QUENTEL RANCHES LLC 777 Leard Capital  
19311 AQUATIC DR HUMBLE TX 77346 - 8035 501 North Walker Avenue Oklahoma City, OK 73102  
 Phone Number: ( ) \_\_\_\_\_ Email address: \_\_\_\_\_  
 Name and address of Water Use Correspondent: LOGAN DORENKAMP  
34500 CR 19 HOLLY CO 81047  
 Phone Number: ( ) \_\_\_\_\_ Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land ---- NAME: NO CHANGE  
 ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

**For Office Use Only:** Code \_\_\_\_\_ Fee \$ 100.00 TR # \_\_\_\_\_ Receipt Date 11-16-23 Check # 1945

5. **Presently authorized point of diversion:**  
 One in the SE Quarter of the NW Quarter of the SW Quarter of Section 25, Township 23 South, Range 43 (W), in HAMILTON County, Kansas, 1936 feet North 4197 feet West of Southeast corner of section. Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. 09 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the SE Quarter of the NW Quarter of the SW Quarter of Section 25, Township 23 South, Range 43 (W), in HAMILTON County, Kansas, 1877 feet North 4235 feet West of Southeast corner of section. Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) 95'.  
 This point is:  Additional Well  Geo Center List other water rights that will use this point 159 & 858.

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_.  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_.

7. The changes herein are desired for the following reasons?  
 (please be specific) WELL COLLAPSE

8. If a well, is the test hole log attached?  Yes  No

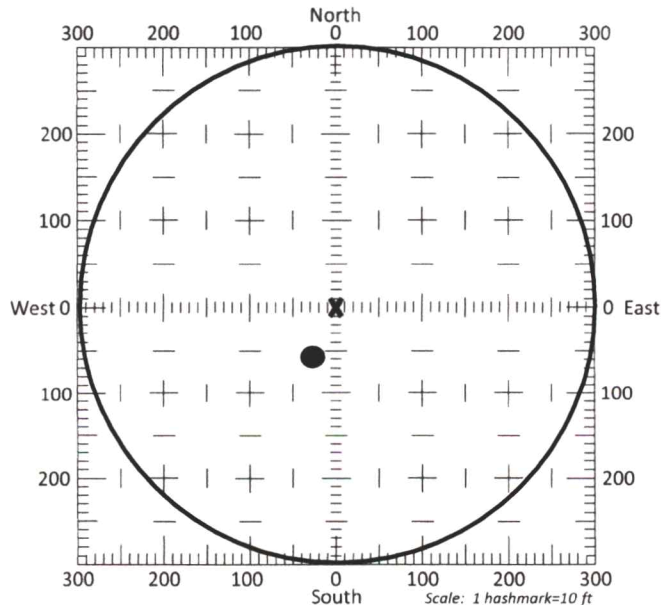
9. The change(s) (was)(will be) completed by?  
UPON APPROVAL

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
PLUG / CAP  
 (b) When will this be done? UPON COMPLETION

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by AM / GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at \_\_\_\_\_, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

[Signature]  
 \_\_\_\_\_  
 (Owner)  
[Signature]  
 \_\_\_\_\_  
 (Please Print)  
 \_\_\_\_\_  
 (Owner)  
 \_\_\_\_\_  
 (Please Print)  
 \_\_\_\_\_  
 (Owner)  
 \_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Spouse)  
 \_\_\_\_\_  
 (Please Print)  
 \_\_\_\_\_  
 (Spouse)  
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 (Please Print)  
 \_\_\_\_\_  
 (Spouse)  
 \_\_\_\_\_  
 (Please Print)

State of Colorado ~~Kansas~~ }  
 County of Prowers } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 16<sup>th</sup> day of November, 2023.

My Commission Expires May 17, 2024.

[Signature] Notary Public

KERRY WAGNER  
 NOTARY PUBLIC  
 STATE OF COLORADO  
 NOTARY ID 19874015750

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized, and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less . . . . . \$100
- (2) Application to change a point of diversion more than 300 feet . . . . . \$200
- (3) Application to change the place of use . . . . . \$200







The  
Professionals

# MINTER-WILSON DRILLING CO.

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Irrigation  
and Domestic  
Water Systems  
Complete Installation  
and Repairing

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NAME            QUENTEL LAND & CATTLE  
COUNTY       HAMILTON  
DATE            8-5-09

LOCATION:       SW 1/4 25-23-43 - COOLIDGE RIVER ROAD EAST TO CURVE  
                  - 1/2 MILE SOUTH & 1/4 OF A MILE EAST

STATIC WATER LEVEL -       38.020617, -101.996164

TEST #1

0' TO 2' - TOP SOIL-BROWN SANDY CLAY  
2' TO 7' - HARD BLACK DIRT  
7' TO 20' - FINE TO MEDIUM SAND & GRAVEL - SOME COARSE  
          - VERY LOOSE - STREAKS OF CLAY  
20' TO 78' - FINE TO MEDIUM SAND & GRAVEL - 50% COARSE  
          WITH STRIPS OF BROWN CLAY  
78' TO 80' - YELLOW CLAY - HARD - 300 PULL DOWN  
80' TO 95' - HARD DRY GRAY SHALE - 400 PULL DOWN

Drill TD = 98'

New Well Location

38.020486  
-101.996178

50' South of Existing

LOGAN DORENKAMP

34500 CR. 19

HOLLY, CO. 81047

719-688-1222

216800

General Warranty Deed (Statutory)

THE GRANTOR(S), Manfred Quental, President of Daira Management Services, Inc.

convey(s) and warrant(s) to 777 Land Capital, LLC, all the following described REAL ESTATE in the County of Hamilton, and the State of Kansas, to-wit:

**Traet 1:**  
All of Section Thirty-one (31), Township Twenty-three (23) South, Range Forty-two (42) West of the 6th P.M., Hamilton County, Kansas.

**Traet 2:**  
Lots Three (3) and Four (4) and the North Half of the Southeast Quarter (N/2SE/4) and Lots Five (5) and Six (6), Southwest Quarter (SW/4) and the South Half of the Southeast Quarter (S/2SE/4) of Section 32, Township Twenty-three (23) South, Range Forty-two (42) West of the 6th P.M., Hamilton County, Kansas.

**Traet 3:**  
All of Section Thirty-three (33), Township Twenty-three (23) South, Range Forty-two (42) West of the 6th P.M., Hamilton County, Kansas.

**Traet 4:**  
Southwest Quarter of the Northwest Quarter (SW/4NW/4), North Half of the Southwest Quarter (N/2SW/4), Northwest Quarter of the Southeast Quarter (NW/4SE/4) and the South Half of the South Half (S/2S/2) of Section Thirty-four (34), Township Twenty-three (23) South, Range Forty-two (42) West of the 6th P.M., Hamilton County, Kansas.

**Traet 5:**  
Lots Six (6), Seven (7), and Eight (8) in Section Thirty (30), Township Twenty-three (23) South, Range Forty-three (43) West of the 6th P.M., Hamilton County, Kansas.

**Traet 6:**  
Lots Four (4), Five (5), Six (6), Seven (7), the Southwest Quarter (SW/4), West Half of the Southeast Quarter (W/2SE/4) and the Southeast Quarter of the Southeast Quarter (SE/4SE/4) of Section Twenty-five (25), Township Twenty-three (23) South, Range Forty-three (43) West of the 6th P.M., and a tract of land located in the Northwest Quarter, Southwest Quarter and Southeast Quarter of Section Twenty-five (25), Township Twenty-three (23) South, Range Forty-three (43) West of the 6th P.M., more particularly described as follows: Beginning at the Southwest corner of said Section 25 and assuming the West line of said Section to bear N 00 degrees 00' East; thence East along the South line of said Section a distance of 3902.81 feet; thence North 00 degrees 00' East a distance of 678.01 feet; thence South 89 degrees 58'32" West a distance of 1228.44 feet; thence North 00 degrees 00' East a distance of 1273.24 feet; thence South 89 degrees 58'32" West a distance of 241.79 feet; thence North 00 degrees 00' East a distance of 1807.96 feet; thence North 88 degrees 00'41" West a distance of 2958.88 feet to the Northwest corner of said Section; thence South along the West line of said Section a distance of 5280.00 feet to the point of beginning; EXCEPT a parcel of land located in the government lots 6 and 7 of Section 25 being further described as follows: Commencing at the Southwest corner of Section 25-23-43, thence North 00 degrees 00'00" East (an assumed bearing) on the West line of Section Twenty-five or a distance of 3,030.00 feet to a 1/2" rebar with cap set at the Point of Beginning; thence continuing North 00 degrees 00'00" East on said Section line for a distance of 2220.71 feet to the Northwest corner of Section 25; thence South 58 degrees 00'41" East for a distance of 1024.18 feet to a point on the South bank of the Arkansas River; thence South 30 degrees 51'15" East on said river bank for a distance of 221.57 feet; thence South 48 degrees 50'38" East on said river bank for a distance of 182.88 feet; thence South 65 degrees 33'24" East on said river bank for a distance of 115.71 feet; thence South 88 degrees 41'35" East on said river bank for a distance of 94.78 feet; thence North 53 degrees 55'25" East on said river bank for a distance of 69.57 feet to a point of intersection of the South bank of the river with the North line of a tract as surveyed by H.C. Williams; thence South 58 degrees 00'41" East on the North line of said H.C. Williams line for a distance of 1,135.26 feet to a point on the South bank of the Arkansas River; thence South 16 degrees 58'04" East on said river bank for a distance of 294.10 feet to a 1/2" rebar with cap set on the South bank of the river; thence South 00 degrees 00'00" East for a distance of 474.26 feet to a 1/2" rebar with cap; thence North 90 degrees 00'00" West for a distance of 2,431.80 feet to the point of beginning.

for the sum of one dollar and other good and valuable consideration.

Copy TB  
Numerical PH  
Computer TR  
Initial  
Direct



HAMILTON COUNTY STATE OF KANSAS  
PAM HOOK, REGISTER OF DEEDS  
Book: 199 Page: 125  
Pages Recorded: 2

Recording Fee: \$38.00

Pam Hook

Date Recorded: 7/6/2021 2:32:00 PM

RECEIVED

NOV 27 2023

Garden City Field Office  
Division of Water Resources

WR  
1071, 1411, 12348

WR  
159, 858, 4729

## McColloch, Austin [KDA]

---

**From:** hunter morris <hunterjmorris@gmail.com>  
**Sent:** Wednesday, November 29, 2023 9:10 AM  
**To:** McColloch, Austin [KDA]  
**Cc:** tammy@greatplains.land  
**Subject:** Re: Kansas Water Right Redrill

**EXTERNAL:** This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Hello Austin,

Thank you for the message - confirmed, I am the agent for 777. Please move forward.

Hunter Morris  
405.203.5419

On Wed, Nov 29, 2023 at 9:08 AM McColloch, Austin [KDA] <[Austin.McColloch@ks.gov](mailto:Austin.McColloch@ks.gov)> wrote:

Morning Hunter,

I am working with Logan Dorenkamp on a redrill permit for a well located in the Southwest Quarter of Section 25, Township 23 South, Range 43 West, Hamilton County, Kansas. He has provided the deed for the ground and noted you as the owner and agent for 777 Land Capital LLC.

I just need to confirm if you are the agent for 777 and if Logan Dorenkamp has authorization from you to sign the application for 777 Land Capital LLC.

Please feel free to give me a call or a simple response to this email will suffice. After that I can move forward with approving the application.

Thanks,

## McColloch, Austin [KDA]

---

**From:** Logan Dorenkamp <dorenkamplogan@hotmail.com>  
**Sent:** Tuesday, November 28, 2023 12:43 PM  
**To:** McColloch, Austin [KDA]  
**Subject:** Re: 777 Deed

**EXTERNAL:** This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Tammy Dawson Secretary  
tammy@greatplains.land  
405-245-2183

Hunter Morris Owner  
hunterjmorris@gmail.com  
405-203-5419

Logan Dorenkamp

---

**From:** McColloch, Austin [KDA] <Austin.McColloch@ks.gov>  
**Sent:** Tuesday, November 28, 2023 8:04 AM  
**To:** Logan Dorenkamp <dorenkamplogan@hotmail.com>  
**Subject:** RE: 777 Deed

Do you have contact information for 777? Email / phone number I could get.

Thanks,

Austin McColloch  
Garden City Field Office  
Ph: (620) 276-2901

**From:** Logan Dorenkamp <dorenkamplogan@hotmail.com>  
**Sent:** Monday, November 27, 2023 4:16 PM  
**To:** McColloch, Austin [KDA] <Austin.McColloch@ks.gov>  
**Subject:** Re: 777 Deed

**EXTERNAL:** This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Sound good, I appreciate that. Will get it fixed.

Thank you  
Logan Dorenkamp

## McColloch, Austin [KDA]

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**From:** Logan Dorenkamp <dorenkamplogan@hotmail.com>  
**Sent:** Monday, November 27, 2023 1:49 PM  
**To:** McColloch, Austin [KDA]  
**Subject:** 777 Deed

**EXTERNAL:** This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.