

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/D WORKSHEET

1. File Number: 9422	2. Status Change Date: 9-12-2023	3. Change Num: C2	4. Field Office: 4	5. GMD: 3
6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: 9/07/2023
8a. Landowner, applicant New to system <input type="checkbox"/> RONNIE & JACQUELINE GIBSON 2198 RD 4 COPELAND, KS 67837		8d. Landowner(s) New to system <input type="checkbox"/> CARL & JOAN REED PO BOX 97 COPELAND, KS 67837		
8b. Landowner(s), New to system <input checked="" type="checkbox"/> LEVI & MEGAN HEDLUND 102 BAKER ST COPELAND KS 67837-8213		8e. WUC New to system <input checked="" type="checkbox"/> Add Seq# _____ LEVI & MEGAN HEDLUND 102 BAKER ST COPELAND KS 67837-8213		
8c. Landowner(s) New to system <input checked="" type="checkbox"/> JASON & SARA WOLFE 1717 TT RD COPELAND KS 67837-7405				
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: 12/31/2023 <input type="checkbox"/> N & P Date to Comply: 12/31/2024				
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N & P Form <input checked="" type="checkbox"/> Water Tube <input checked="" type="checkbox"/> Driller Copy <input type="checkbox"/> H & E Letter <input type="checkbox"/> Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____				
10. Use Made of Water From: _____ To: _____				
Date Prepared: 9/11/2023 By: MAM Date Entered: _____ By: _____				

File No. **9422** 11. County: GY Basin: ARKANSAS RIVER Stream: Formation Code: 211/331 Special Use:

12. Points of Diversion
 CHK
 MOD
 DEL PDIV
 ENT Qualifier S T R ID 'N 'W Comment (AKA Line) Rate gpm Quantity AF Rate gpm Quantity af Overlap PD Files

DEL	21068																			
ENT		NWSWNW	4	29	30W		1070	5089			100	100	100	100	16507					
CHK	77966	NWSWNW	4	29	30W 03		3591	5240			1190	282	1190	282	NONE					

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/ at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
MOD	6754	4	29	30W	02			20	20					40	40	31	20					171	8a	N	16507
MOD	3164	4	29	30W	01	L-4 34.53	L-3 39.87	20	20													114.40	8b	Y	16507
ENT		4	29	30W		L-4 3																3	8c	Y	16507
ENT		4	29	30W		L-4 2.5																2.5	8d	Y	16507
ENT																									

Base Acres: Year: **220** Minimum Reasonable Quantity:
 Comments:

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

September 12, 2023

RONNIE & JACQUELINE GIBSON
2198 RD 4
COPELAND, KS 67837

RE: Field Office Application for Change
Water Right, File Nos. 9422 & 16507

Dear Sir and Madam:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file number.

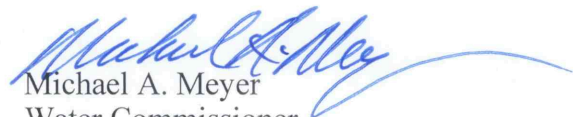
Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of these approvals is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,


Michael A. Meyer
Water Commissioner

MAM:
Enclosures
pc:

LEVI & MEGAN HEDLUND (w/encl)
CARL & JOAN REED
JASON & SARA WOLFE

CERTIFICATE OF SERVICE

On this 12th day of September 2023, I hereby certify that the foregoing Approvals of Application for Change in Point of Diversion, Water Right, File Nos. 9,422 and 16,507 dated 12th day of September 2023 was mailed postage prepaid, first class, US mail to the following:

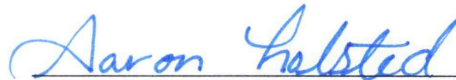
RONNIE & JACQUELINE GIBSON
2198 RD 4
COPELAND, KS 67837

Photocopies to:

LEVI & MEGAN HEDLUND
102 BAKER ST
COPELAND KS 67837-8213

CARL & JOAN REED
PO BOX 97
COPELAND, KS 67837

JASON & SARA WOLFE
1717 TT RD
COPELAND KS 67837-7405



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 9422-00

RECEIVED
 2:45 pm
 SEP 07 2023

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

Garden City Field Office
 Division of Water Resources

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: RON GIBSON

2198 RD 4, COPELAND, KS 67837

Phone Number: (620) 272-1532

Email address: RJgibsonseeds@gmail.com

Name and address of Water Use Correspondent: Levi Hedlund

Phone Number: (620) 272-1551

Email address: RJgibsonseeds@gmail.com

3. The presently authorized place of use is:

Owner of Land --- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land --- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

For Office Use Only: Code _____ Fee \$ <u>100.00</u> TR # _____ Receipt Date <u>9-7-23</u> Check # <u>1228</u>

5. **Presently authorized point of diversion:**
 One in the W2 Quarter of the W2 Quarter of the SW Quarter of Section 04, Township 29 South, Range 30 W, in GRAY County, Kansas, 1316 feet North 5255 feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well 371 (feet)
 (DWR use only: Computer ID No. 1 GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the NW Quarter of the SW Quarter of the SW Quarter of Section 4, Township 29 South, Range 30 W, in GRAY County, Kansas, 1070 feet North 5089 feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) 600
 This point is: Additional Well Geo Center List other water rights that will use this point 16507

6. **Presently authorized point of diversion:**
 One in the NW Quarter of the SW Quarter of the NW Quarter of Section 4, Township 29 South, Range 30 W, in GRAY County, Kansas, 3591 feet North 5240 feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well 390 (feet)
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ W, in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) low water

8. If a well, is the test hole log attached? Yes No

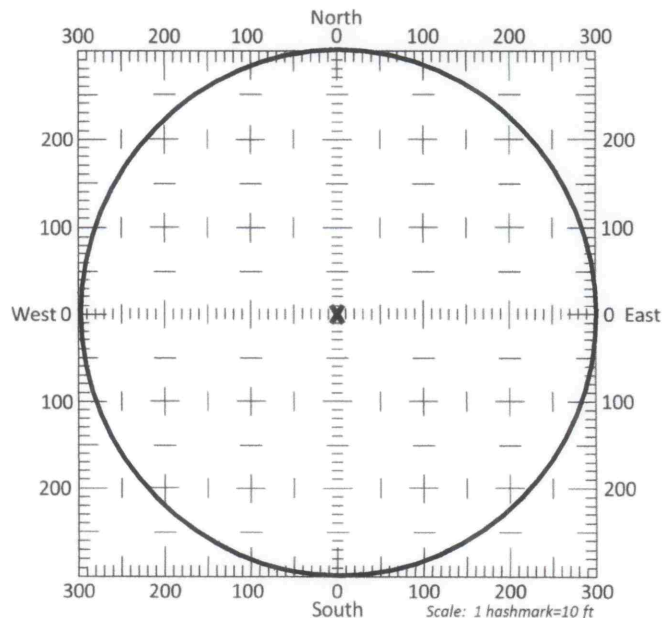
9. The change(s) (was)(will be) completed by?
Around March 2024

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
Cap with Plate
 (b) When will this be done? Around March 2024

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by JG/GCFO _____

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Garden City, Kansas, this 7th day of September, 2023.

Ronnie L. Shinn

(Owner)

Jacqueline J. Gibson

(Spouse)

Ronnie G. Gibson

(Please Print)

Jacqueline I. Gibson

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

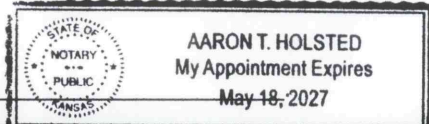
(Spouse)

(Please Print)

(Please Print)

State of Kansas }
County of Linn } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 7th day of September, 2023.

My Commission Expires _____


Aaron Holsted

Notary Public

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200



Century GEOPHYSICAL CORP.

RON GIBSON

COMPANY : DOWNEY DRILLING INC
WELL : RON GIBSO
LOCATION/FIELD : TH#1
COUNTY : GRAY
LOCATION : SW
SECTION : 4

OTHER SERVICES:

TOWNSHIP : 29S RANGE : 30W

DATE : 08/11/23
DEPTH DRILLER : 600
LOG BOTTOM : 601.90
LOG TOP : 1.00

PERMANENT DATUM : GL

KB :
DF :
GL :

LOG MEASURED FROM: GL
DRL MEASURED FROM: GL

CASING DIAMETER : 10.
CASING TYPE :
CASING THICKNESS:

LOGGING UNIT : 1903
FIELD OFFICE : DDI
RECORDED BY : DIEGO

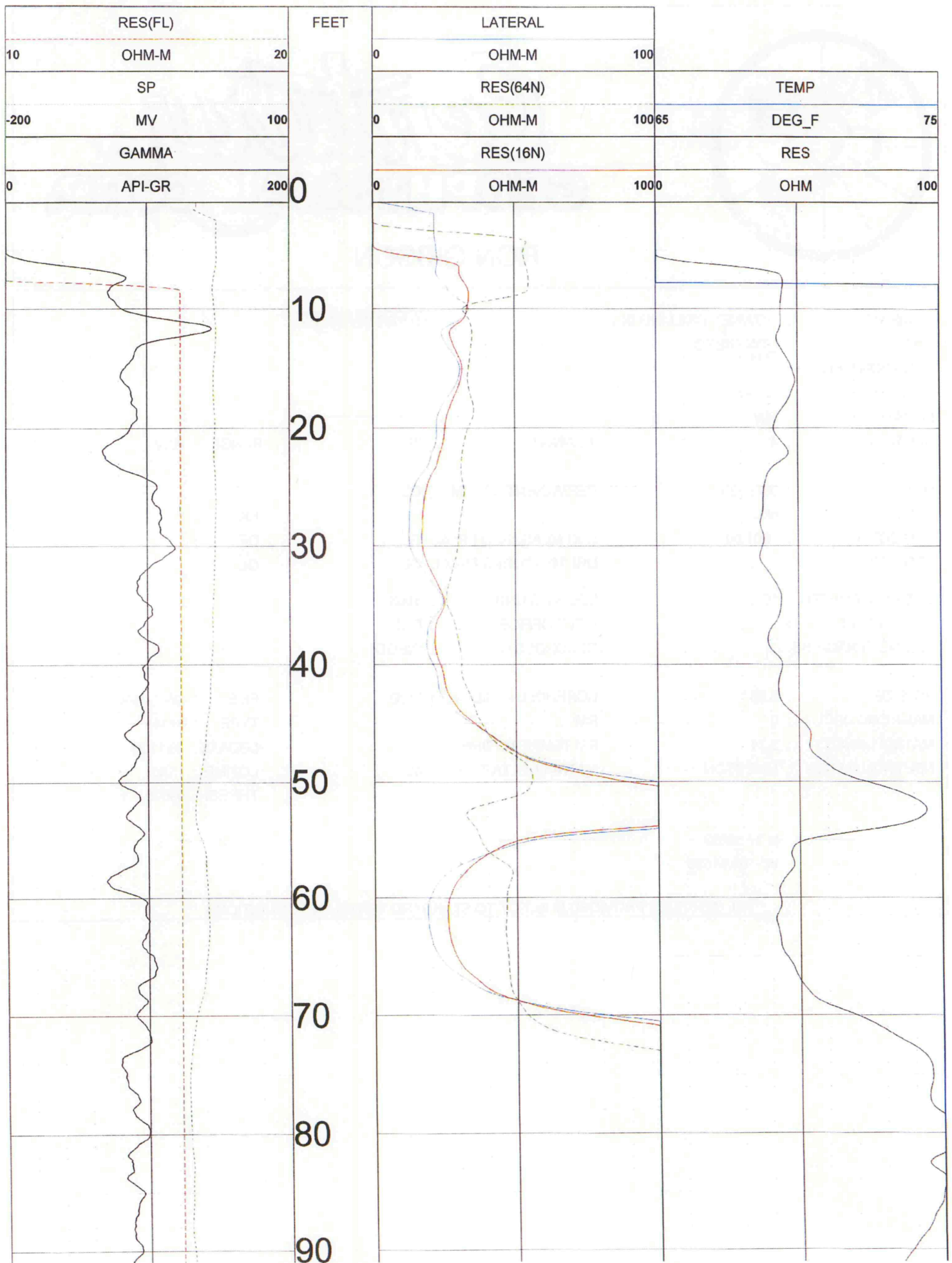
BIT SIZE : 6.25 "
MAGNETIC DECL. : 0
MATRIX DENSITY : 2.71
NEUTRON MATRIX : LIMESTON

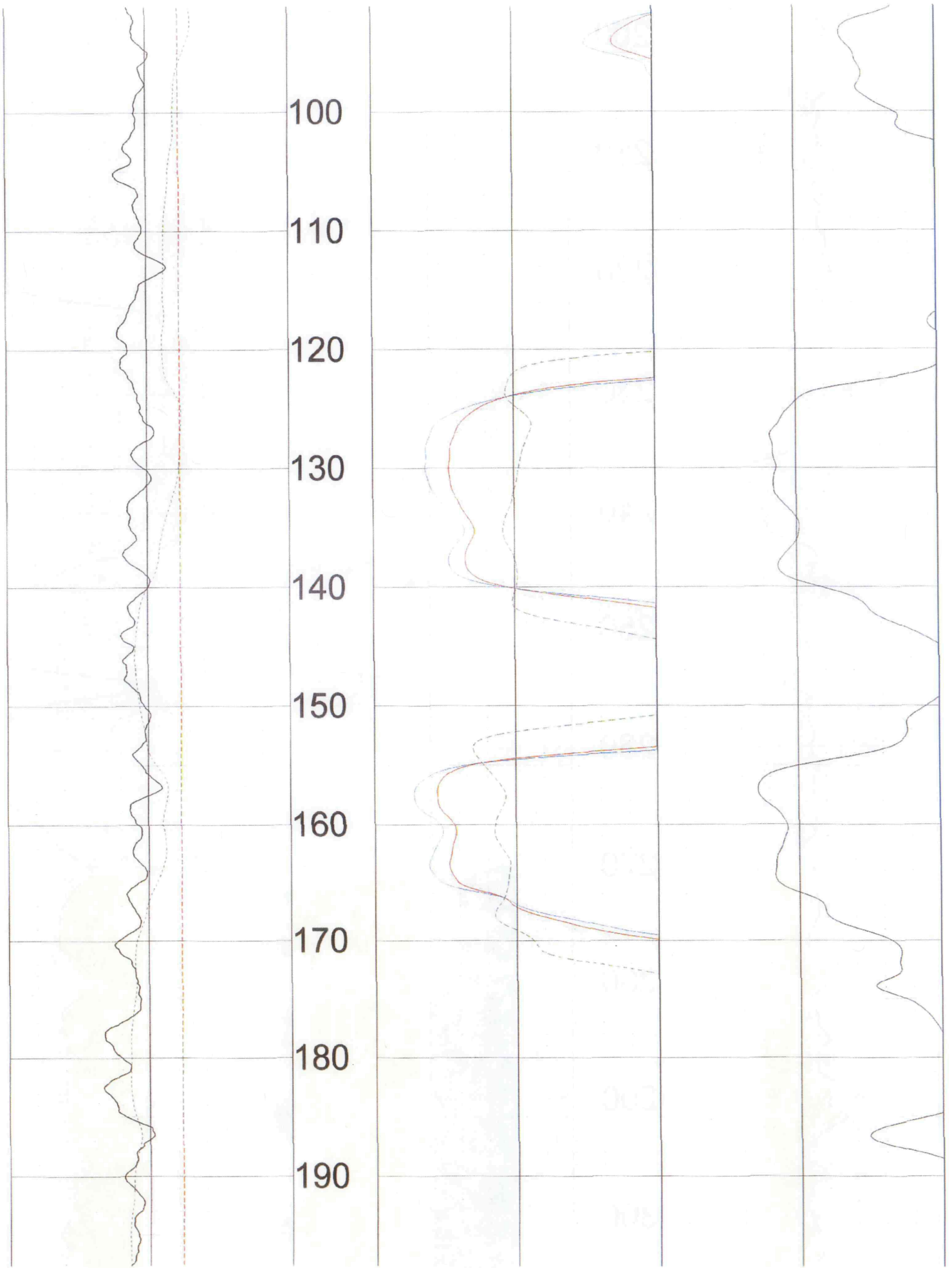
BOREHOLE FLUID : MUD
RM :
RM TEMPERATURE :
MATRIX DELTA T : 49

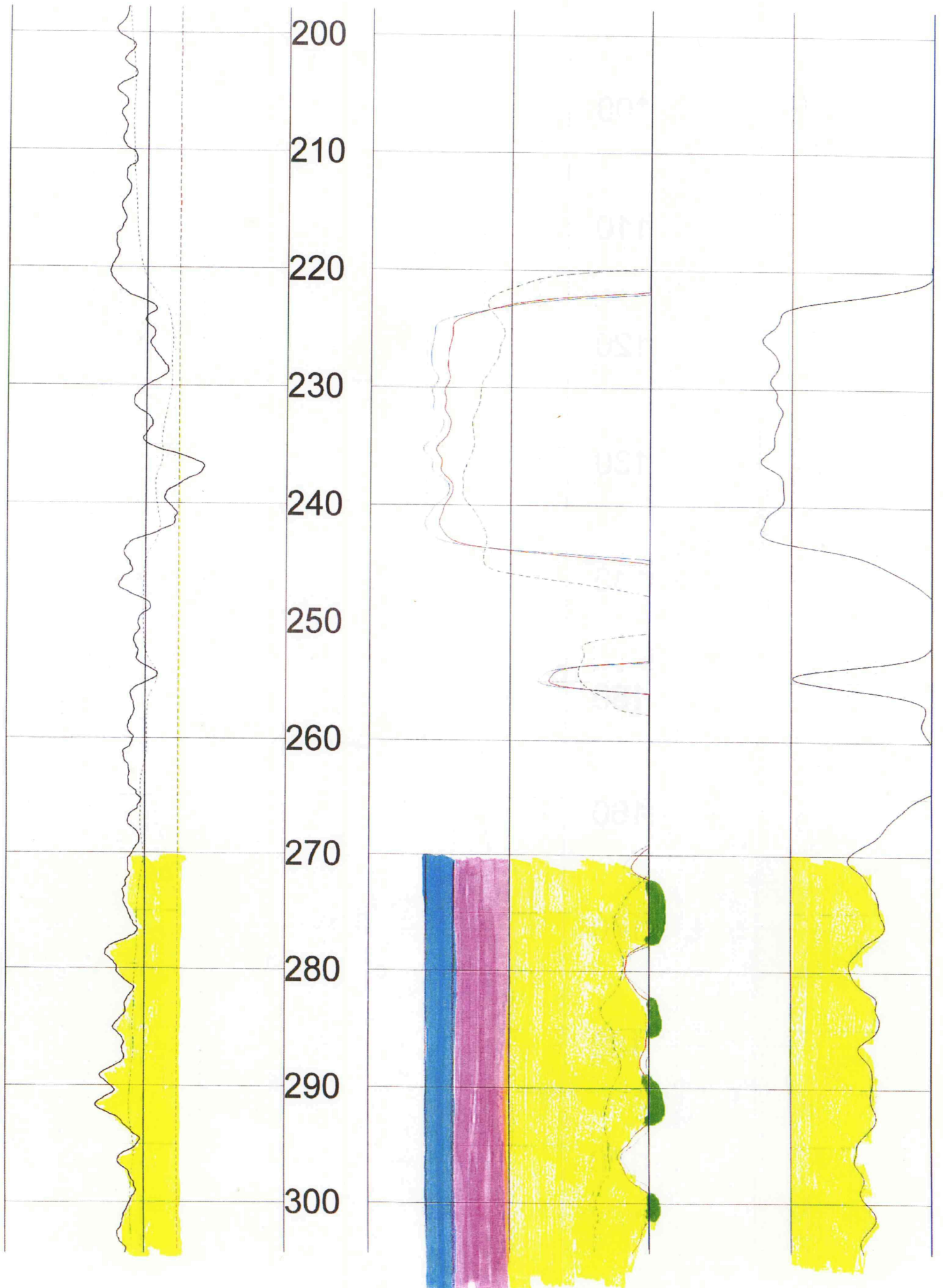
FILE : ORIGINAL
TYPE : 8144A
LGDATE: 08/11/23
LGTIME : 15:43:
THRESH: 99999

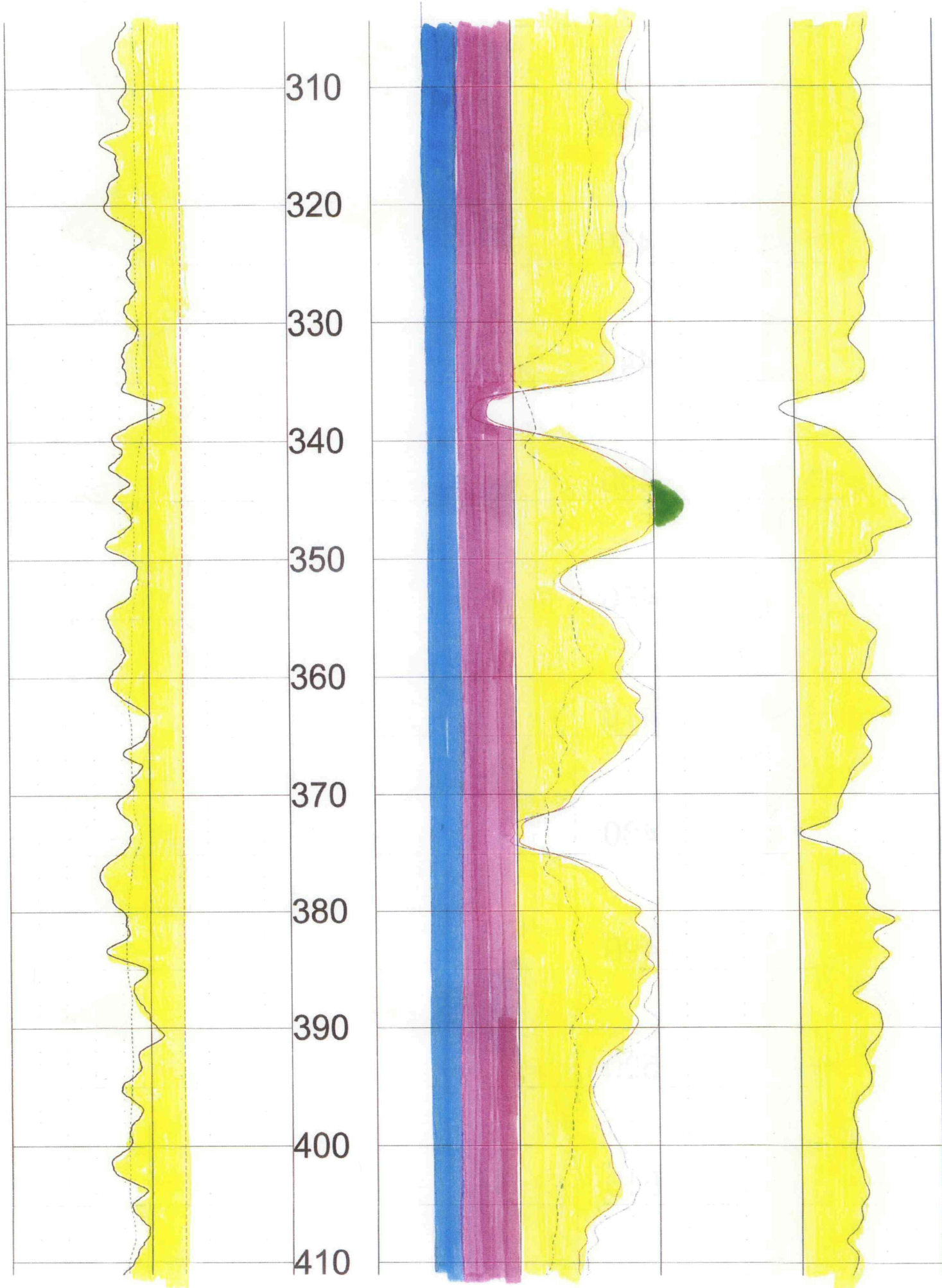
N 37.55053
W -101.61536

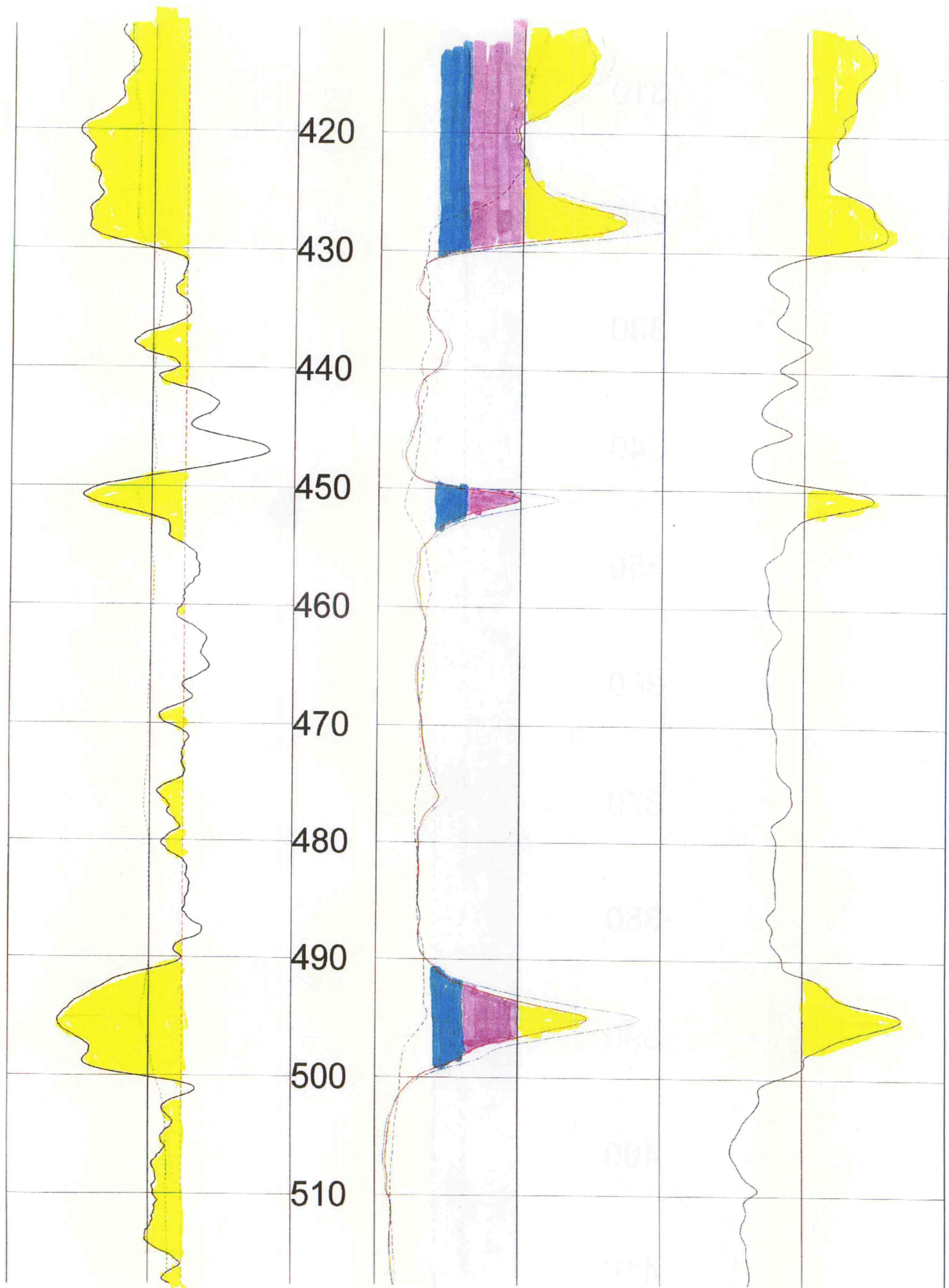
ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

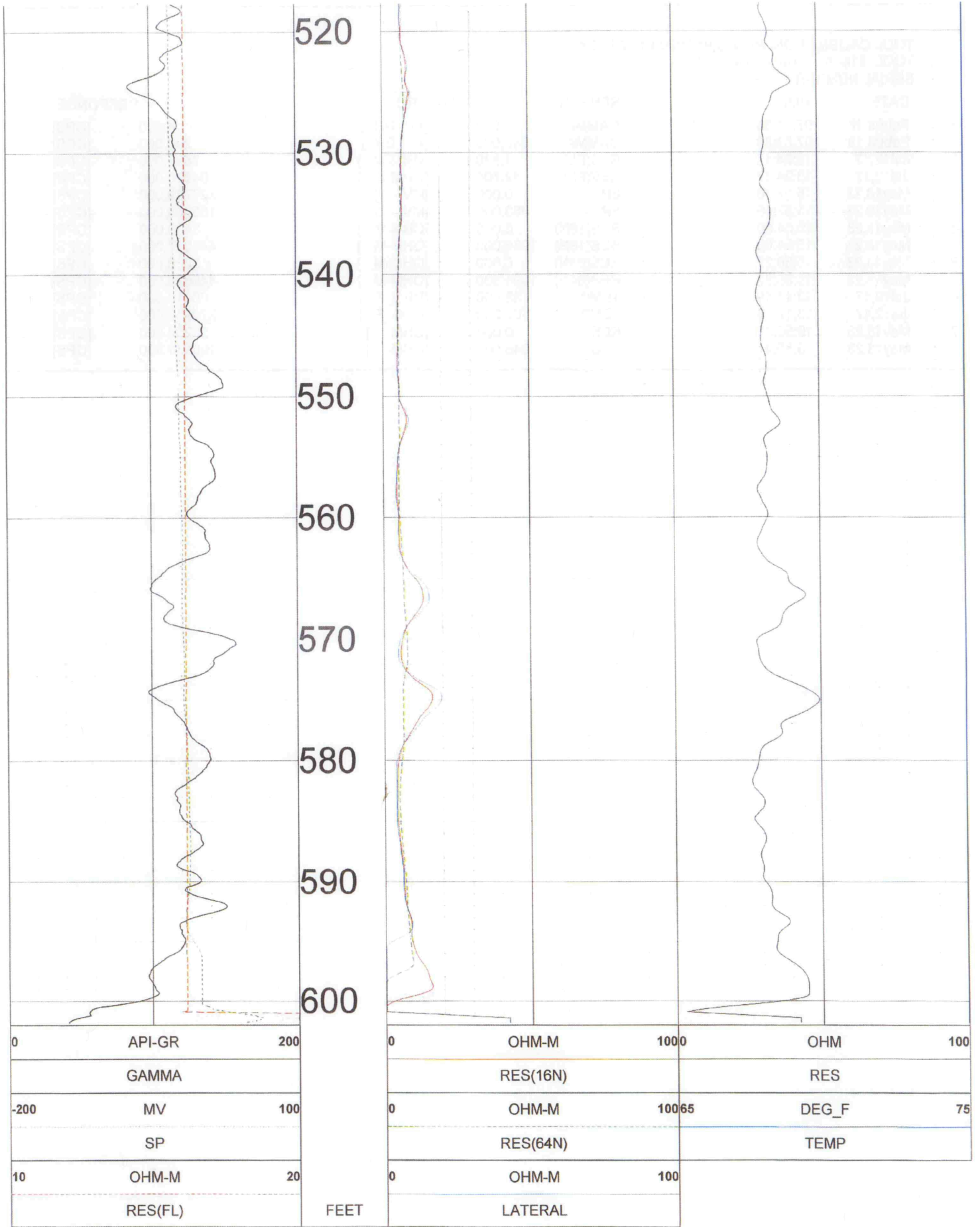












0	API-GR	200
	GAMMA	
-200	MV	100
	SP	
10	OHM-M	20
	RES(FL)	

FEET

0	OHM-M	1000	OHM	100
	RES(16N)		RES	
0	OHM-M	10065	DEG_F	75
	RES(64N)		TEMP	
0	OHM-M	100		
	LATERAL			

TOOL CALIBRATION RON GIBSON 08/11/23 15:43
TOOL 8144A TM VERSION 1
SERIAL NUMBER 365

	DATE	TIME	SENSOR	STANDARD	RESPONSE
1	Feb08,18	07:51:35	GAMMA	1.000 [API-GR]	4.000 [CPS]
	Feb08,18	07:51:35	GAMMA	340.000 [API-GR]	290.000 [CPS]
2	Jul12,17	13:24:17	RES(FL)	1.330 [OHM-M]	7595.000 [CPS]
	Jul12,17	13:24:17	RES(FL)	42.700 [OHM-M]	64820.000 [CPS]
3	May18,23	15:57:16	SP	0.000 [MV]	327729.000 [CPS]
	May18,23	15:57:16	SP	350.000 [MV]	155368.000 [CPS]
4	May18,23	15:54:50	RES(16N)	0.000 [OHM-M]	3400.000 [CPS]
	May18,23	15:54:50	RES(16N)	1956.000 [OHM-M]	448017.000 [CPS]
5	May18,23	15:56:27	RES(64N)	0.000 [OHM-M]	3000.000 [CPS]
	May18,23	15:56:27	RES(64N)	1991.800 [OHM-M]	446675.000 [CPS]
6	Jul12,17	13:17:49	TEMP	33.400 [DEG_F]	66910.000 [CPS]
	Jul12,17	13:17:49	TEMP	102.200 [DEG_F]	270930.000 [CPS]
7	May18,23	15:55:41	RES	0.000 [OHM]	21264.000 [CPS]
	May18,23	15:55:41	RES	945.000 [OHM]	190131.000 [CPS]



State of Kansas, Gray County
 This instrument filed
 01/04/2021 at 12:16 PM
 Book 139 Page 295-295
 Fee: \$21.00

Rene Schreiner ROD

WARRANTY DEED
 (Kansas Statutory Form)

PHOTO-COPYED
 INDEXED

Marianne Reed and Jon Eric Tyler, a married couple, warrant and convey all of the following described real estate in Gray County, Kansas:

A parcel of land located in the Northwest Quarter of Section 4, Township 29 South, Range 30 West of the 6th Principal Meridian, Gray County, Kansas, more particularly described as follows:

Commencing at the Northwest corner of said Quarter, thence S02°00'34"W along the West line of said Quarter a distance of 50.00 feet to the South Right-of-Way line of Highway 144, point also being the Point of Beginning of parcel to be described;
 -thence continuing S02°00'34"W along said West line a distance of 466.48 feet to the Northwest corner of a parcel described in Book 109, Page 131;
 -thence S87°59'26"E along the North line of said parcel a distance of 385.00 feet to the Northeast corner;
 -thence S02°00'34"W along the East line of said parcel a distance of 226.29 feet to the Southeast corner;
 -thence S13°51'44"W a distance of 287.03 feet;
 -thence S78°02'49"W a distance of 335.97 feet to the West line of said Quarter;
 -thence S02°00'34"W along said West line a distance of 1125.63 feet;
 -thence S88°49'46"E a distance of 2623.62 feet to the East line of said Quarter;
 -thence N01°37'03"E along said East line a distance of 2183.82 feet to said South Right-of-Way line of Highway 144;
 -thence N88°54'31"W along said South line a distance of 2608.73 feet to the Point of Beginning.

Said parcel contains 126.44 acres, more or less, and is subject to easements, reservations and restrictions of record.

to Levi Hedlund and Megan Hedlund, as joint tenants with right of survivorship, not as tenants in common.

for a valuable consideration.

Except and subject to easements and reservations of record, if any.

This deed dated December 16th, 2020.

Marianne Reed
 Marianne Reed
Jon Eric Tyler
 Jon Eric Tyler

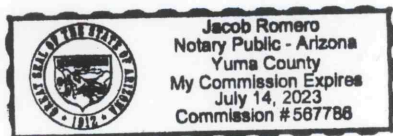
RECEIVED
 SEP 11 2023
 Garden City Field Office
 Division of Water Resources

ACKNOWLEDGMENT

STATE OF ARIZONA,
 COUNTY OF Yuma, SS:

Entered on Record in this
 office this 4 day of Jan, 2021
 Gray Co. Clk [Signature] Deputy

The foregoing Warranty Deed was acknowledged before me, a notary public, on the 16 day of December, 2020, by Marianne Reed and Jon Eric Tyler, a married couple.



[Signature]
 Notary Public
 My appointment expires: July 14, 2023

WR
 9422
 16507



State of Kansas, Gray County
 This instrument filed
 01/04/2021 at 11:37 AM
 Book 139 Page 292-292
 Fee: \$21.00

Renee L. Shuman ROD

TRUSTEE'S DEED

PHOTO-COPIED
 INDEXED

THIS INDENTURE made this 11th day of December, 2020, by Vaughn M. Beckerman, as Trustee of The Vaughn M. Beckerman Living Trust, under agreement dated February 19, 2016, as Grantor, and Levi Hedlund and Megan Hedlund, husband and wife, as joint tenants with the right of survivorship and not as tenants in common as Grantee.

THE GRANTOR by virtue of the terms and provisions of said trust agreement, in consideration of the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION AND NO/100 DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby grant, sell, convey, and warrant to Levi Hedlund and Megan Hedlund, husband and wife, as joint tenants with the right of survivorship and not as tenants in common, the following described Gray County, Kansas real estate, to-wit:

A parcel of land located in the Northeast Quarter of Section 4, Township 29 South, Range 30 West of the 6th Principal Meridian, Gray County, Kansas, more particularly described as follows:

Commencing at the Northwest corner of said Quarter, thence S01°37'03"W along the West line of said Quarter a distance of 50.00 feet to the South Right-of-Way line of Highway 144, point also being the Point of Beginning of parcel to be described;
 -thence S88°54'31"E along said South line a distance of 250.30 feet;
 -thence S01°37'03"W a distance of 2610.57 feet to the South line of said Quarter;
 -thence N88°49'46"W along said South line a distance of 250.30 feet to the Southwest corner of said Quarter;
 -thence N01°37'03"E along the West line of said Quarter a distance of 2610.23 feet to the Point of Beginning.

Said parcel contains 15.00 acres, more or less, and is subject to easements, reservations and restrictions of record.

THE GRANTOR covenants that the trust remains in full force and effect at this time, that the trustee has authorization without limitation to grant, sell and convey all of the above described real estate.

RECEIVED
 SEP 11 2023
 Garden City Field Office
 Division of Water Resources

Vaughn M. Beckerman
 VAUGHN M. BECKERMAN, as
 Trustee of The Vaughn M.
 Beckerman Living Trust, under
 agreement dated February 19, 2016

STATE OF COLORADO, COUNTY OF El Paso County, ss:

The foregoing instrument was acknowledged before me this 11th day of December, 2020, by Vaughn M. Beckerman, as Trustee of The Vaughn M. Beckerman Living Trust, under agreement dated February 19, 2016, on behalf of the Trust.

Margaret S. Dailey
 Notary Public

(My Appt. Expires: 5-18-2022)

MARGARET S. DAILEY
 NOTARY PUBLIC
 STATE OF COLORADO
 NOTARY ID 19984013795
 COMMISSION EXPIRES MAY 18, 2022

Entered on Record in this
 office this 4 day of Jan 2021
 Gray Co. Clk [Signature] Deputy



State of Kansas, Gray County
 This instrument filed
 01/04/2021 at 12:09 PM
 Book 139 Page 293-294
 Fee: \$38.00

Gene L. Hunter ROD

PHOTOCOPI
 INDEXED

TRUSTEE'S DEED
 (Kansas Form)

Dixie Lee Reed as Trustee of the Carl O. Reed and Dixie Lee Reed Revocable Family Trust Dated April 18, 1997, does hereby grant, bargain, sell and convey all of the interest of the Trust and Trustee in and to the following described real estate in Gray County, Kansas:

A parcel of land located in the Northwest Quarter of Section 4, Township 29 South, Range 30 West of the 6th Principal Meridian, Gray County, Kansas, more particularly described as follows:

Commencing at the Northwest corner of said Quarter, thence S02°00'34"W along the West line of said Quarter a distance of 50.00 feet to the South Right-of-Way line of Highway 144, point also being the Point of Beginning of parcel to be described;

- thence continuing S02°00'34"W along said West line a distance of 466.48 feet to the Northwest corner of a parcel described in Book 109, Page 131;
- thence S87°59'26"E along the North line of said parcel a distance of 385.00 feet to the Northeast corner;
- thence S02°00'34"W along the East line of said parcel a distance of 226.29 feet to the Southeast corner;
- thence S13°51'44"W a distance of 287.03 feet;
- thence S78°02'49"W a distance of 335.97 feet to the West line of said Quarter;
- thence S02°00'34"W along said West line a distance of 1125.63 feet;
- thence S88°49'46"E a distance of 2623.62 feet to the East line of said Quarter;
- thence N01°37'03"E along said East line a distance of 2183.82 feet to said South Right-of-Way line of Highway 144;
- thence N88°54'31"W along said South line a distance of 2608.73 feet to the Point of Beginning.

Said parcel contains 126.44 acres, more or less, and is subject to easements, reservations and restrictions of record.

to Levi Hedlund and Megan Hedlund, as joint tenants with right of survivorship, not as tenants in common.

for a valuable consideration.

The Trustee warrants that the Trustee is the currently acting Trustee of the Trust Agreement hereinabove described that the Trustee has full power and authority to sell and convey real estate under the terms of the Trust, that the Trust remains in full force and effect and that the Trust has not been amended or revoked so as to limit the authority of the Trustee to convey real estate.

This deed dated December 18th, 2020

Dixie Lee Reed
 Dixie Lee Reed, Trustee of the
 Carl O. Reed and Dixie Lee Reed
 Revocable Family Trust, dated
 April 18, 1997

RECEIVED

SEP 11 2023

Garden City Field Office
 Division of Water Resources

WR
 8422
 16507

ACKNOWLEDGMENT

STATE OF Virginia
COUNTY OF Fairfax

The foregoing Trustee's Deed was acknowledged before me, a notary public, on the 18th day of December, 2020 by Dixie Lee Reed, Trustee of the Carl O. Reed and Dixie Lee Reed Revocable Family Trust Dated April 18, 1997

Daniel Patrick Kane
Notary Public

Daniel Patrick Kane
NOTARY PUBLIC
My Commission Expires April 30, 2021
COMMONWEALTH OF VIRGINIA
Registration Number 103895

My appointment expires: 4/30/2021

Entered on Record in this
office this 4 day of Jan, 2021
Gray Co. Clk. Deputy

RECEIVED

SEP 11 2023

Garden City Field Office
Division of Water Resources

RECEIVED



State of Kansas, Gray County
This instrument filed
01/04/2021 at 12:21 PM
Book 139 Page 296-296
Fee: \$21.00

Robert L. Reed

Entered on Record in this
office this 7th day of Jan, 2021
Gray Co. Clk Ashley Rogers

Re-Recorded
WARRANTY DEED
(Kansas Statutory Form)

PHOTO-COPIED
INDEXED

Robert L. Reed, a single person, warrants and conveys all of the following described real estate in Gray County, Kansas:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

This is correcting previously recorded Deed Book 139, Page 296

WR
9422
16507

RECEIVED

SEP 11 2023

Garden City Field Office
Division of Water Resources

to Levi Hedlund and Megan M. Hedlund, as joint tenants with right of survivorship, not as tenants in common.

for a valuable consideration.

Except and subject to easements and reservations of record, if any.

This deed dated December 10, 2020.

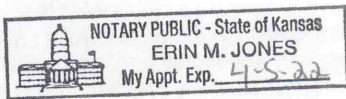
Robert L. Reed
Robert L. Reed

ACKNOWLEDGMENT

Entered on Record in this
office this 5 day of Jan, 2021
Gray Co. Clk Ashley Rogers

STATE OF KANSAS,
COUNTY OF Fore, SS:

The foregoing Warranty Deed was acknowledged before me, a notary public, on the 10 day of December, 2020, by Robert L. Reed, a single person.



Erin M. Jones
Notary Public
My appointment expires: 4-5-2022

Entered on Record in this
office this 4 day of Jan, 2021
Gray Co. Clk Notary Deputy

State of Kansas, Gray County
This instrument filed
01/05/2021 at 10:21 AM
Book 139 Page 299-300
Fee: \$38.00

Pursuant to KSA 79-1437 Real Estate
Validation Questionnaire is not
required due to Exception 3



Lanni Porter
Deputy ROD

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INDEXED

LEGAL DESCRIPTION (Parcel 2)

A parcel of land located in the Northwest Quarter of Section 4, Township 29 South, Range 30 West of the 6th Principal Meridian, Gray County, Kansas, more particularly described as follows:

Commencing at the Northwest corner of said Quarter, thence S02°00'34"W along the West line of said Quarter a distance of 50.00 feet to the South Right-of-Way line of Highway 144, point also being the Point of Beginning of parcel to be described;
-thence continuing S02°00'34"W along said West line a distance of 466.48 feet to the Northwest corner of a parcel described in Book 109, Page 131;
-thence S87°59'26"E along the North line of said parcel a distance of 385.00 feet to the Northeast corner;
-thence S02°00'34"W along the East line of said parcel a distance of 226.29 feet to the Southeast corner;
-thence S13°51'44"W a distance of 287.03 feet;
-thence S78°02'49"W a distance of 335.97 feet to the West line of said Quarter;
-thence S02°00'34"W along said West line a distance of 1125.63 feet;
-thence S88°49'46"E a distance of 2623.62 feet to the East line of said Quarter;
-thence N01°37'03"E along said East line a distance of 2183.82 feet to said South Right-of-Way line of Highway 144;
-thence N88°54'31"W along said South line a distance of 2608.73 feet to the Point of Beginning.

Said parcel contains 126.44 acres, more or less, and is subject to easements, reservations and restrictions of record.

RECEIVED

SEP 11 2023

Garden City Field Office
Division of Water Resources



State of Kansas, Gray County
This instrument filed
01/07/2021 at 09:59 AM
Book 139 Page 303-304
Fee: \$38.00

Laura Porter
Deputy ROD

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