Kansas Department of Agriculture Division of Water Resources

CHANGE: P/U WORKSHEET

1. F	File Number:	2. Status Change Date:	3. Change Num:	4. Field Office:	5. GMD:
	10030	9-3-2024	C2	4	3
6. 8	Status: Approved	ied by DWR/GMD	Dismiss by Reques	st/Failure to Return	7. Filing Date of Change:
	, y ₁			sir	2/29/2024
8a.	Landowner Pers New to system ☐ Add S	on ID <u>36178</u> Seq#	8d. Landowr		Person ID 69269 Add Seq#
	KMC AG LLC PO BOX 279 PLAINS, KS 67869-0279		263 RE	ND COMPANY LL 0 140 NTA, KS 67870	.c ⁽
8b.	Landowner(s) New to system □	Person ID 57020 Add Seq#	8e. Landowr		Person ID 69328 Add Seq#
8c.	CLAWSON LAND PARTI PO BOX 279 PLAINS, KS 67869 Landowner	NERSHIP Person ID 68431	1551 N 100	TA, KS 67206	Person ID 37451
	New to system □	Add Seq#	_ New to sy		Add Seq#
	LANA M CLAWSON TRU 146 ROAD 140 SATANTA, KS 67870-840		PO BO	SON HASKELL C X 279 S, KS 67869-0279	
			ļ	· · · · · · · · · · · · · · · · · · ·	
9. [Documents and Enclosure(s): 🛛 D\	NR Meter(s) Date to Comp	ly: <u>12/31/2024</u>	N & P Date to	Comply:
	Anti-Reverse Meter	Seal	□ N & P Form	☐ Water Tube ☐ Di	riller Copy H & E Letter
[]. [☐ Conservation Plan Date Requir	red: Da	ate Approved:	Date to	Comply:
10.	Use Made of Water From:		To:		
				Date Prepared: 8/302 0 Date Entered:	024 ву: МАМ Ву:

File No. 10030	11. County: GT	Basin: ARKANS	SAS RIVER	Stream:		Formation Code: Spe	ecial Use:
12. Points of Diversion					Rate and Quantity		
CHK MOD DEL PDIV					Authorized	Additional	•
ENT Qualifier	S T	R ID "	N 'W	Comment (AKA Line)	Rate Quantity gpm af	Rate Quantity gpm af Overlap PI) Files
CHK 12134	<u> </u>	374,					
CHK 82475				· ·			
				14			
		ē.,					
13. Storage: Rate	NF	Quantity	{	ac/ft Additional Rate	NF	Additional Quantity	ac/ft
14. Limitation:						F-752	
Limitation:	af/yr at	9	gpm (cfs) when combined wit	h file number(s)	No.	1 1
15. 5YR Allocation: Allocation	Type Sta	irt Year	5 YR Amount	Amount Unit	Base Acres Co	nment	
16. Place of Use CHK	, a	NE¼	NW1/4	SW1/4	SE¼	Total Owner Chg? Overlap	Files
MOD DEL ENT PUSE S T R	ID NE	NW SW SE 1/4 1/4	NE NW SW 1/4	SE NE NW SW SE 1/4 1/4 1/4 1/4		n 1 1 2 2 1	4 2
CHK 33764 4 29 34				40 40 40 40		8a N 4886, 6255, 10986, 13191, 13795, 15368 22820, 26849,	8582, 9235, 10581, 8, 15369, 21946,
MOD 2700 5 29 3	4W 1 L-1	L-2 40.02 40 40	L-3 L-4 30	40 40 40 40 39	5 40 40 40 40	8a N 4886, 6255, 858 10986, 13191, 13795, 15368 22820, 26849,	
DEL 33764		170					
MOD 34199 6 29 34		L-2 36 40 38	L-3 L-4 L-5 40.02 38.22 38.10	38.10 40 40 L-6 L- 37.99 37.6	7 40 40 34 18.6	8a N 4886, 6255, 858 10986, 13191, 13795, 15368 22820, 26849,	
CHK 4207 7 29 34	W 1 40	37 40 40		>	40 40 40 40	8a N 4886, 6255, 858 10986, 13191, 13795, 15368 22820, 26849,	32, 9235, 10581, 8, 15369, 21946,
Base Acres: Year: Comments:	Minimum Reaso	nable Quantity:					

16. Place of Us CHK	е			-		NE	Ξ1/4			NW	11/4			sv	V1/4			SE	Ξ1/4		Total	Owner Chg? Overlap Files
MOD DEL ENT PUSE	S	Т	₹	ID	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1⁄4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE ¼	NE 1/4	NW 1/4	SW 1/4	SE ¼		
CHK 6635		29			40	40	40	40					40	40	40	40	40	40	40	40	480	8a N 4886, 6255, 8582, 9235, 10581, 10986, 13191, 13795, 15368, 15369, 21946, 22820, 26849,
CHK 37362	12 2	29 3	5 W	1	40	40	40	40	40	40	40	40	40	40	40	35	40	40	40	40	635	8a N 4886, 6255, 8582, 9235, 10581, 10986, 13191, 13795, 15368, 15369, 21946, 22820, 26849,
CHK 2031	14 2	9 35	w	1	30.75	30.75	30.75	30.75							157		30.75	30.75	30.75	30.75	246	8a N 4886, 6255, 8582, 9235, 10581, 10986, 13191, 13795, 15368, 15369, 21946, 22820, 26849,
MOD 4953	8 29	34\	N 3	,		15	40	15	35	40	40	40	38	40	40	40					383	8d N 4886, 6255, 8582, 9235, 10581, 10986, 13191, 13795, 15368, 15369, 21946, 22820, 26849,
DEL 54137																						
CHK 32995	7 29	34V	V 3	¥					40	L-1 37.83	L-2 37.86	40									155.69	8d N 4886, 6255, 8582, 9235, 10581, 10986, 13191, 13795, 15368, 15369, 21946, 22820, 26849
CHK 37411	9 29	34V	V 3						40	40	35	40									155	8e N 4886, 6255, 8582, 9235, 10581, 10986, 13191, 13795, 15368, 15369, 21946, 22820, 26849
CHK 4276	3 29	34V	V 1										31	40	31	31					133	8b N 4886, 6255, 8582, 9235, 10581, 10986, 13191, 13795, 15368, 15369, 21946, 22820, 26849
ENT?	8 29	34\	N	•													20	40	20		80	8c y 4886, 6255, 8582, 9235, 10581, 10986, 13191, 13795, 15368, 15369, 21946, 22820, 26849
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DEL 32022													,		-		1					11.
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Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

September 3, 2024

KENBY CLAWSON 146 ROAD 140 SATANTA KS 67870-8400

RE:

Field Office Application for Change

Water Right, File Nos. 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191,

13795, 15368, 15369, 21946, 22820, 26849

Dear Sir:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Michael A. Meyer Water Commissioner

MAM: Enclosures

pc:

KMC AG LLC

LANA M CLAWSON TRUST #1 CLAWSON LAND PARTNERSHIP CLAWSON HASKELL CO #1 KP LAND COMPANY LLC WILLIAM R WOOD II TRUST

GMD3

CERTIFICATE OF SERVICE

On this 4th day of September 2024, I hereby certify that the foregoing Approvals of Application for Change in Place of use, Water Right, File Nos. 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 15368, 15369, 21946, 22820,26849 dated 3rd day of September 2024 was mailed postage prepaid, first class, US mail to the following:

KENBY CLAWSON 146 ROAD 140 SATANTA KS 67870-8400

Pc:

KMC AG LLC PO BOX 279 PLAINS, KS 67869-0279

LANA M CLAWSON TRUST #1 146 ROAD 140 SATANTA, KS 67870-8400

CLAWSON LAND PARTNERSHIP PO BOX 279 PLAINS, KS 67869

CLAWSON HASKELL CO #1 PO BOX 279 PLAINS, KS 67869-0279

KP LAND COMPANY LLC 263 RD 140 SATANTA, KS 67870

WILLIAM R WOOD II TRUST 1551 N WATERFRONT PARKWAY SUITE 100 WICHITA, KS 67206

GMD3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

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	lame and ac				orresp	onder	t: Cla	wson l	Haskel	I Co#	1	<u>/</u>	-					
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100	TWP. INai	ge NE/4	1400/4	300/4	OL/4	INL/4	1444/4	OVV/4	OL/4	141.74	1444/4	00074	OL/4	1412/4	14474	011/4	OL/4	
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APPLICATION FOR APPROVAL TO CHANGE

THE PLACE OF USE AND/OR POINT OF DIVERSION

SUPPLEMENTAL SHEET

FILE NO. 10030

MAKE ADDITIONAL COPIES AS NECESSARY

3. Continued: The presently authorized place of use is:

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

					1.0															
					NE	Ξ1/4			NV	V1/4			SV	V1/4			SE	=1/4		TOTAL
	Sec.	Twp.	Range	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	ACRES
	4	29	34W							2 E		40	40	40	40		3			160
		51.60		L-1	L-2	7.5.652		L-3	L-4											
	5	29	34W	40.01	40.02	40	40	35	30	40	40	40	40	40	35	40	40	40	40	620.03
•				L-1	L-2			L-3	L-4	L-5			L-6	L-7						
	6	29	34W	40.05	36	40	38	40.02	38.22	38.10	40	40	37.99	37.88	40	40	40	34	38	618.26

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

		1		NE	Ξ1/4			NV	V1/4		v	sv	V1/4			SE	1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
7	29	34W	40	37	40	40			, o réac						40	40	40	40	317
9	29	34W	40	40	40	40					40	40	40	40	40	40	40	40	480
								-											

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

-		7.7.2		NE	Ξ1/4			NV	V1/4			SV	V1/4			SE	=1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	ACRES
12	29	35W	40	40	40	40	40	40	40	40	40	40	40	35	40	40	40	40	635
14	29	35W	30.75	30.75	30.75	30.75									30.75	30.75	30.75	30.75	246

4. Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

-				NE	Ξ1/4			NV	V1/4	-		SV	V1/4	e.		SE	1/4 .		TOTAL
Sec.	Twp.	Range	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
4	29	34W			,			de la			40	40	40	40					160
5	29	34W	L-1 40.01	L-2 40.02	40	40	L-3 35	L-4 30	40	40	40	40	40	35	40	40	40	40	620.03
6	29	34W	L-1 40.05	L-2 36	40	38	L-3 40.02	L-4 38.22		40	40	L-6 37.99	L-7 37.88	40	40	40	34	18.6	589.86

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

				NE	Ξ1⁄4			NV	V1/4			SV	V1/4			SE	1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	ACRES
 7	9	34W	40	37	40	40						· ·			40	40	40	40	317
9	29	34W	40	40	40	40					40	40	40	40	40	40	40	40	480
		7								1			1						

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

				NE	Ξ1/4			NV	V1/4			SV	V1/4			SE	=1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	ACRES
12	29	35W	40	40	40	40	40	40	40	40	40	40	40	35	40	40	40	40	635
14	29	35W	30.75	30.75	30.75	30.75									30.75	30.75	30.75	30.75	246
,			7	7															

- 1	One in the	Quarter of the		Quarter of the	Quarter
	of Section	Quarter of the , Township		South, Range	(W),
	in	County, Kansas,	feet North	feet West of So	utheast corner of section.
- 1		Authorized Quantity			
	(DWR use only: Compute	er ID NoGF	es	feet North	feet West)
- 1		ed This point will be change			
		on: (Complete only if change			
- 1		Quarter of the			
- 1		, Township			
- 1	or Section	, Township	foot North	South, Range	(VV),
	In	County, Kansas,	teet North	teet vvest of So	utheast corner of section.
	Proposed Rate	Proposed Quantity _		Proposed well depth (fe	et)
l	This point is: Additional	Well Geo Center List of	other water right	s that will use this point	
	<u> </u>				
6.	Presently authorized poin				
	One in the	Quarter of the, Township	4	Quarter of the	Quarter
	of Section	, Township		South, Range	(W),
	in	County, Kansas,	feet North	feet West of So	utheast corner of section.
		Authorized Quantity			
	(DWR use only: Compute	er ID NoGF	PS .	feet North	feet West)
	This point will not be change	ed This point will be change	ed as follows:	No change, point better desc	cribed with GPS as follows:
		on: (Complete only if change			
		Quarter of the			
		, Township			
		County, Kansas,			
		Proposed Quantity _			
	This point is: Additional	Well Geo Center List of	other water right	s that will use this point _	
7.		sired for the following reason			
	(please be specific)		300	200 100 North	100 200 300
		T. Is	Eu	uluuluuluuluuluuluuluuluuluuluuluuluulu	Embulunlund
		1	E	- = =	
8.	If a well, is the test hole log a	ttached? Yes No	300 E	141+1=1	+ 1 + 1 = 200
			200	X	1 1 1 200
9.	The change(s) (was)(will be)	completed by?	E,	/a = = = = = = = = = = = = = = = = = = =	/=
			100 🗐	/ - = - =	+ + 100
			1		#
10.	If the point of diversion is a w	/ell:	₽	4 TW T I I	=
	(a) What are you going to do	o with the old well?	West 0	որսո[ուդիու]ուդյու ձ յուն	
			#		
			100		+ + + + 1100
	(b) When will this be done?		100 = /	(1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
			F	/ - = =	/=
11.	Groundwater Management D	istrict recommendation attache	ed? 200 🗀	1 + 1 + 1 = 1	+ + = 200
	☐ Yes		E		_ /
			E		
12.	Assisted by CI, GCFO		300	200 100 0	100 200 300
40	. If the surrounded weight of divisors	ing will be upleased as an about the or		South	Scale: 1 hashmark=10 ft
138	a. If the proposed point of divers feet but within 2,640 feet of th	sion will be relocated more than ne existing point of diversion, at	tach 13b If the	proposed point of diversion	will be relocated within a 300
	a topographic map or aeria	al photograph. For groundw	vater foot ra	idius of the existing point of	diversion, indicate its location
	sources, show all wells (inclu	ding domestic) within one-half	mile on the	diagram shown above in r	elation to the existing point of
	of the proposed point of dive	ersion and the names and ma or surface water sources, show	tlling divers	the circle shown above (of diversion must be located PLEASE NOTE: The "X" in
	names and addresses of	the landowner(s) one-half	mile cente	r of diagram above	represents the presently
	downstream and one-half n	nile upstream from your prop	perty autho	rized point of diversion.)	•

lines

Presently authorized point of diversion:

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

FILE NO. 10030 MAKE ADDITIONAL COPIES AS NECESSARY

	W 1101 0			ESS:	ERIC 806 M			DEN (CITY K	S 678	346	7							. 4
				NE	Ε1/4	100		NV	V1/4			SV	V1/4		J. W.	SI	E1/4	3.	TOTA
ec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE¼	NE1/4	NW1/4	SW1/4	SE¼	NE1/4	NW1/4	SW1/4	SE¼	ACRE
2	29	35W				200		1.					- 45	5					5
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ec.	Twn	Range	NE1/4			SE1/4	NE1/4	NW1/4		SE¼	NE1/4		SW1/4	SE1/4	NE1/4		SW1/4	SE¼	ACRE
	TWP.	range	112/4	14474	01174	OL/4	112/4	1,1174	CITIA	OL/4	142/4	11174	01174		- 1				-
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c.	Two	Range	NE1/4		SW1/4	SE1/4	NE1/4			SE1/4	NE¼			SE¼	NE1/4		SW1/4	SE¼	ACRI
· · ·	TWP.	Range	INE/4	1444/4	344/4	JL/4	INE/4	1444/4	344/4	JL/4	IVE/4	1444/4	OVV	OL/4	142/4	1411/4	011/4	02/4	-9
			-			7.0	_					_	No.		23.	-		-	
_			-		_					-								-	
		ed: If th	N	AME:	LANA	M CLA	AWSO	N TRU	IST #1		4	d that	the pla	ace of	use be	chang	ged to		
		f Land -	N		LANA	M CLA	AWSO	N TRU	IST #1		4	ed that	the pla	ace of	use be	chan	ged to		
		f Land -	N	AME: ESS:	LANA	M CLA	AWSO	N TRU	IST #1		4		the pla	ace of	use be		ged to		
0		f Land -	N	AME: ESS:	LANA 146 R	M CLA	AWSO 40,SA	N TRU	IST #1 A, KS	67870-	-8400		V1/4		use be	SI	E¼		
O c.	wner o	f Land -	ADDR	AME: ESS:	LANA 146 R	M CLA	AWSO 40,SA	N TRU	IST #1 A, KS	67870-	-8400	SV	V1/4		- 36	SI	E¼		ACRE
c.	wner o	Range 34W	ADDR	AME: ESS:	LANA 146 R	M CLA	AWSO 40,SA	N TRU	IST #1 A, KS	67870-	-8400	SV	V1/4		NE¼	SI NW¼	E¼ SW¼		ACRI 80
O ec.	Twp.	f Land -	ADDR	AME: ESS:	LANA 146 R	M CLA	AWSO 40,SA	N TRU	IST #1 A, KS	67870-	-8400	SV	V1/4		NE¼	SI NW¼	E¼ SW¼	SE¼	ACRI 80
O	Twp. 29	Range 34W 34W	ADDR	AME: ESS: NH NW/4	LANA 146 R 5W/4	M CL/ OAD 1	AWSO 40,SA NE%	N TRU TANT	ST #1 A, KS 0 V/4 SW/4	67870-	-8400	SV	V1/4		NE¼	SI NW¼	E¼ SW¼	SE¼	ACRE 80
O	Twp. 29	Range 34W 34W	NE½	AME: ESS: NI NW/4	LANA 146 R	M CL/ OAD 1	AWSO 40,SA NE%	N TRU TANT	ST #1 A, KS 0 V/4 SW/4	67870-	-8400	SV	V1/4		NE¼	SI NW¼	E¼ SW¼	SE¼	ACRE 80
O ec. 8	Twp. 29	Range 34W 34W	NE½	AME: ESS: NH NW/4	LANA 146 R	M CL/ OAD 1	AWSO 40,SA NE%	N TRU TANT	ST #1 A, KS 0 V/4 SW/4	67870-	-8400	SV	V1/4		NE¼	SI NW¼	E¼ SW¼	SE¼	TOTA ACRE 80 19.4
O	Twp. 29	Range 34W 34W	NE½	AME: ESS: NI NW/A	LANA 146 R	M CL/ OAD 1	AWSO 40,SA NE%	N TRU	ST #1 A, KS 0 V/4 SW/4	67870-	-8400	SV NW¼	V1/4		NE¼	SI NW1/4 40	E¼ SW¼	SE¼	80 19.
0	Twp. 29 29 wner o	Range 34W 34W	NE½	AME: ESS: NI NW/4	LANA 146 R 5W/4	M CLA OAD 1	AWSO 40,SA NE¼	N TRU	NST #1 A, KS (V/4 SW/4	67870-	-8400	SV NW¼	V¼ SW¼	SE¼	NE½ 20	SI NW1/4 40	E¼ SW¼ 20	SE½	80 19.
0	Twp. 29 29 wner o	Range 34W 34W	NE½	AME: ESS: NI NW/4	LANA 146 R 5W/4	M CLA OAD 1	AWSO 40,SA NE¼	N TRU	ST #1 A, KS	67870-	-8400 NE½	SV NW¼	N/4 SW/4	SE¼	NE½ 20	SI NW1/4 40	E¼ SW¼ 20	SE½	80 19.
O ec.	Twp. 29 29 wner o	Range 34W 34W	NE½	AME: ESS: NI NW/4	LANA 146 R 5W/4	M CLA OAD 1	AWSO 40,SA NE¼	N TRU	ST #1 A, KS	67870-	-8400 NE½	SV NW¼	N/4 SW/4	SE¼	NE½ 20	SI NW1/4 40	E¼ SW¼ 20	SE½	80 19.
o c.	Twp. 29 29 wner o	Range 34W 34W	NE½	AME: ESS: NI NW/4	LANA 146 R 5W/4	M CLA OAD 1	AWSO 40,SA NE¼	N TRU	ST #1 A, KS	67870-	-8400 NE½	SV NW¼	N/4 SW/4	SE¼	NE½ 20	SI NW1/4 40	E¼ SW¼ 20	SE½	80 19.
O	Twp. 29 29 wner o	Range 34W 34W f Land -	NE%	AME: ESS: NII NW¼	E¼ SW¼	M CLAOAD 1	NE%	N TRUTANT	ST #1 A, KS	67870-	-8400 NE½	SV NW¼	N/4 SW/4	SE¼	NE½ 20	SI NW1/4 40	E¼ SW¼ 20	SE½	80 19.
O	Twp. 29 29 wner o	Range 34W 34W FLand -	NE½ NE½ NE½	AME: ESS: NII NW¼ AME: ESS: NII NW¼	E¼ SW¼	M CLAOAD 1	NE%	N TRUTANT	ST #1 A, KS	67870-	-8400 NE½	SV NW¼	N/4 SW/4	SE¼	NE½ 20	SI NW1/4 40	E¼ SW¼ 20	SE½	80 19.
O	Twp. 29 29 wner o	Range 34W 34W FLand -	NE½ NE½ NE½	AME: ESS: NII NW¼	E¼ SW¼	M CLAOAD 1	NE%	N TRUTANT	ST #1 A, KS	67870-	-8400 NE½	SV NW¼	N/4 SW/4	SE¼	NE½ 20	SI NW1/4 40	E¼ SW¼ 20	SE½	80 19.
O ec.	Twp. 29 29 wner o	Range 34W 34W FLand -	NE½ NE½ NE½	AME: ESS: NIII NW¼ AME: ESS: NW¼ AME: ESS:	E¼ SW¼	M CLAOAD 1	NE%	N TRUTANT	ST #1 A, KS	67870-	-8400 NE½	SV NW¼	N/4 SW/4	SE¼	NE½ 20	SI NW½	E¼ SW¼ 20	SE½	ACRE 80 19
O ec.	Twp. 29 29 wner o	Range 34W 34W FLand -	NE%	AME: ESS: NIII NW/4 AME: ESS: NIII NW/4	E¼ SW¼	M CLAOAD 1	NE%	N TRUTANTA	NYA SWYA	SE¼	-8400 NE½	SV NW¼	N/4 SW/4 N/4 SW/4	SE¼	NE½ 20	SI NW¼	E¼ SW¼ 20 E¼ SW¼	SE¼	ACRE 80 19
O	Twp. 29 29 wner o	Range 34W 34W Range	NE%	AME: ESS: NIII NW/4 AME: ESS: NIII NW/4	E¼ SW%	M CLAOAD 1	NE%	N TRUTANTA	N/A SW/A SW/A	SE¼	NE%	SV NW¼	V/4 SW/4 SW/4 SW/4	SE¼	NE½ 20	SI NW¼	E¼ SW¼ 20 SW¼ SW¼	SE¼	ACRI 80 19. TOTA
O c.	Twp. 29 29 wner o	Range 34W 34W Range	NE%	AME: ESS: NIII NW/4 AME: ESS: NIII NW/4	E¼ SW%	M CLAOAD 1	NE%	N TRUTANTA	N/A SW/A SW/A	SE¼	NE%	SV NW¼	V/4 SW/4 SW/4 SW/4	SE¼	NE½ 20	SI NW¼	E¼ SW¼ 20 SW¼ SW¼	SE¼	ACR 80 19. TOT. ACR

Page ___

DWR 1-121-2 (Revised 5/1/2019)

File No. ____

APPLICATION FOR APPROVAL TO CHANGE

THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

FILE NO. 10030

MAKE ADDITIONAL COPIES AS NECESSARY

 Continued: The presently authorized place of use is: Owner of Land ---- NAME: KP Land Company LLC

ADDRESS: 263 Road 140, Satanta, KS 67860

				NE	Ξ1/4			NV	V1/4			SV	V1/4			SE	1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
8	29	34W	40	30	40	40	35	40	40	40	38	40	40	40					463
7	29	34W					40	37.83	37.86	40				7					155.69
																	-		

Owner of Land ---- NAME: William R Wood II Trust (12/04/1997 AND 01/20/2005)

Steven J. Wood Trust (12/04/1997 AND 01/20/2005)

ADDRESS: 1551 N Waterfront Parkway, Suite 100, Wichita, KS 67206

																	-1/		
				NE	Ξ1/4			NV	V/4			SV	V1/4	100		SE	1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
9	29	34W					40	40	35	40									155
									· ·										
			4																

Owner of Land ---- NAME: Clawson Land Partnership

ADDRESS: PO Box 279. Plains, KS 67869

				NE	Ε1/4			NV	V1/4			sv	V1/4			SE	1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	ACRES												
3	29	34W									31	40	31	31					133
												7		gr 1					34

5. Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: KP Land Company LLC

ADDRESS: 263 Road 140, Satanta, KS 67860

				NE	Ξ1/4			NV	V1/4			SV	V1/4			SE	1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
8	29	34W		15	40	15	35	40	40	40	38	40	40	40	20	40	- 20		463- 3 83
7	29	34W					40	37.83	37.86	40			,				,		155.69
																	67		

Owner of Land ---- NAME: William R Wood II Trust (12/04/1997 AND 01/20/2005)

Steven J. Wood Trust (12/04/1997 AND 01/20/2005)

ADDRESS: 1551 N Waterfront Parkway, Suite 100, Wichita, KS 67206

				NE	Ξ1/4		7	NV	V1/4			SV	V1/4			SE	1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	ACRES												
9	29	34W					40	40	35	40									155
														11					
						le le			1,000										

Owner of Land ---- NAME: Clawson Land Partnership

ADDRESS: PO Box 279, Plains, KS 67869

				NE	Ε1/4			NV	V1/4			SV	V1/4			SE	E1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
3	29	34W				9					31	40	31	31	4				133
				1										et.					1

14. If the proposed groundwater point of diversion is 300 or fewer feet from the	ne existing point of diversion, complete the following:
(a) Does the undersigned represent all owners of the currently authorize☐ Yes☐ No(If no, all owners must sign this application)	
 (b) Will the ownership interest of any owner of the currently authorized affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this application) 	
(c) If this application is not approved expeditiously, will there be substan ☐ Yes ☐ No (If no, all owners must sign this application	
If the application proposes a surface water change in point of diversion, a gro or a change in place of use, the application must be signed by all owners of tragent (attach notarized statement authorizing representation).	
I hereby verify, being first duly sworn upon my oath or affirmatio age and the owner, the spouse of the owner, or a duly authorized their behalf, in regards to the water right(s) to which this application are true, correct and complete.	agent of the owner(s) to make this application on
Dated at Charden City, Kansas, this 13	3th day of December, 2023.
(Owner)	(Spouse)
Please Print) (Please Print) (A LK)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas County of Linney	
I hereby certify that the foregoing application was signed in my pof December , 20 23 .	presence and sworn to before me this 13th day
My Commission Expires My Appointment Expires May 18, 2027	Jaron holsted Notary Public
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the accurate information; maps, if necessary, must be included; signatures of all the appropriate fee must be paid.	
FEE SCHEDULE	
Each application to change the place of use or the point of diversion under this forth in the schedule below: Make checks payable to: Kansas Department of (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use	of Agriculture \$100 \$200

14. If the proposed groundwater point of diversion is 300 or fewer feet	from the existing point of diversion, complete the following:
(a) Does the undersigned represent all owners of the currently at ☐ Yes ☐ No ☐ (If no, all owners must sign this ap	
 (b) Will the ownership interest of any owner of the currently aut affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this a 	chorized place(s) of use identified in this application be adversely application.)
(c) If this application is not approved expeditiously, will there be s Yes No (If no, all owners must sign this ap	
If the application proposes a surface water change in point of diversion or a change in place of use, the application must be signed by all own agent (attach notarized statement authorizing representation).	
I hereby verify, being first duly sworn upon my oath or affi age and the owner, the spouse of the owner, or a duly auth their behalf, in regards to the water right(s) to which this a contained in this application are true, correct and complete	norized agent of the owner(s) to make this application on application pertains. I further verify that the statements e.
Dated at Gorden City, Kansas, th	his 8th day of February, 2024.
L = a M (1 = 2500	
(Owner)	(Spouse)
Lana M. Clawson	
(Please Print)	(Please Print)
Tyle III	
Paige Clawson PCA KPland Coll C	(Spouse)
Vaige Clawson FOA KP Land Co LLC (Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas	
County of finney SS	
I hereby certify that the foregoing application was signed in of February, 20 24	n my presence and sworn to before me this 8th day
AARON T. HOLSTED My Appointment Expires	Jason holstan
My Commission Expires May 18, 2027	Notary Public
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, accurate information; maps, if necessary, must be included; signatures of all the appropriate fee must be paid.	all of the applicable portions of the application form must be completed with e appropriate owners' must be affixed to the application and notarized; and
FEE SCHE	
Each application to change the place of use or the point of diversion u forth in the schedule below: Make checks payable to: Kansas Depar (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet.	tment of Agriculture \$100 feet\$200
(3) Application to change the place of use	\$200

DWR 1-121 (Revised 09/11/2019)

14. If the proposed groundwater point of diversion is 300 or fewer fee	t from the existing point of diversion, complete the following:
(a) Does the undersigned represent all owners of the currently a Yes No (If no, all owners must sign this ag	uthorized place(s) of use identified in this application?
, , , ,	thorized place(s) of use identified in this application be adversely entered by the adversely en
(c) If this application is not approved expeditiously, will there be ☐ Yes ☐ No (If no, all owners must sign this application)	
If the application proposes a surface water change in point of diversio or a change in place of use, the application must be signed by all own agent (attach notarized statement authorizing representation).	n, a groundwater change in point of diversion greater than 300 feet, ters of the currently authorized place of use, or their duly authorized
I hereby verify, being first duly sworn upon my oath or affi age and the owner, the spouse of the owner, or a duly auth their behalf, in regards to the water right(s) to which this contained in this application are true, correct and complete	norized agent of the owner(s) to make this application on application pertains. I further verify that the statements e.
Dated at Wichita , Kansas, t	his 23 day of July , 20 24 .
(MA) Tel	
(Owner)	(Spouse)
William R. Wood, II Trust u/a/d 12/04/1997	
(Please Print)	(Please Print)
(Owner)	(Spouse)
William R. Wood, II Trust u/a/d 01/20/2005	
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	RY PUBLIC - State of Kansas (Please Print)
State of Kansas	KATHI S. DALKE
County of Sedgwick SS My A	ppt Expires 04/08/2024
I hereby certify that the foregoing application was signed in of \underline{July} , 20 $\underline{24}$.	n my presence and sworn to before me this 23 w day
	Xathi & Call
My Commission Expires <u>04/08/2026</u>	Notary Public
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete accurate information; maps, if necessary, must be included; signatures of all the appropriate fee must be paid.	
FEE SCHE	
Each application to change the place of use or the point of diversion u forth in the schedule below: Make checks payable to: Kansas Depar (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet or less (3) Application to change the place of use	tment of Agriculture \$100 feet \$200

RECEIVED AUG 27 2024

Garden City Field Office Divison of Water Resources

Esc

Fla No. 10030

Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil permittee may be assessed. Such violation is a class C mademashov, purishable by a fine not to exceed \$500 entitor a term of confinement not to exceed one month in the county juli. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, such day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. \$2a-737, as amended.

The application must be aligned by all owners of the piece of use authorized under the water right and his or her apouse, if married. Please indicate if there is no apouse. If land is being purchased under contract, the salter must sign as landowner until such time as the contract.

in the event that all applicants cannot appear before one motary public. They may as necessary sign separate copies of the application before any notary public ponveniently available to them. All copies signed in this manner shall be considered to be valid parts of this application.

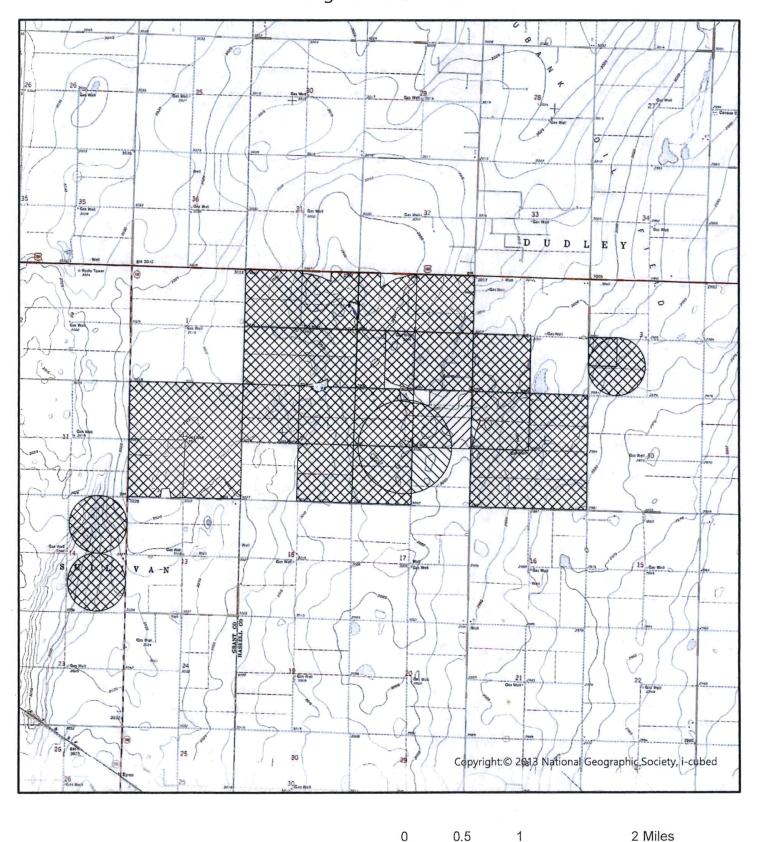
authorized to make complete. By filing t as specified in section	n corner of the currently au this application on their be his application i authorize to the 14 and 15 of this applica Lendly Harrison	half, and declere furthe no chief engineer to per tion.	or that the statemen	its contained herein are e quantity of water and	true, correct, and
Sharron M	iller			0 0	
Sharron	(Owner) Millet			(Spome)	
	(Please Print)			(Please Print)	
	(Owner)			(Spouse)	
	(Please Print)			(Please Print)	
	(Owner)			(Spouse)	
	(Please Print)			(Please Print)	
to of Kansas only or FINA baseday certify that of the grand continues that		My April Expens 3	presence and ewon	PLUATO Nichery Public	9
		FEE SCHEDUL			
(1) Application to Application to Application to Application to	e the place of use, the point the achedule below. I change a point of diversion change a point of diversion change the place of use change the place of use change the use made of the case Department of Agrico	200 feet or less more than 200 feet	neds of the water us	Set this section shall be	\$100

Millor

RECEIVED

(a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application. Yes No (If no, all owners must sign this application.) Garde (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application by	6 0 6 2024
(b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application by	- 0:: -:
affected if this application is approved as requested? Yes No (If yes, all owners must sign this application.)	n City Field Office of adyerselysource
(c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety \square Yes \square No (If no, all owners must sign this application.)	?
If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater to or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duagent (attach notarized statement authorizing representation).	
I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I at age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this app their behalf, in regards to the water right(s) to which this application pertains. I further verify that the contained in this application are true, correct and complete.	lication on
Dated at Atuant, Florich, Kansas, this Oday of July . 2	20_24
(Owner) (Spouse)	
Steven J. Wood Trust u/a/d 12/04/1997 (Please Print) (Please Print)	
Steven J. Wood Trustee Steven J. Wood Trust u/a/d 01/20/2005 (Spouse)	
(Please Print) (Please Print)	
(Owner) (Spouse)	
(Please Print) State of Kansas Too County of SS (Please Print) TONYA L. Wilson MY COMMISSION # HH 415955 EXPIRES: July 27, 2027	
I hereby certify that the foregoing application was signed in my presence and sworn to before me this of, 2024	3 day
My Commission Expires Notary Public	1
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and the appropriate fee must be paid.	
FEE SCHEDULE	
Each application to change the place of use or the point of diversion under this section shall be accompanied by the applicat forth in the schedule below: Make checks payable to: Kansas Department of Agriculture (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use	. \$100 . \$200

WRs 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 15368, 15369, 21946, 22820, 26849 Change in Place of Use





Authorized Place of Use



Proposed Place of Use



Existing Well



SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

pro Wit	This Summary Order is issued under authority of K.S.A. 82a-708b, provisions of the <i>Kansas Water Appropriation Law, K.S.A. 82a-701</i> With the exception of those conditions expressly contained herein, this mitations of File No. 10030	et. seq., and rules and regulations promulgated thereunder,
1.	. A change application was received on	requesting that the place of use and / or point of the changed as described in the application.
2.	 On and after the effective date of this summary order, the authorize the topographic map accompanying the application to change 	zed place(s) of use shall be located substantially as shown on the place of use. Applicable \square Not Applicable
3.	. The change in point of diversion shall not impair existing rights a previously authorized. The point of diversion authorized by thi radius of the authorized point(s) of diversion. ☐ Applicable	nd shall be limited to the same source or sources of water as summary order shall be located within a foot Not Applicable
4.	. The point(s) of diversion described herein is administratively c Positioning System (GPS), as described in the application. □	orrected to be more accurately described using the Global Applicable Not Applicable
5.	. The point(s) of diversion authorized herein shall not actually be lo authorized point(s) of diversion. Applicable And Applicable	pocated more than feet from the previously oplicable
6.	. As required by K.A.R. 5-3-5d, if the works for diversion is a well work or other device suitable for making water level measurements s K.A.R. 5-6-13. ☐ Applicable Not Applicable	with a diversion rate of 100 gallons per minute or more, a tube shall be installed, operated and maintained in accordance with
7.	The owner of the authorized place(s) of use shall proper December 31, 20 27, or before the first use of water, which operated and maintained in accordance with K.A.R. 5-1-4 through K.A.R. 5-3-5e, the owner shall maintain records and report the diverted annually to the Chief Engineer by March 1 following the Applicable Not Applicable	chever occurs first. The water flow meter shall be installed, ugh 5-1-12. As required by K.S.A. 82a-732, as amended, and reading of the water flow meter and the total quantity of water
8.	Installation of the works for diversion of water shall be come authorized extension of time. By March 1, 20 the applicable Not Applicable	icant shall notify the Chief Engineer that construction of the
9.	The completed well log shall be submitted with the required	notice. Applicable Not Applicable
10.	 All diversion works into which any type of chemical or other foreign with an in-line, automatic, quick-closing check valve capable of check valve(s) shall be installed, operated and maintained in ac 	on substance will be injected into the water shall be equipped of preventing pollution of the source of the water supply. The
11.	1. Additional Conditions are attached. ☐ Yes ☐ No	
12.	2. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 8 water appropriated under the above-referenced file number a limitations, as amended and/or supplemented by this Summar Appropriation Law and the Rules and Regulations promulgate result in civil penalties pursuant to K.S.A. 82a-737, as amended water or appropriation right or any other enforcement actions as	re responsible for compliance with its terms, conditions and y Order, and with applicable provisions of the <i>Kansas Water</i> ed thereunder. Failure to comply with these provisions may ed, and/or the suspension or revocation and dismissal of the
	Administrative Appeal and Effective Date of Order	FOR OFFICE USE ONLY
If yo	you are aggrieved by this order, pursuant to K.S.A. 82a-1901,	APPLICATION APPROVED AND
you	ou may request an evidentiary hearing before the Chief ingineer or request administrative review by the Secretary of	SUMMARY ORDER ISSUED
Agr	griculture. A request for hearing by the Chief Engineer must be By	
adn	led within 15 days of service of this Order and a request for dministrative review by the Secretary must be filed within 30	Duly Authorized Designee of the Chief Engineer
	ays pursuant to K.S.A. 77-531. Any request for administrative eview must state a basis for review pursuant to K.S.A. 77-527.	(Print Name):
File	ile any request with Kansas Department of Agriculture,	ate of Issuance: Solution 3, 2024
665	6502 Egilyre to timely request a begring or review may	ate of Kansas)
p. 0.	For Use by Pagistar of Doods	ounty of finney) SS
	Ac	knowledged before me on September 3, 2024
		Michael A Meyer
		Signature: Naron holsted
	N	My commission expires: AARON T. HOLSTED My Appointment Expires PUBLIC Notary Sea 18, 2027



Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone www.gmd3.org

August 1, 2024

Michael A. Meyer Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846

RE:

Applications for Change in Place of Use

Water Right, File Nos. 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795,

15368, 15369, 21369, 22820 & 26849

Dear Mike:

We have completed a review of the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will maintain a complete overlap in authorized place of use while rearranging 80 acres within the operation, in accordance with K.A.R. 5-5-11. Proposed acres are within the combined base acres for the water rights. It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest

Assistant Manager

Divison of Waler Resources Carden City Field Office

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GMD3 Change Review

File No(s).: 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 15368, 15369,
21369, 22820, 26849. DWR office: GC.
App filed to change: <u>PU</u> .
Is Landowner(s) correct in WRIS: <u>Kenby Clawson</u> .
If NO, is documentation included?
Regulation(s) Reviewed: KAR 5-5-11
Point of diversion ID No(s) being changed.
ft. North ft. West
Authorized PD
Proposed PD
Difference 0 0
a2+b2=c2 0 0 0
GPS for proposed PD: Lat: Long:
Is proposed PD stacking on existing WRs? No changes.
Is Proposed PU overlapping existing WRs? Keep current complete overlap, rearranging
acres to match current farming operation.
Neighboring certified well(s) notified:
Name
Address
Zip
Email: Phone:
Domestic well(s) notified:
Name
Address
Zip
Base Acres: 3982.98 combined (all currently authorized acres).
Perfected Acres:
Irr. Return-Flow%
Haskell County
Current combined acres = 3982.98.
Rearranging the acres in 8-29-34. Taking from the NE and moving the 80 acres into
the SE. This will allow a current pivot to make a complete circle
Proposed combined acres = 3982.98
Is a waiver needed: Rearranging acres staying at their combined base acres, no waiver
needed.
Recommendation: After review of available information, it appears current area rules
are met. Staff recommends approval of the applications.
100

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

July 31, 2024

SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO. 3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re:

Request for Recommendation

Water Right, File Nos. 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191,

13795, 15368, 15369, 21946, 22820, 26849

Dear Mr. Norquest:

This is to advise you that Kenby Clawson has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM Enclosures ATTORNEYS AT LAW

William R. Wood, II

bwood@foulston.com Phone: 316.291.9772 Fax: 316.267.6345 1551 N. WATERFRONT PARKWAY, SUITE 100 WICHITA, KS 67206-4466

July 23, 2024

Paige Clawson 146 Road 140 Satanta, KS 67870

Re:

DWR Application for Approval – KLC Farms

Dear Paige:

Enclosed are 14 original executed signature pages for the DWR application.

Sincerely,

FOULSTON SIEFKIN LLP

William R. Wood, II

WRW/kd Enclosures

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Garden City Field Office Divison of Water Resources July 30, 2024

Via Federal Express Tracking No.: 7776 8526 1437 Paige A. Clawson 146 Road 140

Satanta, Kansas 67870

RE: Steven J. Wood Trust u/a/d 12/04/1997 Steven J. Wood Trust u/a/d 01/20/2005 Form DWR 1-121

Ms. Clawson,

Enclosed please find the following:

- 1. Fourteen (14) signatures pages executed by Steven J. Wood as Trustee of The Steven J. Wood Trust u/a/d 12/04/1997; and
- 2. Fourteen (14) signatures pages executed by Steven J. Wood as Trustee of The Steven J. Wood Trust u/a/d 01/20/2005.

Thank you for your assistance in this matter.

Best regards,

Tonya L. Wilson, ACP, FCP, FRP Advanced Certified Paralegal

Tlw@McCarthySummers.com

/tlc

Cc:

Enclosures

Steven J. Wood, Trustee

McCARTHY
SUMMERS
WOOD
NORMAN
MELBY
SCHULTZ P.A.
Attorneys at Law

Terence P. McCarthy *

Robert P. Summers *

Steven J. Wood **

Kenneth A. Norman

Nicola J. Boone Melby ***

Owen Schultz

Margaret E. Wood

Jessica M. VanValkenburgh Christen Spake

> Kimberly A. Ryan Loren N. Esposito

Ross C. Alagna

*Board Certified Real Estate Lawyer

**Board Certified Wills, Trusts & Estates Lawyer

> ***Board Certified Elder Law Lawyer

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Garden City Field Office Divison of Water Resources