# Kansas Department of Agriculture Division of Water Resources

# **CHANGE: P/U WORKSHEET**

1. File Number:	2. Status Change Date:	3. Change Num:	4. Field Office:	5. GMD:
10581	9-3-2024	C3	4	3
6. Status: ☐ Approved ☐ Deni	ed by DWR/GMD	Dismiss by Reques	t/Failure to Return	7. Filing Date of Change:
			***************************************	2/29/2024
8a. Landowner Person New to system ☐ Add S	on ID <u>36178</u> Seq#	8d. Landown New to sy		Person ID <u>69269</u> Add Seq#
KMC AG LLC PO BOX 279 PLAINS, KS 67869-0279		263 RD	ND COMPANY LL 0 140 ITA, KS 67870	С
8b. Landowner(s)  New to system □	Person ID 57020 Add Seq#	8e. Landown		Person ID 69328 Add Seq#
CLAWSON LAND PARTN PO BOX 279 PLAINS, KS 67869		1551 N 100	M R WOOD II TR WATERFRONT F FA, KS 67206	
8c. Landowner  New to system □	Person ID 68431 Add Seq#	_ 8f. Correspor _ New to sy		Person ID 37451 Add Seq#
LANA M CLAWSON TRU 146 ROAD 140 SATANTA, KS 67870-840		РО ВО	SON HASKELL CO X 279 S, KS 67869-0279	O #1
9. Documents and Enclosure(s): ⊠ DV	VR Meter(s) Date to Comp	y: <u>12/31/2024</u>	N & P Date to 0	Comply:
☐ Anti-Reverse Meter ☐ Meter	Seal	□ N & P Form	☐ Water Tube ☐ Dri	iller Copy
☐ Conservation Plan  Date Require	ed: Da	te Approved:	Date to	Comply:
10. Use Made of Water From:		To: _	h a r	
			Date Prepared: <b>8/3020</b> Date Entered:	By: <b>MAM</b> By:

File No.	1058	1			11. (	County:	hs	Ва	sin: Cl	MAR	RON R	IVER			St	ream:							Fo	ormation Code:	Special Use:	
12. Poir CHK MOD DEL ENT	nts of Div		n ualifie	r		s	Т	R	ID	01	'N	'W	ı	Com	ıment (	(AKA L	ine)	F		nd Qua		,	A Rate gpm		Overlap PD Files	
CHK 46	444																									
CHK 48	300																							)		
CHK 70	155															ı										
CHK 80	119													1		, .										
13. Stora	age: Rat	e				N	F	Qua	ntity _					_ac/ft	Ad	ddition	al Rate	e				NF	Addi	tional Quantity _	ac/fi	t
l .																										_
	15																			-						
16. Plac	ce of Use							NI	Ξ1/4	4	Ch	NV	<b>N</b> ¹/₄			sv	<b>V</b> 1/4			SE	1/4	-	Total	Owner Chg	? Overlap Files	
MOD DEL FNT	PUSE	S	т	R	1	ID	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4				
снк з				34V											40	40	40	40				\$70°	160		4886, 6255, 8582, 9235, 10 13795, 15368, 15369, 21946	
MOD :	2700	5	29	34\	N	1	L-1 40.01	L-2 40.02	40	40	L-3 35	L-4 30	30	40	40	40	40	35	40	40	40	40	620.03		86, 6255, 8582, 9235, 10030 13795, 15368, 15369, 21940	
DEL 3	3764						-				- :													111		
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Base Ac		Year			Mi	nimum I	Reasor	nable (	Quanti	ty:																

16. Place of Us	е		N	E1/4			NW	11/4			sv	<b>V</b> ½			SE	≣1⁄4		Total	Owner Chg? Overlap Files
MOD DEL ENT PUSE	S T R ID	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1⁄4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE ¼		4 20
CHK 6635	9 29 34W 1	40	40	40	40					40	40	40	40	40	40	40	40	480	8a N 4886, 6255, 8582, 9235, 10030, 10986, 13191, 13795, 15368, 15369, 21946, 22820, 26849,
CHK 37362	12 29 35W 1	40	40	40	40	40	40	40	40	40	40	40	35	40	40	40	40	635	8a N 4886, 6255, 8582, 9235, 10030, 10986, 13191, 13795, 15368, 15369, 21946, 22820, 26849,
CHK 2031	14 29 35W 1	30.7	5 30.75	30.75	30.75									30.75	30.75	30.75	30.75	246	<b>8a</b> N 4886, 6255, 8582, 9235, 10030, 10986, 13191, 13795, 15368, 15369, 21946, 22820, 26849,
MOD 4953	8 29 34W 3		15	40	15	35	40	40	40	38	40	40	40					383	8d N 4886, 6255, 8582, 9235, 10030, 10986, 13191, 13795, 15368, 15369, 21946, 22820, 26849,
DEL 54137				150										, 24					
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Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

September 3, 2024

KENBY CLAWSON 146 ROAD 140 SATANTA KS 67870-8400

RE:

Field Office Application for Change

Water Right, File Nos. 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191,

13795, 15368, 15369, 21946, 22820, 26849

Dear Sir:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Michael A. Meyer Water Commissioner

MAM: Enclosures

pc:

KMC AG LLC

LANA M CLAWSON TRUST #1 CLAWSON LAND PARTNERSHIP CLAWSON HASKELL CO #1 KP LAND COMPANY LLC WILLIAM R WOOD II TRUST

GMD3

## CERTIFICATE OF SERVICE

On this 4<sup>th</sup> day of September 2024, I hereby certify that the foregoing Approvals of Application for Change in Place of use, Water Right, File Nos. 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 15368, 15369, 21946, 22820,26849 dated 3<sup>rd</sup> day of September 2024 was mailed postage prepaid, first class, US mail to the following:

KENBY CLAWSON 146 ROAD 140 SATANTA KS 67870-8400

## Pc:

KMC AG LLC PO BOX 279 PLAINS, KS 67869-0279

LANA M CLAWSON TRUST #1 146 ROAD 140 SATANTA, KS 67870-8400

CLAWSON LAND PARTNERSHIP PO BOX 279 PLAINS, KS 67869

CLAWSON HASKELL CO #1 PO BOX 279 PLAINS, KS 67869-0279

KP LAND COMPANY LLC 263 RD 140 SATANTA, KS 67870

WILLIAM R WOOD II TRUST 1551 N WATERFRONT PARKWAY SUITE 100 WICHITA, KS 67206

GMD3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



# STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

						F	ile No	. <u>1058</u>	1								10	CEIV 18 a 08 2	m
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						⊠ P	lace of	f Use			Point (	of Dive	ersion				Garden	City Fie	eld Office
u	nder the	water	right w	hich is	the s	ubject	of this	applic	ation i	n acco	ordance	e with t	the cor	nditions	s desc	ribed t	elow.	Vyater	Resource
Т	he sour	ce of su	apply is	s:		⊠ G	Ground	water			Surfac	ce wate	er						
. N	ame an	d addre	ess of	Applica	ant: K	enby C	Clawso	n					34.						
	46 Roa											-190	ell.						
Р	hone N	umber:	(	)	-			4	Email	addres	ss:	13.8							
Ν	ame ar	d addre	ess of	Water	Use C	orresp	onden												
	O Box 2								1			-	1 93			_			
Р	hone N	umber:	(	)					Email	addres	ss:				[,,1				
Т	he pres	ently au	uthoriz	ed plac	ce of u	se is:													
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Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	ACRES
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		and the state																	

### APPLICATION FOR APPROVAL TO CHANGE

# THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

## FILE NO. 10581

MAKE ADDITIONAL COPIES AS NECESSARY

3. Continued: The presently authorized place of use is:

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

				NE	Ξ1/4			NV	V1/4		0, 1	SV	V1/4			SE	Ξ1/4	4	TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	ACRES
4	29	34W						-			40	40	40	40					160
5	29	34W	L-1 40.01	L-2 40.02	40	40	L-3 35	L-4 30	40	40	40	40	40	35	40	40	40	40	620.03
6	29	34W	L-1 40.05	L-2 36	40	38	L-3 40.02	L-4 38.22	L-5 38.10	40	40	L-6 37.99	L-7 37.88	40	40	40	34	38	618.26

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

NE¼ NW¼ SW¼ SE	1/4 NE1/4	NW1/4	CIAM		ACRES
			300/4	SE1/4	AONEO
	40	40	40	40	317
40 40 40 4	40	40	40	40	480
40	40 40 40	40 40 40 40	40 40 40 40 40	40 40 40 40 40 40	40 40 40 40 40 40 40

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

				NE	Ξ1/4			NV	V1/4			SV	V1/4			SE	Ξ1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
12	29	35W	40	40	40	40	40	40	40	40	40	40	40	35	40	40	40	40	635
14	29	35W	30.75	30.75	30.75	30.75						11			30.75	30.75	30.75	30.75	246

4. Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

				NE	Ξ1/4		-	NV	V1/4			SV	V1/4			SE	=1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
4	29	34W							A		40	40	40	40					160
5	29	34W	L-1 40.01	L-2 40.02	40	40	L-3 35	L-4 30	40	40	40	40	40	35	40	40	40	40	620.03
6	29	34W	L-1 40.05	L-2 36	40	38	L-3 40.02	L-4 38.22	L-5 38.10	40	40	L-6 37.99	L-7 37.88	40	40	40	34	18.6	589.86

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

					NE	Ε1/4			NV	N1/4	4		SV	V1/4			SE	1/4		TOTAL
<u>.</u>	Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	ACRES												
	7	9	34W	40	37	40	40									40	40	40	40	317
	9	29	34W	40	40	40	40				be!"	40	40	40	40	40	40	40	40	480
												70	-							+

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

				NE	Ξ1/4			NV	V1/4			SV	V1/4	37.		SE	1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
12	29	35W	40	40	40	40	40	40	40	40	40	40	40	35	40	40	40	40	635
14	29	35W	30.75	30.75	30.75	30.75		4.							30.75	30.75	30.75	30.75	246
			3			1												100	

5.	Presently authorized point of diversion:	*
	One in the Quarter of the	Quarter of the Quarter
	of Section, Township	South, Range(W),
	in County Kansas, fe	et North feet West of Southeast corner of section.
- }	Authorized Rate Authorized Quantity	
	(DWR use only: Computer ID NoGPS _	feet North feet West)
		fellows: No change, point better described with GPS as follows:
- 1	Proposed point of diversion: (Complete only if change is	requested or if existing point is better described by GPS)
	One in the Quarter of the	Quarter of the Quarter
	of Section, Township	South, Range(W),
	in County, Kansas, fe	et North feet West of Southeast corner of section.
	Proposed Rate Proposed Quantity	Proposed well depth (feet)
L	This point is: Additional Well Geo Center List other	water rights that will use this point
_		
6.	Presently authorized point of diversion:	
	One in the Quarter of the	Quarter of the Quarter
	of Section, Township	Quarter of the Quarter South, Range (W), et North feet West of Southeast corner of section.
	in County, Kansas, fe	et North feet West of Southeast corner of section.
	Authorized Rate Authorized Quantity	Depth of well (feet)
	(DWR use only: Computer ID No GPS _	feet North feet West)
		follows: No change, point better described with GPS as follows:
		requested or if existing point is better described by GPS)
	One in the Quarter of the	Quarter of the Quarter
	of Section, Township	South, Range (W), et North feet West of Southeast corner of section.
	in County, Kansas, fe	et North feet West of Southeast corner of section.
		Proposed well depth (feet)
L	This point is: Additional Well Geo Center List other	water rights that will use this point
7.	The changes herein are desired for the following reasons?	
1.	(please be specific)	North
		300 200 100 0 100 200 300 Emiliori
		[
8	If a well, is the test hole log attached?  Yes No	
0.	in a well, is the test hole log attached: res res	200
9.	The change(s) (was)(will be) completed by?	[
		100 + + + + + = + + + + + = 100
	· · · · · · · · · · · · · · · · · · ·	
10.	If the point of diversion is a well:	
	(a) What are you going to do with the old well?	West 0 ++-
		<b>♣</b> <del>-</del> <b>- - - - - -</b>
		100 $+ + + + = + + + + = 100$
	(b) When will this be done?	
11.	Groundwater Management District recommendation attached?	200
	☐ Yes     No	
12	Assisted by CI, GCFO	Endualmentan <del>dandandandandandanda</del>
		300 200 100 0 100 200 300 South Scale: 1 hashmark=10 ft
13a	. If the proposed point of diversion will be relocated more than 300	13h If the prepared point of diversion will be relecated within a 300
	a topographic map or aerial photograph. For groundwater	13b.If the proposed point of diversion will be relocated <u>within a 300</u> <u>foot radius</u> of the existing point of diversion, indicate its location
	sources, show all wells (including domestic) within one-half mile	on the diagram shown above in relation to the existing point of
	of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the	diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in
	names and addresses of the landowner(s) one-half mile	center of diagram above represents the presently
	downstream and one-half mile upstream from your property	authorized point of diversion.)

lines

# APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION

SUPPLEMENTAL SHEET

FILE NO. \_\_/0.58/\_

MAKE ADDITIONAL COPIES AS NECESSARY

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	continue										ropose	d that	the pla	ace of	use be	chan	ged to	:	
	continue wner o	f Land	N/		LANA	M CLA	AWSO	N TRU	JST #1			d that	the pla	ace of	use be	chan	ged to	:	
		f Land	N/	AME: ESS:	LANA 146 R	M CLA	AWSO	N TRU	JST #1 A, KS					ace of	use be			:	TOTA
C	wner o	f Land	ADDR	AME: ESS:	LANA 146 R	M CLA	AWSO 40,SA	N TRU	JST #1 A, KS	67870	8400	S	N <sup>1</sup> / <sub>4</sub>			Si	E¼		
ec.	Twp.	f Land	N/	AME: ESS:	LANA 146 R	M CLA	AWSO	N TRU	JST #1 A, KS	67870	8400	S			NE1/4	SI NW1/4	E1/4 SW1/4		ACRE
ec.	wner o	f Land	ADDR	AME: ESS:	LANA 146 R	M CLA	AWSO 40,SA	N TRU	JST #1 A, KS	67870	8400	S	N <sup>1</sup> / <sub>4</sub>			Si	E¼	SE¼	ACRE 80
ec. 8	Twp.	f Land	ADDR	AME: ESS:	LANA 146 R	M CLA	AWSO 40,SA	N TRU	JST #1 A, KS	67870	8400	S	N <sup>1</sup> / <sub>4</sub>		NE1/4	SI NW1/4	E1/4 SW1/4		ACRE 80
ec. 8	Twp.	Range 34W	ADDR	AME: ESS:	LANA 146 R	M CLA	AWSO 40,SA	N TRU	JST #1 A, KS	67870	8400	S	N <sup>1</sup> / <sub>4</sub>		NE1/4	SI NW1/4	E1/4 SW1/4	SE¼	ACRE 80
ec. 8	Twp. 29 29	Range 34W 34W	ADDR	AME: ESS: NE NW/A	LANA 146 R	M CL/ OAD 1	AWSO 40,SA NE¼	N TRU	V/A, KS (N/A) SW/A	67870	8400	S	N <sup>1</sup> / <sub>4</sub>		NE1/4	SI NW1/4	E1/4 SW1/4	SE¼	ACRE 80
ec. 8	Twp.	Range 34W 34W	ADDR	AME: ESS: NI NW%	LANA 146 R E½ SW½	M CL/ OAD 1	AWSO 40,SA NE¼	N TRU	V/A, KS (N/A) SW/A	67870	8400	S	N <sup>1</sup> / <sub>4</sub>		NE1/4	SI NW1/4	E1/4 SW1/4	SE¼	ACRE 80
8 6	Twp. 29 29	Range 34W 34W	ADDR	AME: ESS: NE NW/A	LANA 146 R E½ SW½	M CL/ OAD 1	AWSO 40,SA NE¼	N TRU	V/A, KS (N/A) SW/A	67870	8400	S	N <sup>1</sup> / <sub>4</sub>		NE1/4	SI NW1/4	E1/4 SW1/4	SE¼	ACRE 80
ec. 8	Twp. 29 29	Range 34W 34W	ADDR	AME: ESS: NI NW/A	LANA 146 R E½ SW½	M CL/ OAD 1	AWSO 40,SA NE¼	N TRU	V/A, KS (N/A) SW/A	67870	8400	SI NW¼	N <sup>1</sup> / <sub>4</sub>		NE1/4	SI NW¼ 40	E1/4 SW1/4	SE¼	80 19.4
ec. 8 6	Twp. 29 29	Range 34W 34W	NE1/A NE1/A NE1/A ADDR	AME: ESS: NI NW/A	LANA 146 R 5/4 SW/4	M CL/ OAD 1	AWSO 40,SA NE¼	N TRU	JST #1 A, KS	SE1/4	8400	SI NW¼	N/4 SW/4	SE¼	NE1/4	SI NW¼ 40	E¼ SW¼ 20	SE¼	80 19.4
ec. 8 6	Twp. 29 29	Range 34W 34W	NE1/A NE1/A NE1/A ADDR	AME: ESS: NII NW/A  AME: ESS:	LANA 146 R 5/4 SW/4	M CL/ OAD 1	AWSO 40,SA NE¼	N TRU	JST #1 A, KS	SE1/4	-8400 NE%	SI NW¼	N/4 SW/4	SE¼	NE½ 20	SI NW¼ 40	E¼ SW¼ 20	SE¼	80 19.4
ec. 8 6	Twp. 29 29	Range 34W 34W	NE1/A NE1/A NE1/A ADDR	AME: ESS: NII NW/A  AME: ESS:	LANA 146 R 5/4 SW/4	M CL/ OAD 1	AWSO 40,SA NE¼	N TRU	JST #1 A, KS	SE1/4	-8400 NE%	SI NW¼	N/4 SW/4	SE¼	NE½ 20	SI NW¼ 40	E¼ SW¼ 20	SE¼	80 19.4
8 6	Twp. 29 29	Range 34W 34W	NE1/A NE1/A NE1/A ADDR	AME: ESS: NII NW/A  AME: ESS:	LANA 146 R 5/4 SW/4	M CL/ OAD 1	AWSO 40,SA NE¼	N TRU	JST #1 A, KS	SE1/4	-8400 NE%	SI NW¼	N/4 SW/4	SE¼	NE½ 20	SI NW¼ 40	E¼ SW¼ 20	SE¼	80 19.4
8 6	Twp. 29 29	Range 34W 34W	NE1/A NE1/A NE1/A ADDR	AME: ESS: NII NW/A  AME: ESS:	LANA 146 R 5/4 SW/4	M CL/ OAD 1	AWSO 40,SA NE¼	N TRU	JST #1 A, KS	SE1/4	-8400 NE%	SI NW¼	N/4 SW/4	SE¼	NE½ 20	SI NW¼ 40	E¼ SW¼ 20	SE¼	80 19.4
8 6 C	Twp. 29 29	Range 34W 34W f Land Range	NE1/4	AME: ESS:  NII  NW/4  AME: ESS:  NII  NW/4	E¼ SW¼	M CL/OAD 1	AWSO 40,SA NE1/4	N TRUTANT	N/A SW/A SW/A	SE1/4	-8400 NE%	SI NW¼	N/4 SW/4	SE¼	NE½ 20	SI NW¼ 40	E¼ SW¼ 20	SE¼	80 19.4
ec. 8 6 C	Twp. 29 29 Owner o	Range 34W 34W f Land Range	NE1/4	AME: ESS:  NII  NW/4  AME: ESS:  NII  NW/4	E¼ SW¼	M CL/OAD 1	AWSO 40,SA NE1/4	N TRUTANT	N/A SW/A SW/A	SE1/4	-8400 NE%	SI NW¼	N/4 SW/4	SE¼	NE½ 20	SI NW¼ 40	E¼ SW¼ 20	SE¼	80 19.4
ec. 86 6 C	Twp. 29 29 Owner o	Range 34W 34W f Land Range	NE1/4	AME: ESS:  NIII  NW/4  AME: ESS:  NW/4  AME: ESS:	E¼ SW¼	M CL/OAD 1	AWSO 40,SA NE1/4	N TRUTANT	N/4 SW/4 SW/4	SE1/4	-8400 NE%	SI NW/4	N/4 SW/4 SW/4 SW/4	SE¼	NE½ 20	\$ NW1/4 40 \$ NW1/4	E¼ SW¼ 20	SE¼	ACRE 80 19.4 TOTA ACRE
ec. 88 6 C	Twp. 29 29 Dwner o	Range 34W 34W f Land Range	NE½  NE½  NE½  NE½  NE½	AME: ESS:  NW/4  AME: ESS:  NW/4  AME: ESS:	E¼ SW%	M CL/OAD 1	NE1/4	N TRUTANT	N/A SW/A SW/A	SE1/4	NE1/4	SI NW/4	N/4 SW/4 SW/4 SW/4	SE¼	NE1/4 20	S   NW1/4   40   S   NW1/4   S   S   NW1/4   S   S   S   S   S   S   S   S   S	E½  SW½ 20  E½  SW¼	SE½	TOTA
ec. 8 6 C	Twp. 29 29 Owner o	Range 34W 34W f Land Range	NE½  NE½  NE½  NE½  NE½	AME: ESS:  NW/4  AME: ESS:  NW/4  AME: ESS:	E¼ SW¼	M CL/OAD 1	NE1/4	N TRUTANT	N/4 SW/4 SW/4	SE1/4	NE1/4	SI NW/4	N/4 SW/4 SW/4 SW/4	SE¼	NE1/4 20	S   NW1/4   40   S   NW1/4   S   S   NW1/4   S   S   S   S   S   S   S   S   S	E¼ SW¼ 20	SE½	TOTA
6ec. 8 6 C	Twp. 29 29 Dwner o	Range 34W 34W f Land Range	NE½  NE½  NE½  NE½  NE½	AME: ESS:  NW/4  AME: ESS:  NW/4  AME: ESS:	E¼ SW%	M CL/OAD 1	NE1/4	N TRUTANT	JST #1 A, KS	SE1/4	NE1/4	SI NW/4	N/4 SW/4 SW/4 SW/4	SE¼	NE1/4 20	S   NW1/4   40   S   NW1/4   S   S   NW1/4   S   S   S   S   S   S   S   S   S	E½  SW½ 20  E½  SW¼	SE½	TOTA ACRE 80 19.4 TOTA ACRE
ec. 8 6 C	Twp. 29 29 Dwner o	Range 34W 34W f Land Range	NE½  NE½  NE½  NE½  NE½	AME: ESS:  NW/4  AME: ESS:  NW/4  AME: ESS:	E¼ SW%	M CL/OAD 1	NE1/4	N TRUTANT	JST #1 A, KS	SE1/4	NE1/4	SI NW/4	N/4 SW/4 SW/4 SW/4	SE¼	NE1/4 20	S   NW1/4   40   S   NW1/4   S   S   NW1/4   S   S   S   S   S   S   S   S   S	E½  SW½ 20  E½  SW¼	SE½	TOTA

Page \_\_\_

DWR 1-121-2 (Revised 5/1/2019)

File No. \_\_\_\_\_

## APPLICATION FOR APPROVAL TO CHANGE

# THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

# FILE NO. 10581

MAKE ADDITIONAL COPIES AS NECESSARY

 Continued: The presently authorized place of use is: Owner of Land ---- NAME: KP Land Company LLC

ADDRESS: 263 Road 140, Satanta, KS 67860

				NE	Ξ1/4	400		NV	N1/4			SV	V1/4		P III	SE	1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
8	29	34W	40	30	40	40	35	40	40	40	38	40	40	40	4.				463
7	29	34W					40	37.83	37.86	40			C.T		81.				155.69
								Section											

Owner of Land --- NAME: William R Wood II Trust (12/04/1997 AND 01/20/2005)

Steven J. Wood Trust (12/04/1997 AND 01/20/2005)

ADDRESS: 1551 N Waterfront Parkway, Suite 100, Wichita, KS 67206

				NE	Ξ1/4			NV	V1/4			SV	V1/4			SE	1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
9	29	34W					40	40	35	40	7	_ad			77.				155
			7			4 1		,						0, 1					
																4			

Owner of Land ---- NAME: Clawson Land Partnership

ADDRESS: PO Box 279. Plains, KS 67869

				NE	Ξ1/4	'a _		NV	V1/4			SV	V1/4	64		SE	=1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	ACRES												
3	29	34W		34		1 4					31	40	31	31			K-1		133
			11		7.														

5. Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: KP Land Company LLC

ADDRESS: 263 Road 140, Satanta, KS 67860

TOTAL		=1/4	SE	11/2		V1/4	SV			V1/4	N/			Ξ1/4	NE				
ACRES	SE1/4	SW1/4	NW1/4	NE1/4	Range	Twp.	Sec.												
-463 3B		20	40	20	40	40	40	38	40	40	40	35	15	40	15		34W	29	8
155.69	10.		1 V			7,			40	37.86	37.83	40					34W	29	7
			,	9 0								2.5			F				

Owner of Land ---- NAME: William R Wood II Trust (12/04/1997 AND 01/20/2005)

Steven J. Wood Trust (12/04/1997 AND 01/20/2005)

ADDRESS: 1551 N Waterfront Parkway, Suite 100, Wichita, KS 67206

				NE	Ε1/4	7		NV	V1/4			SV	V1/4			SE	1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	ACRES
9	29	34W					40	40	35	40						. 4	19.7		155
														16					

Owner of Land ---- NAME: Clawson Land Partnership

ADDRESS: PO Box 279, Plains, KS 67869

				NE	Ε1/4			NV	V1/4			SV	V1/4	74.1		SE	1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	ACRES												
3	29	34W									31	40	31	31					133

Page 3

File No. 486 /058/

14. If the proposed groundwater point of diversion is 300 or fewer feet from	the existing point of diversion, complete the following:
(a) Does the undersigned represent all owners of the currently authorize ☐ Yes ☐ No (If no, all owners must sign this applicate	
<ul> <li>(b) Will the ownership interest of any owner of the currently authorize affected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If yes, all owners must sign this application)</li> </ul>	
(c) If this application is not approved expeditiously, will there be substa  ☐ Yes ☐ No (If no, all owners must sign this applicat	
If the application proposes a surface water change in point of diversion, a grown a change in place of use, the application must be signed by all owners of agent (attach notarized statement authorizing representation).	
I hereby verify, being first duly sworn upon my oath or affirmat age and the owner, the spouse of the owner, or a duly authorize their behalf, in regards to the water right(s) to which this applicant contained in this application are true, correct and complete.	ed agent of the owner(s) to make this application on
Dated at Charden City, Kansas, this 1	3th day of <u>December</u> , 2023.
(Owner)	(Spouse)
Land Clause Print) Los KMC Az LKC	(Please Print)
David Clawson	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas County of Finney SS	
I hereby certify that the foregoing application was signed in my of <u>December</u> , 20 <u>23</u> .	presence and sworn to before me this 13th day
My Commission Expires  My Appointment Expires  May 18, 2027.	Notary Public
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of tale accurate information; maps, if necessary, must be included; signatures of all the appropriate fee must be paid.	the applicable portions of the application form must be completed with opriate owners' must be affixed to the application and notarized; and
Each application to change the place of use or the point of diversion under the forth in the schedule below: Make checks payable to: Kansas Department (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet	his section shall be accompanied by the application fee set tof Agriculture \$100 \$200

14. If the propose	sa groundwater point of diversion is 300 of it	ewel leer hom the exi-	sting point of diversion, complete the	following.
(a) Does the ☐ Yes	undersigned represent all owners of the cu  \[ \sum \text{No}  \text{(If no, all owners must signed)} \]		ce(s) of use identified in this applicat	ion?
	ownership interest of any owner of the curr if this application is approved as requested? \[ \] No \(\text{(If yes, all owners must si}\)	?	e(s) of use identified in this applicati	ion be adversely
(c) If this app	plication is not approved expeditiously, will t		mage to property, public health or s	afety?
or a change in pla	proposes a surface water change in point of ace of use, the application must be signed by arized statement authorizing representation).	y all owners of the cur	ater change in point of diversion gre- rently authorized place of use, or the	ater than 300 feet, eir duly authorized
age and the ow their behalf, in	being first duly sworn upon my oath mer, the spouse of the owner, or a du regards to the water right(s) to which is application are true, correct and co	uly authorized age ch this application	nt of the owner(s) to make this	application on
Dated at Cook	den City K	Kansas, this 8th	day of February	, 20 24
4	and Market		0	
	(Owner)		(Spouse)	
D ((	(Please Print)		(Please Print)	
Paige Clays	son KP Land Co LLC		(Spouse)	
purje Good	(Please Print)		(Please Print)	
	(Owner)		(Spouse)	
	(Please Print)	<u> </u>	(Please Print)	
State of Kansas	)			
County of Linn	ss			
	fy that the foregoing application was	signed in my prese	nce and sworn to before me t	this 8th day
	AARON T. HOLSTED	Nan	on holsted	
My Commission E	Expires My Appointment Expires May 18, 2027		Notary Public	
ONLY COMPLETE A accurate information the appropriate fee r	APPLICATIONS WILL BE PROCESSED. To be n; maps, if necessary, must be included; signature must be paid.	complete, all of the appl es of all the appropriate of	cable portions of the application form mu owners' must be affixed to the application	ust be completed with a and notarized; and
		EE SCHEDULE		
forth in the schedu (1) Applic (2) Applic	to change the place of use or the point of divule below: Make checks payable to: Kansa cation to change a point of diversion 300 feed cation to change a point of diversion more the cation to change the place of use	as Department of Ag et or less han 300 feet	riculture	\$100 \$200

# RECEIVED

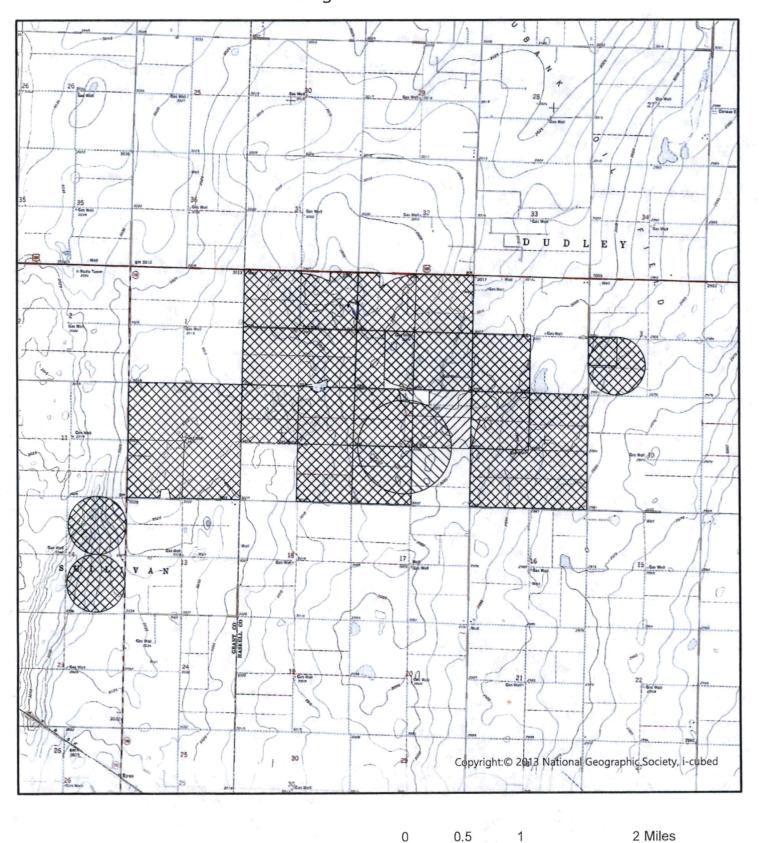
AUG 0 6 2024

14. If the proposed groundwater point of diversion is 300 or fewer feet from	om the existing point of diversion, complete the following:
<ul> <li>(a) Does the undersigned represent all owners of the currently auth</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If no, all owners must sign this applied)</li> </ul>	orized place(s) of use identified in this application ity Field Office cation.)
<ul> <li>(b) Will the ownership interest of any owner of the currently authoral affected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If yes, all owners must sign this application)</li> </ul>	
(c) If this application is not approved expeditiously, will there be sub ☐ Yes ☐ No (If no, all owners must sign this appli	
If the application proposes a surface water change in point of diversion, a or a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation).	a groundwater change in point of diversion greater than 300 feet, s of the currently authorized place of use, or their duly authorized
I hereby verify, being first duly sworn upon my oath or affirm age and the owner, the spouse of the owner, or a duly author their behalf, in regards to the water right(s) to which this appropriate in this application are true, correct and complete.	ized agent of the owner(s) to make this application on
Dated at Wichita , Kansas, this	23 day of <u>July</u> , 20 24 .
m. Te	•
(Owner)	(Spouse)
William R. Wood, II Trust u/a/d 12/04/1997	
(Please Print)	(Please Print)
- All Ill	
(Owher)	(Spouse)
William R. Wood, II Trust u/a/d 01/20/2005 (Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas NOTARY P	UBLIC - State of Kansas FHI S. DALKE  xpires 04/08(2024)
I hereby certify that the foregoing application was signed in of July, 20_24	
-	Kath Shalke
My Commission Expires 04/08/2026.	
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all accurate information; maps, if necessary, must be included; signatures of all the a the appropriate fee must be paid.	of the applicable portions of the application form must be completed with ppropriate owners' must be affixed to the application and notarized; and
FEE SCHEDL	JLE
Each application to change the place of use or the point of diversion undeforth in the schedule below: Make checks payable to: Kansas Departm (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use	ent of Agriculture
DWR 1-121 (Revised 09/11/2019) Page 3	File No

DWR 1-121 (Revised 09/11/2019)

14. If the propo	osed groundwater point of diversion is 3	00 or fewer feet from the existing point of diversion	on, complete the following: 2024
(a) Does t	the undersigned represent all owners of s	the currently authorized place(s) of use identified ust sign this application.)	d in this application? Divison of Water Resources
(b) Will the affecte ☐ Yes	ed if this application is approved as requ	e currently authorized place(s) of use identified ested? nust sign this application.)	
(c) If this		, will there be substantial damage to property, pust sign this application.)	ublic health or safety?
or a change in	n proposes a surface water change in p place of use, the application must be sig otarized statement authorizing represen	oint of diversion, a groundwater change in point ned by all owners of the currently authorized pla ation).	of diversion greater than 300 feet, ice of use, or their duly authorized
age and the o their behalf, contained in	owner, the spouse of the owner, of in regards to the water right(s) to this application are true, correct	oath or affirmation and under penalty of a duly authorized agent of the owner(s which this application pertains. I furth and complete.	) to make this application on
	(Owner)	(9	pouse)
	(Owner)	(3	pouse)
Steven J. W	ood Trust u/a/d 12/04/1997 (Please Print)	ren Lee_	ase Print)
	ood Trust u/a/d 01/20/2005	/0	pouse)
gradiend en Marine que et e paga que de disente enconganis en	(Please Print)	(Plea	ase Print)
	(Owner)	(S	pouse)
State of Kansas	(Please Print)	TONYA L. WILSON MY COMMISSION # HH 415955 EXPIRES: July 27, 2027	ase Print)
	ertify that the foregoing application 20_24	was signed in my presence and sworn to	before me this day
My Commission	n Expires 1 3 7 1 3 7 7	Notar	y Public
ONLY COMPLET	TE APPLICATIONS WILL BE PROCESSED. tion; maps, if necessary, must be included; s	To be complete, all of the applicable portions of the a gnatures of all the appropriate owners' must be affixed	pplication form must be completed with I to the application and notarized; and
the appropriate fe	ee must be paid.		
		FEE SCHEDULE	
forth in the scho (1) Ap (2) Ap	edule below: Make checks payable to: plication to change a point of diversion of plication to change a point of diversion in	t of diversion under this section shall be accomp Kansas Department of Agriculture 100 feet or less	\$100 \$200

WRs 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 15368, 15369, 21946, 22820, 26849 Change in Place of Use





Authorized Place of Use



Proposed Place of Use



**Existing Well** 



Created By: CI/GCFO

# SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

pro Witl	visions of the Kansas Water Appropriation Law. K.S.A. 82a-7	Bb, as amended, and K.A.R. 5-5-1, et seq. and other applicable 101 et. seq., and rules and regulations promulgated thereunder, this Summary Order does not change the terms, conditions and
1.	A change application was received on diversion authorized under the above-referenced file number	requesting that the place of use and / or point of er be changed as described in the application.
2.	On and after the effective date of this summary order, the auth the topographic map accompanying the application to chan	norized place(s) of use shall be located substantially as shown on age the place of use. Applicable \(\bigcap \) Not Applicable
3.	The change in point of diversion shall not impair existing right previously authorized. The point of diversion authorized by radius of the authorized point(s) of diversion. ☐ Applicable	s and shall be limited to the same source or sources of water as this summary order shall be located within a foote
4.	The point(s) of diversion described herein is administrativel Positioning System (GPS), as described in the application.	y corrected to be more accurately described using the Global  Applicable Not Applicable
5.	The point(s) of diversion authorized herein shall not actually be authorized point(s) of diversion.   Applicable Propriet	be located more than feet from the previously at Applicable
6.	As required by K.A.R. 5-3-5d, if the works for diversion is a we or other device suitable for making water level measurement.A.R. 5-6-13. Applicable Not Applicable	ell with a diversion rate of 100 gallons per minute or more, a tube its shall be installed, operated and maintained in accordance with
7.	December 31, 20_24, or before the first use of water, water operated and maintained in accordance with K.A.R. 5-1-4 the	perly install an acceptable water flow meter on or before whichever occurs first. The water flow meter shall be installed, nrough 5-1-12. As required by K.S.A. 82a-732, as amended, and the reading of the water flow meter and the total quantity of water go the end of each calendar year.
8.	Installation of the works for diversion of water shall be of authorized extension of time. By March 1, 20 the aworks for diversion has been completed, on the form providing Applicable Not Applicable	completed on or before December 31, 20, or within any applicant shall notify the Chief Engineer that construction of the ded by the Chief Engineer, as required by K.A.R. 5-8-4e.
9.	The completed well log shall be submitted with the requir	red notice.   Applicable   Not Applicable
10.	with an in-line, automatic, quick-closing check valve capab	oreign substance will be injected into the water shall be equipped le of preventing pollution of the source of the water supply. The n accordance with K.A.R. 5-3-5c. ☐ Applicable ☐ Not Applicable
11.	Additional Conditions are attached.   Yes   No	
12.	water appropriated under the above-referenced file number limitations, as amended and/or supplemented by this Sumi Appropriation Law and the Rules and Regulations promule.	R. 5-5-14, all of the owners of the authorized place(s) of use of er are responsible for compliance with its terms, conditions and mary Order, and with applicable provisions of the <i>Kansas Water</i> gated thereunder. Failure to comply with these provisions may ended, and/or the suspension or revocation and dismissal of the ns authorized by law.
1	Administrative Appeal and Effective Date of Order	FOR OFFICE USE ONLY
	ou are aggrieved by this order, pursuant to K.S.A. 82a-1901,	APPLICATION APPROVED AND SUMMARY ORDER ISSUED
Eng	may request an evidentiary hearing before the Chief ineer or request administrative review by the Secretary of	
Agri filed	iculture. A request for hearing by the Chief Engineer must be I within <b>15 days</b> of service of this Order and a request for	By: Duly Authorized Designee of the Chief Engineer
adm	ninistrative review by the Secretary must be filed within <b>30</b> s pursuant to K.S.A. 77-531. Any request for administrative	(Print Name): MICHAEL A, MEYER
revi	ew must state a basis for review pursuant to K.S.A. 77-527. any request with <b>Kansas Department of Agriculture</b> ,	Division of Water Resources - Kansas Department of Agriculture
Leg	al Division, 1320 Research Park Drive, Manhattan, KS	Date of Issuance: 2014
	<b>02</b> . Failure to timely request a hearing or review may clude review under the Kansas Judicial Review Act.	State of Kansas ) ) SS
	For Use by Register of Deeds	County of Linney
		Acknowledged before me on September 3, 2024
		by Michael A Meyer
		Signature: Laron halited
		NOTARY Public  AARON T. HOLSTED
		My commission expires: My Appointment Expires (Notary Selfany 18, 2027



# Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street

Garden City, Kansas 67846

(620) 275-7147 phone www.gmd3.org

August 1, 2024

Michael A. Meyer Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846

RE:

Applications for Change in Place of Use

Water Right, File Nos. 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795,

15368, 15369, 21369, 22820 & 26849

## Dear Mike:

We have completed a review of the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will maintain a complete overlap in authorized place of use while rearranging 80 acres within the operation, in accordance with K.A.R. 5-5-11. Proposed acres are within the combined base acres for the water rights. It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

Carden City Field Office

RECEIVED

# GMD3 Change Review

File No(s).: 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 15368, 15369,
21369, 22820, 26849. DWR office: <u>GC</u> .
App filed to change: PU.
Is Landowner(s) correct in WRIS: Kenby Clawson.
If NO, is documentation included?
Regulation(s) Reviewed: KAR 5-5-11
Point of diversion ID No(s) being changed.
ft. North ft. West
Authorized PD
Proposed PD
Difference 0 0
a2+b2=c2 0 0 0
GPS for proposed PD: Lat: Long:
Is proposed PD stacking on existing WRs? No changes .
Is Proposed PU overlapping existing WRs? Keep current complete overlap, rearranging
acres to match current farming operation.
Neighboring certified well(s) notified:
Name
Address
Zip
Email: Phone:
Domestic well(s) notified:
Name
Address
Zip
Base Acres: 3982.98 combined (all currently authorized acres).
Perfected Acres:
Irr. Return-Flow%
Haskell County
Current combined acres = 3982.98.
Rearranging the acres in 8-29-34. Taking from the NE and moving the 80 acres into
the SE. This will allow a current pivot to make a complete circle
Proposed combined acres = 3982.98
Is a waiver needed: Rearranging acres staying at their combined base acres, no waiver
needed.
Recommendation: After review of available information, it appears current area rules
are met. Staff recommends approval of the applications.



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

July 31, 2024

SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO. 3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re:

Request for Recommendation

Water Right, File Nos. 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191,

13795, 15368, 15369, 21946, 22820, 26849

Dear Mr. Norquest:

This is to advise you that Kenby Clawson has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM Enclosures ATTORNEYS AT LAW

William R. Wood, II

bwood@foulston.com Phone: 316.291.9772 Fax: 316.267.6345 1551 N. WATERFRONT PARKWAY, SUITE 100 WICHITA, KS 67206-4466

July 23, 2024

Paige Clawson 146 Road 140 Satanta, KS 67870

Re:

DWR Application for Approval – KLC Farms

Dear Paige:

Enclosed are 14 original executed signature pages for the DWR application.

Sincerely,

FOULSTON SIEFKIN LLP

William R. Wood, II

WRW/kd Enclosures

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AUG 0 6 2024

Garden City Field Office Divison of Water Resources July 30, 2024

Via Federal Express Tracking No.: 7776 8526 1437 Paige A. Clawson 146 Road 140 Satanta, Kansas 67870

RE: Steven J. Wood Trust u/a/d 12/04/1997 Steven J. Wood Trust u/a/d 01/20/2005 Form DWR 1-121

Ms. Clawson,

Enclosed please find the following:

- 1. Fourteen (14) signatures pages executed by Steven J. Wood as Trustee of The Steven J. Wood Trust u/a/d 12/04/1997; and
- 2. Fourteen (14) signatures pages executed by Steven J. Wood as Trustee of The Steven J. Wood Trust u/a/d 01/20/2005.

Thank you for your assistance in this matter.

Best regards,

Tonya L. Wilson, ACP, FCP, FRP Advanced Certified Paralegal

Tlw@McCarthySummers.com

/tlc

Cc:

**Enclosures** 

Steven J. Wood, Trustee

McCARTHY
SUMMERS
WOOD
NORMAN
MELBY
SCHULTZ P.A.
Attorneys at Law

Terence P. McCarthy \*

Robert P. Summers \*

Steven J. Wood \*\*

Kenneth A. Norman

Nicola J. Boone Melby \*\*

Owen Schultz

Margaret E. Wood

Jessica M. VanValkenburgh

Christen Spake

Kimberly A. Ryan Loren N. Esposito

Ross C. Alagna

\*Board Certified Real Estate Lawyer

\*\*Board Certified Wills, Trusts & Estates Lawyer

> \*\*\*Board Certified Elder Law Lawyer

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AUG 0 6 2024

Garden City Field Office Divison of Water Resources