Kansas Department of Agriculture Division of Water Resources

CHANGE: P/U WORKSHEET

| 1. File Number: | 2. Status Change Date: | 3. Change Num: | 4. Field Office: | 5. GMD: |
|---|---------------------------------|---|---|----------------------------------|
| 13191 | 93-2024 | C3 | 4 | 3 |
| 6. Status: ☐ Approved ☐ Deni | ied by DWR/GMD | Dismiss by Reques | t/Failure to Return | 7. Filing Date of Change: |
| | | | | 2/29/2024 |
| 8a. Landowner Pers New to system ☐ Add S | on ID <u>36178</u> Seq# | 8d. Landown New to sy | | Person ID 69269 Add Seq# |
| KMC AG LLC PO BOX 279 PLAINS, KS 67869-0279 | | 263 RD | ND COMPANY LL 0 140 ITA, KS 67870 | .c |
| 8b. Landowner(s) New to system □ | Person ID <u>57020</u> Add Seq# | 8e. Landown New to sy | | Person ID 69328 Add Seq# |
| CLAWSON LAND PARTING PO BOX 279 PLAINS, KS 67869 8c. Landowner New to system LANA M CLAWSON TRU 146 ROAD 140 SATANTA, KS 67870-840 | Person ID <u>68431</u> Add Seq# | 1551 N 100 WICHIT 8f. Correspor New to sy CLAWS PO BO | TA, KS 67206 Indent Instern □ SON HASKELL C | Person ID 37451 Add Seq# |
| 9. Documents and Enclosure(s): 🛛 DV | VR Meter(s) Date to Comp | y: <u>12/31/2024</u> | N & P Date to | Comply: |
| ☐ Anti-Reverse Meter ☐ Meter | Seal | □ N & P Form | ☐ Water Tube ☐ Di | riller Copy |
| ☐ Conservation Plan Date Requir | ed: Da | te Approved: | Date to | Comply: |
| 10. Use Made of Water From: | | To: _ | | |
| | | | Date Prepared: 8/3020 Date Entered: |)24 ву: МАМ Ву: |

| File No. | 1319 | 1 | | 11 | . County: | HS | Ва | sin: CI | MARF | RON R | IVER | | | St | ream: | | | | | | | Fo | rmation Code: | Special Use: |
|---------------------|-----------|--------|---------|-------------|-----------|--------------|--------------|-----------|-----------|--------------|--------------|--------------|-----------|-----------|-----------|--------------|--------------|-------------|-----------|---------------|-----------|-------------|--|---|
| 12. Poin | ts of Div | ersior | 1 | | | | | | | | | | | | | | F | | nd Qua | 170 | | | 1.04 | |
| MOD DEL | PDIV | | | | | | | | | | | | | | | | | Au | ıthorize | ed | | A | dditional | |
| ENT | | Qı | ualifie | r | S | Т | R | ID | 1 | N | ʻW | ' | Com | ment (| AKA L | ine) | | Rate gpm | Q | uantity af | / | Rate gpm | | Overlap PD Files |
| CHK 756 | 694 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | \. | | | | | | | | | | | | | | | - | | | | |
| 13. Stora | ge: Rat | e | | | N | IF | Quar | ntity | | | | | ac/ft | Ad | lditiona | al Rate | · | | | 4.4 | NF | Addi | tional Quantity _ | ac/ft |
| | | | | | | | | | | | | | | | | | | | | | | | <u> </u> | |
| Limita | ation: | | | | af/yr a | t | | | | gpm (_ | | | | cfs) wh | en cor | mbined | d with f | ile nur | nber(s) | | | 771 1 | | |
| 15. 5YR / | Allocatio | n: | Alloca | ation Typ | e | Star | rt Year | | _ | 5 YR | Amou | nt | | Amoi | unt Un | it | _ B | Base A | cres _ | V P | _ Co | mment _ | | - W |
| 16. Place CHK | e of Use | | | | | | NE | 1/4 | | | NV | V ¹/₄ | | _ | sv | V¹/4 | | | SE | 1/4 | | Total | Owner Chg | ? Overlap Files |
| MOD DEL ENT F | PUSE | S | т | R | ID - | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE ¼ | NW 1/4 | SW 1/4 | SE 1/4 | NE 1⁄4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW ¼ | SE 1/4 | | \ \ \ ! | 4 |
| CHK 33 | | | | | 1 | | | | | | | | | 40 | 40 | 40 | 40 | | | | | 160 | | 4886, 6255, 8582, 9235, 10030, 13795, 15368, 15369, 21946, |
| MOD 2 | 700 | 5 | 29 | 34W | 1 | L-1 40.01 | L-2 40.02 | 40 | 40 | L-3 35 | L-4 30 | 30 | 40 | 40 | 40 | 40 | 35 | 40 | 40 | 40 | 40 | 620.03 | | 6, 6255, 8582, 9235, 10030, 13795, 15368, 15369, 21946, |
| DEL 33 | 764 | | | | | | | | | | | | | | | | | | | | | | | |
| MOD 34 | 4199 | 6 | 29 | 34W | 1 | L-1 40.05 | L-2 36 | 40 | 38 | L-3 40.02 | L-4 38.22 | L-5 38.10 | 38.10 | 40 | 40 | L-6 37.99 | L-7 37.88 | 40 | 40 | 34 | 18.6 | 589.86 | | 16, 6255, 8582, 9235, 10030, 13795, 15368, 15369, 21946, |
| CHK 42 | 207 | 7 | 29 | 34 W | 1 | 40 | 37 | 40 | 40 | | | | | | | | | 40 | 40 | 40 | 40 | 317 | 8a N 488 10581, 10986, 22820, 26849, | 86, 6255, 8582, 9235, 10030, 13795, 15368, 15369, 21946, |
| Base Acr Commen | | Year: | | | Minimum | Reasor | nable (| Quantit | y: | | | | | | | | | | | | | | | |

| 16. Place of Us CHK | е | | | | | | | NE | Ξ1/4 | | | NW | 11/4 | | | sv | V ½ | | | SE | Ξ1/4 | | Total | Owner Chg? Overlap Files |
|------------------------|----|-----|-----|-----|----|-------|-----------|-----------|-----------|--------|-----------|--------------|--------------|-----------|-----------|--|------------|----------|-----------|-----------|-----------|---|--------|--|
| MOD DEL ENT PUSE | S | | т | R | ID | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1⁄4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE ¼ | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | | |
| CHK 6635 | | | | 34V | | | 40 | 40 | 40 | 40 | | | | 77 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 480 | 8a N 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13795, 15368, 15369, 21946, 22820, 26849, |
| CHK 37362 | 12 | 2 2 | 9 : | 35W | 1 | - | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 35 | 40 | 40 | 40 | 40 | 635 | 8a N 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13795, 15368, 15369, 21946, 22820, 26849, |
| CHK 2031 | 14 | 29 | 9 3 | 5W | 1 | | 30.75 | 30.75 | 30.75 | 30.75 | | | | | | | 5 | | 30.75 | 30.75 | 30.75 | 30.75 | 246 | 8a N 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13795, 15368, 15369, 21946, 22820, 26849, |
| MOD 4953 | 8 | 29 | 34 | ŧW | 3 | p. A. | | 15 | 40 | 15 | 35 | 40 | 40 | 40 | 38 | 40 | 40 | 40 | | | | | 383 | 8d N 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13795, 15368, 15369, 21946, 22820, 26849, |
| DEL 54137 | | | | | | | | | | | | | | | | | | | | | | F | | |
| CHK 32995 | 7 | 29 | 34 | w | 3 | | | | | 14. | 40 | L-1 37.83 | L-2 37.86 | 40 | | | | | | | | de de la companya de | 155.69 | 8d N 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13795, 15368, 15369, 21946, 22820, 26849 |
| CHK 37411 | 9 | 29 | 34 | W 3 | 3 | • | | | | | 40 | 40 | 35 | 40 | | la de la composição de la | | | | | | | 155 | 8e N 4886, 6255, 8582, 9235, 10030, 10581, 13191, 13795, 15368, 15369, 21946, 22820, 26849 |
| CHK 4276 | 3 | 29 | 34 | W | 1 | | | 7 | | | | | 1 | | 31 | 40 | 31 | 31 | | | | | 133 | 8b N 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13795, 15368, 15369, 21946, 22820, 26849 |
| ENT ? | 8 | 29 | 34 | 4W | | | | | | | | | | | | | | | 20 | 40 | 20 | | 80 | 8c y 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13795, 15368, 15369, 21946, 22820, 26849 |
| ENT | 6 | 29 | 34 | ŧW | V- | | d | | 6-1 | | | 2 | | 2 | 2 | \$45 . 5 | | | | | | 19.4 | 19.4 | 8c y 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13795, 15368, 15369, 21946, 22820, 26849 |
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| | | | | | | | | | | | - | _ | - | | | | - | - | | | | - | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

September 3, 2024

KENBY CLAWSON 146 ROAD 140 SATANTA KS 67870-8400

RE:

Field Office Application for Change

Water Right, File Nos. 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191,

13795, 15368, 15369, 21946, 22820, 26849

Dear Sir:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Michael A. Meyer Water Commissioner

MAM: Enclosures

pc:

KMC AG LLC

LANA M CLAWSON TRUST #1 CLAWSON LAND PARTNERSHIP CLAWSON HASKELL CO #1 KP LAND COMPANY LLC WILLIAM R WOOD II TRUST

GMD3

CERTIFICATE OF SERVICE

On this 4th day of September 2024, I hereby certify that the foregoing Approvals of Application for Change in Place of use, Water Right, File Nos. 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 15368, 15369, 21946, 22820,26849 dated 3rd day of September 2024 was mailed postage prepaid, first class, US mail to the following:

KENBY CLAWSON 146 ROAD 140 SATANTA KS 67870-8400

Pc:

KMC AG LLC PO BOX 279 PLAINS, KS 67869-0279

LANA M CLAWSON TRUST #1 146 ROAD 140 SATANTA, KS 67870-8400

CLAWSON LAND PARTNERSHIP PO BOX 279 PLAINS, KS 67869

CLAWSON HASKELL CO #1 PO BOX 279 PLAINS, KS 67869-0279

KP LAND COMPANY LLC 263 RD 140 SATANTA, KS 67870

WILLIAM R WOOD II TRUST 1551 N WATERFRONT PARKWAY SUITE 100 WICHITA, KS 67206

GMD3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

| | | | | | | F | ile No | . <u>1319</u> | 1 | * | | | <i>S</i> = 5. | | | | 10: | EIV 20 0 08 20 | m |
|-----|-------------|---|---------|----------|----------|---------|---|---------------|---------|----------|---------|----------|---------------|---------|-----------|-------|---------|----------------------|-----------------------|
| . / | Applicati | on is he | reby n | nade fo | or appi | roval o | of the C | hief E | nginee | er to ch | nange t | the (ch | eck or | ne or b | oth): | | | | |
| | | | | | | ⊠ P | lace o | f Use | | | Point | of Dive | ersion | | | G | arden (| City Fiel Water F | d Office Resources |
| ı | under the | e water | right w | vhich is | s the s | ubject | of this | applic | ation i | n acco | rdance | e with t | the cor | ndition | s desc | | | | |
| - | The sour | rce of su | i ylqqı | s: | | ⊠ G | round | water | | | Surfac | ce wat | er | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| - 1 | Name ar | nd addre | ess of | Applica | ant: K | enby (| Clawso | n | | | | | | | | | | | |
| ĺ | 46 Roa | d 140, S | Satanta | a, KS 6 | 67870 | | | | | | | | | | | | | | |
| 1 | Phone N | lumber: | | | | | <u>, </u> | | Email | addre | ss: | | - | | | | ." | | |
| Ì | Name ar | nd addre | ess of | Water | Use C | orresp | onden | t: Cla | wson ł | Haskel | I Co# | 1 | | - | | | | | |
| I | O Box | 279, Pla | ins, K | S 6786 | 69 | | | | | | | | | 7 | | | - | | |
| | hone N | lumber: | | _) | 100 | | | | Email | addre | ss: | | | | | - | | | |
| | | , | | | | | | | | | | | | | | | | | |
| (| Owner o | f Land - | NA | ME: | | 19111 | | | | | | | -4-12 | 1 | - 1 1 1 1 | 4 4 | | | |
| | | | | | | | | | | | | | | | | | | | |
| (| If there is | more th | an one | landov | vner, at | tach su | ppleme | ental sh | eets as | neces | sary.) | | | | | | | | , P |
| | | e and address of Water Use Correspondent: Clawson Haskell Co #1 ox 279, Plains, KS 67869 e Number: (| | | | | | | | | | | | | | | | | |
| ec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| | | sently authorized place of use is: If Land NAME: ADDRESS: Is more than one landowner, attach supplemental sheets as necessary.) NE½ NW½ SW½ SE½ TOTAL ACRES | | | | | | | | | | | | | | | | | |
| | | | 15 | | | | | arii . | | 10. | | | | _ / | | Ť | | ryad r | |
| | | | | is at | | K 1 | | | | | | 1 | | | | 1 | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | A | ADDRI | ESS: | le- | | | -2 | N. | 37. | | | | - | | | | | |
| (| If there is | more th | an one | landov | vner, at | tach su | ippleme | ental sh | eets as | neces | sary.) | | | | | | L) | 7 77 | |
| | | | | NE | =1/4 | | | N | N1/4 | | | SV | N1/4 | | | SI | Ε1/4 | | TOTAL |
| | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| Sec | | 7-41 | | | | | 14-51 | | | | | | | | | | | Section 1 | |
| Sec | | | | | | | | | | | | | | | | | | | |
| Sec | | | | | | | | | | | | | | w / | 1.1 | | | 4 | |

APPLICATION FOR APPROVAL TO CHANGE

THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

OPPLEMENTAL S

FILE NO. <u>13191</u>

MAKE ADDITIONAL COPIES AS NECESSARY

3. Continued: The presently authorized place of use is:

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

| | | | | NE | Ξ1/4 | | | NV | V1/4 | | | SV | V1/4 | | | SE | =1/4 | | TOTAL |
|------|------|-------|-------|--------------|-------|-------|-----------|-----------|-------|-------|-------|-------|-------|-------|-------|-----|-------|-------|--------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW¼ | SW1/4 | SE1/4 | ACRES |
| 4 | 29 | 34W | | | | | | | 1901 | | 40 | 40 | 40 | 40 | | | | | 160 |
| 5 | 29 | 34/// | L-1 | L-2 40.02 | 40 | 40 | L-3 35 | L-4 30 | 40 | 40 | 40 | 40 | 40 | 35 | 40 | 40 | 40 | 40 | 620.03 |
| | 29 | 3400 | L-1 | L-2 | 40 | 40 | L-3 | L-4 | - | 40 | 40 | L-6 | L-7 | 33 | 40 | 40 | 40 | 40 | 020.03 |
| 6 | 29 | 34W | 40.05 | 36 | 40 | 38 | 40.02 | 38.22 | 38.10 | 40 | 40 | 37.99 | 37.88 | 40 | 40 | 40 | 34 | 38 | 618.26 |

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

| | | | d. | NE | Ξ1/4 | | | NV | V1/4 | | | SV | V1/4 | | | SE | 1/4 | | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 7 | 29 | 34W | 40 | 37 | 40 | 40 | | | | | | | 4 | | 40 | 40 | 40 | 40 | 317 |
| 9 | 29 | 34W | 40 | 40 | 40 | 40 | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 480 |
| - | | | | | | | | | | | | | | | | | | | |

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

| | | | | NE | Ξ1/4 | | | NV | V1/4 | | | SV | V1/4 | | | SE | 1/4 | | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 12 | 29 | 35W | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 35 | 40 | 40 | 40 | 40 | 635 |
| 14 | 29 | 35W | 30.75 | 30.75 | 30.75 | 30.75 | | | | | | -3 | | | 30.75 | 30.75 | 30.75 | 30.75 | 246 |

4. Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

| | | | | NE | Ξ1/4 | | | NV | V1/4 | | | SV | V1/4 | | | SE | Ξ1/4 | | TOTAL |
|------|------|-------|--------------|--------------|-------|-------|--------------|--------------|--------------|-------|-------|--------------|--------------|-------|-------|-----|-------|-------|--------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW¼ | SW1/4 | SE1/4 | ACRES |
| 4 | 29 | 34W | | | | | , - | 4.2 | 35 × 2 | | 40 | 40 | 40 | 40 | | | | | 160 |
| 5 | 29 | 34W | L-1 40.01 | L-2 40.02 | 40 | 40 | L-3 35 | L-4 30 | 40 | 40 | 40 | 40 | 40 | 35 | 40 | 40 | 40 | 40 | 620.03 |
| 6 | 29 | 34W | L-1 40.05 | L-2 36 | 40 | 38 | L-3 40.02 | L-4 38.22 | L-5 38.10 | 40 | 40 | L-6 37.99 | L-7 37.88 | 40 | 40 | 40 | 34 | 18.6 | 589.86 |

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

| | , | | | NE | Ξ1/4 | | | NV | V1/4 | | | SV | V1/4 | | 4 | SE | 1/4 | | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------|-----|-------|-------|--------------|-------|-------|-------|-------|-----|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW¼ | SW1/4 | SE1/4 | ACRES |
| 7 | 9 | 34W | 40 | 37 | 40 | 40 | | | | | - elsentist) | | | | 40 | 40 | 40 | 40 | 317 |
| 9 | 29 | 34W | 40 | 40 | 40 | 40 | Z | | 177 | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 480 |
| | | 7.00 | do. | | | | | | | | | | | | | | | | |

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

| | | | | NE | Ξ1/4 | | | NV | V1/4 | | 4. | SV | V1/4 | | | SE | 1/4 | | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 12 | 29 | 35W | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 35 | 40 | 40 | 40 | 40 | 635 |
| 14 | 29 | 35W | 30.75 | 30.75 | 30.75 | 30.75 | | | | | y solar | | | | 30.75 | 30.75 | 30.75 | 30.75 | 246 |
| | | | | | | | | 96 | | | | | | | | | | | |

| 5. | Presently authorized | point of diversion: | | Am and | |
|-----|--|--|---------------|------------------------------|-------------------------------|
| | One in the | Quarter of the | | Quarter of the | Quarter |
| + | of Section | Quarter of the Township | | South, Range | (W), |
| | in | County, Kansas, | feet North _ | feet West of S | Southeast corner of section. |
| | Authorized Rate | Authorized Quantity | <u> </u> | Depth of well | (feet) |
| | (DWR use only: Con | nputer ID NoGPS | | feet North | feet West) |
| - 1 | ☐This point will not be | changed This point will be changed | as fellows: | No change, point better d | escribed with GPS as follows: |
| | | version: (Complete only if change | | | |
| | One in the | Quarter of the | | Quarter of the | Quarter |
| | of Section | , Township County, Kansas, | | South, Range | (W), |
| | in | County, Kansas, | feet North _ | feet West of S | Southeast corner of section. |
| | | Proposed Quantity | | | |
| L | This point is: Addit | ional Well | er water righ | its that will use this point | |
| _ | | | | | |
| 6. | Presently authorized | | | | |
| | One in the | Quarter of the, Township County, Kansas, | | Quarter of the | Quarter |
| | of Section | , Township | | South, Range | (W), |
| | in | County, Kansas, | feet North _ | feet West of S | Southeast corner of section. |
| | Authorized Rate | Authorized Quantity | | Depth of well | (feet) |
| | (DWR use only: Con | nputer ID NoGPS | | feet North | feet West) |
| | | changed This point will be changed | | | |
| | | version: (Complete only if change | | | |
| | One in the | Quarter of the | | Quarter of the | Quarter |
| | of Section | , Township | 1 | South, Range | (W), |
| | in | County, Kansas, | feet North _ | feet West of S | Southeast corner of section. |
| | Proposed Rate | Proposed Quantity | | Proposed well depth | (feet) |
| | This point is: Addit | ional Well | er water righ | nts that will use this point | |
| | | | | | |
| 7. | | re desired for the following reasons? | ? | A | |
| | (please be specific) | | 300 | 200 100 North | 100 200 300 |
| | | | | unlundundundunta tun | descendand unlined |
| | | | E | -141+1= | 1 + 1 + 200 |
| 8. | If a well, is the test hole | log attached? Yes No | 200 | -1 A 1 + 1 = | 1 + 1 + 1 = 200 |
| 9. | The change(s) (was)(w | ill he) completed by? | E | ./_ = | |
| ٥. | The change(e) (wae)(w | iii bo) completed by . | 400 E | /, , , , , = | + + 100 |
| | | | 100 | F | 1 + 1 + 1 + 100 |
| 10. | If the point of diversion | is a well: | # | · | = |
| | | g to do with the old well? | West 0 | ավումիուխախովում 🕉 ո | |
| | (a) What are you going | g to do war the old won. | 1 | 그 그 그 그 그 | |
| | | | A | | 1 + 1 + 1 100 |
| | (b) When will this be d | lone? | 100 | 1 + 1 + 1 = | 1 + 1 + 1 7 100 |
| | The state of the s | | E | ·/ = | /딐 |
| 11. | Groundwater Managem | nent District recommendation attached | 200 | -1 1 + 1 = | 1 + 1 + 1 = 200 |
| | Yes | ⊠ No | Ē | . 🔪 _ 🖺 | |
| | | | Ē | | Entrolondon H |
| 12. | Assisted by CI, GCFO | | 300 | 200 100 0 | 100 200 300 |
| 120 | If the proposed point of | diversion will be releasted more than 3 | 00 | South | Scale: 1 hashmark=10 ft |

13a. If the proposed point of diversion will be relocated <u>more than 300</u> feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile on the diagram shown above in relation to the existing point of diversion on the diagram shown above in relation to the existing point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion will be relocated within a 300 foot radius of the existing point of diversion will be relocated within a 300 foot radius of the existing point of diversion will be relocated within a 300 foot radius of the existing point of diversion, and the control of the existing point of diversion will be relocated within a 300 foot radius of the existing point of diversion will be relocated within a 300 foot radius of the existing point of diversion and the control of the existing point of diver of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property

foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION

SUPPLEMENTAL SHEET

FILE NO. 1319/

MAKE ADDITIONAL COPIES AS NECESSARY

| | wner of | | | ESS: | | | | | | | | | | | | / | | T. | E |
|----------------|---------------------|-------------------------------|--------------------------|--|------------------------------|----------------|------------------------|-----------------|-------------------|---------|--------------|------------|-----------------------------|--------|-------------|-------------------------------|--|-------|--|
| | | | | | | | | | | | | | | | 20 | | | П | |
| | | | | NE | =1/4 | | | NV | V1/4 | | | SV | V1/4 | | / | SE | 1/4 | | TOTA |
| ec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACKE |
| | | | | | | | | | | | | ji. | | / | _ | | | | |
| | | | | | | | | | | | | | | 7 | | | | | |
| | | | | | - 694 | | | | | | 3. | | | | 4 | 6. | | | |
| _ | wner of | Fland | NI/ | \NAE- | | | | | | 7 | Ÿ | / | | | | | | | |
| O | WITEL | Lanu | ADDRI | ESS: | | | | | | | | / | | e · | | | | | |
| | | | - | | | | | | | | | | <u> </u> | | 3 | | | | |
| | | | | | Ξ¼ | - 60 | | | V¼ | | | | V1/4 | 0 | 75-4 | | 1/4 | | TOTA ACRE |
| ec. | Twp. | Range | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE¼ | |
| | | | | | | | - 11 | | | | | 1 | | - | - | - | - | | |
| | | | | | 1 1 | 5 | 77 - | | / | | | | | | | | | | |
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| 0 | wner of | fland- | N/ | AMF. | 1 | 93 | | | | | | | | 1.07 | | | 1 | | |
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| | | | * | 107 | Ξ¼ | | - | | V1/4 | | | | V1/4 | -130.5 | - | | =1/4 | | ACR |
| ec. | Twp. | Range | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| - | | | | - | | , | | | | | | | - | | | | | | |
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| | | | | 1. | | / | 11 | 1 - | I | | 11 | | | | | | | | |
| | ontinue wner o | f Land - | N/ | AME: | LANA | M CLA | AWSO | NTRL | JST #1 | | 2. | d that | the pla | ice of | use be | chan | ged to: | , | |
| | | f Land - | N/ | | LANA | M CLA | AWSO | NTRL | JST #1 | | 2. | d that | the pla | ace of | use be | chang | ged to: | | |
| | | f Land - | N/ | AME: ESS: | LANA | M CLA | AWSO | N TRU | JST #1 | | 2. | | the pla | ace of | use be | | ged to: | | |
| 0 | | f Land - | N/ | AME: ESS: | LANA 146 R | M CLA | 40,SA | N TRU | JST #1 A, KS | 67870 | 8400 | SV | N'/4 | | use be | SI | Ξ½ | | |
| O ec. | wner o | f Land | ADDR | AME: ESS: | LANA 146 R | M CLA | 40,SA | N TRU | JST #1 A, KS (| 67870 | 8400 | SV | N'/4 | | | SI | Ξ½ | | ACRE |
| O ec. | Twp. | Range 34W | ADDR | AME: ESS: | LANA 146 R | M CLA | 40,SA | N TRU | JST #1 A, KS (| 67870 | 8400 | SV | N'/4 | | NE¼ | SI NW¼ | =½ SW½ | | ACRE 80 |
| ec. | wner o | f Land | ADDR | AME: ESS: | LANA 146 R | M CLA | 40,SA | N TRU | JST #1 A, KS (| 67870 | 8400 | SV | N'/4 | | NE¼ | SI NW¼ | =½ SW½ | SE¼ | ACRE 80 |
| ec. 8 | Twp. 29 | Range 34W 34W | ADDR | AME: ESS: NE NW/4 | LANA 146 R | M CLA | 40,SA | N TRU | JST #1 A, KS (| 67870 | 8400 | SV | N'/4 | | NE¼ | SI NW¼ | =½ SW½ | SE¼ | ACRE 80 |
| O eec. 8 | Twp. | Range 34W 34W | NE1/A | AME: ESS: NW/A | LANA 146 R E½ SW% | M CL/ OAD 1 | AWSO 40,SA NE¼ | N TRU | V/4 SW/4 | 67870 | 8400 | SV | N'/4 | | NE¼ | SI NW¼ | =½ SW½ | SE¼ | ACRE 80 |
| ec. 8 | Twp. 29 | Range 34W 34W | NE1/A | AME: ESS: NE NW/4 | LANA 146 R E½ SW% | M CL/ OAD 1 | AWSO 40,SA NE¼ | N TRU | V/4 SW/4 | 67870 | 8400 | SV | N'/4 | | NE¼ | SI NW¼ | =½ SW½ | SE¼ | ACRE 80 |
| ec. 8 | Twp. 29 | Range 34W 34W | NE1/A | AME: ESS: NW/A | LANA 146 R E½ SW% | M CL/ OAD 1 | AWSO 40,SA NE¼ | N TRU | V/4 SW/4 | 67870 | 8400 | SI NW/4 | N'/4 | | NE¼ | SI NW'/ ₄ 40 | =½ SW½ | SE¼ | 80 19. |
| O ec. 8 | Twp. 29 | Range 34W 34W | NE½ | AME: ESS: NIII NW/4 AME: ESS: | LANA 146 R 5/4 SW/4 | M CL/ OAD 1 | AWSO 40,SA NE¼ | N TRU | JST #1 A, KS | 67870 | -8400 NE% | SI NW/4 | N¼ SW¼ | SE¼ | NE½ 20 | SI NW/4 40 | 5W% 20 | SE½ | 80 19. |
| O ec. 8 | Twp. 29 29 | Range 34W 34W | NE½ | AME: ESS: NIII NW/4 AME: ESS: | LANA 146 R 5/4 SW/4 | M CL/ OAD 1 | AWSO 40,SA NE¼ | N TRU | JST #1 A, KS | 67870 | -8400 NE% | SI NW/4 | N/4 SW/4 | SE¼ | NE½ 20 | SI NW/4 40 | E1/4 SW1/4 20 | SE½ | 80 19. |
| O ec. 8 | Twp. 29 29 | Range 34W 34W | NE½ | AME: ESS: NIII NW/4 AME: ESS: | LANA 146 R 5/4 SW/4 | M CL/ OAD 1 | AWSO 40,SA NE¼ | N TRU | JST #1 A, KS | 67870 | -8400 NE% | SI NW/4 | N/4 SW/4 | SE¼ | NE½ 20 | SI NW/4 40 | E1/4 SW1/4 20 | SE½ | 80 19. |
| O eec. 88 6 | Twp. 29 29 | Range 34W 34W | NE½ | AME: ESS: NIII NW/4 AME: ESS: | LANA 146 R 5/4 SW/4 | M CL/ OAD 1 | AWSO 40,SA NE¼ | N TRU | JST #1 A, KS | 67870 | -8400 NE% | SI NW/4 | N/4 SW/4 | SE¼ | NE½ 20 | SI NW/4 40 | E1/4 SW1/4 20 | SE½ | 80 19. |
| ec. 8 6 O | Twp. 29 29 where o | Range 34W 34W f Land | NE1/4 | AME: ESS: NIII NW/4 AME: ESS: NIII NW/4 | LANA 146 R 5/4 SW/4 | M CL/OAD 1 | AWSO 40,SA NE1/4 | N TRUTANT | JST #1 A, KS | 67870 | -8400 NE% | SI NW/4 | N/4 SW/4 | SE¼ | NE½ 20 | SI NW/4 40 | E1/4 SW1/4 20 | SE½ | TOTA ACRE 80 19.4 TOTA ACRE |
| O ec. | Twp. 29 29 | Range 34W 34W f Land | NE1/4 | AME: ESS: NIII NW/4 AME: ESS: NIII NW/4 | LANA 146 R 5/4 SW/4 | M CL/OAD 1 | AWSO 40,SA NE1/4 | N TRUTANT | JST #1 A, KS | 67870 | -8400 NE% | SI NW/4 | N/4 SW/4 | SE¼ | NE½ 20 | SI NW/4 40 | E1/4 SW1/4 20 | SE½ | 80 19. |
| ec. 8 6 O | Twp. 29 29 where o | Range 34W 34W f Land | NE1/4 | AME: ESS: NIII NW/4 AME: ESS: NIII NW/4 | LANA 146 R 5/4 SW/4 | M CL/OAD 1 | AWSO 40,SA NE1/4 | N TRUTANT | JST #1 A, KS | 67870 | -8400 NE% | SI NW/4 | N/4 SW/4 | SE¼ | NE½ 20 | SI NW/4 40 | E1/4 SW1/4 20 | SE½ | 80 19. |
| O ec. | Twp. 29 29 where o | Range 34W 34W f Land | NE1/4 | AME: ESS: NIII NW/4 AME: ESS: NIII NW/4 | LANA 146 R 5/4 SW/4 | M CL/OAD 1 | AWSO 40,SA NE1/4 | N TRUTANT | JST #1 A, KS | 67870 | -8400 NE% | SI NW¼ | N/4 SW/4 | SE¼ | NE½ 20 | SI NW¼ 40 | E1/4 SW1/4 20 | SE½ | ACRE 80 19.4 TOTA |
| O ec. 8 | Twp. 29 29 where o | Range 34W 34W Range | NE½ NE½ NE½ NE½ ADDR | AME: ESS: NIII NW/4 AME: ESS: NIII NW/4 | E¼ SW% | M CL/OAD 1 | AWSO 40,SA NE% | N TRU NW¼ NW¼ | N/A SW/A | SE% | -8400 NE% | SI NW/4 | N/4 SW/4 SW/4 SW/4 | SE¼ | NE½ 20 | SI NW¼ 40 | 5W/ ₄ 20 E/ ₄ SW/ ₄ SW/ ₄ | SE1/4 | ACRE 80 19.4 TOTA ACRE |
| ec. 8 6 O | Twp. 29 29 Wher of | Range 34W 34W Range | NE½ NE½ NE½ NE½ ADDR | AME: ESS: NW/4 AME: ESS: NI NW/4 | E¼ SW% | M CL/OAD 1 | AWSO 40,SA NE% | N TRU NW¼ NW¼ | N/4 SW/4 SW/4 | SE% | NE1/4 | SI NW/4 | N/4 SW/4 SW/4 SW/4 SW/4 | SE¼ | NE1/4 20 | SI NW¼ 40 | 5W/ ₄ 20 E/ ₄ SW/ ₄ SW/ ₄ | SE1/4 | ACRE 80 19.4 TOTA ACRE |
| O 66ec. 0 | Twp. 29 29 Wher of | Range 34W 34W Range | NE½ NE½ NE½ NE½ ADDR | AME: ESS: NW/4 AME: ESS: NI NW/4 | E¼ SW% | M CL/OAD 1 | AWSO 40,SA NE% | N TRU NW¼ NW¼ | N/4 SW/4 SW/4 | SE% | NE1/4 | SI NW/4 | N/4 SW/4 SW/4 SW/4 SW/4 | SE¼ | NE1/4 20 | SI NW¼ 40 | 5W/ ₄ 20 E/ ₄ SW/ ₄ SW/ ₄ | SE1/4 | ACRE 80 19.4 TOTA ACRE |

Page ___

DWR 1-121-2 (Revised 5/1/2019)

File No. ___

APPLICATION FOR APPROVAL TO CHANGE

THE PLACE OF USE AND/OR POINT OF DIVERSION

SUPPLEMENTAL SHEET

FILE NO. 13191

MAKE ADDITIONAL COPIES AS NECESSARY

 Continued: The presently authorized place of use is: Owner of Land ---- NAME: KP Land Company LLC

ADDRESS: 263 Road 140, Satanta, KS 67860

| | | | | NE | Ξ1/4 | | | NV | V1/4 | | | SV | V1/4 | | + * | SE | 1/4 | | TOTAL |
|------|------|-------|-------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| Sec. | Twp. | Range | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 8 | 29 | 34W | 40 | 30 | 40 | 40 | 35 | 40 | 40 | 40 | 38 | 40 | 40 | 40 | | | | 1772 | 463 |
| 7 | 29 | 34W | | | | | 40 | 37.83 | 37.86 | 40 | | | | | 2 | 4 | | | 155.69 |
| | | | | | | 1 | | | | | | | | | | | | | |

Owner of Land ---- NAME: William R Wood II Trust (12/04/1997 AND 01/20/2005)

Steven J. Wood Trust (12/04/1997 AND 01/20/2005)

ADDRESS: 1551 N Waterfront Parkway, Suite 100, Wichita, KS 67206

| | | | | NE | Ξ1/4 | | | NV | V1/4 | | | SV | V1/4 | | SE1/4 | | | TOTAL | |
|------|------|-------|-------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 9 | 29 | 34W | | | | | 40 | 40 | 35 | 40 | | | | | 2 | | | | 155 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Owner of Land ---- NAME: Clawson Land Partnership

ADDRESS: PO Box 279. Plains, KS 67869

| | | | | NE | Ξ1/4 | | | NV | V1/4 | | | SV | V1/4 | | SE¼ | | | TOTAL | |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 3 | 29 | 34W | | | | | | | | | 31 | 40 | 31 | 31 | | | | | 133 |
| | | | | | . 60 | | | | | | | | | 1.01 | | | | | |

5. Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: KP Land Company LLC

ADDRESS: 263 Road 140, Satanta, KS 67860

| | | | | NE | =1/4 | | | NW¼ | | | | SV | V1/4 | | | SE | 1/4 | | TOTAL | |
|------|------|-------|-------|-----|-------|-------|-------|-------|-------|-------|-------|-----|-------|-------|-------|-------|-------|-------|--------|-----|
| Sec. | Twp. | Range | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES | _ |
| 8 | 29 | 34W | | 15 | 40 | 15 | 35 | 40 | 40 | 40 | 38 | 40 | 40 | 40 | -20 | 40 | 20 | | 483 | 383 |
| 7 | 29 | 34W | | | | | 40 | 37.83 | 37.86 | 40 | | | | | | | | | 155.69 | 9 |
| | | | | | | | 7 11 | | | | | | | | | - Acc | | | | |

Owner of Land ---- NAME: William R Wood II Trust (12/04/1997 AND 01/20/2005)

Steven J. Wood Trust (12/04/1997 AND 01/20/2005)

ADDRESS: 1551 N Waterfront Parkway, Suite 100, Wichita, KS 67206

| | | | | NE | Ξ1/4 | 1. | NW1/4 SW1/4 SE1/4 | | 1/4 | | TOTAL | | | | | | | | |
|------|------|-------|-------|-----|-------|-------|-------------------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 9 | 29 | 34W | | | ris . | | 40 | 40 | 35 | 40 | 7. | | 7.6 | | | 4,70 | | | 155 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Owner of Land ---- NAME: Clawson Land Partnership

ADDRESS: PO Box 279, Plains, KS 67869

| | | | | NE | Ξ1/4 | | | NV | V1/4 | | | sv | V1/4 | | | SE | 1/4 | | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 3 | 29 | 34W | | | | | | , | | | 31 | 40 | 31 | 31 | | | , | | 133 |
| | | | | | | | | | | | | | | | | | - | | |

| 14. If the proposed groundwater point of diversion is 300 or fewer feet from | om the existing point of diversion, complete the following: |
|---|--|
| (a) Does the undersigned represent all owners of the currently authors ☐ Yes ☐ No (If no, all owners must sign this applied) | |
| (b) Will the ownership interest of any owner of the currently author affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this application) | |
| (c) If this application is not approved expeditiously, will there be sub ☐ Yes ☐ No (If no, all owners must sign this applied | |
| If the application proposes a surface water change in point of diversion, a or a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation). | |
| I hereby verify, being first duly sworn upon my oath or affirm age and the owner, the spouse of the owner, or a duly author their behalf, in regards to the water right(s) to which this appropriate in this application are true, correct and complete. | ized agent of the owner(s) to make this application on |
| Dated at Granden City, , Kansas, this | 13th day of December, 2023. |
| David Clemen for Clause Land fout | nsh. |
| (Owner) | (Spouse) |
| David Clawson | |
| (Please Print) | (Please Print) |
| Word Yaven for KWI Ho ZLC | (Spouse) |
| Day of Change | (Opouse) |
| (Please Print) | (Please Print) |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| State of Kanşas) | |
| County of Linney SS | |
| I hereby certify that the foregoing application was signed in rof December , 2023 . | my presence and sworn to before me this 13th day |
| My Commission Expires AARON T. HOLSTED My Appointment Expires May 18, 2027 | Aaron holsted Notary Public |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all accurate information; maps, if necessary, must be included; signatures of all the appropriate fee must be paid. | of the applicable portions of the application form must be completed with opropriate owners' must be affixed to the application and notarized; and |
| FEE SCHEDU | ILE |
| Each application to change the place of use or the point of diversion under forth in the schedule below: Make checks payable to: Kansas Departme (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use | er this section shall be accompanied by the application fee set ent of Agriculture \$100 \$200 |

| 14. If t | he proposed grou | indwater point of | diversion is 300 d | or fewer feet fro | m the exi | sting point | of diversion, complete to | ne following: |
|----------|--|---|---|---|------------------------|---------------------------|--|--|
| (a) | the same of the sa | | all owners of the , all owners must | | | ce(s) of use | e identified in this applica | ation? |
| (b) | affected if this a | application is appl | ny owner of the croved as requeste s, all owners mus | ed? | | e(s) of use | identified in this applica | ation be adversely |
| (c) | | | l expeditiously, w , all owners must | | | amage to p | roperty, public health or | safety? |
| or a ch | pplication propose ange in place of u attach notarized s | use, the application | on must be signed | d by all owners | groundwa of the cur | ater chang rently auth | e in point of diversion gr orized place of use, or t | eater than 300 feet, heir duly authorized |
| age ar | nd the owner, t | the spouse of to | he owner, or a er right(s) to w | duly author hich this app | ized age | nt of the | penalty of perjury, the owner(s) to make the I further verify that | is application on |
| Dated | at Garden | City | | . Kansas, this | 8th | day of | February | , 20 24 . |
| - 100 | Zana 1 | M. Clar (Owner) | JSm- | | | | (Spouse) | |
| | Lana | m Cla | 01500 | | | | | |
| | 0 (0) | (Please Print) | 77301 | | | | (Please Print) | |
| Paid | 10 Clausen | (Owner) | land Co | 110 | | | (Spouse) | |
| 100 | e (meso) | (Please Print) | Maco | | | | (Please Print) | |
| | 2 c. | (Owner) | | | | | (Spouse) | |
| - | | (Please Print) | | | | | (Please Print) | B |
| State o | of Kansas | | } ss | | | | | |
| | of tinney | | | | | | | · · |
| of he | ereby certify that | 20.24 | application wa | | my prese | ence and | sworn to before me | this Yth day |
| Му Со | mmission Expires | PUBLIC ANSAS | My Appointment Expi | | Nan | ron | Notary Public | |
| accurat | COMPLETE APPLIC e information; maps ropriate fee must be | s, if necessary, mus | PROCESSED. To t be included; signa | atures of all the a | ppropriate | icable portion | ons of the application form to the application of the applications. | must be completed with ion and notarized; and |
| F | | | use su the maint on | FEE SCHED | | tion shall b | no accompanied by the | application fee set |
| Each a | the schedule bel (1) Application (2) Application | low: Make check to change a poin to change a poin | s payable to: Ka t of diversion 300 t of diversion mo | nsas Departm) feet or less re than 300 fee | ent of Ag t | riculture | be accompanied by the a | \$100 \$200 |

File No. ___

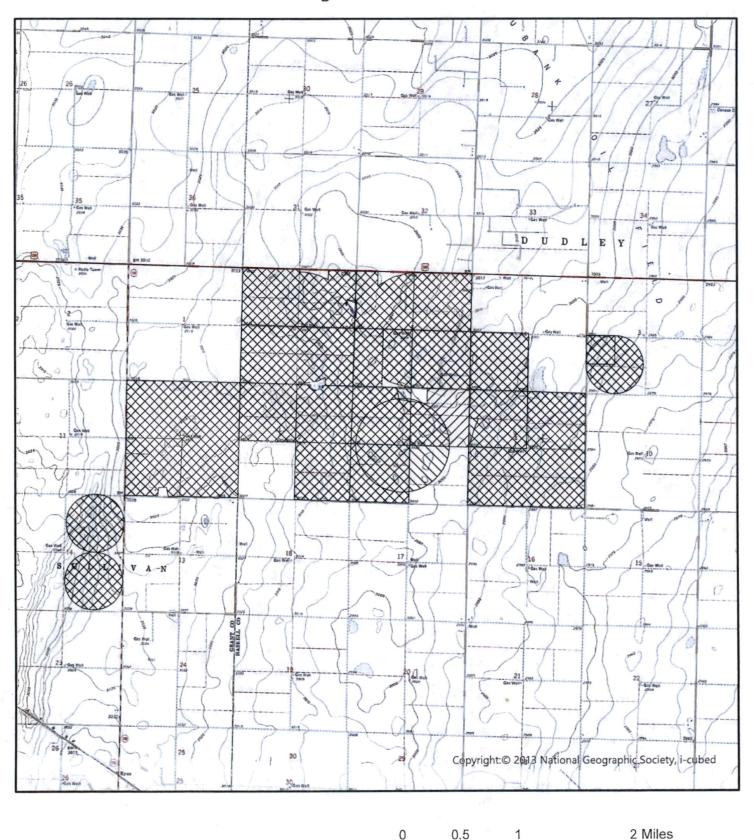
| 14. If the proposed groundwater point of diversion is 300 or fewer fe | tet from the existing point of diversion, complete the following: |
|--|--|
| (a) Does the undersigned represent all owners of the currently and the currently and the currently and the currently are all owners must sign this are all owners of the currently are all owners owners of the currently are all owners of the currently | authorized place(s) of use identified in this application? |
| (b) Will the ownership interest of any owner of the currently at affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this | uthorized place(s) of use identified in this application be adversely ource |
| (c) If this application is not approved expeditiously, will there be ☐ Yes ☐ No (If no, all owners must sign this a | |
| If the application proposes a surface water change in point of diversion a change in place of use, the application must be signed by all ow agent (attach notarized statement authorizing representation). | ion, a groundwater change in point of diversion greater than 300 feet, vners of the currently authorized place of use, or their duly authorized |
| age and the owner, the spouse of the owner, or a duly aut | firmation and under penalty of perjury, that I am of lawful thorized agent of the owner(s) to make this application on application pertains. I further verify that the statements te. |
| Dated at Wichita , Kansas, | this 23 day of <u>July</u> , 20 24 . |
| MA To | |
| William P. Wood H. Trust v/c/d 12/04/1997 | (Spouse) |
| William R. Wood, II Trust u/a/d 12/04/1997 (Please Print) | (Please Print) |
| (Owner) | (Spouse) |
| William R. Wood, II Trust u/a/d 01/20/2005 (Please Print) | (Please Print) |
| (Owner) | (Spouse) |
| State of Kansas | (Please Print) ARY PUBLIC - State of Kansas KATHI S. DALKE Appt Expires Q4 108 (2016) |
| I hereby certify that the foregoing application was signed of July, 20_24 | in my presence and sworn to before me this 2300 day |
| | Katli & Sallel Notary Public |
| My Commission Expires $04/08/2026$ | A |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete accurate information; maps, if necessary, must be included; signatures of all the appropriate fee must be paid. | e, all of the applicable portions of the application form must be completed with the appropriate owners' must be affixed to the application and notarized; and |
| FEE SCH | Barrier and the Control of the Contr |
| (2) Application to change a point of diversion more than 300 | |
| | |

Page 3

DWR 1-121 (Revised 09/11/2019)

| | DECEIVED |
|--|--|
| 14. If the proposed groundwater point of diversion is 300 or fewer feet from the | existing point of diversion, complete the following: |
| (a) Does the undersigned represent all owners of the currently authorized ☐ Yes ☐ No (If no, all owners must sign this application.) | place(s) of use identified in this app <mark>licati</mark> on? 6 2024 |
| (b) Will the ownership interest of any owner of the currently authorized p affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this application) | Divison of Water Resources |
| (c) If this application is not approved expeditiously, will there be substantia ☐ Yes ☐ No (If no, all owners must sign this application. | |
| If the application proposes a surface water change in point of diversion, a grour or a change in place of use, the application must be signed by all owners of the agent (attach notarized statement authorizing representation). | ndwater change in point of diversion greater than 300 feet, currently authorized place of use, or their duly authorized |
| I hereby verify, being first duly sworn upon my oath or affirmation age and the owner, the spouse of the owner, or a duly authorized a their behalf, in regards to the water right(s) to which this application this application are true, correct and complete. Dated at Alman t, Flanka, Kensas, this | agent of the owner(s) to make this application on ion pertains. I further verify that the statements |
| (Owner) | (Spouse) |
| Steven J. Wood Trust u/a/d 12/04/1997 (Please Print) | (Please Print) |
| Steven J. Wood Trustee Steven J. Wood Trust u/a/d 01/20/2005 | (Spouse) |
| (Please Print) | (Please Print) |
| (Owner) | (Spouse) |
| State of Kansas MY COMMIS | (Please Print) A L. WILSON SION # HH 415955 S: July 27, 2027 |
| I hereby certify that the foregoing application was signed in my proof July . 20_24 . | esence and sworn to before me this day |
| | at 1 to |
| My Commission Expires 127 227. | Notary Public |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the accurate information; maps, if necessary, must be included; signatures of all the appropriate fee must be paid. | applicable portions of the application form must be completed with ate owners' must be affixed to the application and notarized; and |
| FEE SCHEDULE | |
| Each application to change the place of use or the point of diversion under this forth in the schedule below: Make checks payable to: Kansas Department of (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use | Agriculture \$100 \$200 |

WRs 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 15368, 15369, 21946, 22820, 26849 Change in Place of Use





Authorized Place of Use



Proposed Place of Use



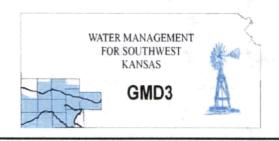
Existing Well



Created By: CI/GCFO

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| oro Wit | s Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable visions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and tations of File No. 13191 |
|------------|--|
| 1. | A change application was received on diversion authorized under the above referenced file number be changed as described in the application. |
| 2. | On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable Not Applicable |
| 3. | The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a foot radius of the authorized point(s) of diversion. Applicable |
| 4. | The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. Applicable |
| 5. | The point(s) of diversion authorized herein shall not actually be located more than feet from the previously authorized point(s) of diversion. Applicable Not Applicable |
| 3. | As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable |
| 7. | The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2024, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. Applicable Not Applicable |
| 8. | mstallation of the works for diversion of water shall be completed on or before December 31, 20, or within any authorized extension of time. By March 1, 20 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable Not Applicable |
| 9. | The completed well log shall be submitted with the required notice. Applicable Not Applicable |
| 10. | All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable \(\square\$\text{ Applicable} \) Not Applicable |
| 11. | Additional Conditions are attached. Yes |
| 12. | In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the <i>Kansas Water Appropriation Law</i> and the <i>Rules and Regulations</i> promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. |
| 2 | Administrative Appeal and Effective Date of Order FOR OFFICE USE ONLY |
| f yc | bu are aggrieved by this order, pursuant to K.S.A. 82a-1901, |
| ou/ | may request an evidentiary hearing before the Chief sincer or request administrative review by the Secretary of |
| Agr | iculture. A request for hearing by the Chief Engineer must be By: |
| adn | I within 15 days of service of this Order and a request for ninistrative review by the Secretary must be filed within 30 |
| | s pursuant to K.S.A. 77-531. Any request for administrative ew must state a basis for review pursuant to K.S.A. 77-527. (Print Name): |
| | any request with Kansas Department of Agriculture, pal Division, 1320 Research Park Drive, Manhattan, KS |
| 665 | 02. Failure to timely request a hearing or review may State of Kansas |
| 5100 | For Use by Register of Deeds County of Linner County of Linner |
| | Acknowledged before me on September 3, 2024 |
| | by Michael A Meyer |
| | Signature: Laron Prolited |
| | My commission expires: My Appointment Expires (Notary Public AARON T. HOLSTED My Appointment Expires (Notary See) 18, 2027 |



Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street

Garden City, Kansas 67846 (620) 275-7147 phone www.gmd3.org

August 1, 2024

Michael A. Meyer Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846

RE: Applications for Change in Place of Use

Water Right, File Nos. 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795,

15368, 15369, 21369, 22820 & 26849

Dear Mike:

We have completed a review of the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will maintain a complete overlap in authorized place of use while rearranging 80 acres within the operation, in accordance with K.A.R. 5-5-11. Proposed acres are within the combined base acres for the water rights. It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

> Carden City Field Office Garden of Waler Resources

> > RECEIVED

GMD3 Change Review

| File No(s).: 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 13368, 15369 |
|---|
| <u>21369, 22820, 26849.</u> DWR office: <u>GC</u> . |
| App filed to change: <u>PU</u> . |
| Is Landowner(s) correct in WRIS: <u>Kenby Clawson</u> . |
| If NO, is documentation included? |
| Regulation(s) Reviewed: KAR 5-5-11 |
| Point of diversion ID No(s) being changed. |
| |
| ft. North ft. West |
| Authorized PD |
| Proposed PD |
| Difference 0 0 |
| a2 + b2 = c2 0 0 |
| GPS for proposed PD: Lat: Long: |
| Is proposed PD stacking on existing WRs? No changes. |
| Is Proposed PU overlapping existing WRs? Keep current complete overlap, rearranging |
| acres to match current farming operation. |
| Neighboring certified well(s) notified: |
| Name |
| Address |
| Zip |
| Email: Phone: |
| Domestic well(s) notified: |
| Name |
| Address |
| Zip |
| |
| Base Acres: 3982.98 combined (all currently authorized acres). |
| Perfected Acres: |
| Irr. Return-Flow% |
| Haskell County |
| Current combined acres = 3982.98. |
| Rearranging the acres in 8-29-34. Taking from the NE and moving the 80 acres int |
| the SE. This will allow a current pivot to make a complete circle |
| Proposed combined acres = 3982.98 |
| Is a waiver needed: Rearranging acres staying at their combined base acres, no waiver |
| needed. |
| Recommendation: After review of available information, it appears current area rules |
| are met. Staff recommends approval of the applications. |
| |

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

July 31, 2024

SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO. 3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re:

Request for Recommendation

Water Right, File Nos. 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191,

13795, 15368, 15369, 21946, 22820, 26849

Dear Mr. Norquest:

This is to advise you that Kenby Clawson has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM Enclosures ATTORNEYS AT LAW

William R. Wood, II

bwood@foulston.com Phone: 316.291.9772 Fax: 316.267.6345 1551 N. WATERFRONT PARKWAY, SUITE 100 WICHITA, KS 67206-4466

July 23, 2024

Paige Clawson 146 Road 140 Satanta, KS 67870

Re:

DWR Application for Approval – KLC Farms

Dear Paige:

Enclosed are 14 original executed signature pages for the DWR application.

Sincerely,

FØULSTON SIEFKIN LLP

William R. Wood, II

WRW/kd Enclosures

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AUG 0 6 2024

Garden City Field Office Divison of Water Resources July 30, 2024

Via Federal Express Tracking No.: 7776 8526 1437 Paige A. Clawson

146 Road 140 Satanta, Kansas 67870

RE: Steven J. Wood Trust u/a/d 12/04/1997

Steven J. Wood Trust u/a/d 01/20/2005

Form DWR 1-121

Ms. Clawson,

Enclosed please find the following:

- Fourteen (14) signatures pages executed by Steven J. Wood as Trustee of The Steven J. Wood Trust u/a/d 12/04/1997; and
- 2. Fourteen (14) signatures pages executed by Steven J. Wood as Trustee of The Steven J. Wood Trust u/a/d 01/20/2005.

Thank you for your assistance in this matter.

Best regards,

Tonya L. Wilson, ACP, FCP, FRP Advanced Certified Paralegal

Tlw@McCarthySummers.com

/tlc

Enclosures

Cc: Steven J. Wood, Trustee

McCARTHY
SUMMERS
WOOD
NORMAN
MELBY
SCHULTZ P.A.
Attorneys at Law

Terence P. McCarthy *

Robert P. Summers *

Steven J. Wood **

Kenneth A. Norman

Nicola J. Boone Melby **

Owen Schultz

Owen benuta

Margaret E. Wood Jessica M. VanValkenburgh

Christen Spake

Kimberly A. Ryan

Loren N. Esposito

Ross C. Alagna

*Board Certified Real Estate Lawyer

**Board Certified Wills, Trusts & Estates Lawyer

> ***Board Certified Elder Law Lawyer

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AUG 0 6 2024

Garden City Field Office Divison of Water Resources