



File No. <b>13701</b>	13. County: <b>FI</b> Basin: <b>ARKANSAS RIVER</b> Stream:		
Structures File No:	Aquifer Code: <b>211 / 331</b>	Special Use Area:	

14. Points of Diversion, Rates & Quantities										Qty AF		Rate gpm		Storage Qty		Storage Rate	
PDIV	Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)	Auth	Add	Auth	Add	Auth	Add	Auth/Add	Overlaps	
<b>DEL</b>	<b>4701</b>																
<b>ENT</b>	<b>LOT 3 SE NW</b>	<b>5</b>	<b>26S</b>	<b>33W</b>	<b>5132</b>	<b>2838</b>			<b>378</b>	<b>378</b>	<b>1032</b>	<b>1032</b>					

15. Limitations	Type:	Quantity:	Rate:	combined with file no(s):
	Type:	Quantity:	Rate:	combined with file no(s):

16. Metering     Metering Required     Anti-Reverse Required     Seal Required    Compliance Date: 12/31/2024

17. Place of Use										NE¼		NW¼		SW¼		SE¼		Total	Owner(s)	Chg? Overlaps
PUSE	S	T	R	ID	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE				
<b>CHK</b>	<b>2231</b>																			<input type="checkbox"/>
																			<input type="checkbox"/>	
																			<input type="checkbox"/>	
																			<input type="checkbox"/>	
																			<input type="checkbox"/>	
																			<input type="checkbox"/>	
																			<input type="checkbox"/>	

18. Point of Diversion and Place of Use Overlaps	** ++ ## ^^
*  +  #  ^	

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 23, 2024

PHYLLIS TILLMAN  
128 HUNTINGTON CIRCLE  
PITTSBURG, KS 66762

RE: Filed Office Application for Change  
Water Right, File Nos. 13701

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Austin J. McColloch".

Austin J. McColloch  
Assistant Water Commissioner

AM:  
enclosures

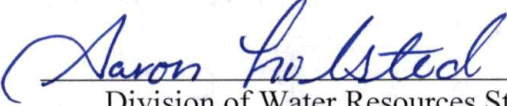
pc:

**CERTIFICATE OF SERVICE**

On this 23<sup>rd</sup> day of April, 2024, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 13,701 dated 23<sup>rd</sup> day of April, 2024 was mailed postage prepaid, first class, US mail to the following:

PHYLLIS TILLMAN  
128 HUNTINGTON CIRCLE  
PITTSBURG, KS 66762

Pc:

A handwritten signature in blue ink that reads "Aaron Swisted". The signature is written in a cursive style and is positioned above a horizontal line.

Division of Water Resources Staff

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.  
 Call for address:  
 Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 13701

**RECEIVED**  
 8:00 am  
 APR 22 2024

Garden City Field Office  
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

2. Name and address of Applicant: PHYLLIS TILLMAN

128 HUNTINGTON CIRCLE PITTSBURG KS 66762

Phone Number: (417) 699-6200

Email address: HAPPYFIL@AOL.COM

Name and address of Water Use Correspondent: SAME AS ABOVE

Phone Number: (     )

Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

**For Office Use Only:** Code \_\_\_\_\_ Fee \$ 100.00 TR # \_\_\_\_\_ Receipt Date 4-22-24 Check # 6889

5. **Presently authorized point of diversion:**  
 One in the LOT 2 Quarter of the NW Quarter of the NE Quarter of Section 5, Township 26 South, Range 33 (W), in FINNEY County, Kansas, 5397 feet North 2631 feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. 01 GPS 5298 feet North 2589 feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the LOT 3 Quarter of the SE Quarter of the NW Quarter of Section 5, Township 26 South, Range 33 (W), in FINNEY County, Kansas, 5132 feet North 2838 feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) 650'  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

8. If a well, is the test hole log attached?  Yes  No

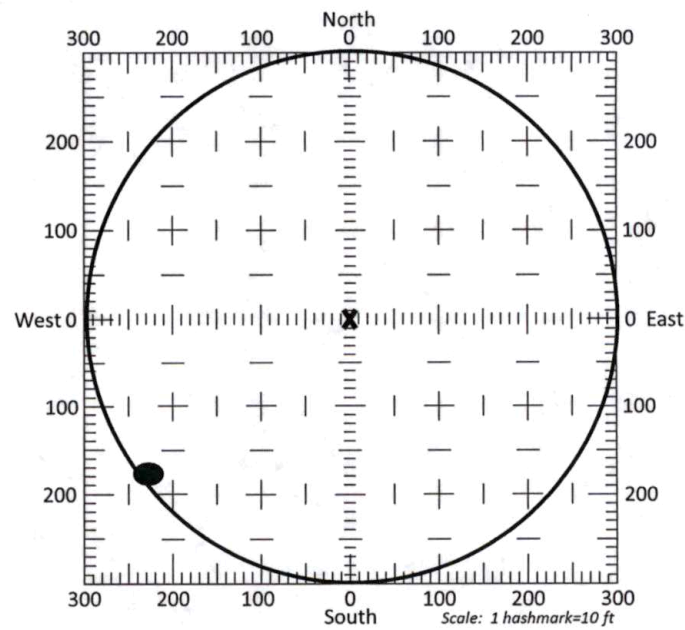
9. The change(s) (was)(will be) completed by?  
UPON APPROVAL

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
PLUG / CAP  
 (b) When will this be done? UPON COMPLETION

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by AM / GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

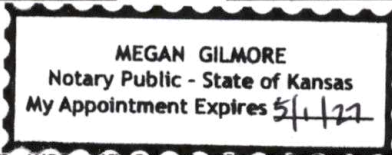
If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

**I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.**

Dated at Pittsburg, Kansas, this 15<sup>th</sup> day of April, 2024.

<u>Phyllis Tillman</u> (Owner)	(Spouse)
<u>Phyllis Tillman</u> (Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)

State of Kansas }  
 County of Crawford } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 15<sup>th</sup> day of April, 2024.

[Signature]  
 Notary Public

My Commission Expires 5/1/27.

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

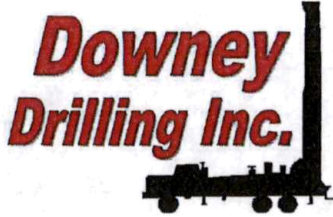
- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200





# WELL LOG

DATE: 3/7/2024



Use for Location \*

CUSTOMER NAME: PHYLLIS TILLMAN c/o LARRY JOHNSTON

TH#2-24

LEGAL: N 1/2 5-26S-33W

COUNTY: FINNEY CO, KS

GPS: 37.82349

-100.95352

DRILLER: DIEGO

WO: 23-459

TW	FROM	TO	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
0	4		SURFACE SAND W/ TOP SOIL	SOFT	BROWN	FAST		SMOOTH
4	19		BROWN SILTY CLAY W/ FINE SAND	SOFT	BROWN	FAST		SMOOTH
19	38		BROWN & WHITE SILTY CLAY	SOFT	BROWN & WHITE	FAST		SMOOTH
38	53		FINE-MED SAND	SOFT		FAST		VIBRATION
53	59		FINE-MED-COARSE SAND	FIRM		FAST		CHOPPY
59	87		FINE-MED GRAVEL W/ FINE-MED-COARSE SAND	STIFF		FAST		FAST CHATTER
87	92		SANDY CLAY	SOFT		FAST		SMOOTH
92	110		FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
110	115		SANDY CLAY	SOFT		FAST		SMOOTH
115	121		FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
121	134		BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
134	139		FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
139	176		BROWN CLAY W/ FINE SAND	SOFT	BROWN	FAST		SMOOTH
176	195		BLUE CLAY	SOFT	BLUE	FAST		SMOOTH
195	197		HARD SPOT ( WHITE CLAY? )	HARD	WHITE	SLOW	X	CHATTER
197	212		BLUE CLAY	SOFT	BLUE	FAST		SMOOTH
212	226		BLUE FINE-MED-COARSE SAND	FIRM	BLUE	FAST		CHOPPY
226	224		BLUE & BLACK CLAY	SOFT	BLUE & BLACK	FAST		SMOOTH
224	245		BLUE FINE-MED-COARSE SAND	FIRM	BLUE	FAST		FAST CHATTER
245	257		FINE-MED-COARSE SAND	STIFF		FAST		FAST CHATTER
257	261		TAN CLAY	SOFT	TAN	FAST		SMOOTH
261	290		FINE-MED-COARSE SAND W/ LIME ROCK TRACE	FIRM	WHITE	FAST		FAST CHATTER
290	297		SANDY CLAY W/ FINE-MED-COARSE SAND	SOFT	BROWN	FAST		SMOOTH & CHOPPY
297	316		FINE-MED-COARSE SAND W/ LIME ROCK	STIFF	WHITE	FAST		FAST CHATTER
316	319	312	CEMENTED SAND	HARD		SLOW		CHATTER
319	364		BROWN CLAY	SOFT	BROWN & TAN	FAST		SMOOTH
364	375		FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
375	397		BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
397	411		FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
411	439		BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
439	445		BROWN ROCK	STIFF	BROWN	SLOW		CHATTER
445	475		WEATHERED CLAY W/ BROWN ROCK & SANDSTONE TRACE	FIRM	GRAY, YELLOW & BROWN	SEMI SLOW		SMOOTH & CHOPPY
475	481		BLUE CLAY	SOFT	BLUE	SLOW		SMOOTH
481	486		SANDSTONE W/ FINE SAND	STIFF	BLUE	FAST		FAST CHATTER
486	495		BLUE CLAY	SOFT	BLUE	SLOW		SMOOTH

START  
200'

25

11

14

4

20

5





# Century GEOPHYSICAL CORP.

PHYLIS TILMAN C/O LARRY JOHNST

COMPANY : DOWNEY DRILLING INC  
WELL : PHYLIS TILMAN C/O LARRY JOHNST  
LOCATION/FIELD : TH#2-24  
COUNTY : FINNEY  
LOCATION : N 1/2  
SECTION : 5

OTHER SERVICES:

TOWNSHIP : 26S RANGE : 33W

DATE : 03/07/24  
DEPTH DRILLER : 560  
LOG BOTTOM : 561.40  
LOG TOP : 1.00

PERMANENT DATUM : GL

KB :  
DF :  
GL :

LOG MEASURED FROM: GL  
DRL MEASURED FROM: GL

CASING DIAMETER : 10.  
CASING TYPE :  
CASING THICKNESS:

LOGGING UNIT : 1903  
FIELD OFFICE : DDI  
RECORDED BY : DIEGO

BIT SIZE : 6.25 "  
MAGNETIC DECL. : 0  
MATRIX DENSITY : 2.71  
NEUTRON MATRIX : LIMESTON

BOREHOLE FLUID : MUD  
RM :  
RM TEMPERATURE :  
MATRIX DELTA T : 49

FILE : ORIGINAL  
TYPE : 8144A  
LGDATE: 03/07/24  
LGTIME : 16:09:  
THRESH: 99999

N 37.82349  
W -100.95352

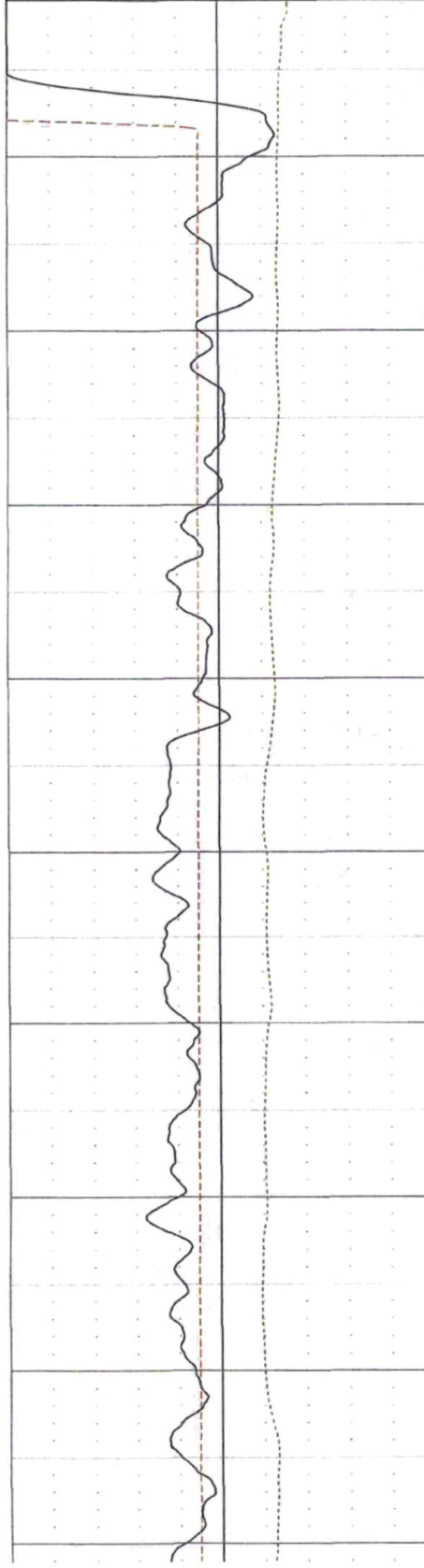
ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

RES(FI)		
20	OHM-M	30
SP		
-200	MV	100
GAMMA		
0	API-GR	200

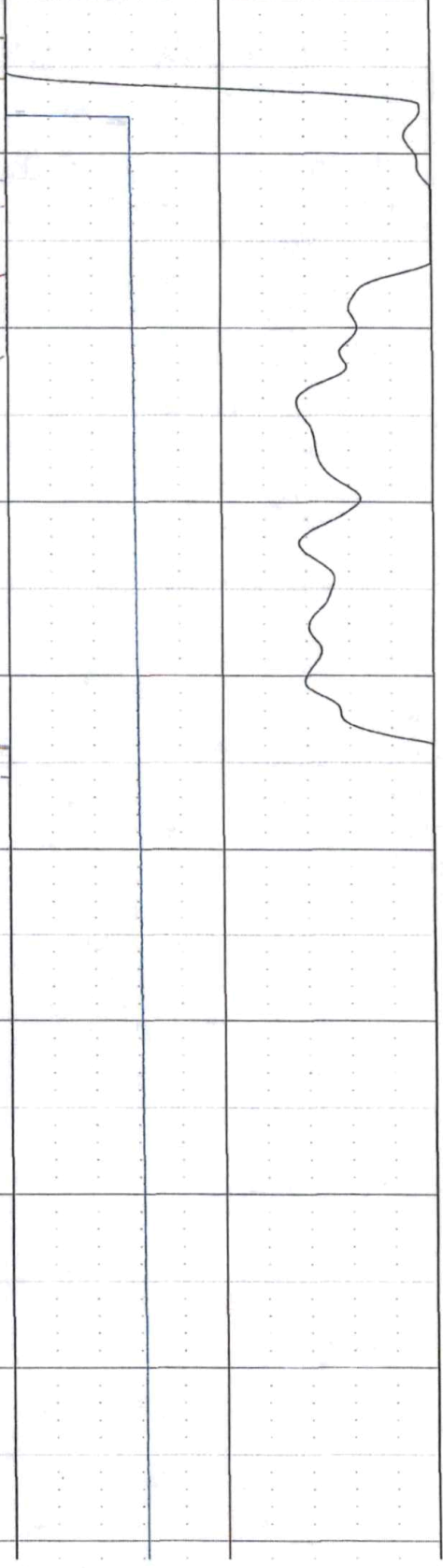
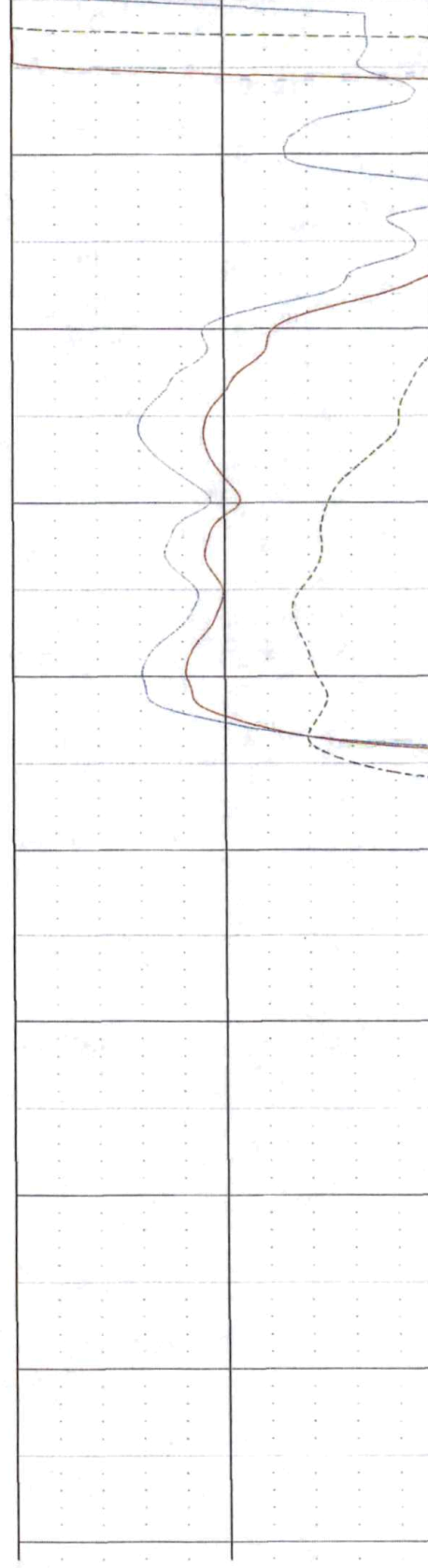
FEET

LATERAL		
0	OHM-M	100
RES(64N)		
0	OHM-M	10060
RES(16N)		
0	OHM-M	1000

TEMP		
	DEG_F	70
RES		
	OHM	100



0  
10  
20  
30  
40  
50  
60  
70  
80  
90



100

110

120

130

140

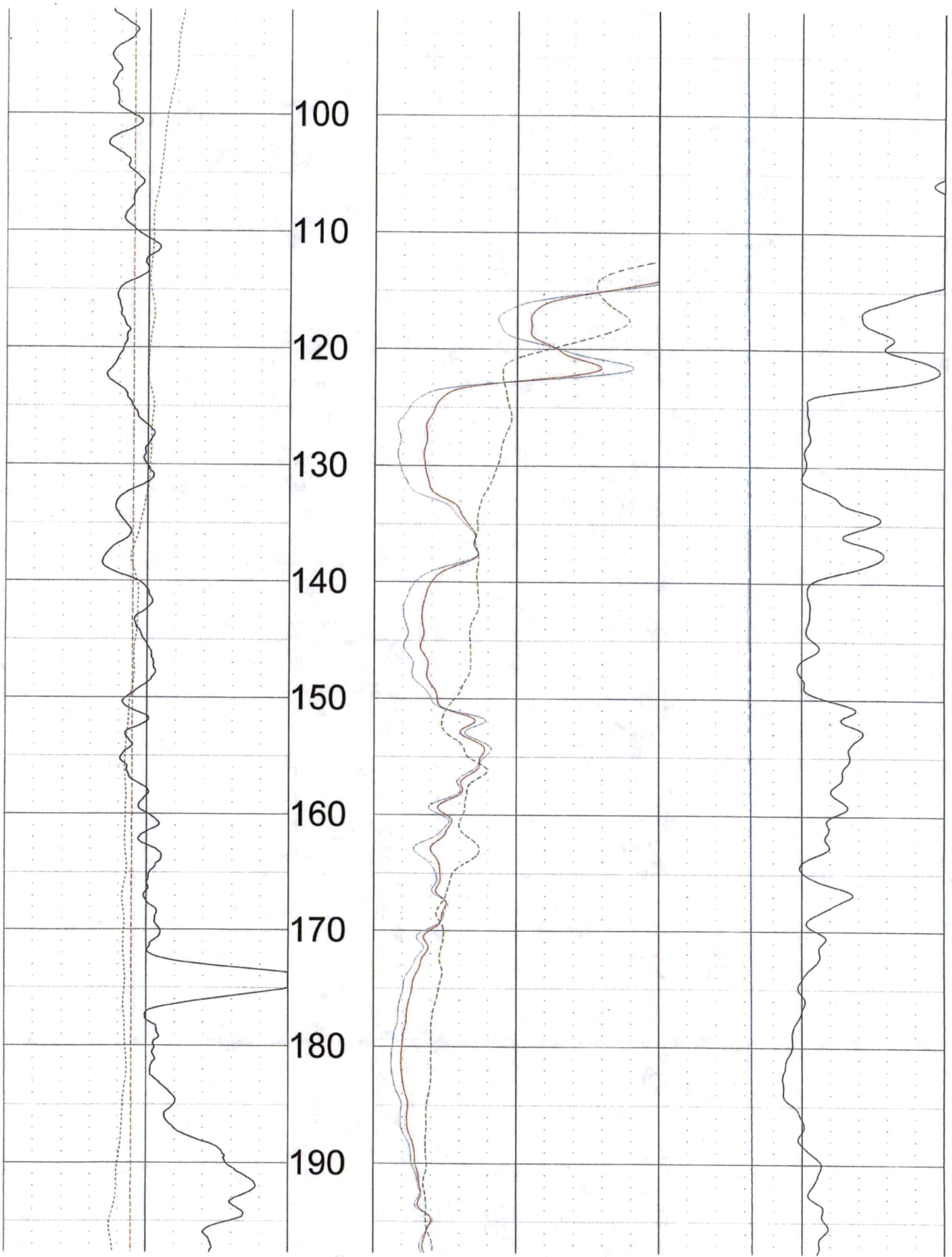
150

160

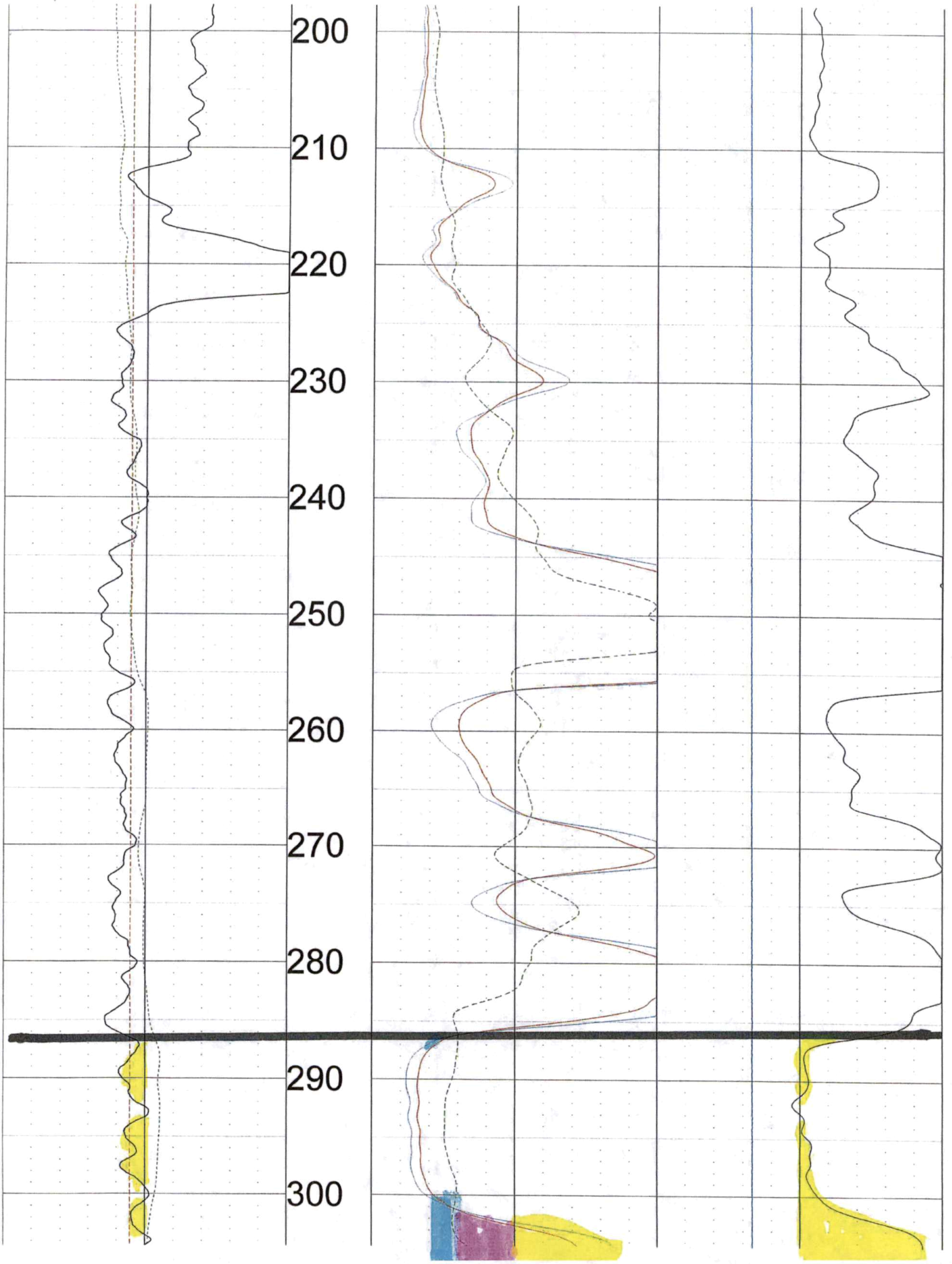
170

180

190



200  
210  
220  
230  
240  
250  
260  
270  
280  
290  
300



Est. SWL 305'

310

320

330

340

350

360

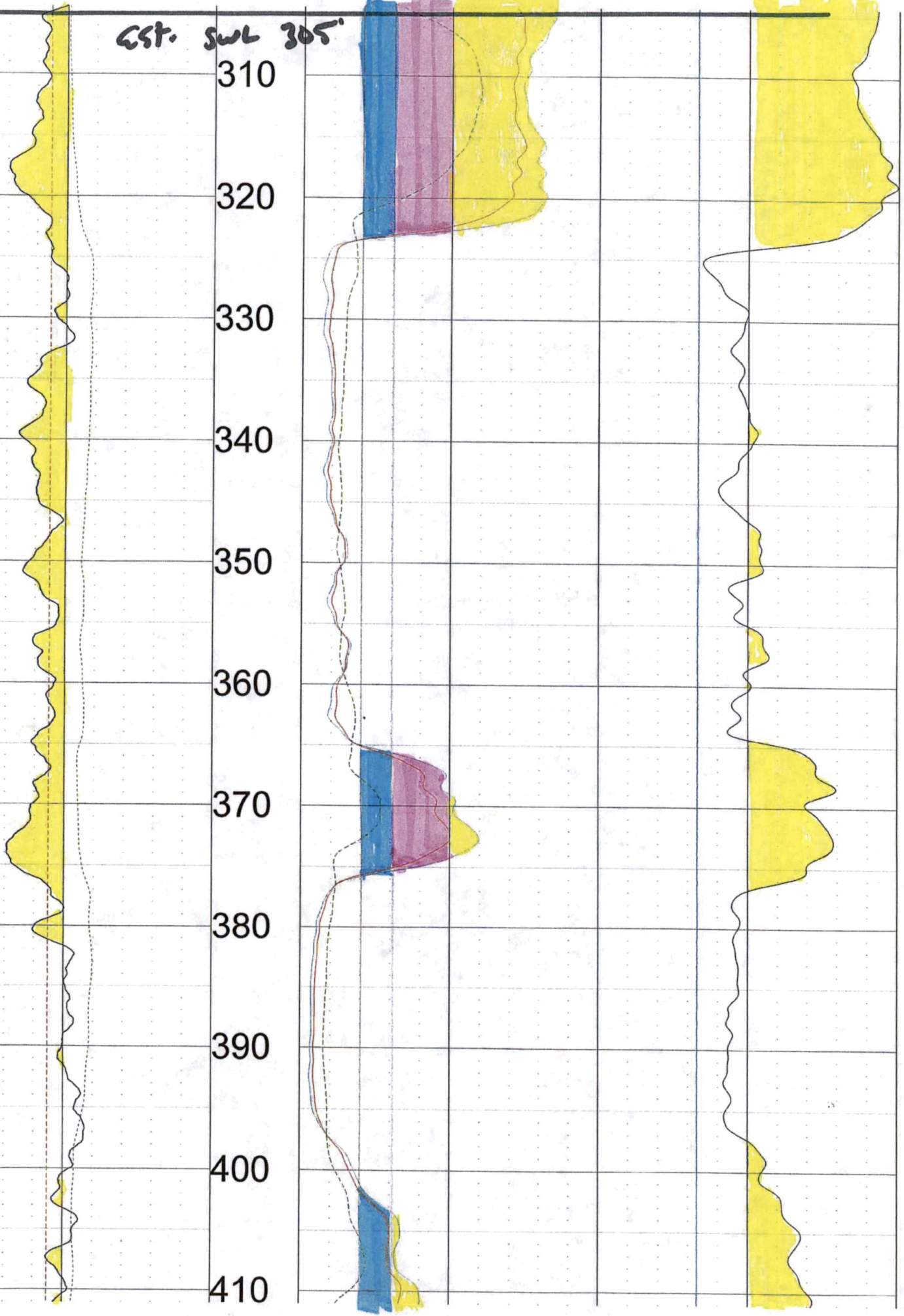
370

380

390

400

410



420

430

440

450

460

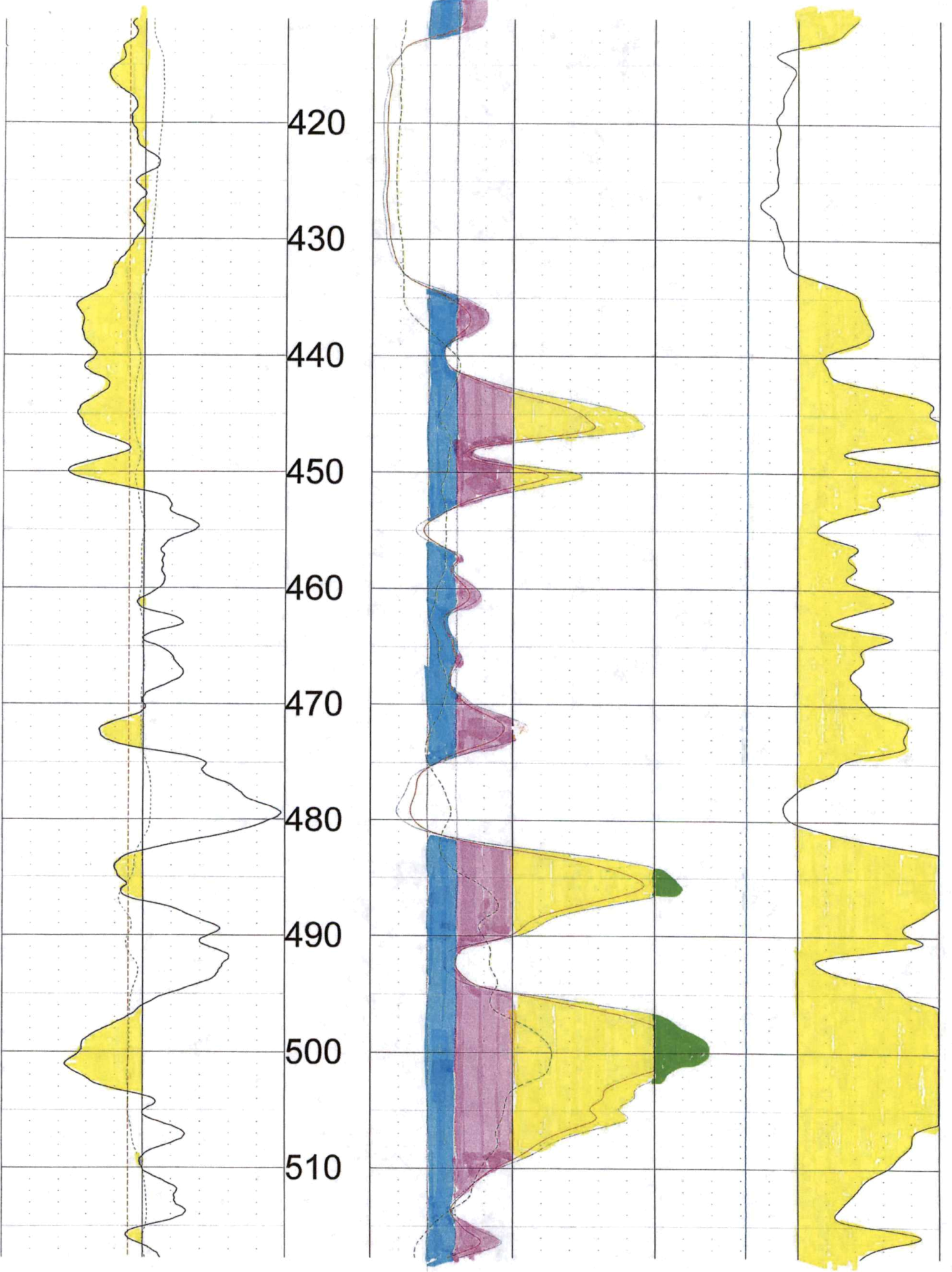
470

480

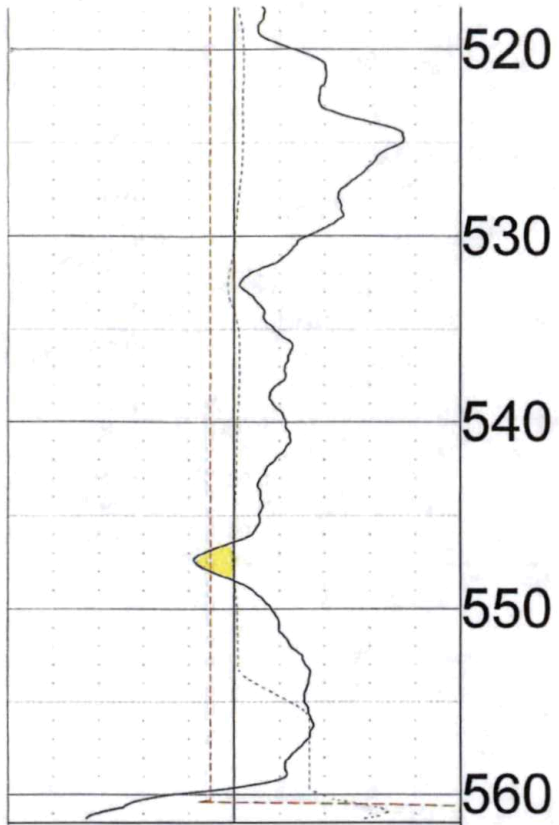
490

500

510

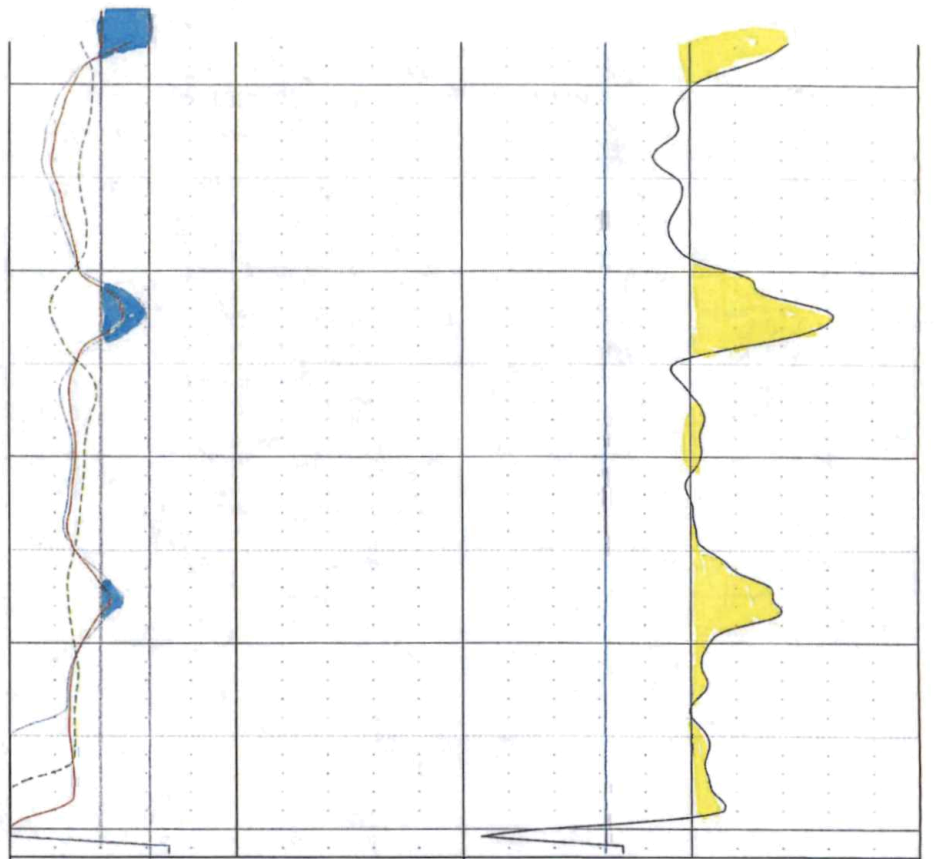






0	API-GR	200
	GAMMA	
-200	MV	100
	SP	
20	OHM-M	30
	RES(FL)	

FEET



0	OHM-M	1000	OHM	100
	RES(16N)		RES	
0	OHM-M	10060	DEG_F	70
	RES(64N)		TEMP	
0	OHM-M	100		
	LATERAL			

TOOL CALIBRATION PHYLIS TILMAN C/O LARRY JOHNST 03/07/24 16:09

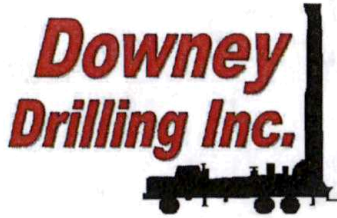
TOOL 8144A TM VERSION 1

SERIAL NUMBER 365

	DATE	TIME	SENSOR		STANDARD		RESPONSE
1	Feb08,18	07:51:35	GAMMA	1.000	[API-GR ]	4.000	[CPS]
	Feb08,18	07:51:35	GAMMA	340.000	[API-GR ]	290.000	[CPS]
2	Jul12,17	13:24:17	RES(FL)	1.330	[OHM-M ]	7595.000	[CPS]
	Jul12,17	13:24:17	RES(FL)	42.700	[OHM-M ]	64820.000	[CPS]
3	May18,23	15:57:16	SP	0.000	[MV ]	327729.000	[CPS]
	May18,23	15:57:16	SP	350.000	[MV ]	155368.000	[CPS]
4	May18,23	15:54:50	RES(16N)	0.000	[OHM-M ]	3400.000	[CPS]
	May18,23	15:54:50	RES(16N)	1956.000	[OHM-M ]	448017.000	[CPS]
5	May18,23	15:56:27	RES(64N)	0.000	[OHM-M ]	3000.000	[CPS]
	May18,23	15:56:27	RES(64N)	1991.800	[OHM-M ]	446675.000	[CPS]
6	Jul12,17	13:17:49	TEMP	33.400	[DEG_F ]	66910.000	[CPS]
	Jul12,17	13:17:49	TEMP	102.200	[DEG_F ]	270930.000	[CPS]
7	May18,23	15:55:41	RES	0.000	[OHM ]	21264.000	[CPS]
	May18,23	15:55:41	RES	945.000	[OHM ]	190131.000	[CPS]

# WELL LOG

DATE: 3/6/2024



Use For  
Depth \*

CUSTOMER NAME: PHYLLIS TILLMAN c/o LARRY JOHNSTON

TH#1-24

LEGAL: N 1/2 5-26S-33W

COUNTY: FINNEY CO, KS

GPS: 37.823832

-100.952004

DRILLER: DIEGO

WO: 23-459

TW	FROM	TO	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
	0	4	TOP SOIL W/ SURFACE SAND	SOFT	DARK BROWN	FAST		SMOOTH
	4	11	BROWN SILTY CLAY	SOFT	BROWN	FAST		SMOOTH
	11	35	FINE SAND W/ BROWN SILTY CLAY LEDGES	SOFT	BROWN	FAST		VIBRATION
	35	70	FINE-MED-COARSE SAND W/ FINE GRAVEL	FIRM		FAST		FAST CHATTER
	70	92	FINE-MED-COARSE GRAVEL	STIFF		SEMI SLOW		CHATTER
	92	103	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	103	105	CEMENTED SAND	HARD		SLOW	X	CHATTER
	105	115	SANDY CLAY	SOFT		FAST		VIBRATION
	115	120	FINE-MED SAND	SOFT	BROWN	FAST		SMOOTH
	120	127	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	127	155	SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
	155	156	HARD SPOT	HARD		FAST		CHATTER
	156	174	BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
	174	226	BLUE CLAY	STICKY	BLUE	FAST		SMOOTH
	226	235	BLUE FINE-MED-COARSE SAND	FIRM	BLUE	FAST		FAST CHATTER
	235	240	BLUE SANDY CLAY	SOFT	BLUE	FAST		SMOOTH
	240	249	BLUE FINE-MED-COARSE SAND	FIRM	BLUE	FAST		FAST CHATTER
	249	253	SANDY CLAY	SOFT		FAST		SMOOTH
	253	269	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	269	297	FINE-MED-COARSE SAND W/ CEMENTED SAND	STIFF	TAN	SEMI SLOW		CHATTER
	297	309	SANDY CLAY W/ FINE-MED SAND	SOFT		FAST		SMOOTH & CHOPPY
	309	329	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	329	335	SANDY CLAY	SOFT	BROWN	FAST		SMOOTH VIBRATION &
	335	352	FINE-MED SAND W/ SANDY CLAY	SOFT		FAST		SMOOTH & VIBRATION
	352	374	BROWN CLAY W/ FINE SAND LAYERS	SOFT	BROWN	FAST		SMOOTH & VIBRATION
	374	381	FINE-MED SAND	SOFT		FAST		
	381	402	BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
	402	420	FINE-MED SAND	SOFT		FAST		CHOPPY
	420	435	BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
	435	446	FINE-MED SAND	SOFT		FAST		VIBRATION
	446	449	BROWN ROCK	HARD	BROWN	SLOW		CHATTER
	449	455	BROWN CLAY	SOFT		FAST		SMOOTH
	455	478	FINE SAND W/ BROWN ROCK & SANDSTONE	STIFF	BROWN & YELLOW	FAST		FAST CHATTER
	478	485	YELLOW CLAY	SOFT	YELLOW	FAST		SMOOTH
X	485	503	FINE SAND W/ SANDSTONE & BROWN ROCK	STIFF	YELLOW & BROWN	FAST		FAST CHATTER





# Century GEOPHYSICAL CORP.

PHYLIS TILMAN C/O LARRY JOHNST

COMPANY : DOWNEY DRILLING INC  
WELL : PHYI IS TILMAN C/O LARRY JOHNS  
LOCATION/FIELD : TH#1-24 *Phylis Tillman*  
COUNTY : FINNEY  
LOCATION : N 1/2  
SECTION : 5 TOWNSHIP : 26S RANGE : 33W

OTHER SERVICES:

DATE : 03/06/24 PERMANENT DATUM : GL  
DEPTH DRILLER : 700 KB :  
LOG BOTTOM : 702.80 LOG MEASURED FROM: GL DF :  
LOG TOP : 0.90 DRL MEASURED FROM: GL GL :  
CASING DIAMETER : 10. LOGGING UNIT : 1903  
CASING TYPE : FIELD OFFICE : DDI  
CASING THICKNESS: RECORDED BY : DIEGO  
BIT SIZE : 6.25 " BOREHOLE FLUID : MUD FILE : ORIGINAL  
MAGNETIC DECL. : 0 RM : TYPE : 8144A  
MATRIX DENSITY : 2.71 RM TEMPERATURE : LGDATE: 03/06/24  
NEUTRON MATRIX : LIMESTON MATRIX DELTA T : 49 LGTIME : 20:36:  
THRESH: 99999

N 37.82383  
W -100.95200

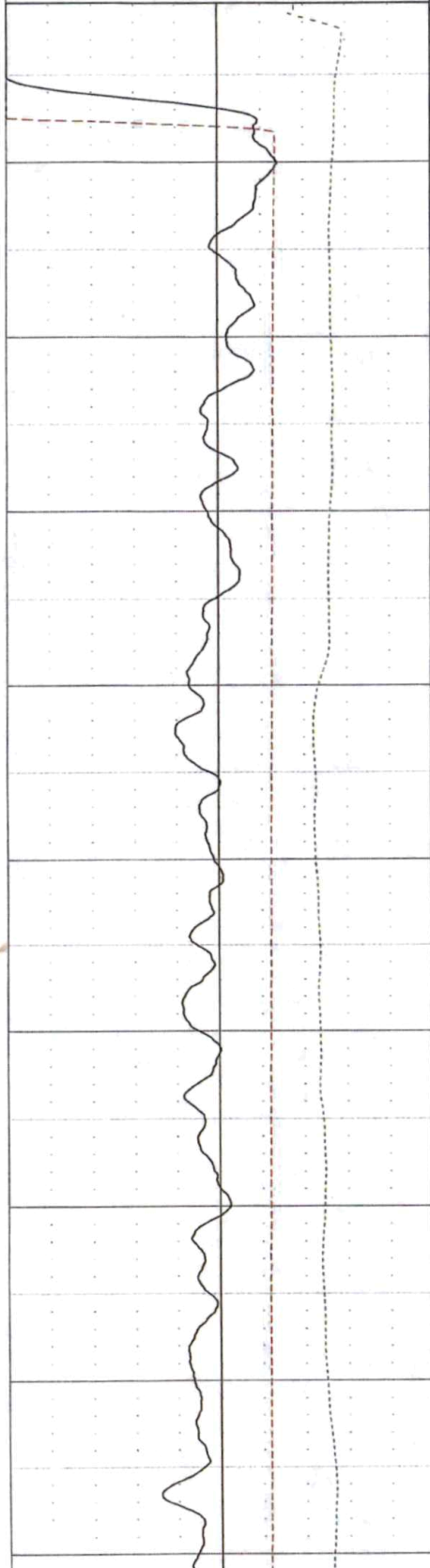
ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

RES(FL)		
10	OHM-M	20
	SP	
-200	MV	100
	GAMMA	
0	API-GR	200

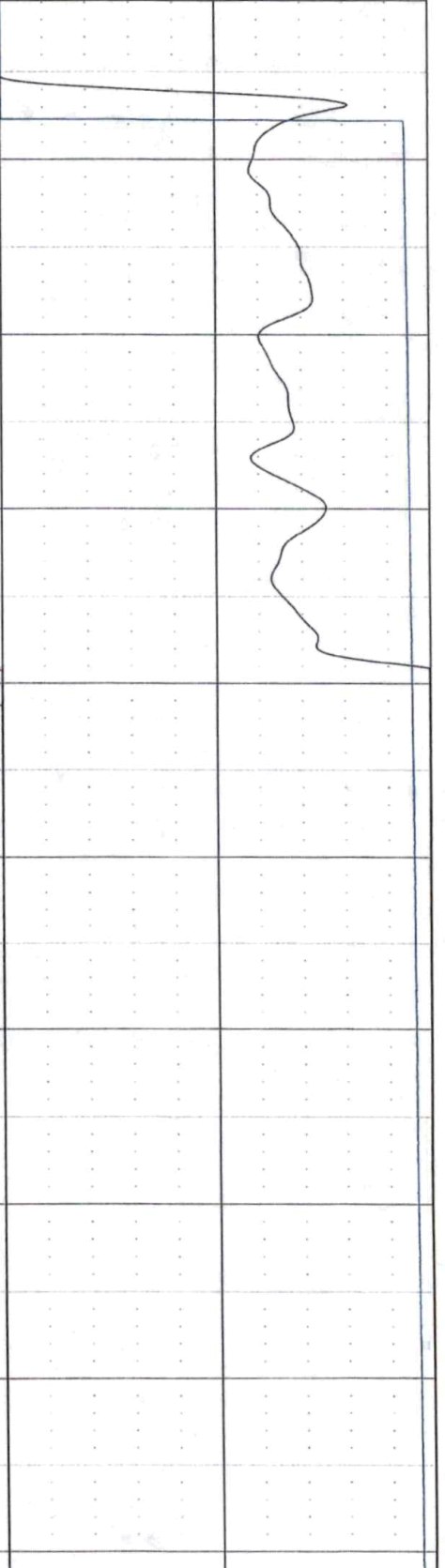
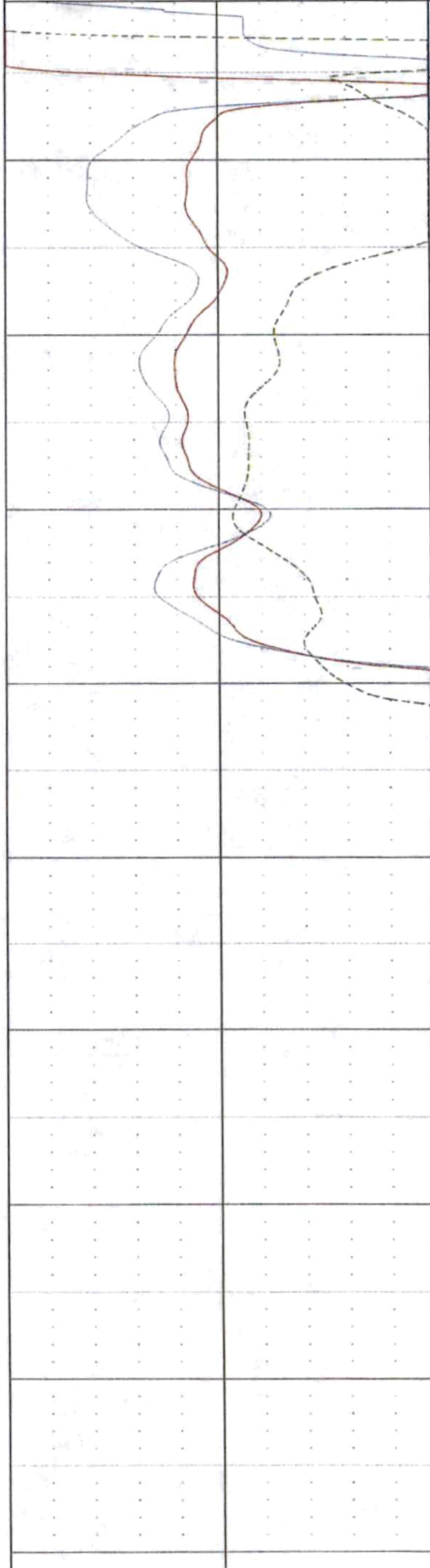
FEET

LATERAL	
0	OHM-M 100
0	RES(64N) 10060
0	RES(16N) 1000

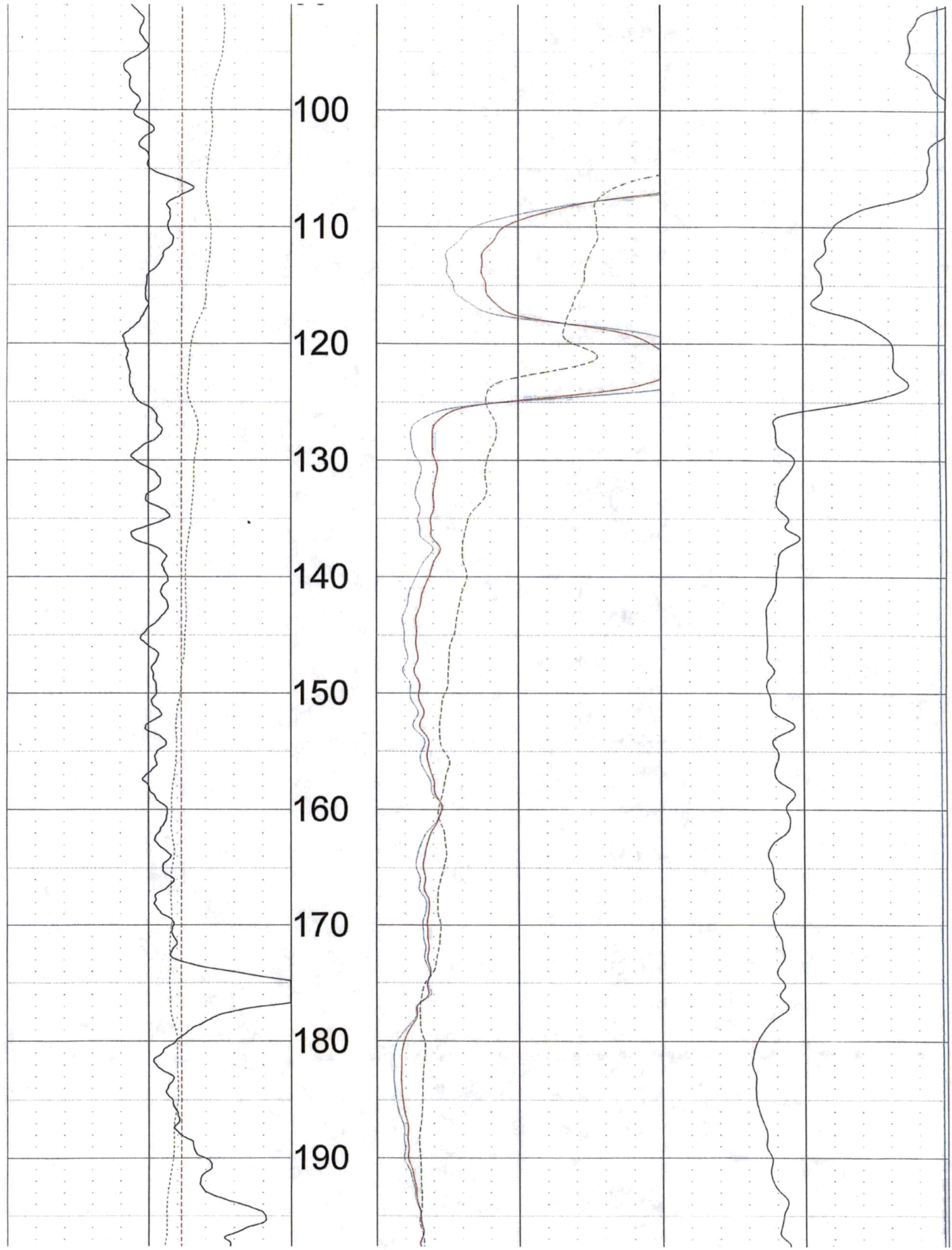
TEMP	
DEG_F	70
RES	
OHM	100

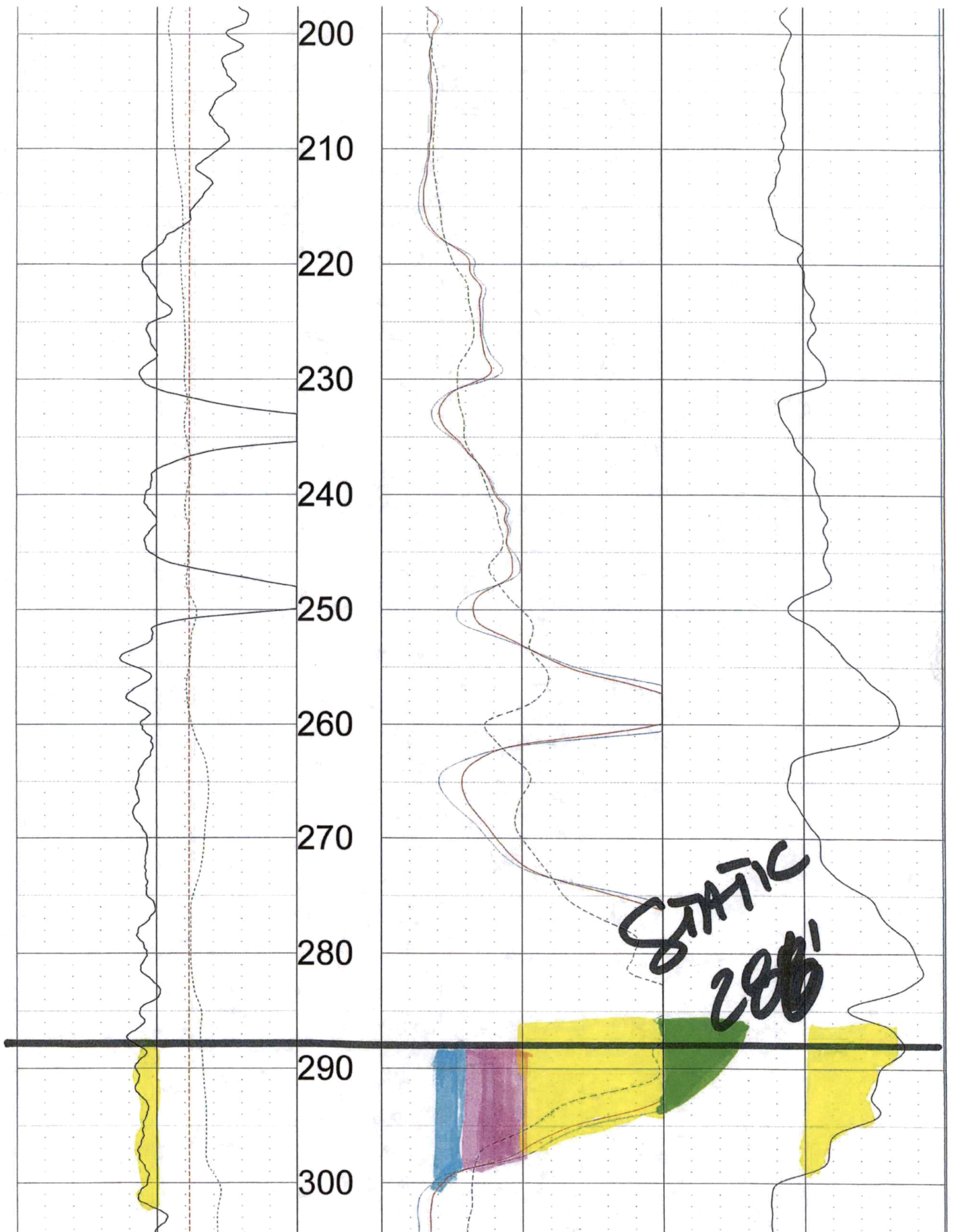


0  
10  
20  
30  
40  
50  
60  
70  
80  
90



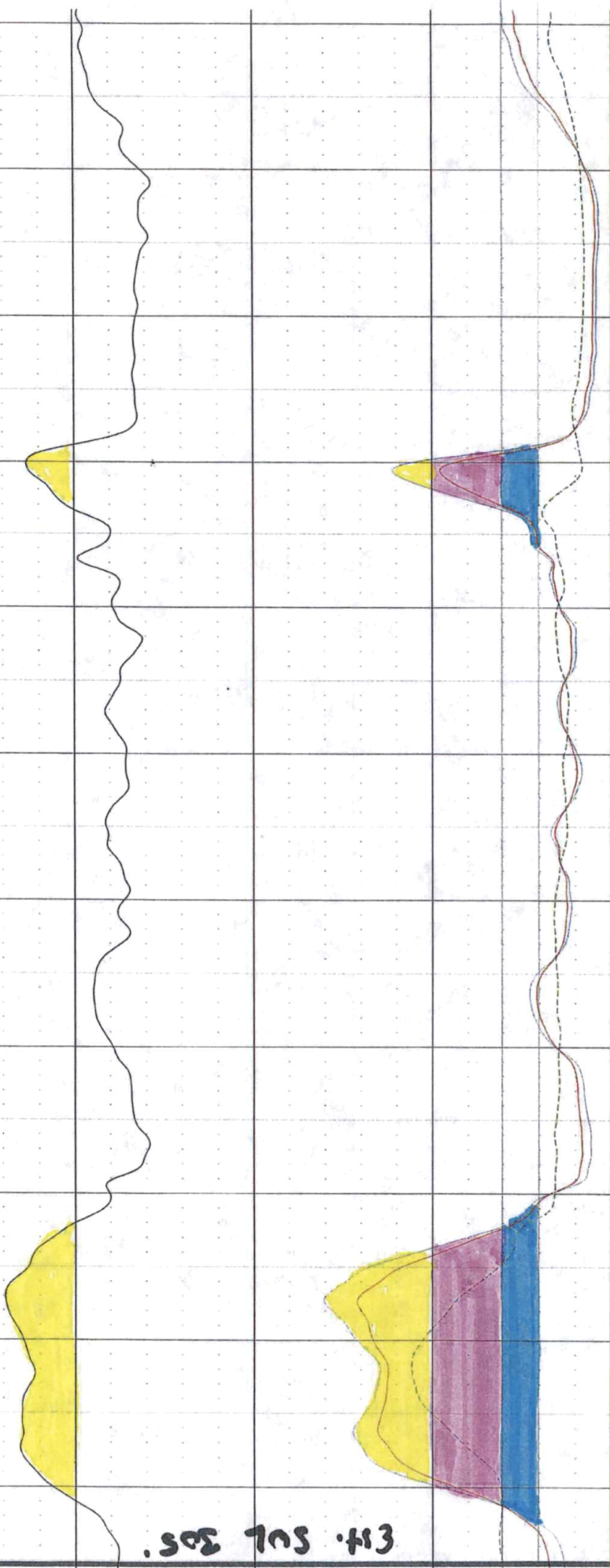
100  
110  
120  
130  
140  
150  
160  
170  
180  
190



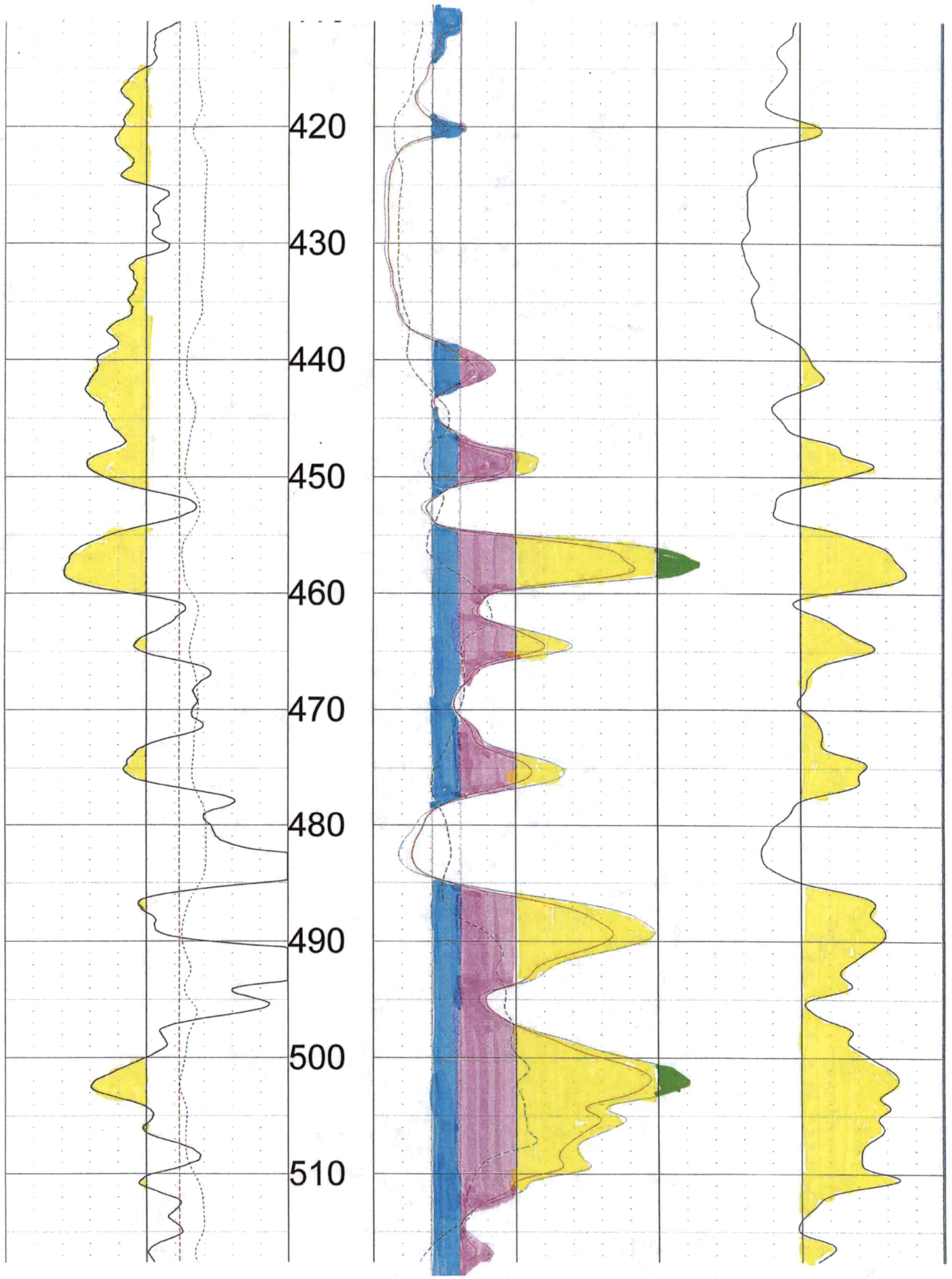




410  
400  
390  
380  
370  
360  
350  
340  
330  
320  
310



314. 501 305'



520

530

540

550

560

570

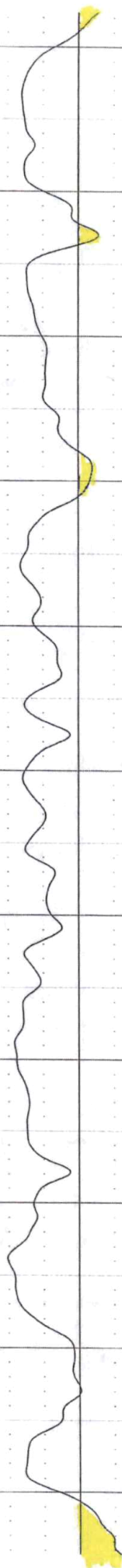
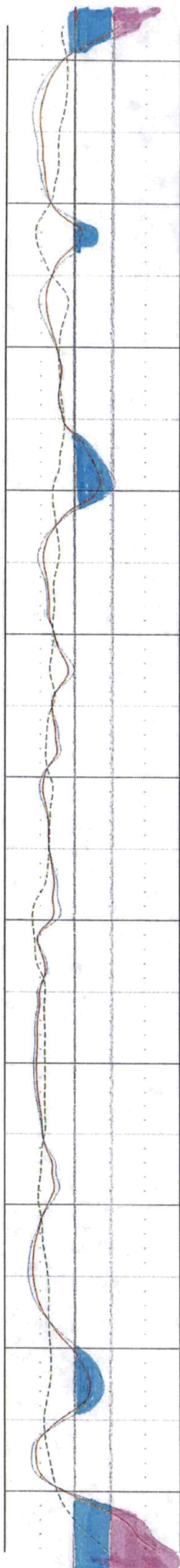
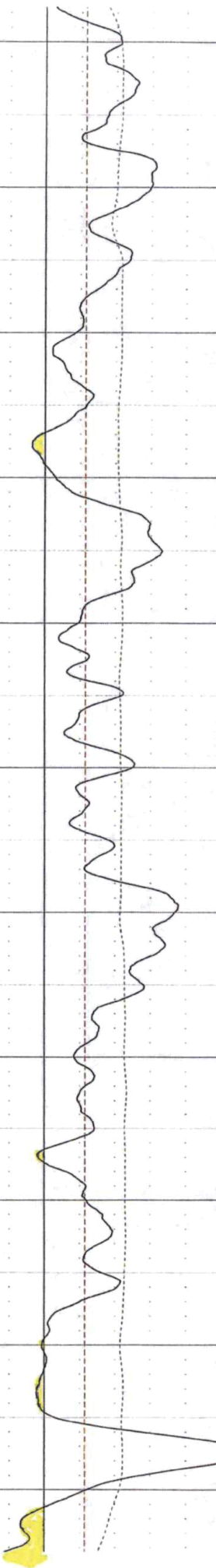
580

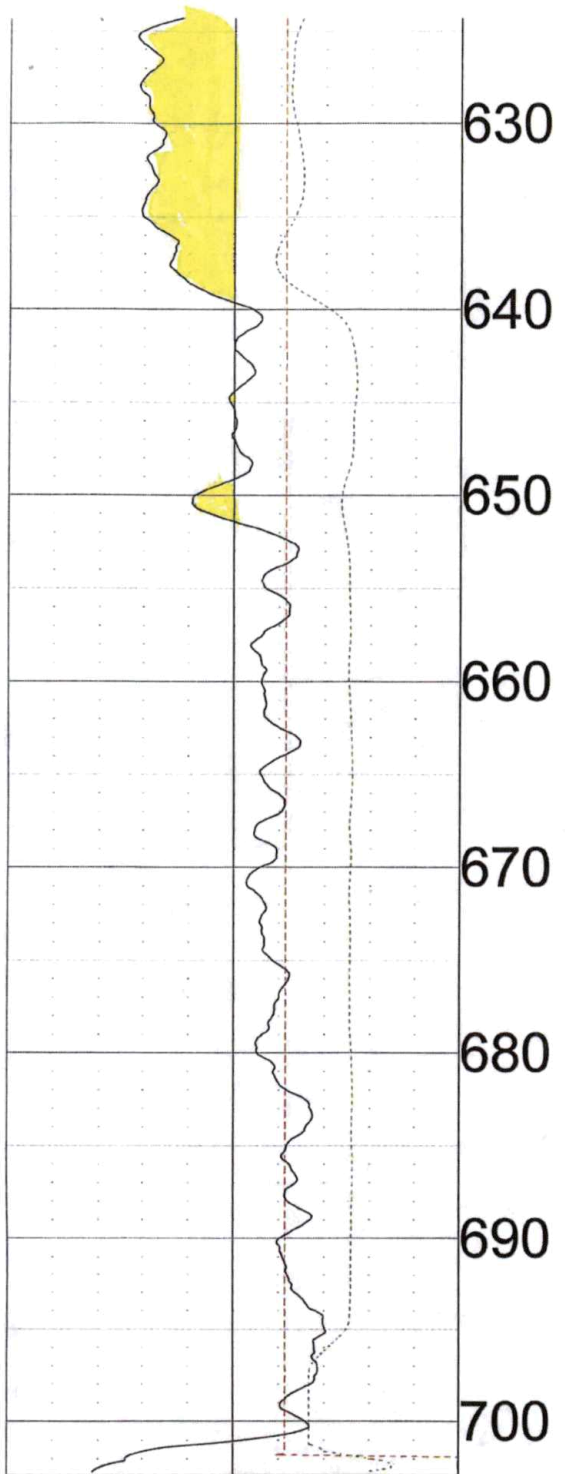
590

600

610

620





0	API-GR	200
	GAMMA	
-200	MV	100
	SP	
10	OHM-M	20
	RES(FL)	

FEET



0	OHM-M	1000	OHM	100
	RES(16N)		RES	
0	OHM-M	10060	DEG_F	70
	RES(64N)		TEMP	
0	OHM-M	100		
	LATERAL			

TOOL CALIBRATION PHYLIS TILMAN C/O LARRY JOHNST 03/06/24 20:36

TOOL 8144A TM VERSION 1

SERIAL NUMBER 365

	DATE	TIME	SENSOR		STANDARD		RESPONSE
1	Feb08,18	07:51:35	GAMMA	1.000	[API-GR ]	4.000	[CPS]
	Feb08,18	07:51:35	GAMMA	340.000	[API-GR ]	290.000	[CPS]
2	Jul12,17	13:24:17	RES(FL)	1.330	[OHM-M ]	7595.000	[CPS]
	Jul12,17	13:24:17	RES(FL)	42.700	[OHM-M ]	64820.000	[CPS]
3	May18,23	15:57:16	SP	0.000	[MV ]	327729.000	[CPS]
	May18,23	15:57:16	SP	350.000	[MV ]	155368.000	[CPS]
4	May18,23	15:54:50	RES(16N)	0.000	[OHM-M ]	3400.000	[CPS]
	May18,23	15:54:50	RES(16N)	1956.000	[OHM-M ]	448017.000	[CPS]
5	May18,23	15:56:27	RES(64N)	0.000	[OHM-M ]	3000.000	[CPS]
	May18,23	15:56:27	RES(64N)	1991.800	[OHM-M ]	446675.000	[CPS]
6	Jul12,17	13:17:49	TEMP	33.400	[DEG_F ]	66910.000	[CPS]
	Jul12,17	13:17:49	TEMP	102.200	[DEG_F ]	270930.000	[CPS]
7	May18,23	15:55:41	RES	0.000	[OHM ]	21264.000	[CPS]
	May18,23	15:55:41	RES	945.000	[OHM ]	190131.000	[CPS]