# Kansas Department of Agriculture Division of Water Resources

**CHANGE: P/U WORKSHEET** 

1. File Number: <b>15368</b>	2. Status Change Date: 9-3-2024	3. Change Num:	4. Field Office:	5. GMD:
6. Status: ⊠ Approved ☐ Den	The No. of the Control of the Contro	Dismiss by Reques	t/Failure to Return	7. Filing Date of Change:  2/29/2024
8a. Landowner Pers New to system ☐ Add S  KMC AG LLC PO BOX 279	on ID <u>36178</u> Geq#	8d. Landown New to sy KP LAI 263 RD	stem □ ND COMPANY LL	Person ID 69269 Add Seq#
PLAINS, KS 67869-0279			ITA, KS 67870	
8b. Landowner(s)  New to system □	Person ID 57020 Add Seq#	8e. Landown New to sy		Person ID <u>69328</u> Add Seq#
CLAWSON LAND PARTI PO BOX 279 PLAINS, KS 67869	NERSHIP	1551 N 100	M R WOOD II TR WATERFRONT F TA, KS 67206	
8c. Landowner  New to system □	Person ID 68431 Add Seq#	8f. Correspor		Person ID 37451 Add Seq#
LANA M CLAWSON TRU 146 ROAD 140 SATANTA, KS 67870-840		РО ВО	SON HASKELL C X 279 S, KS 67869-0279	O #1
9. Documents and Enclosure(s): 🛛 D\	VR Meter(s) Date to Comp	ly: <u>12/31/2024</u>	□ N & P Date to 0	Comply:
☐ Anti-Reverse Meter ☐ Meter	Seal	□ N & P Form	☐ Water Tube ☐ Dr	iller Copy
☐ Conservation Plan Date Requi	ed: Da	ate Approved:	Date to	Comply:
10. Use Made of Water From:	- I I I I I I I I I I I I I I I I I I I	To: _		
			Date Prepared: 8/3020	•
4			Date Entered.	By:

File No. 1536	8		11.	County: I	HS	Bas	sin: CI	MARF	RON R	IVER			St	ream:							Fo	rmation Code:	Special Use:	
12. Points of Divi CHK MOD DEL PDIV		alifier		S	_	В	ID		N	'W		Com	mont (	AKA I	inol			thorize	ed			dditional		
ENT	Qua	aillier			1		טו		IN .	VV		Com	ment (	AKA L	ine)		Rate gpm		uantity af		Rate gpm		Overlap PD Files	
CHK 51044																								
13. Storage: Rate	e			N	F	Quar	ntity					ac/ft	Ad	ditiona	al Rate					_ NF	Addi	tional Quantity _	ac/ft	
14. Limitation:																								_
Limitation:				_ af/yr at					gpm (_				cfs) wh	nen cor	nbined	d with f	ile nun	nber(s)						ᆗ
15. 5YR Allocation	n: A	Allocatio	n Type	ə	Star	t Year	<u>-12 - 1</u>		5 YR	Amou	nt		Amo	unt Un	it	_ B	Base A	cres_		_ Co	mment _			-
16. Place of Use CHK		ş.				NE	1/4			NV	<b>V</b> 1/4	\$ ~~		sv	11/4			SE	1/4		Total	Owner Chg	? Overlap Files	
MOD DEL ENT PUSE	S	T F	3	ID .	NE 1/4	NW ¼	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1⁄4	NW 1/4	SW 1/4	SE 1/4				
CHK 33764	2001					-							40	40	40	40					160		4886, 6255, 8582, 9235, 1003 13191, 13795, 15369, 21946,	
MOD 2700	5	29 3	34W	1	L-1 40.01	L-2 40.02	40	40	L-3 35	L-4 30	30	40	40	40	40	35	40	40	40	40	620.03		86, 6255, 8582, 9235, 10030, 13191, 13795, 15369, 21946,	
DEL 33764																								
MOD 34199	6	29 3	4W	1	L-1 40.05		40	38	L-3 40.02	L-4 38.22	L-5 38.10	38.10	40	40	L-6 37.99	L-7 37.88	40	40	34	18.6	589.86		86, 6255, 8582, 9235, 10030, 13191, 13795, 15369, 21946,	
CHK 4207	7	29 3	4W	1	40	37	40	40						-			40	40	40	40	317	8a N 488 10581, 10986, 22820, 26849,	6, 6255, 8582, 9235, 10030, 13191, 13795, 15369, 21946,	
Base Acres: Comments:	Year:		N	1inimum F	Reason	able 0	Quantit	y:																

16. Place of Us CHK	е							NE	Ξ1/4			NW	11/4			sv	<b>V</b> ½			SE	Ξ1/4		Total	Owner Chg? Overlap Files
MOD DEL ENT PUSE	S		Т	R	ID	)	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1⁄4	NW 1/4	SW 1/4	SE 1/4	NE 1⁄4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW ¼	SW 1/4	SE ¼		
CHK 6635				34V	-		40	40	40	40					40	40	40	40	40	40	40	40	480	8a N 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 15369, 21946, 22820, 26849,
CHK 37362	12	2 2	9 (	35W	1		40	40	40	40	40	40	40	40	40	40	40	35	40	40	40	40	635	8a N 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 15369, 21946, 22820, 26849,
CHK 2031	14	29	9 3	5W	1		30.75	30.75	30.75	30.75									30.75	30.75	30.75	30.75	246	<b>8a</b> N 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 15369, 21946, 22820, 26849,
MOD 4953	8	29	34	w	3			15	40	15	35	40	40	40	38	40	40	40					383	8d N 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 15369, 21946, 22820, 26849,
DEL 54137													4			1-						14. E		
CHK 32995	7	29	34	w	3			34			40	L-1 37.83	L-2 37.86	40									155.69	8d N 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 15369, 21946, 22820, 26849
CHK 37411	9	29	34	w a	3						40	40	35	40									155	8e N 4886, 6255, 8582, 9235, 10030, 10581, 13191, 13191, 13795, 15369, 21946, 22820, 26849
CHK 4276	3	29	34	w	1										31	40	31	31	7				133	8b N 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 15369, 21946, 22820, 26849
ENT?	8	29	34	W											1				20	40	20		80	8c y 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 15369, 21946, 22820, 26849
ENT	6	29	34	w																F		19.4	19.4	8c y 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 15369, 21946, 22820, 26849
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Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

September 3, 2024

KENBY CLAWSON 146 ROAD 140 SATANTA KS 67870-8400

RE:

Field Office Application for Change

Water Right, File Nos. 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191,

13795, 15368, 15369, 21946, 22820, 26849

Dear Sir:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely.

Michael A. Meyer Water Commissioner

MAM: Enclosures

pc:

KMC AG LLC

LANA M CLAWSON TRUST #1 CLAWSON LAND PARTNERSHIP CLAWSON HASKELL CO #1 KP LAND COMPANY LLC WILLIAM R WOOD II TRUST

GMD3

# CERTIFICATE OF SERVICE

On this 4<sup>th</sup> day of September 2024, I hereby certify that the foregoing Approvals of Application for Change in Place of use, Water Right, File Nos. 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 15368, 15369, 21946, 22820,26849 dated 3<sup>rd</sup> day of September 2024 was mailed postage prepaid, first class, US mail to the following:

KENBY CLAWSON 146 ROAD 140 SATANTA KS 67870-8400

## Pc:

KMC AG LLC PO BOX 279 PLAINS, KS 67869-0279

LANA M CLAWSON TRUST #1 146 ROAD 140 SATANTA, KS 67870-8400

CLAWSON LAND PARTNERSHIP PO BOX 279 PLAINS, KS 67869

CLAWSON HASKELL CO #1 PO BOX 279 PLAINS, KS 67869-0279

KP LAND COMPANY LLC 263 RD 140 SATANTA, KS 67870

WILLIAM R WOOD II TRUST 1551 N WATERFRONT PARKWAY SUITE 100 WICHITA, KS 67206

GMD3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



# STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

ur	application is he					ile ivo	. <u>1536</u>	88		- 0	1277						08	
		reby m	nade fo	or appr	oval o	f the C	hief E	nginee	r to ch	ange t	he (ch	eck on	e or b	oth):		Garder	City Fie	eld Office
					⊠ P	lace of	f Use			Point o	of Dive	ersion			Di	vison c	f Water	Resources
T	nder the water	right w	hich is	the s	ubject	of this	applic	ation i	n acco	rdance	with t	he cor	dition	s desc	ribed l	oelow.		
	he source of su	pply is	s:		⊠ G	round	water			Surfac	e wate	er						
2 N	lama and addre	on of	^ nnlier	ant: K	anhy C	Noweo												
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	46 Road 140, S			7.			-		addra	20.	1				1757			
	hone Number: lame and addre																	
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-	O Box 279, Pla Phone Number:							Email	addra			-						
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	Owner of Land 									13(.)				er A	67.5	WI		
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Sec.	Twp. Range	NE¼	NW/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NVV'⁄4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	-
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0	f this application Owner of Land  A If there is more th	NA Addre	ME: .										e chan	ged to	:	1		Ţ.
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Sec.	Twp. Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
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# APPLICATION FOR APPROVAL TO CHANGE

# THE PLACE OF USE AND/OR POINT OF DIVERSION

# SUPPLEMENTAL SHEET

# FILE NO. 15368

MAKE ADDITIONAL COPIES AS NECESSARY

3. Continued: The presently authorized place of use is:

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

				NE	Ξ1/4			NV	V1/4			sv	V1/4			SE	1/4	P	TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	ACRES
4	29	34W									40	40	40	40					160
5	29	34W	L-1 40.01	L-2 40.02	40	40	L-3 35	L-4 30	40	40	40	40	40	35	40	40	40	40	620.03
6	29	34W	L-1 40.05	L-2 36	40	38	L-3 40.02	L-4 38.22	L-5 38.10	40	40	L-6 37.99	L-7 37.88	40	40	40	34	38	618.26

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

				NE	Ξ1/4	-		NV	V1/4			sv	V1/4			SE	=1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
7	29	34W	40	37	40	40			grille.					4	40	40	40	40	317
9	29	34W	40	40	40	40		T <sub>p</sub>			40	40	40	40	40	40	40	40	480
						22.0	1			4			1,4						

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

				NE	Ξ1/4			NV	N¹/4			SV	V1/4			SE	1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	ACRES
12	29	35W	40	40	40	40	40	40	40	40	40	40	40	35	40	40	40	40	635
14	29	35W	30.75	30.75	30.75	30.75		A	100						30.75	30.75	30.75	30.75	246

4. Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

:				NE	Ξ1/4			NV	V1/4	+44		SV	V1/4			SE	=1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	ACRES
4	29	34W					V4	1			40	40	40	40					160
		0.004	L-1	L-2	40	40	L-3	L-4	40	40	40	40	40	25	40	40	40	40	600.00
5	29	3477	40.01	40.02	40	40	35	30	40	40	40	40	40	35	40	40	40	40	620.03
			L-1	L-2			L-3	L-4	L-5	All the		L-6	L-7						K *
6	29	34W	40.05	36	40	38	40.02	38.22	38.10	40	40	37.99	37.88	40	40	40	34	18.6	589.86

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

				NE	Ξ1/4			NV	V1/4			SV	V1/4			SE	1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	ACRES												
7	9	34W	40	37	40	40		1							40	40	40	40	317
9	29	34W	40	40	40	40	134	+			40	40	40	40	40	40	40	40	480
			(A)		100					25	1		* H						1

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

				NE	Ξ1/4			NV	V1/4			SV	V1/4	3.7		SE	1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	ACRES												
12	29	35W	40	40	40	40	40	40	40	40	40	40	40	35	40	40	40	40	635
14	29	35W	30.75	30.75	30.75	30.75	1								30.75	30.75	30.75	30.75	246
		_																	

5.	Presently authorized	point of diversion:			
	One in the	Quarter of the		Quarter of the	Quarter
	of Section	Quarter of the , Township		South, Range	(W),
	in	County, Kansas,	_ feet North	feet West of So	utheast corner of section.
		Authorized Quantity			
		nputer ID NoGP			
	☐This point will not be	changed This point will be change	ed as fellows:	No change, point better des	cribed with GPS as follows:
		version: (Complete only if change			
		Quarter of the			
	of Section	, Township		South, Range	(W),
	in	County, Kansas,	_ feet North _	feet West of So	utheast corner of section.
		Proposed Quantity _			
L	This point is:  Addit	ional Well	ther water right	ts that will use this point	
Y	2	water of discounts as			- 7
6.	Presently authorized			Quarter of the	Ounder.
	of Section	Quarter of the		Quarter of the	Quarter
	in Section	Quarter of the , Township County, Kansas,	foot North	South, Range	uthoast corner of section
	Authorized Poto	County, Kansas, Authorized Quantity _	_ reet North	Dopth of well	(foot)
	/DWP use only: Con	Authorized Quantity		Depth of Well	foot Woot)
		nputer ID NoGP			
		version: (Complete only if change			the state of the s
		Quarter of the			
		, Township			
		County, Kansas,			
		Proposed Quantity _			
L	This point is:   Addit	ional Well  Geo Center List o	uler water right	is that will use this point	
7.	The changes herein a	re desired for the following reason	s?		
				North	100 200 200
			300 ET	200 100 0	100 200 300
			E		
8.	If a well, is the test hole	log attached?  Yes No	300 E	141111	+ 1 + 200
			200	1/+   +   =	十 1 十 1 = 200
9.	The change(s) (was)(w	ill be) completed by?	F	/ <del>-</del>	\ <del>-</del>
			100	1+1+1=1	+ + + + + 100
10	If the majest of the second	to a smalle	1	=	#
10.	If the point of diversion				
	(a) What are you going	g to do with the old well?	West 0	អាហាក្រហ្មណ្ឌល <b>្គី</b> ហេ	TITLE TO East
			#	<del>-</del>	<del>-</del> <del>-</del> <del>-</del> <del>-</del> <del>-</del> <del>-</del> <del>-</del> <del>-</del> <del>-</del>
	(In) 10/In an (11) (In)		100	1+1+1=1	+ + + + 100
	(b) When will this be d	one?	E.	\ <u>=</u>	/=
	Otit14	District and Distr	- E	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
11.		ent District recommendation attache	d? 200 E	. 4 + 1 = 1	+   +   = 200
	Yes	⊠ No	Ē	-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\	-/-
12.	Assisted by CI, GCFO		<u>_</u>	uluuluuluuluuluuluuluul	100 200
			300	200 100 0 South	100 200 300 Scale: 1 hashmark=10 ft
13a	. If the proposed point of	diversion will be relocated more than	300		

feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property

on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

# APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET FILE NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MAKE ADDITIONAL COPIES AS NECESSARY

_				ESS:								_							
				NE	Ε1/4	1		NV	V1/4			SV	V1/4	1		SI	E1/4		TOTAL ACRES
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
					-					- 5		_	_						
			117		***	-	_						- 4			-	-		
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0	wner o	f Land -	N/	AME:				'.			100		/		. 1 1				
			ADDR	ESS:															
			1	NE	Ξ1/4		1.	NV	V1/4			SV	V1/4		4	SI	Ε1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
							1_1							0.1					
													1) 6:	9.					
							-%											<i>ω</i>	
	wner o	f Land -	N/	ΔME·					/								-		
O	wilei o			ESS:				/											4
					-1/			/	A # /		I	CI	AH.	-	T	C	-1/		TOTAL
200	Tues	Dongs	NE1/4		5W1/4	CE1/	NE1/4	NW1/4	N1/4 SW1/4	SE1/4	NE1/4	NW1/4	V¼ SW¼	SE1/4	NE1/4		E1/4 SW1/4	SE1/4	TOTAL ACRES
Sec.	TWP.	Range	NE74	INVV/4	SVV/4	SE/4	14274	NVV/4	SVV/4	SE74	NE%	NVV/4	SVV/4	SE/4	NE74	1444/4	3VV/4	SE/4	
											-				7.3				
		-														-	7		1
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		f Land -	N/		LANA	M CLA	AWSO	N TRU	JST #1			d that	the pla	ace of	use be	chan	ged to:		
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O Sec.	wner o	f Land	ADDR	AME: ESS:	LANA 146 R	M CLA	AWSO 40,SA	N TRU	JST #1 A, KS (	67870-	-8400	SV	V¼		NE¼	SI NW1/4	E1/4 SW1/4		ACRES
O Sec. 8	Twp.	Range 34W	ADDR	AME: ESS:	LANA 146 R	M CLA	AWSO 40,SA	N TRU	JST #1 A, KS (	67870-	-8400	SV	V¼		NE¼	SI NW1/4	E1/4 SW1/4	SE1/4	ACRES 80
O Sec. 8	Twp. 29	Range 34W 34W	ADDR	AME: ESS: NW/4	LANA 146 R =½ SW½	M CL/ OAD 1	AWSO 40,SA NE1/4	N TRU	NST #1 A, KS ( N/ <sub>4</sub> SW/ <sub>4</sub>	SE1/4	-8400	SV	V¼		NE¼	SI NW1/4	E1/4 SW1/4	SE1/4	ACRES 80
O Sec. 8	Twp. 29	Range 34W 34W	NE1/4	AME: ESS: NW/4	LANA 146 R =1/4 SW/4	M CL/ OAD 1	AWSO 40,SA NE1/4	N TRU	NST #1 A, KS ( N/ <sub>4</sub> SW/ <sub>4</sub>	SE1/4	-8400	SV	V¼		NE¼	SI NW1/4	E1/4 SW1/4	SE1/4	ACRES 80
O Sec. 8	Twp. 29	Range 34W 34W	NE1/4	AME: ESS: NW/4 NW/4	LANA 146 R =½ SW½	M CL/ OAD 1	AWSO 40,SA NE1/4	N TRU	NY4 SW/4	SE1/4	-8400	SV NW¼	N/4 SW/4		NE¼	SI NW¼ 40	E¼ SW¼ 20	SE1/4	80 19.4
O 6ec. 8 6	Twp. 29 29 wner o	Range 34W 34W	NE½	AME: ESS: NW/4  AME: ESS:	LANA 146 R 5/4 SW/4	M CL/ OAD 1	AWSO 40,SA NE1/4	N TRUTANT	NST #1 A, KS ( N/ <sub>4</sub> SW/ <sub>4</sub>	SE1/4	-8400 NE½	SV NW¼	N/4 SW1/4	SE1/4	NE% 20	SI NW/4 40	E1/4 SW1/4	SE¼	ACRES 80
6 O	Twp. 29 29 wner o	Range 34W 34W	NE½	AME: ESS: NW/4  AME: ESS:	LANA 146 R 5/4 SW/4	M CL/ OAD 1	AWSO 40,SA NE½	N TRUTANT	JST #1 A, KS ( N/4 SW/4	SE1/4	-8400 NE½	SV NW¼	N/4 SW/4	SE1/4	NE% 20	SI NW/4 40	5W/ <sub>4</sub> 20	SE¼	80 19.4
O 6ec. 8 6	Twp. 29 29 wner o	Range 34W 34W	NE½	AME: ESS: NW/4  AME: ESS:	LANA 146 R 5/4 SW/4	M CL/ OAD 1	AWSO 40,SA NE½	N TRUTANT	JST #1 A, KS ( N/4 SW/4	SE1/4	-8400 NE½	SV NW¼	N/4 SW1/4	SE1/4	NE% 20	SI NW/4 40	5W/ <sub>4</sub> 20	SE¼	80 19.4
O 6ec. 8 6	Twp. 29 29 wner o	Range 34W 34W	NE%	AME: ESS: NW/4  AME: ESS:	LANA 146 R 5/4 SW/4	M CL/ OAD 1	AWSO 40,SA NE½	N TRUTANT	JST #1 A, KS ( N/4 SW/4	SE1/4	-8400 NE½	SV NW¼	N/4 SW1/4	SE1/4	NE% 20	SI NW/4 40	5W/ <sub>4</sub> 20	SE¼	80 19.4
O Sec. 8	Twp. 29 29 wner o	Range 34W 34W f Land	NE½  NE½  NE½	AME: ESS: NE NW/4  AME: ESS: NE NW/4	LANA 146 R =¼ SW¼	M CL/OAD 1	AWSO 40,SA NE½	N TRUTANT	ST #1 A, KS (	SE1/4	-8400 NE½	SV NW¼	N/4 SW1/4	SE1/4	NE% 20	SI NW/4 40	5W/ <sub>4</sub> 20	SE¼	80 19.4
O 8 6 O	Twp. 29 29 wner o	Range 34W 34W f Land	NE1/4 NE1/4 NE1/4	AME: ESS: NE NW/4  AME: ESS: NI NW/4	E¼ SW¼	M CL/OAD 1	AWSO 40,SA NE½	N TRUTANT	ST #1 A, KS (	SE1/4	-8400 NE½	SV NW¼	N/4 SW1/4	SE1/4	NE% 20	SI NW/4 40	5W/ <sub>4</sub> 20	SE¼	80 19.4
O Sec. 8	Twp. 29 29 wner o	Range 34W 34W f Land	NE1/4 NE1/4 NE1/4	AME: ESS:  NIII  NW/4  AME: ESS:  NIII  NW/4	E¼ SW¼	M CL/OAD 1	AWSO 40,SA NE½	N TRUTANTA	N/4 SW/4 SW/4 SW/4	SE1/4	-8400 NE½	SV NW¼	N/4 SW/4 SW/4 SW/4	SE1/4	NE% 20	SI NW¼ 40	E¼ SW¼ 20	SE¼	ACRES 80 19.4 TOTAL ACRES
O 66ec.	Twp. 29 29 wner o	Range 34W 34W f Land	NE%  NE%  NE%  NE%  ADDR	AME: ESS:  NIII  NW/4  AME: ESS:  NIII  NW/4	E¼ SW%	M CL/OAD 1	AWSO 40,SA NE½	N TRUTANTA	NYA SWYA	SE1/4	NE1/4	SV NW/4	N/4 SW/4 SW/4 SW/4	SE1/4	NE1/4 20	SI NW¼ 40	E1/4 SW1/4 20 SW1/4 SW1/	SE1/4	80 19.4 TOTAL
O 66ec. 8 6 O	Twp. 29 29 wner o	Range 34W 34W f Land	NE%  NE%  NE%  NE%  ADDR	AME: ESS:  NIII  NW/4  AME: ESS:  NIII  NW/4	E¼ SW¼	M CL/OAD 1	AWSO 40,SA NE½	N TRUTANTA	NYA SWYA	SE1/4	-8400 NE½	SV NW/4	N/4 SW/4 SW/4 SW/4	SE1/4	NE1/4 20	SI NW¼ 40	E1/4 SW1/4 20 SW1/4 SW1/	SE1/4	ACRES 80 19.4 TOTAL ACRES
O 66ec. 8 6 O	Twp. 29 29 wner o	Range 34W 34W f Land	NE%  NE%  NE%  NE%  ADDR	AME: ESS:  NIII  NW/4  AME: ESS:  NIII  NW/4	E¼ SW%	M CL/OAD 1	AWSO 40,SA NE½	N TRUTANTA	NYA SWYA	SE1/4	NE1/4	SV NW/4	N/4 SW/4 SW/4 SW/4	SE1/4	NE1/4 20	SI NW¼ 40	E1/4 SW1/4 20 SW1/4 SW1/	SE1/4	ACRES 80 19.4 TOTAL ACRES
O Sec. 8 6	Twp. 29 29 wner o	Range 34W 34W f Land	NE%  NE%  NE%  NE%  ADDR	AME: ESS:  NIII  NW/4  AME: ESS:  NIII  NW/4	E¼ SW%	M CL/OAD 1	AWSO 40,SA NE½	N TRUTANTA	NYA SWYA	SE1/4	NE1/4	SV NW/4	N/4 SW/4 SW/4 SW/4	SE1/4	NE1/4 20	SI NW¼ 40	E1/4 SW1/4 20 SW1/4 SW1/	SE1/4	ACRES 80 19.4 TOTAL ACRES

Page \_\_\_\_

DWR 1-121-2 (Revised 5/1/2019)

File No. \_\_\_

## APPLICATION FOR APPROVAL TO CHANGE

# THE PLACE OF USE AND/OR POINT OF DIVERSION

# SUPPLEMENTAL SHEET

# **FILE NO. 15368**

MAKE ADDITIONAL COPIES AS NECESSARY

3. Continued: The presently authorized place of use is:
Owner of Land ---- NAME: KP Land Company LLC

ADDRESS: 263 Road 140, Satanta, KS 67860

				NE	Ξ1/4			NW¼		SW¼				SE	TOTAL				
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	ACRES												
8	29	34W	40	30	40	40	35	40	40	40	38	40	40	40					463
7	29	34W					40	37.83	37.86	40		4	*,						155.69

Owner of Land ---- NAME: William R Wood II Trust (12/04/1997 AND 01/20/2005)

Steven J. Wood Trust (12/04/1997 AND 01/20/2005)

ADDRESS: 1551 N Waterfront Parkway, Suite 100, Wichita, KS 67206

				NE	Ξ1/4			NV	V1/4			SV	V1/4	4.		SE	=1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
9	29	34W					40	40	35	40									155

Owner of Land ---- NAME: Clawson Land Partnership

ADDRESS: PO Box 279. Plains, KS 67869

				NE	Ξ1/4			NV	V1/4			SV	V1/4		-	SE	Ξ1/4		TOTAL	
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	ACRES	
3	29	34W									31	40	31	31	2				133	
		3400									31	40	- 51	- 51						

5. Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: KP Land Company LLC

ADDRESS: 263 Road 140, Satanta, KS 67860

				NE	Ξ1/4			NV	V1/4			SV	V1/4			SE	1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
8	29	34W		15	40	15	35	40	40	40	38	40	40	40	20	40	20		463 383
7	29	34W		-			40	37.83	37.86	40					- 25				155.69
												4.	1						

Owner of Land ---- NAME: William R Wood II Trust (12/04/1997 AND 01/20/2005)

Steven J. Wood Trust (12/04/1997 AND 01/20/2005)

ADDRESS: 1551 N Waterfront Parkway, Suite 100, Wichita, KS 67206

				NE	Ξ1/4			NW¼			SW1/4				SE		TOTAL		
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	ACRES
9	29	34W		1	2		40	40	35	40				1					155
		741															- 4		

Owner of Land ---- NAME: Clawson Land Partnership

ADDRESS: PO Box 279, Plains, KS 67869

N-				NE	Ξ1/4			NV	V1/4			SV	V1/4		/	SE	Ξ1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	ACRES												
3	29	34W									31	40	31	31	1 4				133
											2:								

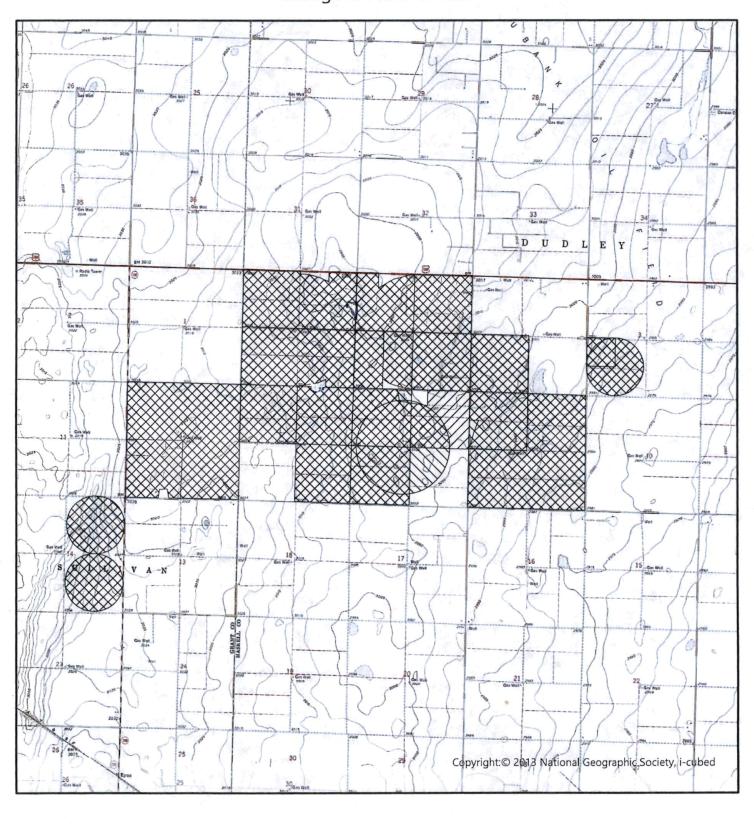
14. If the proposed groundwater point of diversion is 300 or fewer feet from	om the existing point of diversion, complete the following:
<ul><li>(a) Does the undersigned represent all owners of the currently author</li><li>☐ Yes</li><li>☐ No</li><li>(If no, all owners must sign this application)</li></ul>	
<ul> <li>(b) Will the ownership interest of any owner of the currently author affected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If yes, all owners must sign this appl</li> </ul>	
(c) If this application is not approved expeditiously, will there be sub ☐ Yes ☐ No (If no, all owners must sign this application)	
If the application proposes a surface water change in point of diversion, a or a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation).	
I hereby verify, being first duly sworn upon my oath or affirm age and the owner, the spouse of the owner, or a duly authoritheir behalf, in regards to the water right(s) to which this appropriate in this application are true, correct and complete.	zed agent of the owner(s) to make this application on
Date of at Crarden City, , Kansas, this	13th day of December, 2023.
Daird Clamon for Clama Land for	utus Lip
(Owner)	(Spouse)
(Please Print)	(Please Print)
David ( Xausa for KMC Ag LLC	
Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas	
County of Linney SS	
I hereby certify that the foregoing application was signed in roof December, 20 23	ny presence and sworn to before me this 13th day
My Commission Expires  AARON T. HOLSTED My Appointment Expires May 18, 2027	Navon holsted Notary Public
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all	of the applicable portions of the application form must be completed with
accurate information; maps, if necessary, must be included; signatures of all the arthe appropriate fee must be paid.	propriate owners' must be affixed to the application and notarized; and
FEE SCHEDU	<u>LE</u>
Each application to change the place of use or the point of diversion unde forth in the schedule below: Make checks payable to: Kansas Departmet (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use	ent of Agriculture \$100 \$200

14. If the	he proposed groundwater point of diversion is 300 or fewer	er feet from the exi	sting point of diver	sion, complete the	Tollowing:
(a)	Does the undersigned represent all owners of the curred Yes No (If no, all owners must sign to		ce(s) of use identif	ied in this applicati	on?
(b)	Will the ownership interest of any owner of the current affected if this application is approved as requested?  ☐ Yes ☐ No (If yes, all owners must sign	f	e(s) of use identifi	ed in this applicati	on be adversely
(c)	If this application is not approved expeditiously, will ther ☐ Yes ☐ No (If no, all owners must sign t		amage to property	, public health or s	afety?
or a cha	pplication proposes a surface water change in point of divange in place of use, the application must be signed by a attach notarized statement authorizing representation).	version, a groundw Il owners of the cu	ater change in poi rrently authorized	nt of diversion greap place of use, or the	ater than 300 feet, air duly authorized
age ar their b	by verify, being first duly sworn upon my oath ond the owner, the spouse of the owner, or a duly behalf, in regards to the water right(s) to which ined in this application are true, correct and com	authorized age this application	nt of the owner	(s) to make this	application on
Dated a	at Charden City, Kan	sas this 8th	_ day of _ Fel	DELLA AMA	, 20 24 .
Datoa	, Name	5d5, trii5	_ day or	ruary	3/7
	Long M. Clawson				
	(Owner)			(Spouse)	er fil z gr
	Lana M. Clawson				
	(Please Print)		(P	lease Print)	
_	Kelle	1 1			
0 .	(Owner)	1 1 1 1 1 1		(Spouse)	
Yara	ye Clausin for Atland Co LL				
	(Please Print)		(P	lease Print)	
-	(Owner)			(Spouse)	100
	(Please Print)	-	(P	lease Print)	
State o	of Kansas )		A STATE OF THE STA		
	) SS				
	reby certify that the foregoing application was sign	and in my near	nee and awarn	to before me t	his 8th day
of Fe	bruary	led in my prese	ence and sworn	to belore the t	lis uay
	AARON T. HOLSTED		as In	stil	
My Cor	mmission Expires My Appointment Expires May 18, 2027	( Nar	Not	tary Public	
accurate	COMPLETE APPLICATIONS WILL BE PROCESSED. To be core information; maps, if necessary, must be included; signatures cropriate fee must be paid.	nplete, all of the app of all the appropriate	licable portions of the owners' must be affin	e application form mu ked to the application	st be completed with and notarized; and
	<u>FEE</u>	SCHEDULE			
	pplication to change the place of use or the point of diversithe schedule below: Make checks payable to: Kansas I (1) Application to change a point of diversion 300 feet (2) Application to change a point of diversion more than	Department of Agor less	riculture		\$100
	(3) Application to change the place of use				\$200

14. If the proposed groundwater point of diversion	on is 300 or fewer feet from the ex	isting point of diversion, comp	lete the following: D
(a) Does the undersigned represent all own	ners of the currently authorized pla ners must sign this application.)	ace(s) of use identified in this a	AUG 06 2024
(b) Will the ownership interest of any owner affected if this application is approved a	er of the currently authorized place	ce(s) of use identified in this a	2021
(c) If this application is not approved exped	•	amage to property, public hea	alth or safety?
If the application proposes a surface water change or a change in place of use, the application must agent (attach notarized statement authorizing rep	ge in point of diversion, a groundw	rater change in point of divers rrently authorized place of use	ion greater than 300 feet, e, or their duly authorized
I hereby verify, being first duly sworn up age and the owner, the spouse of the ow their behalf, in regards to the water right contained in this application are true, con	ner, or a duly authorized age t(s) to which this application	ent of the owner(s) to mal	ke this application on
Dated at Wichita	, Kansas, this <u>23</u>	day of _July	, 20 <u>24</u> .
( ) To			
(Owher)		(Spouse)	
William R. Wood, II Trust u/a/d 12/0	4/1997		
(Please Print)		(Please Print)	)
(Owrter)	Name of the second seco	(Spouse)	
William R. Wood, II Trust u/a/d 01/2	0/2005		
(Please Print)		(Please Print)	
(Owner)		(Spouse)	
(Please Print)	water the second	(Please Print)	
State of Kansas  County of Sedgwick	NOTARY PUBLIC - Sta KATHI S. D. My Appt Expires	ALKE	
I hereby certify that the foregoing application of July 20 24 .	ation was signed in my prese	ence and sworn to before	me this 23rd day
	×	athi & Da	282
My Commission Expires <u>04/08/2026</u>		Notary Public	
ONLY COMPLETE APPLICATIONS WILL BE PROCES accurate information; maps, if necessary, must be incluted appropriate fee must be paid.	SSED. To be complete, all of the appl ded; signatures of all the appropriate	icable portions of the application owners' must be affixed to the ap	form must be completed with plication and notarized; and
Each application to change the place of use or th forth in the schedule below: Make checks payab  (1) Application to change a point of dive  (2) Application to change a point of dive  (3) Application to change the place of use	le to: Kansas Department of Ag rsion 300 feet or less rsion more than 300 feet	riculture	
DWR 1-121 (Revised 09/11/2019)	Page 3		File No

14. lf1	the proposed groundwater point of diversion is 300 or fewer feet fr	om the existing point of diversion, complete the	FCFIVED
(a)	) Does the undersigned represent all owners of the currently auth ☐ Yes ☐ No (If no, all owners must sign this appli	norized place(s) of use identified in this application	UG 06 2024
(b	<ul> <li>Will the ownership interest of any owner of the currently autho affected if this application is approved as requested?</li> <li>Yes</li> <li>No</li> <li>(If yes, all owners must sign this app</li> </ul>	prized place(s) of use identified in this application	n of Water Resources
(c)	) If this application is not approved expeditiously, will there be suft Yes No (If no, all owners must sign this appli		ifety?
If the a	application proposes a surface water change in point of diversion,		ter than 300 feet
or a ch	nange in place of use, the application must be signed by all owners (attach notarized statement authorizing representation).	s of the currently authorized place of use, or the	ir duly authorized
age a their l conta	by verify, being first duly sworn upon my oath or affirm nd the owner, the spouse of the owner, or a duly author behalf, in regards to the water right(s) to which this applied in this application are true, correct and complete.	rized agent of the owner(s) to make this oplication pertains. I further verify that t	application on he statements
	(Owner)	(Spouse)	
Stev	Please Print Trustee	(Please Print)	
Stev	teven Thomas Trustee  en J. Wood Trust u/a/d 01/20/2005	(Spouse)	
	(Please Print)	(Please Print)	
-	(Owner)	(Spouse)	
County	(Please Print) of Kansas (V of C O O O O O O O O O O O O O O O O O O	TONYA L. WILSON MY COMMISSION # HH 415955 EXPIRES: July 27, 2027	
of	ereby certify that the foregoing application was signed in July, 2024	my presence and sworn to before me th	day
		Notary Public	
Му Со	mmission Expires 1200	Violary Fabric	
accurat	COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all the information; maps, if necessary, must be included; signatures of all the appropriate fee must be paid.	I of the applicable portions of the application form musappropriate owners' must be affixed to the application	et be completed with and notarized; and
	FEE SCHED		
	application to change the place of use or the point of diversion und in the schedule below: Make checks payable to: Kansas Departm (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use	nent of Agriculture	\$100 \$200

WRs 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 15368, 15369, 21946, 22820, 26849 Change in Place of Use





Authorized Place of Use



Proposed Place of Use



**Existing Well** 

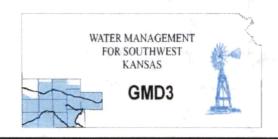
0.5



2 Miles

# SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

Thi	s Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable
pro Wit	visions of the Kansas Water Appropriation Law, K.S.A. 82a-700b, as amended, and R.A.R. 3-3-1, et seq. and other applicable visions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, in the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and tations of File No. 15368
1.	A change application was received on <u>Paragol P.2019</u> requesting that the place of use and / or point of diversion authorized under the above referenced file number be changed as described in the application.
2.	On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable
3.	The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a foot radius of the authorized point(s) of diversion.   Applicable Not Applicable
4.	The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application.   Applicable Not Applicable
5.	The point(s) of diversion authorized herein shall not actually be located more than feet from the previously authorized point(s) of diversion.   Applicable Not Applicable
6.	As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13.   Applicable Not Applicable
7.	The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 20 24, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.  Applicable Not Applicable
8.	installation of the works for diversion of water shall be completed on or before December 31, 20, or within any authorized extension of time. By March 1, 20 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e Applicable Not Applicable
9.	The completed well log shall be submitted with the required notice.   Applicable Vot Applicable
10.	All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable Not Applicable
11.	Additional Conditions are attached.  Yes No
12.	In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the <i>Kansas Water Appropriation Law</i> and the <i>Rules and Regulations</i> promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.
If you you England Agrifiled admired a	Administrative Appeal and Effective Date of Order  The unit are aggrieved by this order, pursuant to K.S.A. 82a-1901, may request an evidentiary hearing before the Chief ineer or request administrative review by the Secretary of culture. A request for hearing by the Chief Engineer must be filed within 30 as pursuant to K.S.A. 77-531. Any request for administrative review by the Secretary must be filed within 30 as pursuant to K.S.A. 77-531. Any request for administrative all Division, 1320 Research Park Drive, Manhattan, KS 02. Failure to timely request a hearing or review may clude review under the Kansas Judicial Review Act.  For Use by Register of Deeds  FOR OFFICE USE ONLY  APPLICATION APPROVED AND  SUMMARY ORDER ISSUED  By:  Duily Authorized Designee of the Chief Engineer  (Print Name):  Division of Water Resources - Kansas Department of Agriculture  Date of Issuance:  State of Kansas  County of Language  Acknowledged before me on Beptember 3, 2024  Signature:  Signature:  Signature:  Notary Public
	My commission expires:  My ARON T. HOLSTED My Appointment Expires (Notary Sear) 18, 2027



# Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone www.gmd3.org

August 1, 2024

Michael A. Meyer Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846

RE:

Applications for Change in Place of Use

Water Right, File Nos. 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795,

15368, 15369, 21369, 22820 & 26849

Dear Mike:

We have completed a review of the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will maintain a complete overlap in authorized place of use while rearranging 80 acres within the operation, in accordance with K.A.R. 5-5-11. Proposed acres are within the combined base acres for the water rights. It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

Carden City Field Office

RECEIVED

# GMD3 Change Review

File No(s).: 4880, 0233, 8382, 9233, 10030, 10381, 10980, 13191, 13793, 13308, 13308
21369, 22820, 26849. DWR office: <u>GC</u> .
App filed to change: <u>PU</u> .
Is Landowner(s) correct in WRIS: <u>Kenby Clawson</u> .
If NO, is documentation included?
Regulation(s) Reviewed: KAR 5-5-11
Point of diversion ID No(s) being changed.
ft. North ft. West
Authorized PD
Proposed PD
Difference 0 0
a2+b2=c2 0 0 0
GPS for proposed PD: Lat: Long:
Is proposed PD stacking on existing WRs? No changes.
Is Proposed PU overlapping existing WRs? Keep current complete overlap, rearranging
acres to match current farming operation.
Neighboring certified well(s) notified:
Name
Address
Zip
Email: Phone:
Domestic well(s) notified:
Name
Address
Zip
D
Base Acres: 3982.98 combined (all currently authorized acres).
Perfected Acres:
Irr. Return-Flow%
Haskell County
Current combined acres = 3982.98.
Rearranging the acres in 8-29-34. Taking from the NE and moving the 80 acres int
the SE. This will allow a current pivot to make a complete circle
Proposed combined acres = 3982.98
Is a waiver needed: Rearranging acres staying at their combined base acres, no waiver needed.
Recommendation: After review of available information, it appears current area rules
are met. Staff recommends approval of the applications.

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

July 31, 2024

SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO. 3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re:

Request for Recommendation

Water Right, File Nos. 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191,

13795, 15368, 15369, 21946, 22820, 26849

Dear Mr. Norquest:

This is to advise you that Kenby Clawson has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM Enclosures ATTORNEYS AT LAW

William R. Wood, II

bwood@foulston.com Phone: 316.291.9772 Fax: 316.267.6345 1551 N. WATERFRONT PARKWAY, SUITE 100 WICHITA, KS 67206-4466

July 23, 2024

Paige Clawson 146 Road 140 Satanta, KS 67870

Re:

DWR Application for Approval - KLC Farms

Dear Paige:

Enclosed are 14 original executed signature pages for the DWR application.

Sincerely,

FOULSTON SIEFKIN LLP

William R. Wood, II

WRW/kd Enclosures

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Garden City Field Office Divison of Water Resources

**Lexiviuna** Member

DEPENDENT MEMBER

July 30, 2024

Via Federal Express Tracking No.: 7776 8526 1437 Paige A. Clawson

146 Road 140 Satanta, Kansas 67870

RE: Steven J. Wood Trust u/a/d 12/04/1997

Steven J. Wood Trust u/a/d 01/20/2005

Form DWR 1-121

Ms. Clawson,

Enclosed please find the following:

- Fourteen (14) signatures pages executed by Steven J. Wood as Trustee of The Steven J. Wood Trust u/a/d 12/04/1997; and
- 2. Fourteen (14) signatures pages executed by Steven J. Wood as Trustee of The Steven J. Wood Trust u/a/d 01/20/2005.

Thank you for your assistance in this matter.

Best regards,

Tonya L. Wilson, ACP, FCP, FRP Advanced Certified Paralegal

Tlw@McCarthySummers.com

/tlc

**Enclosures** 

Cc: Steven J. Wood, Trustee

McCARTHY
SUMMERS
WOOD
NORMAN
MELBY
SCHULTZ P.A.
Attorneys at Law

Terence P. McCarthy \*

Robert P. Summers \*

Steven J. Wood \*\*

Kenneth A. Norman

Nicola J. Boone Melby \*\*\*

Owen Schultz

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\*\*Board Certified Wills, Trusts & Estates Lawyer

> \*\*\*Board Certified Elder Law Lawyer

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Garden City Field Office Divison of Water Resources