

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/D WORKSHEET

1. File Number: 15384	2. Status Change Date: 5-13-2024	3. Change Num: C1	4. Field Office: 4	5. GMD: 3
6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: 5/13/2024
8a. Landowner, applicant New to system <input type="checkbox"/> FRY FAMILY FARMS LC Attn: AG MANAGEMENT CONSULTANTS PO BOX 1013 GARDEN CITY, KS 67846		8c. Landowner(s) New to system <input type="checkbox"/> Person ID <u>41058</u> Add Seq# _____		
8b. Landowner(s), New to system <input type="checkbox"/> Person ID _____ Add Seq# _____		8d. WUC New to system <input type="checkbox"/> DONELLE CONNOR Attn: FNB FARM MANAGEMENT PO BOX 913 HUTCHINSON, KS 67504-0913 Person ID <u>69267</u> Add Seq# _____		
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: <u>12/31/2024</u> <input checked="" type="checkbox"/> N & P Date to Comply: <u>3/1/2025</u>				
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N & P Form <input checked="" type="checkbox"/> Water Tube <input checked="" type="checkbox"/> Driller Copy <input type="checkbox"/> H & E Letter <input type="checkbox"/> Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____				
10. Use Made of Water From: _____ To: _____				
Date Prepared: 5/13/2024 By: MAM Date Entered: _____ By: _____				

File No. **15384** 11. County: GY Basin: CROOKED CREEK Stream: Formation Code: 211/331 Special Use:

12. Points of Diversion										Rate and Quantity						
CHK	MOD	DEL	PDIV	Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)	Authorized		Additional		Overlap PD Files
ENT												Rate gpm	Quantity af	Rate gpm	Quantity af	

DEL 10729

ENT	NWNESW	12	29	30W	2611	3519						1550	376	1550	160	NONE
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13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/ at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
CHK 19125																									
CHK 24517																									

Base Acres: **480** Year: Minimum Reasonable Quantity:

Comments:

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

May 13, 2024

FRY FAMILY FARMS LC
Attn: AG MANAGEMENT CONSULTANTS
PO BOX 1013
GARDEN CITY, KS 67846

RE: Field Office Application for Change
Water Right, File No. 15384

Dear Sir:

Enclosed is an order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications.

Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM:
Enclosures

CERTIFICATE OF SERVICE

On this 13th day of May 2024, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File Nos. 15,384 dated 13th day of May 2024 was mailed postage prepaid, first class, US mail to the following:

FRY FAMILY FARMS LC
Attn: AG MANAGEMENT CONSULTANTS
PO BOX 1013
GARDEN CITY, KS 67846

Pc:

DONELLE CONNOR
Attn: FNB FARM MANAGEMENT
PO BOX 913
HUTCHINSON, KS 67504-0913

A handwritten signature in blue ink, reading "Aaron Holsted", is written over a horizontal line.

Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 15384

RECEIVED
 8:00 AM
 MAY 13 2024

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

Garden City Field Office
 Division of Water Resources

2. Name and address of Applicant: Fry Family Farms -1st Farm Management _____

P.O. Box 1013, Garden City, KS 67846 PO Box 913 Hutchinson KS 67504

Phone Number: _____ Email address: _____

Name and address of Water Use Correspondent: Donelle Connor Attn: FNB Farm Management _____

P.O. Box 913, Garden City, KS 67846 PO Box 913 Hutchinson KS 67504

Phone Number: _____ Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: Earl L Fry

ADDRESS: 1505 E Spruce St, Garden City, KS 67846

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

For Office Use Only: Code _____ Fee \$ 100.00 TR # _____ Receipt Date 5-13-24 Check # 48306

5. **Presently authorized point of diversion:**
 One in the NW Quarter of the NE Quarter of the SW Quarter
 of Section 12 , Township 29 South, Range 30W (E/W),
 in Gray County, Kansas, 2600 feet North 3490 feet West of Southeast corner of section.
 Authorized Rate Authorized Quantity Depth of well (feet)
(DWR use only: Computer ID No. GPS 2645 feet North 3684 feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the NW Quarter of the NE Quarter of the SW Quarter
 of Section 12 , Township 29 South, Range 30W (E/W),
 in Gray County, Kansas, 2611 feet North 3519 feet West of Southeast corner of section.
 Proposed Rate Proposed Quantity Proposed well depth (feet) 492 .
 This point is: Additional Well Geo Center List other water rights that will use this point

6. **Presently authorized point of diversion:**
 One in the Quarter of the Quarter of the Quarter
 of Section , Township South, Range (E/W),
 in County, Kansas, feet North feet West of Southeast corner of section.
 Authorized Rate Authorized Quantity Depth of well (feet)
(DWR use only: Computer ID No. GPS feet North feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the Quarter of the Quarter of the Quarter
 of Section , Township South, Range (E/W),
 in County, Kansas, feet North feet West of Southeast corner of section.
 Proposed Rate Proposed Quantity Proposed well depth (feet) .
 This point is: Additional Well Geo Center List other water rights that will use this point

7. The changes herein are desired for the following reasons?
 (please be specific) Loss of production.

8. If a well, is the test hole log attached? Yes No

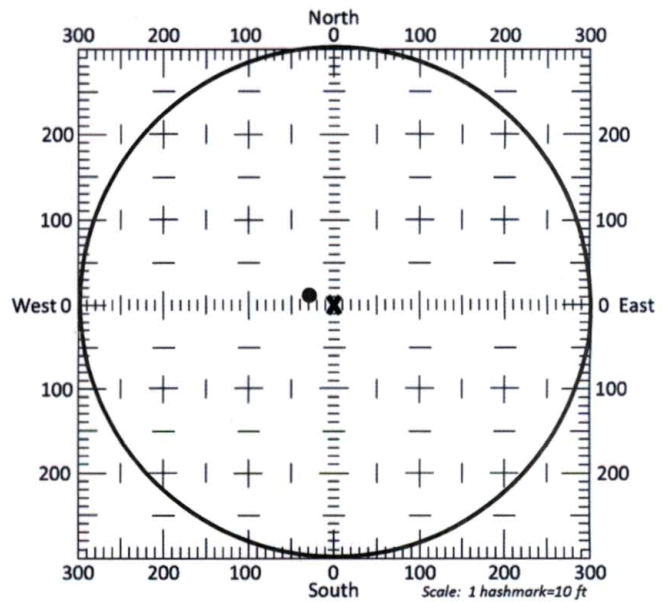
9. The change(s) (was)(will be) completed by?
Upon approval.

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
Plug/cap.

(b) When will this be done? Upon completion.

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by EAV



13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

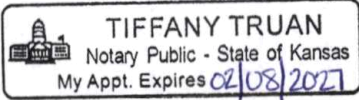
I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Hutchinson, Kansas, this 9th day of May, 2024.

Fry Family Farms LC by Brandon Thompson
 Vice President & Farm Manager
First National Bank of Hutchinson
 (Owner) Brandon Thompson (Spouse)
Brandon Thompson
 Vice President & Farm Manager
First National Bank of Hutchinson
 (Please Print) (Please Print)

(Owner) (Spouse)
 (Please Print) (Please Print)
 (Owner) (Spouse)
 (Please Print) (Please Print)

State of Kansas }
 County of Reno } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 9 day of May, 2024.

Tiffany Truan
 Notary Public

My Commission Expires 02/08/2027.

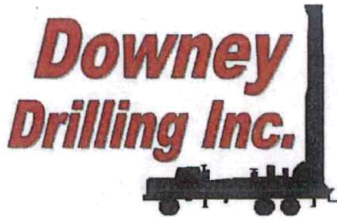
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

- Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**
- (1) Application to change a point of diversion 300 feet or less \$100
 - (2) Application to change a point of diversion more than 300 feet \$200
 - (3) Application to change the place of use \$200

WELL LOG

DATE: 9/19/2023



CUSTOMER NAME: FRY FAMILY FARMS

TH#1

LEGAL: NE/SW 12-29S-30W

COUNTY: GRAY CO, KS

GPS: 37.540122

-100.555231

DRILLER: DIEGO

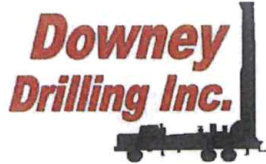
WO: 22-1478

TW	FROM	TO	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
0	3		TOP SOIL	SOFT	DARK BROWN	FAST		SMOOTH
3	13		BROWN SILTY CLAY	SOFT	BROWN	FAST		SMOOTH
13	35		BROWN CLAY	SOFT	BROWN	SLOW		SMOOTH
35	48		WHITE CLAY	SOFT	WHITE	SLOW		SMOOTH
48	58		SANDY CLAY	SOFT	BROWN	SLOW		
58	66		FINE-MED SAND W/ SANDY CLAY	SOFT	BROWN	FAST		CHOPPY & SMOOTH
66	77		SANDY CLAY W/ FINE-MED SAND	SOFT	BROWN	FAST		SMOOTH & CHOPPY
77	87		FINE-MED SAND	SOFT				CHOPPY
87	94		SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
94	115		FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
115	119		CEMENTED SAND	HARD	WHITE	SLOW		CHATTER
119	137		FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
137	149		SANDY CLAY	SOFT	TAN	FAST		SMOOTH
149	165		FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
165	178		FINE-MED-COARSE SAND W/ FINE-MED GRAVEL	STIFF		FAST		FAST CHATTER
178	181		SANDY CLAY LAYER	SOFT	TAN	FAST		SMOOTH
181	295		FINE-MED GRAVEL W/ FINE-MED-COARSE SAND	STIFF		FAST		FAST CHATTER
295	310		SANDY CLAY W/ FINE-MED-COARSE SAND	FIRM	TAN	FAST		SMOOTH & CHOPPY
310	333		FINE-MED-COARSE SAND W/ FINE GRAVEL	STIFF		FAST		FAST CHATTER
333	344		FINE-MED SAND W/ SANDY CLAY	SOFT	TAN	FAST		VIBRATION
344	355		FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
355	357		SANDY CLAY	SOFT	TAN	FAST		SMOOTH
357	364		FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
364	375		BROWN CLAY	STICKY	BROWN TAN & WHITE	FAST		SMOOTH
375	384		SANDY CLAY W/ LIME ROCK	FIRM		FAST		SMOOTH & CHOPPY
384	393		SANDY CLAY	SOFT	TAN	FAST		SMOOTH
393	407		FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
407	410		HARD SPOT	HARD		SLOW	X	CHATTER
410	422		WEATHERED CLAY W/ BROWN ROCK TRACE	SOFT	YELLOW & BROWN RED & GRAY	SEMI SLOW		SMOOTH
422	440		RED & GRAY CLAY	SOFT		SLOW		SMOOTH
440	445		SANDSTONE W/ IRON PYRITE & FINE-SAND	STIFF	GRAY RED & GRAY	FAST		FAST CHATTER
445	473		RED & GRAY CLAY	SOFT		SLOW		SMOOTH
473	482		SANDSTONE W/ FINE-SAND & IRON PYRITE	STIFF	GRAY	FAST		FAST CHATTER
482	520		BLUE SHALE	SOFT	BLUE	SLOW		SMOOTH

EST SWL @ 210'

25
11
13
11
11
7
130
14
4
5
9
32

170'



Well Design & Construction

"PROPOSED"

WR #15384

Customer Name: FRY FAMILY FARMS - 1ST FARM MANAGEMENT BRANDON THOMPSON

Legal: NE/SW 12-29S-30W County: GRAY

G.P.S.: 37.540122 Date: _____

-100.55523 WO #: _____

DRILLER: _____

WATER SUPPLY: CUSTOMERS IRRIGATION WELL

HELPER(S): _____

DRILLING RIG: _____

BOREHOLE DIAMETER: 30"

DRILLING METHOD: REVERSE CIRCULATION

CASING DIAMETER: 16" .250 WALL

QUIKGEL: TBD HOLE PLUG: 20' +

TOTAL WELL DEPTH: 492'

GRAVEL: 104+/- TONS OF #1 COARSE

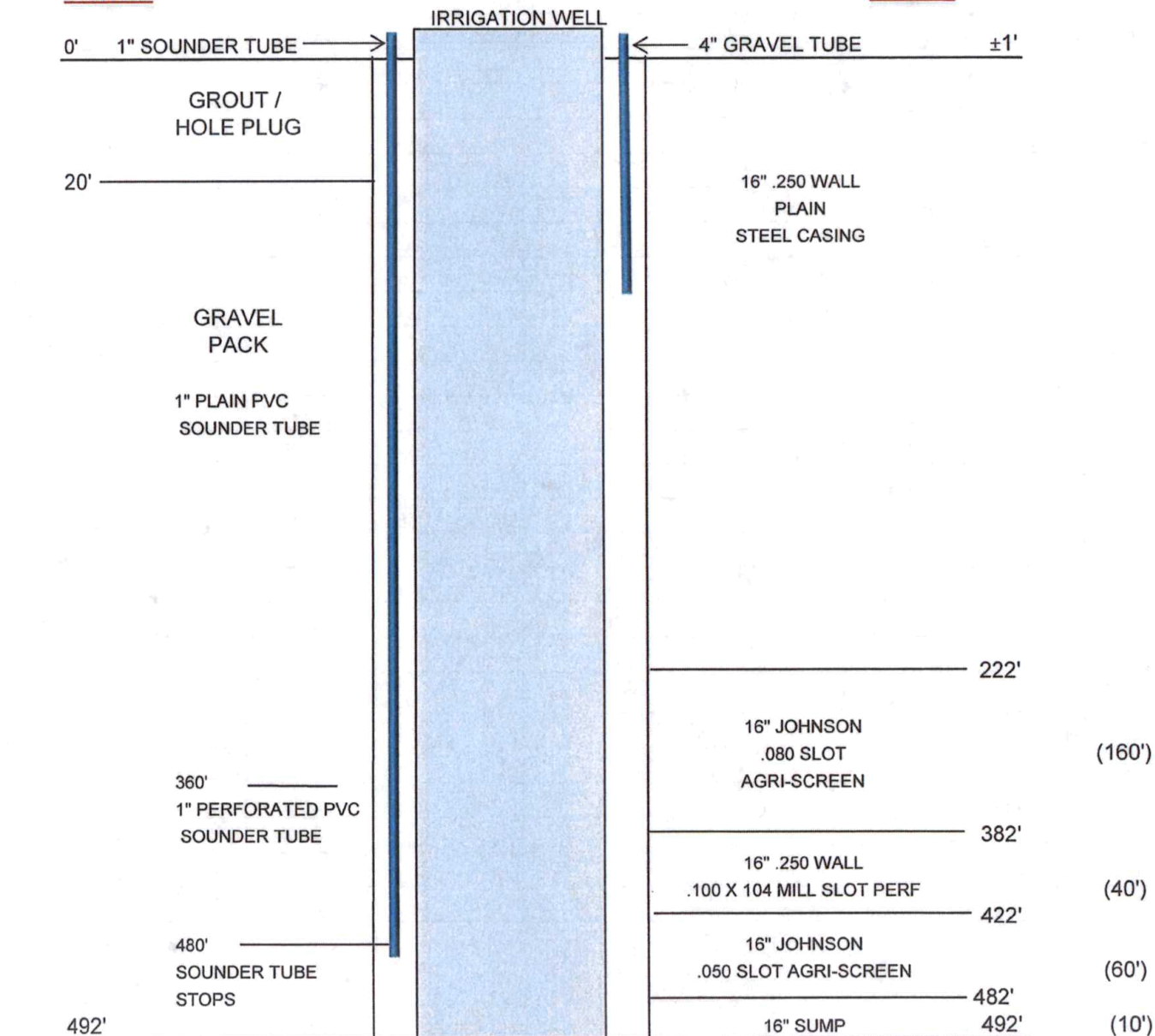
DRILLING FLUID: N/A

GRAVEL SUPPLIER: HUBER

ADDITIONAL INFO: TEMPORARY SURFACE CASING #1 TEST HOLE - EAST OF IRR WELL

GROUT
AND
GRAVEL

SCREEN AND
CASING





Century GEOPHYSICAL CORP.

FRY FAMILY FARMS

COMPANY : DOWNEY DRILLING INC
WELL : FRY FAMILY FARM
LOCATION/FIELD : TH#1
COUNTY : GRAY
LOCATION : NE/SW
SECTION : 12

OTHER SERVICES:

TOWNSHIP : 29S RANGE : 30W

DATE : 09/19/23
DEPTH DRILLER : 520
LOG BOTTOM : 520.60
LOG TOP : 1.00

PERMANENT DATUM : GL

KB :
DF :
GL :

LOG MEASURED FROM: GL
DRL MEASURED FROM: GL

CASING DIAMETER : 10.
CASING TYPE :
CASING THICKNESS:

LOGGING UNIT : 1903
FIELD OFFICE : DDI
RECORDED BY : DIEGO

BIT SIZE : 6.25 "
MAGNETIC DECL. : 0
MATRIX DENSITY : 2.71
NEUTRON MATRIX : LIMESTON

BOREHOLE FLUID : MUD
RM :
RM TEMPERATURE :
MATRIX DELTA T : 49

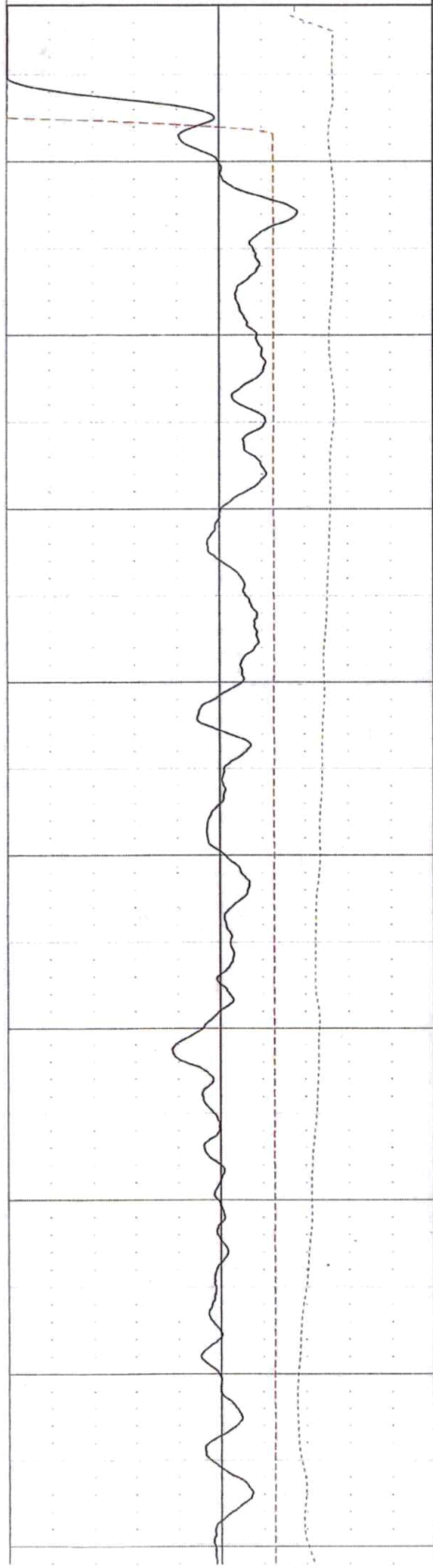
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TYPE : 8144A
LGDATE: 09/19/23
LGTIME : 12:12:
THRESH: 99999

N 37.54012
W -100.55523

ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

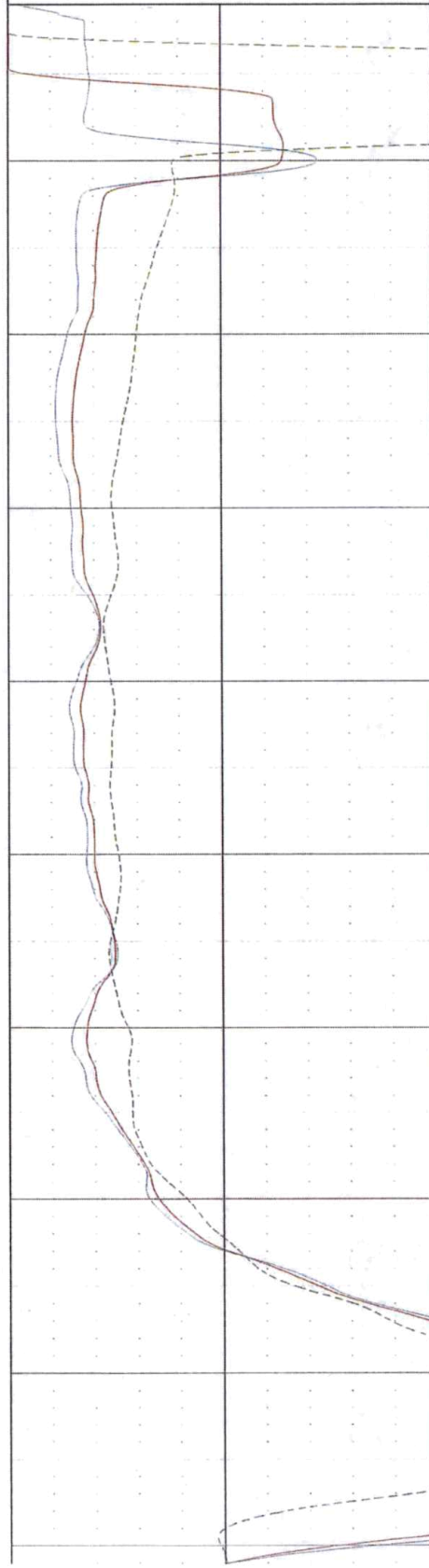
	RES(FI)	
5	OHM-M	15
	SP	
-200	MV	100
	GAMMA	
0	API-GR	200

FEET

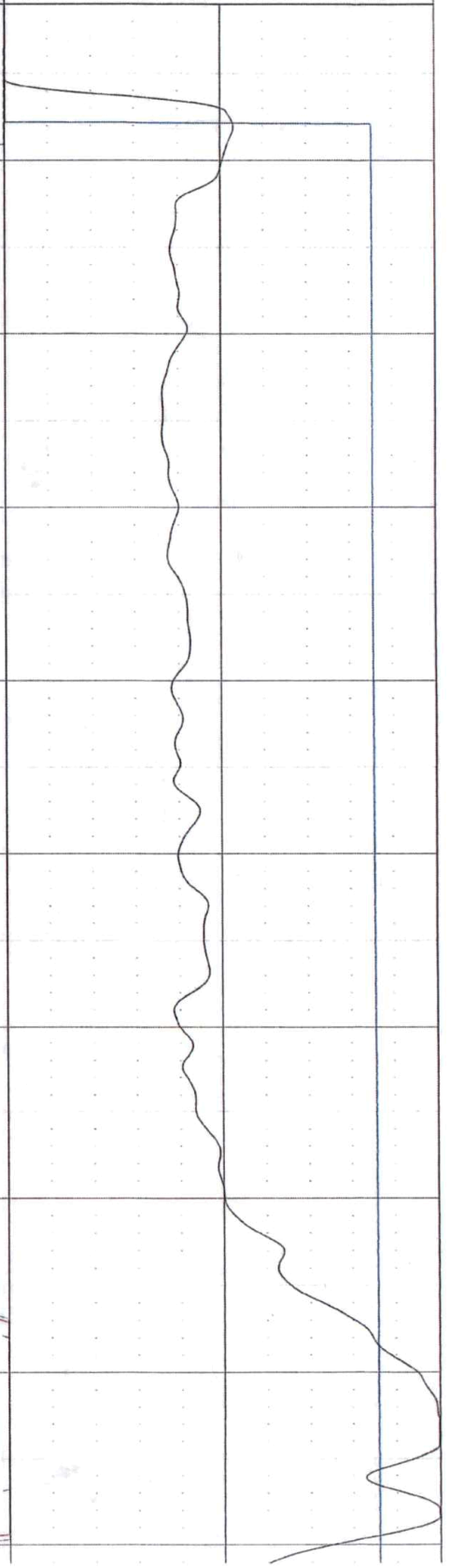


0
10
20
30
40
50
60
70
80
90

	LATERAL	
0	OHM-M	100
	RES(64N)	
0	OHM-M	10060
	RES(16N)	
0	OHM-M	1000



	TEMP	
	DEG_F	70
	RES	
	OHM	80



0
10
20
30
40
50
60
70
80
90

100

110

120

130

140

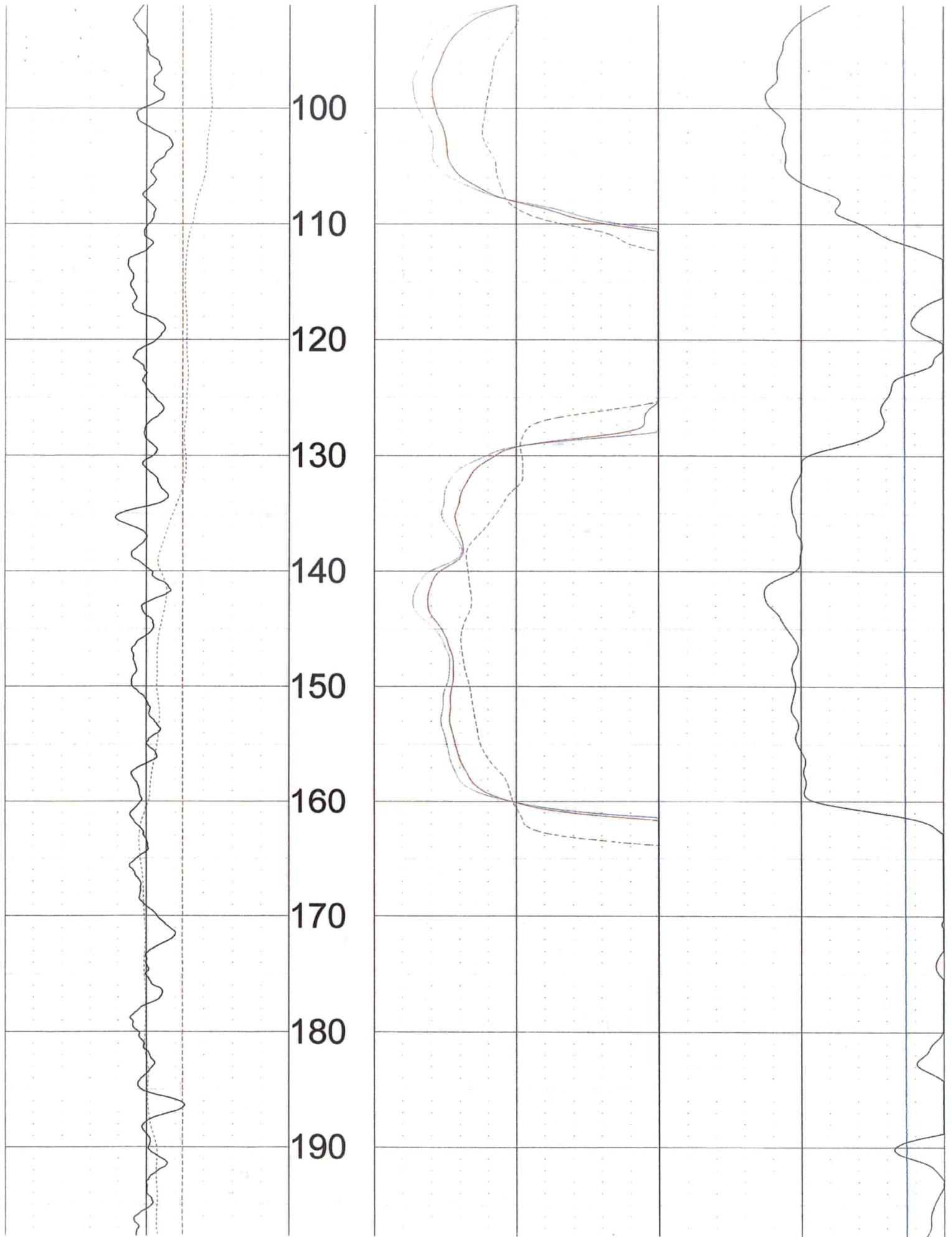
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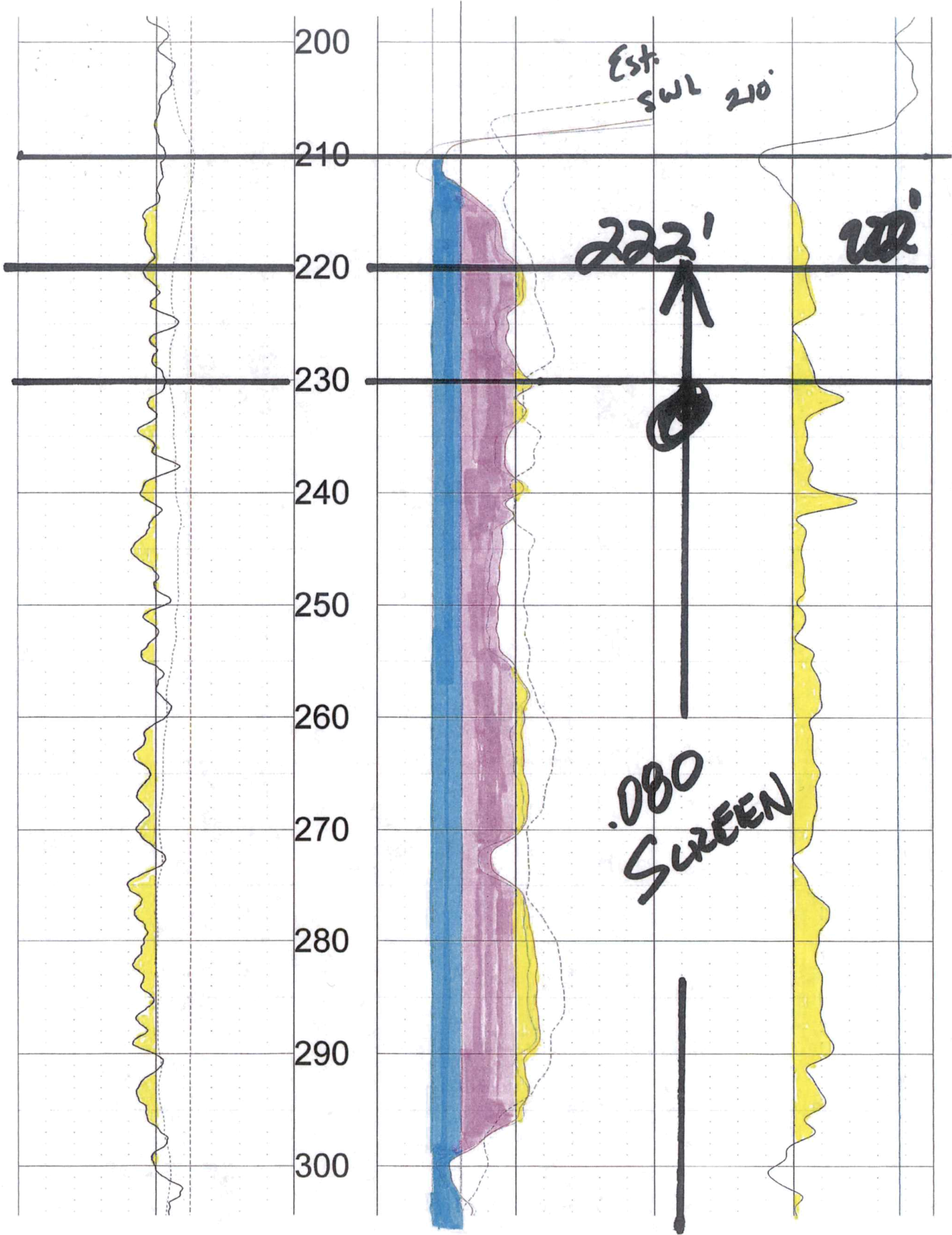
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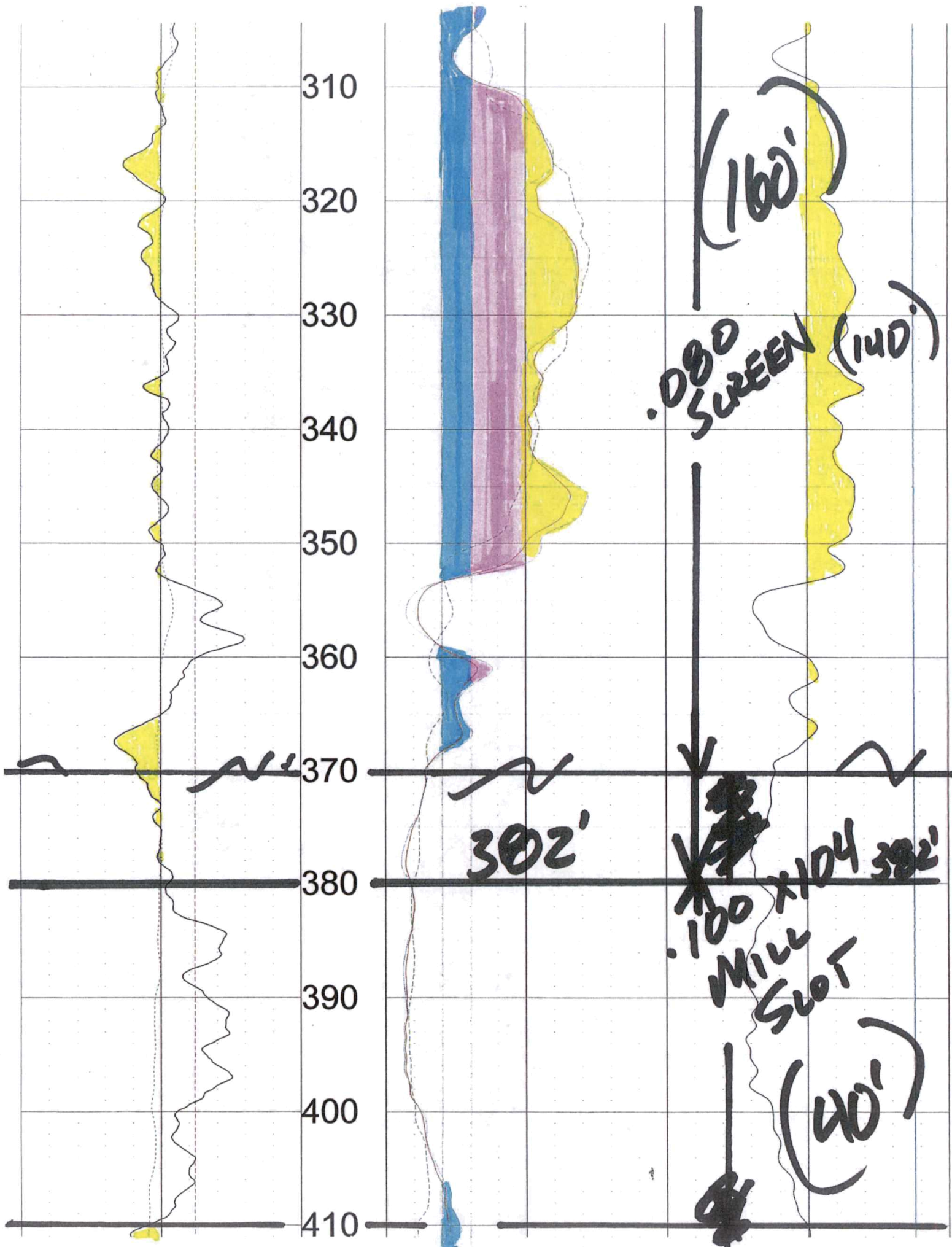
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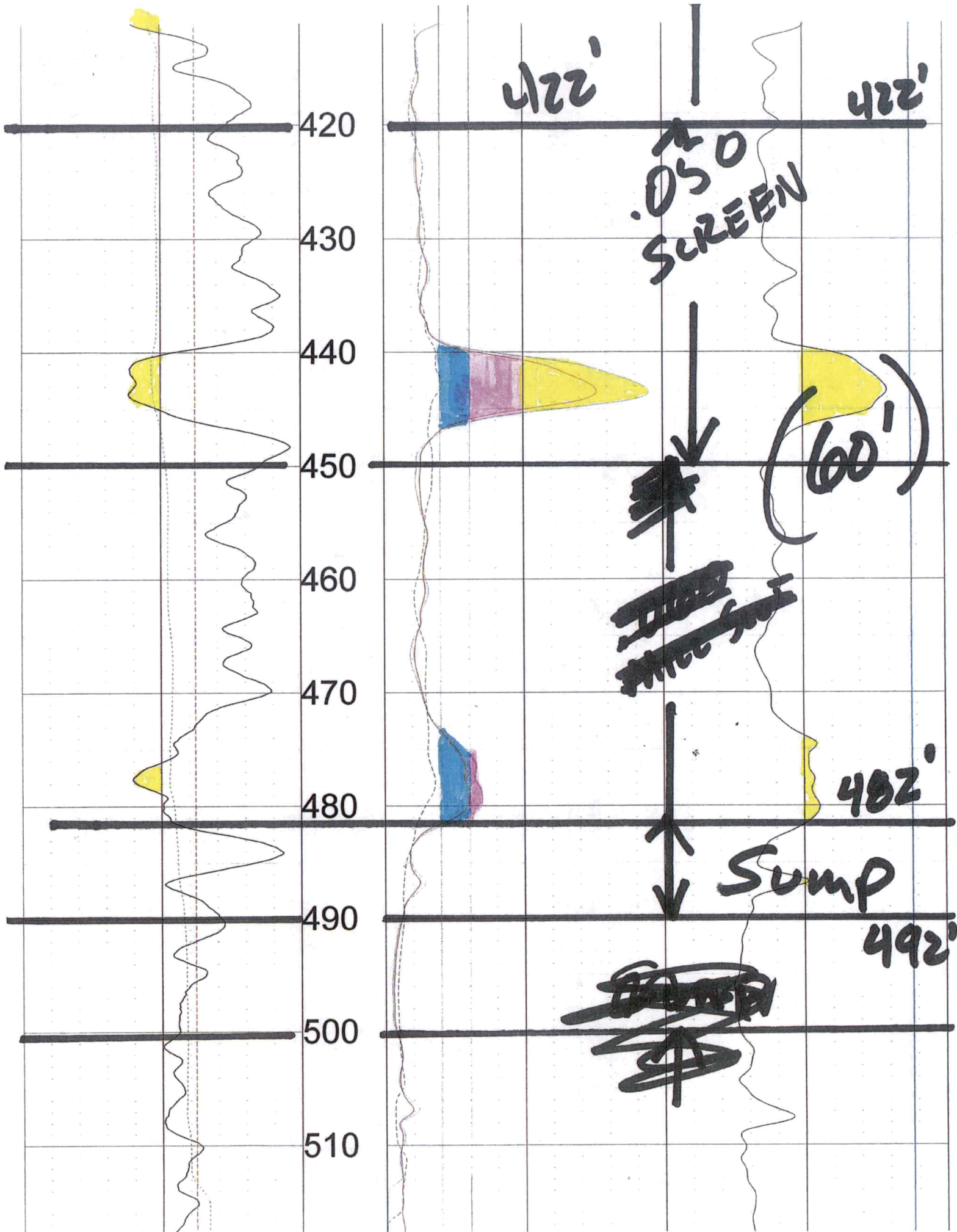
180

190









520

0	API-GR	200
	GAMMA	
-200	MV	100
	SP	
5	OHM-M	15
	RES(FL)	

FEET

0	OHM-M	1000	OHM	80
	RES(16N)		RES	
0	OHM-M	10060	DEG_F	70
	RES(64N)		TEMP	
0	OHM-M	100		
	LATERAL			

LIMITED POWER OF ATTORNEY

BE IT KNOWN, that I, Fry Family Farms, LC ("Owner"), the undersigned, do hereby grant a limited power of attorney to First National Bank of Hutchinson, Kansas, Farm Management Services, ("Manager") as my limited power of attorney.

My limited power of attorney shall act as my attorney-in-fact and have full power and authority to undertake and perform the following actions on my behalf:

To negotiate and enter into agreements concerning all programs under the Kansas Department of Agriculture, Division of Water Resources. These authorized actions shall include all things necessary for such water and irrigation applications and permits including new applications and permits, multi-year flex accounts, temporary and term permits, applications to change water rights, water use reporting and any future programs necessary and requisite to dealing with the water usage and irrigation upon the farm ground that Manager is managing on behalf of the Owner.

The exclusion to this permission would be any permanent reduction or transfer of water that is owned by the Owner.

My attorney-in-fact agrees to accept this appointment subject to its terms and agrees to act and perform in said fiduciary capacity consistent with my best interests, as it in its discretion deems advisable.

In consideration of said attorney-in-fact accepting the duties described above, the undersigned agrees to indemnify and hold said attorney-in-fact harmless from any and all costs, damages, expenses, and liabilities which he may incur by reason of any action taken or omitted to be taken by it in connection with said duties, unless such costs, damages, expenses, and liabilities are the result of my attorney-in-fact's gross negligence or willful misconduct.

This power of attorney may be revoked by the Owner at any time, provided any person relying on this power of attorney shall have full rights to accept the authority of the Owner's power of attorney until receipt of actual notice of revocation.

Signed under seal this 28th day of Feb., 2023.

Ardis Fry, manager

STATE OF Kansas, COUNTY OF Sedgwick, ss:

This instrument was acknowledged before me on the 28th day of February, 2023, by Ardis Fry.

Baylie Goetz
Notary Public

