



File No. <b>15770</b>	13. County: <b>HS</b> Basin: <b>CIMARRON RIVER</b> Stream:																							
Structures File No:	Aquifer Code: <b>211 / 331</b>						Special Use Area:																	
14. Points of Diversion, Rates & Quantities																								
PDIV	Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)	Qty <b>AF</b>		Rate <b>gpm</b>		Storage Qty		Storage Rate									
									Auth	Add	Auth	Add	Auth	Add	Auth/Add	Overlaps								
<b>CHK</b>	<b>16756</b>																							
<b>DEL</b>	<b>46494</b>																							
<b>ENT</b>	<b>NE NE NW</b>	<b>14</b>	<b>30S</b>	<b>34W</b>	<b>5260</b>	<b>3058</b>			<b>880</b>	<b>880</b>	<b>1875</b>	<b>1875</b>												
<b>CHK</b>	<b>81963</b>																							
15. Limitations Type: Quantity: Rate: combined with file no(s): <b>NO CHANGE</b>																								
Type: Quantity: Rate: combined with file no(s):																								
16. Metering <input checked="" type="checkbox"/> Metering Required <input type="checkbox"/> Anti-Reverse Required <input type="checkbox"/> Seal Required Compliance Date: 12/31/2024																								
17. Place of Use																								
PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner(s) <b>PERSON ID</b>	Chg?	Overlaps
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE				
<b>CHK</b>	<b>12778</b>	<b>11</b>	<b>30S</b>	<b>34W</b>	<b>1</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>									<b>320</b>	<b>4270</b>	<input checked="" type="checkbox"/>	<b>**</b>
<b>CHK</b>	<b>23020</b>	<b>10</b>	<b>30S</b>	<b>34W</b>	<b>1</b>	<b>36</b>	<b>40</b>	<b>33</b>	<b>40</b>	<b>37</b>	<b>33</b>	<b>40</b>	<b>37</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>35</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>611</b>	<b>5a</b>	<input checked="" type="checkbox"/>	<b>**</b>
<b>MOD</b>	<b>26410</b>	<b>14</b>	<b>30S</b>	<b>34W</b>	<b>1</b>	<b>4</b>	<b>24</b>	<b>40</b>	<b>34</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>33</b>	<b>14</b>	<b>20</b>	<b>34</b>	<b>1</b>		<b>444</b>	<b>5a</b>	<input checked="" type="checkbox"/>	<b>**</b>
<b>ENT</b>	<b>14</b>	<b>30S</b>	<b>34W</b>												<b>1</b>	<b>15</b>	<b>5</b>		<b>29</b>	<b>18.5</b>	<b>68.5</b>	<b>38193</b>	<input type="checkbox"/>	<b>**</b>
<b>CHK</b>	<b>50839</b>	<b>14</b>	<b>30S</b>	<b>34W</b>	<b>2</b>														<b>4</b>	<b>10.5</b>	<b>14.5</b>	<b>50825</b>	<input type="checkbox"/>	<b>**</b>
<b>CHK</b>	<b>50840</b>	<b>14</b>	<b>30S</b>	<b>34W</b>	<b>3</b>															<b>4.6</b>	<b>4.6</b>	<b>50826</b>	<input type="checkbox"/>	<b>**</b>
<b>CHK</b>	<b>53154</b>	<b>14</b>	<b>30S</b>	<b>34W</b>	<b>4</b>															<b>3</b>	<b>3</b>	<b>55152</b>	<input type="checkbox"/>	<b>**</b>
<b>CHK</b>	<b>53155</b>	<b>14</b>	<b>30S</b>	<b>34W</b>	<b>5</b>															<b>2.9</b>	<b>2.9</b>	<b>63525</b>	<input type="checkbox"/>	<b>**</b>
<b>CHK</b>	<b>53156</b>	<b>14</b>	<b>30S</b>	<b>34W</b>	<b>6</b>															<b>0.5</b>	<b>0.5</b>	<b>26613</b>	<input type="checkbox"/>	<b>**</b>
<b>CHK</b>	<b>53157</b>	<b>11</b>	<b>30S</b>	<b>34W</b>	<b>5</b>								<b>2</b>	<b>38</b>	<b>8</b>						<b>48</b>	<b>60485</b>	<input type="checkbox"/>	<b>**</b>
18. Point of Diversion and Place of Use Overlaps																								
*										<b>** 18989</b>														
+										<b>++</b>														

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

September 16, 2024

SETH M & CASEY L DORIS  
824 ROAD 180  
SATANTA KS 67870

RE: Filed Office Application for Change  
Water Right, File Nos. 15770

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Austin J. McColloch".

Austin J. McColloch  
Assistant Water Commissioner

AM:  
enclosures

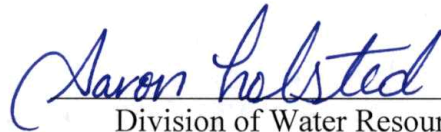
pc:

## CERTIFICATE OF SERVICE

On this 16<sup>th</sup> day of September, 2024, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 15,770 dated 16<sup>th</sup> day of September, 2024 was mailed postage prepaid, first class, US mail to the following:

SETH M & CASEY L DORIS  
824 ROAD 180  
SATANTA KS 67870

Pc:

A handwritten signature in blue ink that reads "Saron Holsted". The signature is written in a cursive style and is positioned above a horizontal line.

Division of Water Resources Staff



Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.  
 Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.  
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 15770

RECEIVED  
 2:10 pm  
 AUG 21 2024

Garden City Field Office  
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:       Groundwater       Surface water

2. Name and address of Applicant: ~~Seth Doris~~ Doris Family Revocable Trust

Phone Number: ( ) \_\_\_\_\_ Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: Nancy Doris Trust  
2003 EE Rd Satanta KS 67870

Phone Number: ( ) \_\_\_\_\_ Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

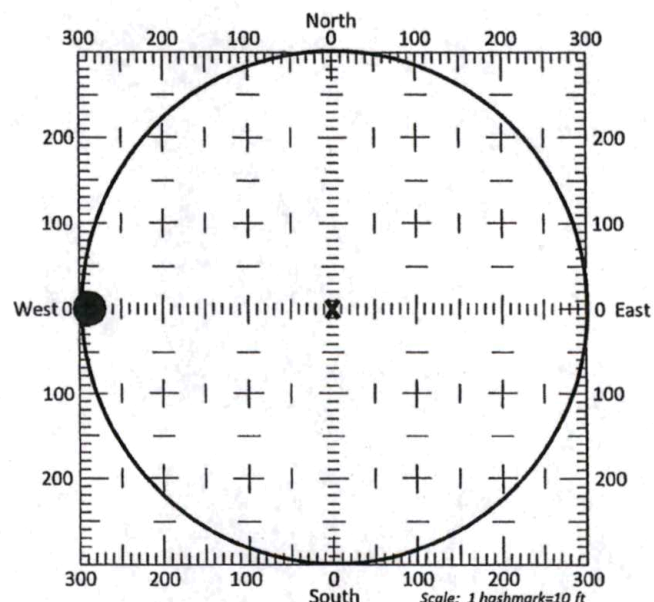
For Office Use Only: Code \_\_\_\_\_ Fee \$ 100.00 TR # \_\_\_\_\_ Receipt Date 8-21-24 Check # 6215



5. **Presently authorized point of diversion:**  
 One in the NE Quarter of the NE Quarter of the NW Quarter of Section 14, Township 30 South, Range 34 (W), in Haskell County, Kansas, 4900 feet North 3000 feet West of Southeast corner of section.  
 Authorized Rate 1875 GPM Authorized Quantity 880 AF Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. 1 GPS 5260 feet North 2764 feet West)  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the NE Quarter of the NE Quarter of the NW Quarter of Section 14, Township 30 South, Range 34 (W), in Haskell County, Kansas, 5260 feet North 3058 feet West of Southeast corner of section.  
 Proposed Rate no change Proposed Quantity no change Proposed well depth (feet) 660.  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_.

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_, South, Range \_\_\_\_\_ (W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_, South, Range \_\_\_\_\_ (W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_.  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_.

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
8. If a well, is the test hole log attached?  Yes  No
9. The change(s) (was)(will be) completed by?  
As soon as possible
10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
Plug/cap  
 (b) When will this be done? As soon as possible
11. Groundwater Management District recommendation attached?  
 Yes  No
12. Assisted by PE-GCFO



13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)



THE PLACE OF USE AND/OR POINT OF DIVERSION  
SUPPLEMENTAL SHEET  
FILE NO. 15770

**Presently authorized point of diversion:**

One in the SE Quarter of the NE Quarter of the SE Quarter  
of Section 10, Township 30 South, Range 34 W,  
in Haskell County, Kansas, 1650 feet North 300 feet West of Southeast corner of section.  
Authorized Rate 1700 GPM Authorized Quantity 620 AF Depth of well \_\_\_\_\_ (feet)  
(DWR use only: Computer ID No. 1 GPS 1858 feet North 327 feet West)

This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:

**Proposed point of diversion: (Complete only if change is requested)**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

**Presently authorized point of diversion:**

One in the SW Quarter of the NW Quarter of the NW Quarter  
of Section 11, Township 30 South, Range 34 W,  
in Haskell County, Kansas, 4317 feet North 5173 feet West of Southeast corner of section.  
Authorized Rate 1750 GPM Authorized Quantity 640 AF Depth of well \_\_\_\_\_ (feet)  
(DWR use only: Computer ID No. 7 GPS 4312 feet North 5253 feet West)

This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:

**Proposed point of diversion: (Complete only if change is requested)**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

**Presently authorized point of diversion:**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)

This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:

**Proposed point of diversion: (Complete only if change is requested)**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

**Presently authorized point of diversion:**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)

This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:

**Proposed point of diversion: (Complete only if change is requested)**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_





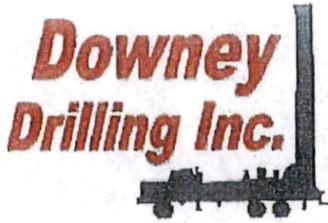






WELL LOG

DATE: 6/4/2024



CUSTOMER NAME: SETH DORIS

TH#3-24

LEGAL: NE 14-30S-34W

COUNTY: HASKELL CO, KS

GPS: 37.445897

-101.008917

DRILLER: DIEGO

WO: 22-1646

V	FROM	TO	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
	0	3	TOP SOIL	SOFT	DARK BROWN	FAST		SMOOTH
	3	7	BROWN SILTY CLAY	SOFT	BROWN	FAST		SMOOTH
	7	15	FINE SAND	SOFT		FAST		VIBRATION
	15	32	SANDY CLAY W/ CALICHE	FIRM	TAN & WHITE	FAST		CHOPPY
	32	44	FINE-MED SAND	SOFT		FAST		CHOPPY
	44	53	SANDY CLAY W/ FINE SAND	SOFT	BROWN	FAST		SMOOTH & VIBRATION
	53	75	FINE-MED SAND	SOFT		FAST		CHOPPY
	75	80	SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
	80	84	FINE-MED SAND	SOFT		FAST		CHOPPY
	84	97	SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
	97	107	FINE-MED SAND	SOFT		FAST		CHOPPY
	107	116	FINE-MED-COARSE SAND W/ LIME ROCK	STIFF	WHITE	FAST		FAST CHATTER
	116	131	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	131	165	FINE GRAVEL W/ FINE-MED-COARSE SAND	STIFF		FAST		CHATTER
	165	199	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	199	207	BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
	207	245	FINE-MED-COARSE SAND W/ FINE GRAVEL	FIRM		FAST		FAST CHATTER
	245	310	FINE-MED-COARSE SAND W/ CEMENTED SAND	STIFF		SLOW		CHATTER
	310	326	FINE-MED-COARSE SAND W/ LIME ROCK	FIRM		FAST		FAST CHATTER
	326	329	SANDY CLAY LEDGE	SOFT	BROWN	FAST		SMOOTH
	329	335	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	335	375	FINE-MED-COARSE SAND W/ FINE GRAVEL	STIFF		FAST		CHATTER
	375	389	FINE-MED-COARSE SAND W/ FINE GRAVEL & LIME ROCK	STIFF		FAST		CHATTER
	389	395	BROWN & LIGHT GRAY CLAY	SOFT		FAST		SMOOTH
	395	407	FINE-MED-COARSE SAND W/ LIME ROCK	STIFF		FAST		CHATTER
	407	412	BROWN CLAY	STICKY		FAST		SMOOTH
	412	423	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	423	435	BLUE CLAY	SOFT	BLUE BLUE & WHITE	FAST		SMOOTH
	435	447	BLUE FINE-MED SAND W/ LIME ROCK	STIFF		FAST		SLIGHT CHATTER
	447	454	FINE SAND W/ LIME ROCK	FIRM		FAST		FAST CHATTER
	454	457	BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
	457	490	FINE-MED SAND	SOFT		FAST		CHOPPY
	490	496	BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
	496	505	FINE-MED-COARSE SAND W/ LIME ROCK	FIRM	WHITE	FAST		FAST CHATTER
	505	512	SANDY CLAY W/ BROWN CLAY	SOFT	BROWN	FAST		SMOOTH







# Century GEOPHYSICAL CORP.

SETH DORIS

COMPANY : DOWNEY DRILLING INC

WELL : SFTH DORI  
TH#3-24

LOCATION/FIELD :

COUNTY : HASKELL

LOCATION : NENSAS

SECTION : 14

TOWNSHIP : 30S

RANGE : 34W

DATE : 06/04/24

DEPTH DRILLER : 660

LOG BOTTOM : 642.00

LOG TOP : 0.90

PERMANENT DATUM : GL

LOG MEASURED FROM: GL

DRL MEASURED FROM: GL

KB :

DF :

GL : 2820

CASING DIAMETER : 10.

CASING TYPE : SURFACE

CASING THICKNESS:

LOGGING UNIT : 2310

FIELD OFFICE : O'DRISCOL

RECORDED BY : DIEGO

BIT SIZE : 6.25

MAGNETIC DECL. : 0

MATRIX DENSITY : 2.71

NEUTRON MATRIX : LIMESTON

BOREHOLE FLUID : MUD

RM : .179

RM TEMPERATURE : 68.5

MATRIX DELTA T : 49

FILE : ORIGINAL

TYPE : 8144A

LGDATE: 06/04/24

LGTIME : 17:09:

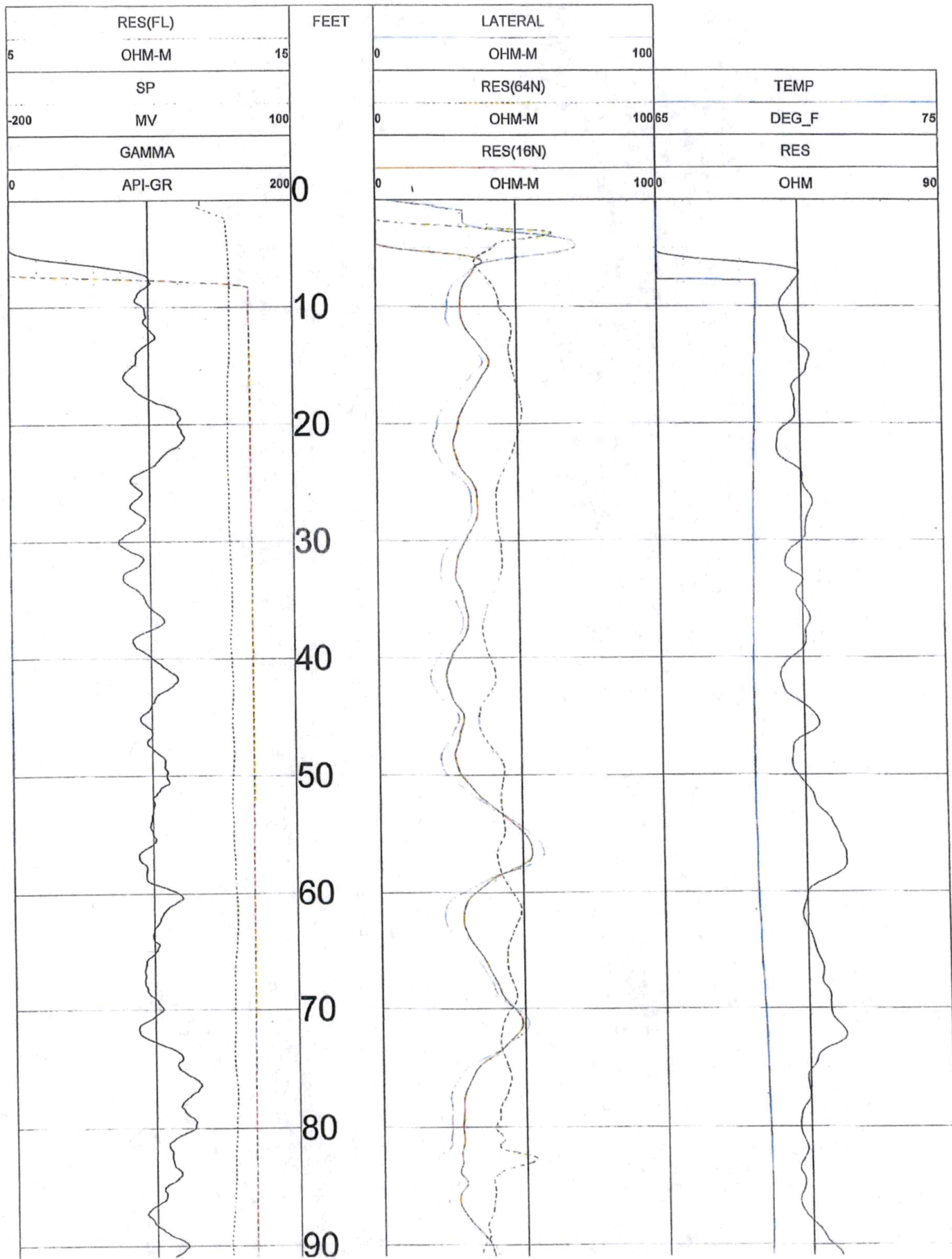
THRESH: 99999

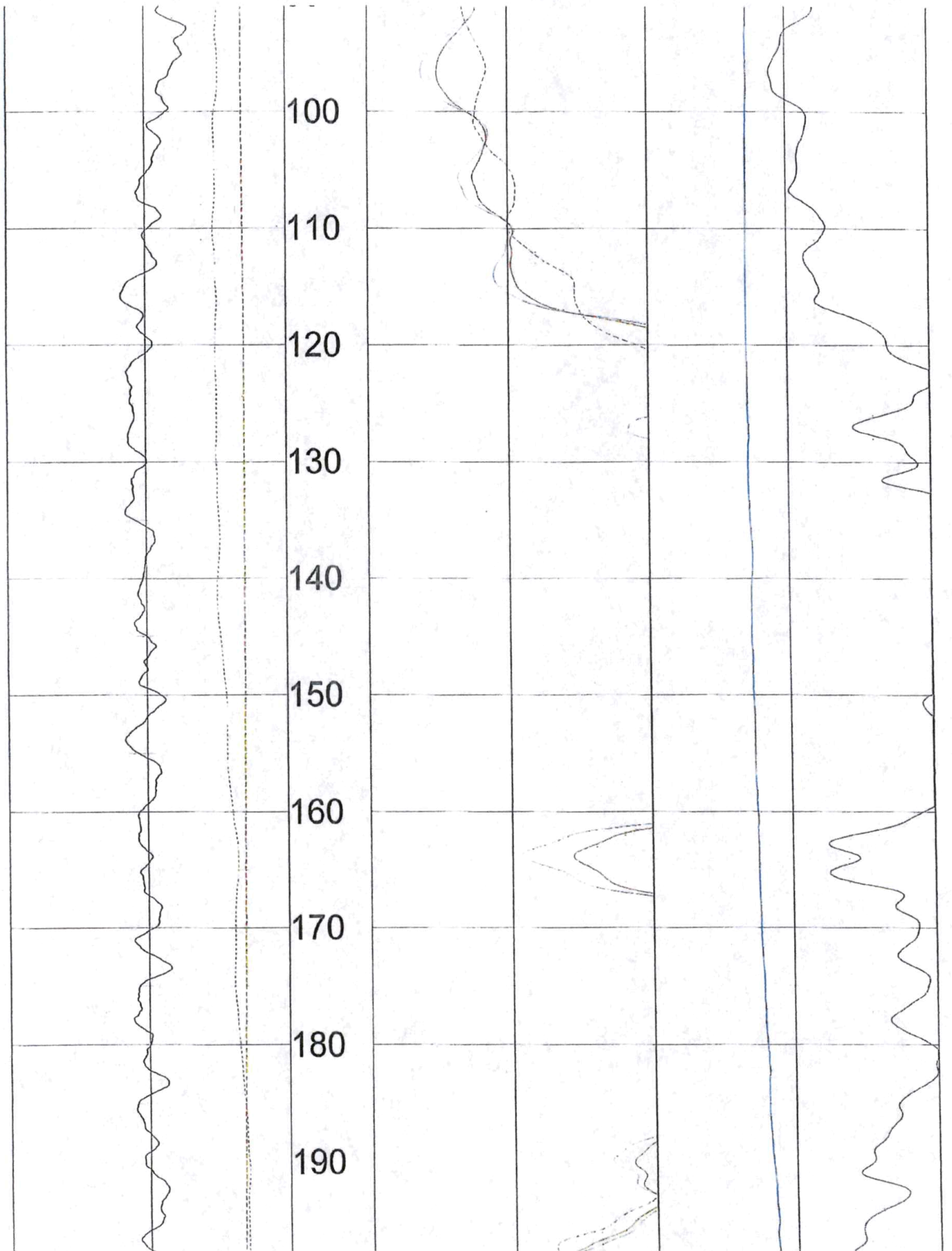
OTHER SERVICES:

GPS 37.445897, -101.00891

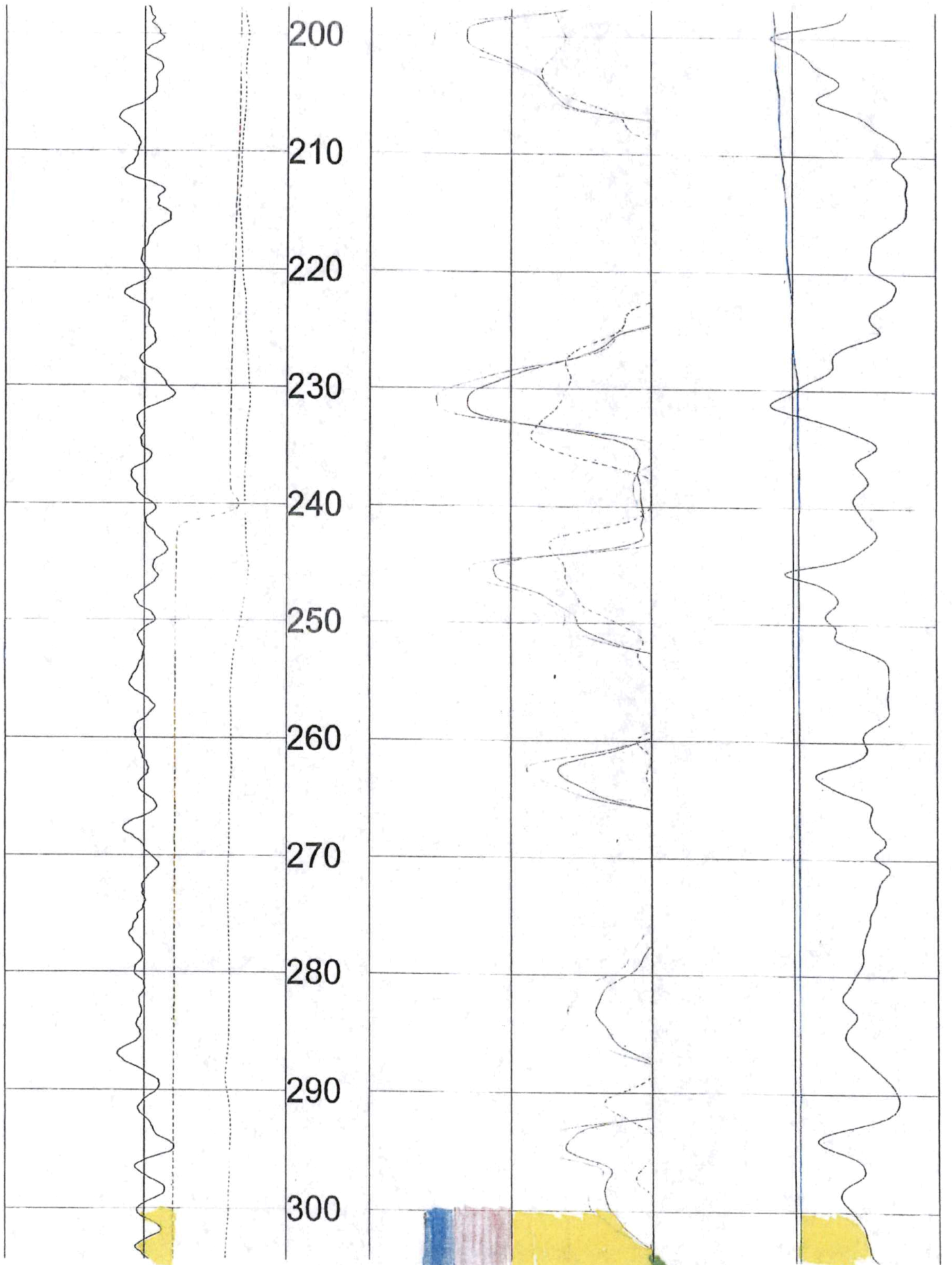
ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

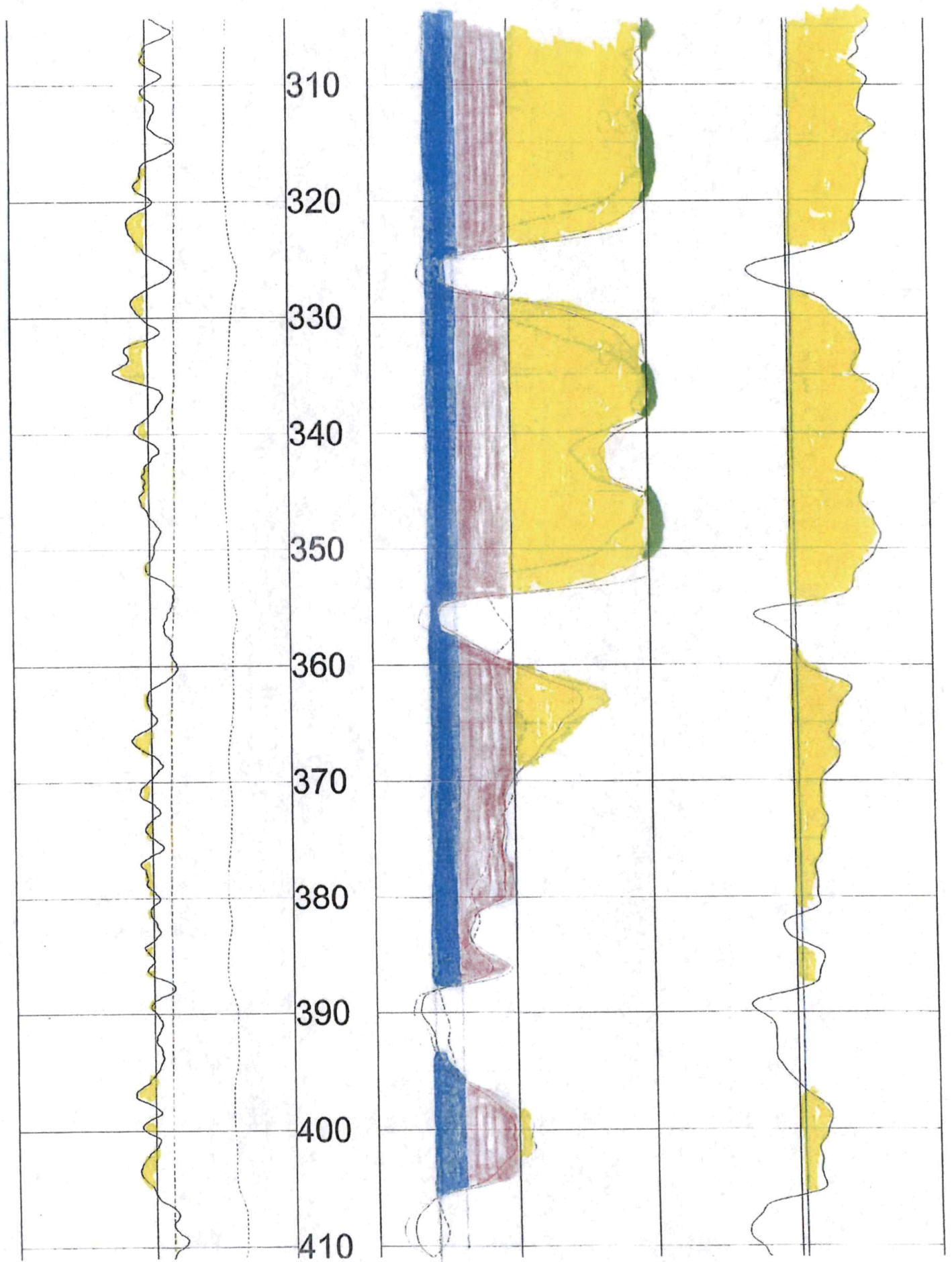




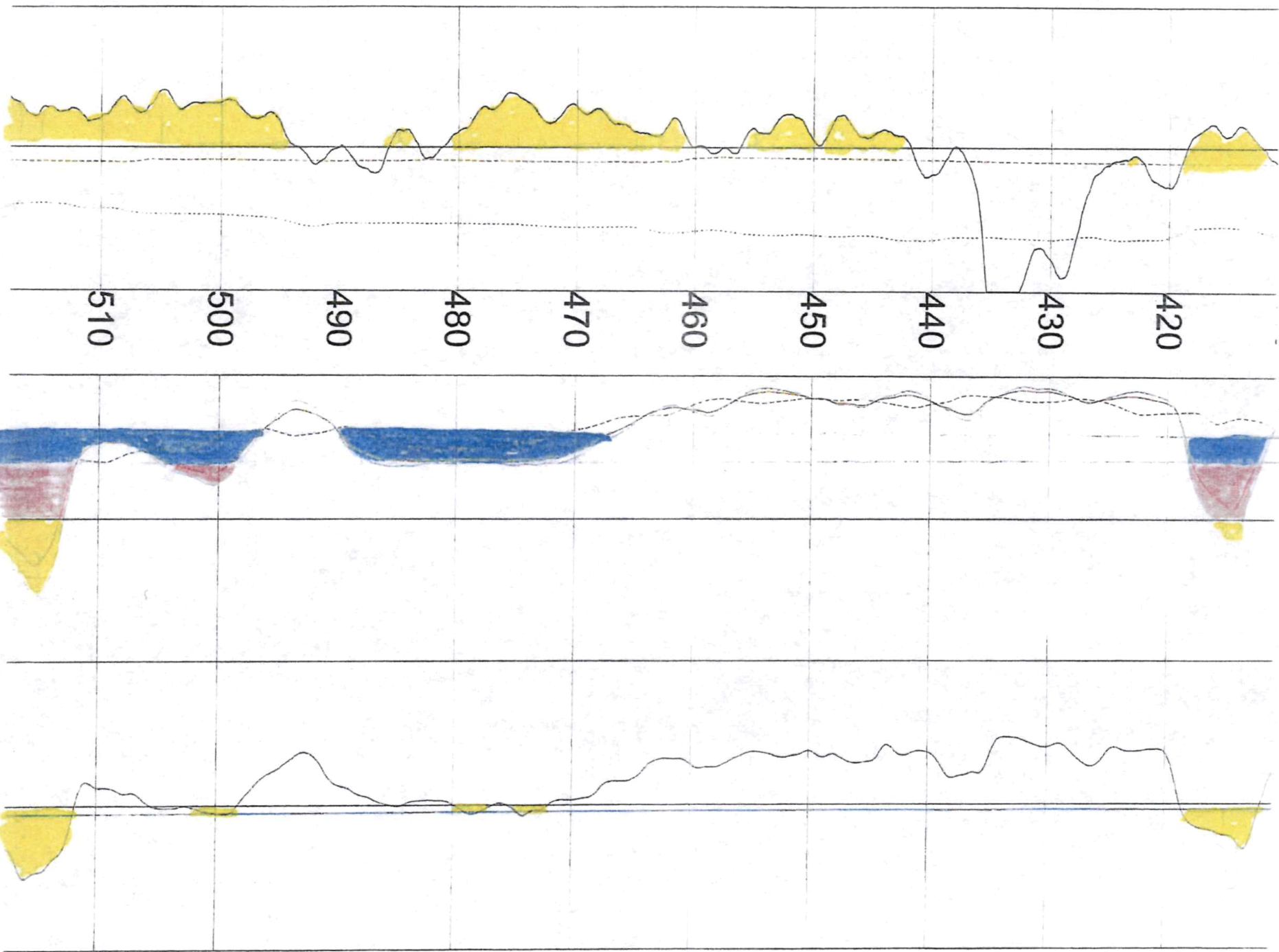


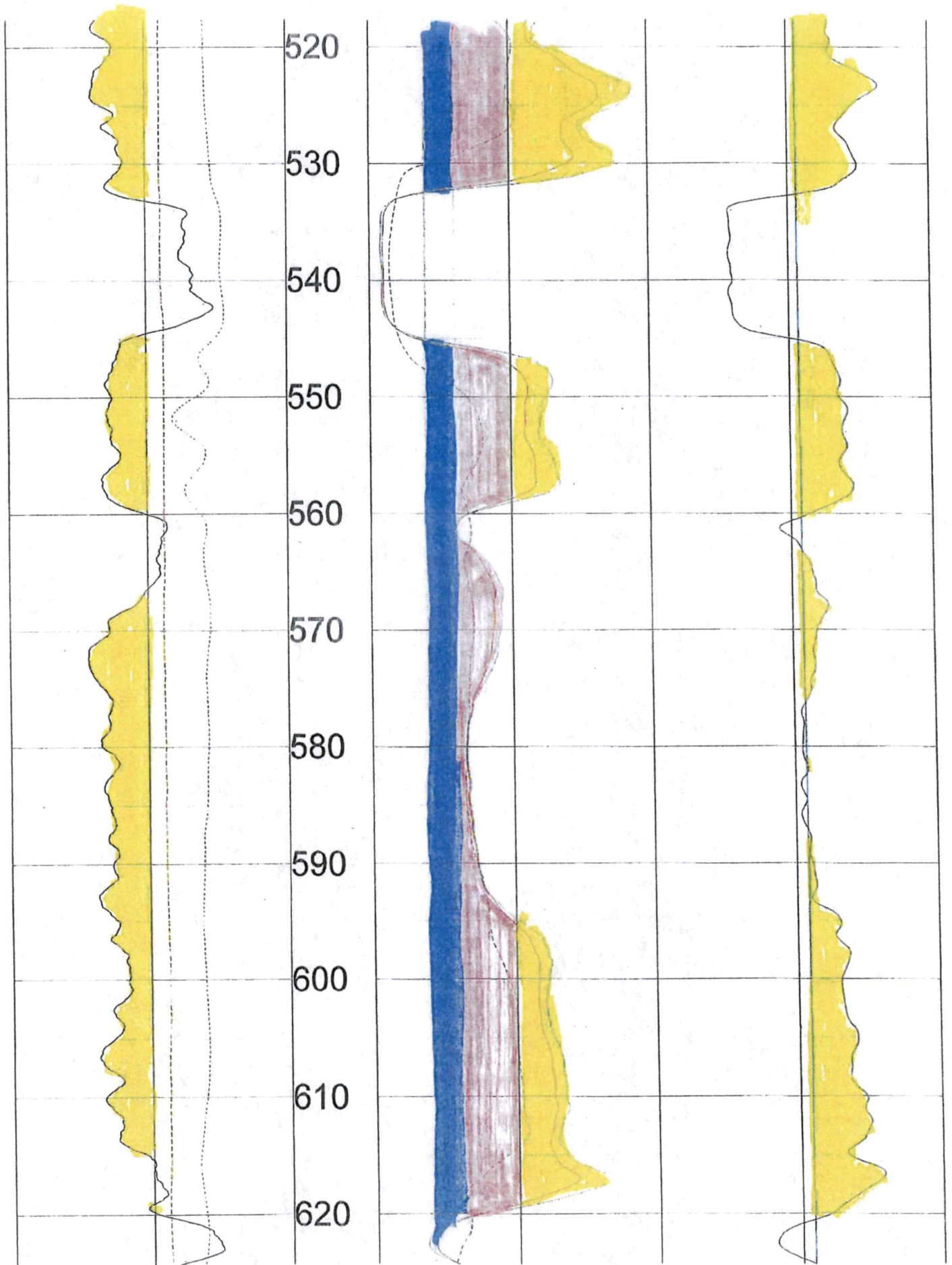




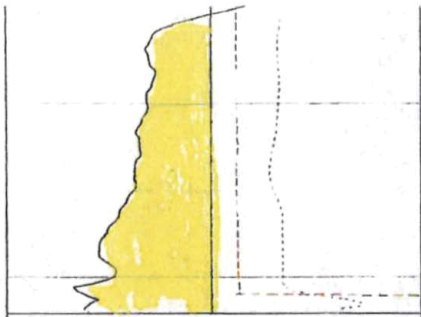




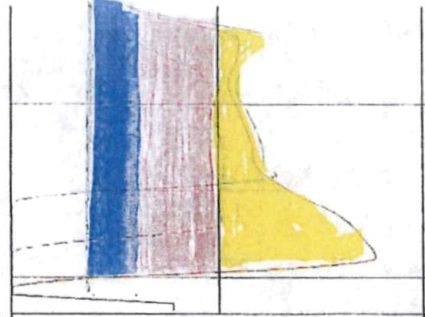








630  
640



0	API-GR	200
	GAMMA	
-200	MV	100
	SP	
5	OHM-M	15
	RES(FL)	

FEET

0	OHM-M	1000
	RES(16N)	
0	OHM-M	10065
	RES(64N)	
0	OHM-M	100
	LATERAL	

	OHM	90
	RES	
	DEG_F	75
	TEMP	

TOOL CALIBRATION SETH DORIS 06/04/24 17:09  
TOOL 8144A TM VERSION 3002  
SERIAL NUMBER 365

	DATE	TIME	SENSOR	STANDARD	RESPONSE
1	Feb08,18	07:51:35	GAMMA	1.000 [API-GR ]	4.000 [CPS]
	Feb08,18	07:51:35	GAMMA	340.000 [API-GR ]	290.000 [CPS]
2	Jul12,17	13:24:17	RES(FL)	1.330 [OHM-M ]	7595.000 [CPS]
	Jul12,17	13:24:17	RES(FL)	42.700 [OHM-M ]	64820.000 [CPS]
3	Jan14,22	08:32:51	SP	0.000 [MV ]	327768.000 [CPS]
	Jan14,22	08:32:51	SP	381.500 [MV ]	164650.000 [CPS]
4	Jan14,22	08:33:01	RES(16N)	0.000 [OHM-M ]	3453.000 [CPS]
	Jan14,22	08:33:01	RES(16N)	1951.500 [OHM-M ]	448089.000 [CPS]
5	Jan14,22	08:33:10	RES(64N)	0.000 [OHM-M ]	3163.000 [CPS]
	Jan14,22	08:33:10	RES(64N)	1994.000 [OHM-M ]	449170.000 [CPS]
6	Jul12,17	13:17:49	TEMP	33.400 [DEG_F ]	66910.000 [CPS]
	Jul12,17	13:17:49	TEMP	102.200 [DEG_F ]	270930.000 [CPS]
7	Jan14,22	08:33:36	RES	0.000 [OHM ]	21285.000 [CPS]
	Jan14,22	08:33:36	RES	944.000 [OHM ]	190148.000 [CPS]



HAS.  
RECORDED IN MY OFFICE THE 30  
DAY OF Aug, 20 22  
Amelia C.  
HASKELL COUNTY CLERK

STATE OF KANSAS HASKELL COUNTY  
This instrument was filed for recording on  
August 30, 2022 2:46 PM and  
recorded in Book 255 Page 418 419  
Filed 8/30/22 202208/22  
County Office - Register of Deeds  
RECEIVED  
AUG 27 2024  
Garden City Field Office  
Division of Water Resources

**Business Entity Warranty Deed**

THIS INDENTURE, Made this 12 day of August, 2022, between **LEATHERS LAND COMPANY, LLC, a Kansas limited liability company**, party of the first part, and **SETH M. DORIS and CASEY L. DORIS, husband and wife**, of Haskell County, Kansas, parties of the second part:

WITNESSETH, That said party of the first part for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey unto said **SETH M. DORIS and CASEY L. DORIS, husband and wife, as joint tenants with rights of survivorship and not as tenants in common**, their successors and assigns, all the following described real estate situated in the County of Haskell, State of Kansas, to-wit:

**THE SURFACE AND SURFACE RIGHTS ONLY, including however all water, water rights and rights to appropriate water, IN AND TO:**

**TRACT 1: All of Section Ten (10), Township Thirty (30) South, Range Thirty-four (34) West of the 6<sup>th</sup> P.M., Haskell County, Kansas; and**

**TRACT 2: All of Section Fourteen (14), Township Thirty (30) South, Range Thirty-four (34) West of the 6<sup>th</sup> P.M., lying North of U.S. Highway 56, as now located.**

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, forever.

And said party of the first part, for itself, its successors and assigns, does hereby covenants, promise and agree to and with said party of the second part, that at the delivery of these presents it is lawfully seized in its own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above-described real estate with the appurtenances; that the same are free, clear, discharged and unencumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and encumbrances, of what nature and kind soever except:

**Oil and Gas Leases, Mineral Reservations, Easements, Rights-of-way and Restrictions of record, if any**

And that it will **WARRANT AND FOREVER DEFEND** the same, unto said party of the second part, their successors and assigns, against said party of the first part, its successors and assigns and all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said party of the first part has caused this Deed to be signed on its behalf, by its Managing Member, thereunto duly authorized so to do, the day and year first above written.

LEATHERS LAND COMPANY, LLC

BY Michael R. Leathers  
Michael R. Leathers, Manager

BY Nancy Margaret Leathers  
Nancy Margaret Leathers, Manager

STATE OF TEXAS, Gillespie COUNTY, SS:

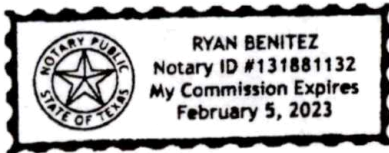
BE IT REMEMBERED, That on this 12 day of August, 2022, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Michael R. Leathers and Nancy Margaret Leathers, Managers of Leathers Land Company, LLC, who is personally known to me to be such officer, and who are personally known to me to be the same person who executed, as such officer, the within deed on behalf of said company, and such person duly acknowledged the execution of the same to be the act and deed of said company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name, and affixed the official seal of my office on the day and year last above mentioned.

Ryan Benitez  
Notary Public

Ryan Benitez  
Printed Name of Notary

My Commission Expires: 02/05/2023



RECEIVED

AUG 27 2024

Garden City Field Office  
Division of Water Resources



# Property Details for PID: 041131110000000100B

Shareable link to Property Information : <https://www.kansasgis.org/orka/permalinkprop.cfm?parcelid=041131110000000100B>

Shareable link to Map: <https://www.kansasgis.org/orka/permalink.cfm?parcelld=041131110000000100B>

QuickRef ID : R2913

Owner Name : DORIS, NANCY K TRUST

Location: 00000, Sublette, KS 67877

Abbreviated Boundary Description: S11 , T30 , R34W , ACRES 158.0 , NW LESS RD ROW

### Owner Information:

Owner DORIS, NANCY K TRUST

Mailing Address 2003 ROAD EE SATANTA, KS 67870

### Property Information:

Type Agricultural Use

Status Active

Taxing Unit 020 - DUDLEY 507

Neighborhood Code 201.0

**No Secondary Address Details found**

### Market Land Details:

# Property Details for PID: 041131110000000100A

Shareable link to Property Information : <https://www.kansasgis.org/orka/permalinkprop.cfm?parcelid=041131110000000100A>

Shareable link to Map: <https://www.kansasgis.org/orka/permalink.cfm?parcelid=041131110000000100A>

QuickRef ID : R2912

Owner Name : DORIS, NANCY K TRUST

Location: 00000, Sublette, KS 67877

Abbreviated Boundary Description: S11 , T30 , R34W , ACRES 159.0 , NE LESS RD ROW

### Owner Information:

Owner DORIS, NANCY K TRUST

Mailing Address 2003 ROAD EE SATANTA, KS 67870

### Property Information:

Type Agricultural Use

Status Active

Taxing Unit 020 - DUDLEY 507

Neighborhood Code 201.0

**No Secondary Address Details found**

### Market Land Details: