

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/D WORKSHEET

| | | | | |
|---|---|--|------------------------------|---|
| 1. File Number: 19019 | 2. Status Change Date: 7-2-2024 | 3. Change Num: C2 | 4. Field Office: 4 | 5. GMD: 3 |
| 6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return | | | | 7. Filing Date of Change: 6/21/2024 |
| 8a. Applicant(s) New to system <input type="checkbox"/> CL KARKS LLC PO BOX 57 BETHUNE, CO 80805-0057 | | 8c. Landowner(s) New to system <input type="checkbox"/> MARSHALL K & SHAWNA B SMITH 14548 E ROAD 5 SATANTA, KS 67870-8700 | | |
| 8b. Landowner(s) New to system <input type="checkbox"/> | | 8d. WUC New to system <input type="checkbox"/> | | |
| 9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: 12/31/2024 <input checked="" type="checkbox"/> N & P Date to Comply: 3/1/2025 | | | | |
| <input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N & P Form <input checked="" type="checkbox"/> Water Tube <input checked="" type="checkbox"/> Driller Copy <input type="checkbox"/> H & E Letter <input type="checkbox"/> Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____ | | | | |
| 10. Use Made of Water From: _____ To: _____ | | | | |
| DEED ATTACHED | | Date Prepared: 7/2/2024 By: MAM Date Entered: _____ By: _____ | | |

CIMARRON

File No. **19019** 11. County: **GT** Basin: ~~ARKANSAS~~ RIVER Stream: Formation Code: **211/331** Special Use:

12. Points of Diversion
 Rate and Quantity
 Authorized Additional
 Rate Quantity Rate Quantity
 gpm af gpm af Overlap PD Files

DEL 36883

| | | | | | | | | | | | |
|------------|---------------|-----------|------------|------------|-------------|------------|-------------|------------|-----------|------------|------------------|
| ENT | NENESE | 11 | 28S | 36W | 2572 | 229 | 1175 | 320 | 75 | 320 | 13682-D1* |
|------------|---------------|-----------|------------|------------|-------------|------------|-------------|------------|-----------|------------|------------------|

*WRIS in error, 75 add rate, 13682 D1 limited to.

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s)
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s)

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

| 16. Place of Use CHK MOD DEL ENT PUSE S T R ID | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Total | Owner | Chg? | Overlap Files |
|---|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------|-------|------|---------------|
| | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | | | | |
| CHK 24204 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |

Base Acres: **160** Year: Minimum Reasonable Quantity:
 Comments:

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

July 2, 2024

CL KARKS LLC
PO BOX 57
BETHUNE, CO 80805-0057

RE: Field Office Application for Change
Water Right, File Nos. 13682-D1 & 19019

Dear Sir:

Enclosed is an order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications.

Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A blue ink signature of Michael A. Meyer, written in a cursive style.

Michael A. Meyer
Water Commissioner

MAM:
Enclosures

pc: Marshall K & Shawna Smith (w/encl)
Harold L & Lavauna Isaac

CERTIFICATE OF SERVICE

On this 2nd day of July 2024, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File Nos. 13,682-D1 and 19,019 dated 2nd day of July 2024 was mailed postage prepaid, first class, US mail to the following:

CL KARKS LLC
PO BOX 57
BETHUNE, CO 80805-0057

pc:

MARSHALL K & SHAWNA B SMITH
14548 E ROAD 5
SATANTA, KS 67870-8700

HAROLD L & LAVAUNA ISAAC
2523 N ROAD S
ULYSSES, KS 67880-8093



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 19019

RECEIVED
 1:01 pm
 JUN 21 2024

Garden City Field Office
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: ~~DE Investments~~ CL KARKS Po Box 57 Bethune, CO 80806
12995 Broili dr Reno NV 89511

Phone Number: (719) 349-1986 Email address: _____

Name and address of Water Use Correspondent: Marshall K & Shawna B
14548 E Road 5 Satanta KS 67870

Phone Number: () Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: _____
 ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES | | |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|--|--|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____
 ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES | | | |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|--|--|--|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |

For Office Use Only: Code _____ Fee \$ 100.00 TR # _____ Receipt Date 6-21-24 Check # 500559

5. **Presently authorized point of diversion:**
 One in the NE Quarter of the NE Quarter of the SE Quarter of Section 11, Township 28 South, Range 36 W, in Grant County, Kansas, 2526 feet North 120 feet West of Southeast corner of section.
 Authorized Rate 1175gpm Authorized Quantity 320AF Depth of well _____ (feet)
 (DWR use only: Computer ID No. 2 GPS 2508 feet North 123 feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the NE Quarter of the NE Quarter of the SE Quarter of Section 11, Township 28 South, Range 36 W, in Grant County, Kansas, 2572 feet North 229 feet West of Southeast corner of section.
 Proposed Rate No change Proposed Quantity No change Proposed well depth (feet) 762
 This point is: Additional Well Geo Center List other water rights that will use this point 13682-D1

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) _____

8. If a well, is the test hole log attached? Yes No

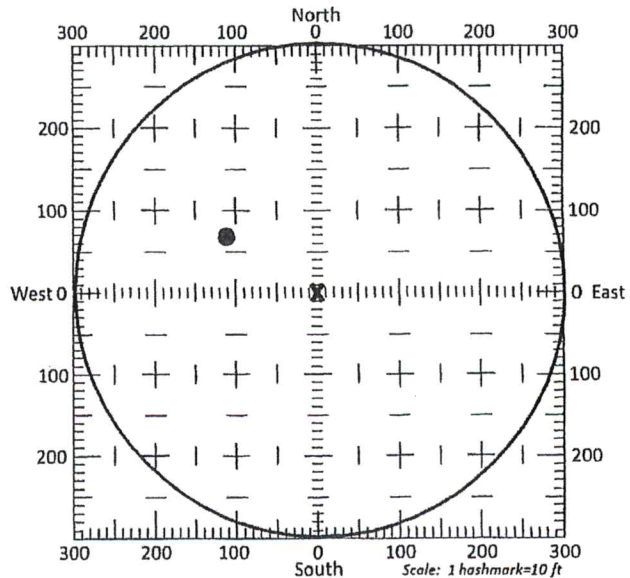
9. The change(s) (was)(will be) completed by?
As soon as possible

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
plug/cap
 (b) When will this be done? As soon as possible

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by PE-GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Burlington, CO Kansas, this 14th day of June, 2024.

CLKARKS LLC by Charles H Schulte manager
(Owner) (Spouse)

Charles H Schulte
(Please Print) (Please Print)

(Owner) (Spouse)

(Please Print) (Please Print)

(Owner) (Spouse)

(Please Print) (Please Print)

State of ~~Kansas~~ Colorado }
County of Kit Carson } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 14th day of June, 2024.

My Commission Expires 10-7-2027.

Kelly Miller

Notary Public

KELLY S. MILLER
Notary Public
State of Colorado
Notary ID # 20034033984
My Commission Expires 10-07-2027

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et seq.*, and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 19019

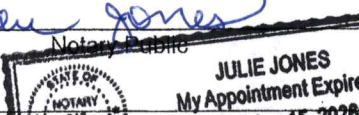
1. A change application was received on June 21, 2024 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 50 foot radius of the authorized point(s) of diversion. Applicable Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. Applicable Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than 300 feet from the previously authorized point(s) of diversion. Applicable Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable
7. The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2024, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.
 Applicable Not Applicable
8. Installation of the works for diversion of water shall be completed on or before December 31, 2024, or within any authorized extension of time. By March 1, 2025 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.
 Applicable Not Applicable
9. The completed well log shall be submitted with the required notice. Applicable Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable Not Applicable
11. Additional Conditions are attached. Yes No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

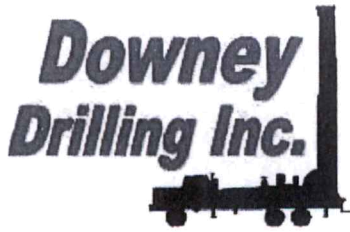
Administrative Appeal and Effective Date of Order

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

For Use by Register of Deeds

FOR OFFICE USE ONLY
**APPLICATION APPROVED AND
SUMMARY ORDER ISSUED**

By: Michael A. Meyer
Duly Authorized Designee of the Chief Engineer
(Print Name): MICHAEL A. MEYER
Division of Water Resources - Kansas Department of Agriculture
Date of Issuance: July 2, 2024
State of Kansas)
County of Finney) SS
Acknowledged before me on July 2, 2024
by Michael A. Meyer
Signature: Julie Jones
Notary Public
My commission expires: _____




CUSTOMER NAME: CHARLES SCHULTE

TH#1-24

LEGAL: SE 11-28S-36W

COUNTY: GRANT CO, KS

GPS: 37.626928

-101.218004

DRILLER: DIEGO

WO: 24-303

| V | FROM | TO | TYPE | HARDNESS | COLOR | SPEED | PULL DOWN | OTHER / DRILLING ACTION |
|---|------|-----|---|----------|---------------|-------|-----------|-------------------------|
| | 0 | 4 | TOP SOIL | SOFT | DARK BROWN | FAST | | SMOOTH |
| | 4 | 10 | BROWN SILTY CLAY | SOFT | BROWN | FAST | | SMOOTH |
| | 10 | 19 | BROWN SILTY CLAY W/ FINE SAND | SOFT | BROWN | FAST | | SMOOTH & VIBRATION |
| | 19 | 55 | SANDY CLAY W/ CALICHE | SOFT | BROWN & WHITE | FAST | | SMOOTH & CHOPPY |
| | 55 | 67 | FINE-MED-COARSE SAND | FIRM | | FAST | | FAST CHATTER |
| | 67 | 87 | FINE-MED-COARSE SAND W/ FINE-MED GRAVEL & CEMENTED SAND | STIFF | | FAST | | CHATTER |
| | 87 | 99 | SANDY CLAY W/ CEMENTED SAND LEDGES | FIRM | BROWN | FAST | | SMOOTH & CHOPPY |
| | 99 | 105 | FINE-MED SAND | SOFT | | FAST | | CHOPPY |
| | 105 | 123 | FINE-MED-COARSE SAND | FIRM | | FAST | | FAST CHATTER |
| | 123 | 126 | CEMENTED SAND | STIFF | | SLOW | | CHATTER |
| | 126 | 129 | FINE-MED-COARSE SAND | FIRM | | FAST | | FAST CHATTER |
| | 129 | 154 | BROWN CLAY | SOFT | BROWN | FAST | | SMOOTH |
| | 154 | 163 | FINE SAND | SOFT | | FAST | | VIBRATION |
| | 163 | 166 | SANDY CLAY | SOFT | ORANGE | FAST | | SMOOTH |
| | 166 | 170 | FINE SAND | SOFT | | FAST | | VIBRATION |
| | 170 | 175 | FINE-MED-COARSE SAND W/ CEMENTED SAND | HARD | | SLOW | X | CHATTER |
| | 175 | 205 | FINE-MED-COARSE SAND | FIRM | | FAST | | FAST CHATTER |
| | 205 | 215 | BROWN YELLOW CLAY | SOFT | | FAST | | SMOOTH |
| | 215 | 247 | GRAY CLAY | SOFT | | FAST | | SMOOTH |
| | 247 | 265 | BLUE CLAY | SOFT | BLUE | FAST | | SMOOTH |
| | 265 | 269 | FINE SAND | SOFT | BLUE | FAST | | VIBRATION |
| | 269 | 279 | BROWN CLAY | SOFT | BROWN | FAST | | SMOOTH |
| | 279 | 286 | FINE SAND | SOFT | | FAST | | VIBRATION |
| | 286 | 315 | FINE-MED-COARSE SAND | FIRM | | FAST | | FAST CHATTER |
| | 315 | 333 | BROWN CLAY | SOFT | BROWN | FAST | | SMOOTH |
| | 333 | 346 | FINE-MED-COARSE SAND W/ FINE GRAVEL | STIFF | | FAST | | FAST CHATTER |
| | 346 | 351 | FINE-MED-COARSE GRAVEL | HARD | | SLOW | | CHATTER |
| | 351 | 359 | BROWN CLAY | SOFT | BROWN | FAST | | SMOOTH |
| | 359 | 365 | FINE-MED SAND | SOFT | | FAST | | CHOPPY |
| | 365 | 371 | FINE-MED-COARSE SAND W/ CEMENTED SAND | HARD | | SLOW | | CHATTER |
| | 371 | 375 | HARD SPOT | HARD | | SLOW | X | CHATTER |
| | 375 | 406 | FINE-MED-COARSE SAND W/ FINE GRAVEL & LIME ROCK | STIFF | WHITE | FAST | | CHATTER |
| | 406 | 416 | FINE-MED-COARSE SAND | FIRM | | FAST | | VIBRATION |
| | 416 | 417 | HARD SPOT | HARD | | SLOW | | CHATTER |
| | 417 | 431 | FINE-MED-COARSE SAND | FIRM | | FAST | | FAST CHATTER |



Century GEOPHYSICAL CORP.

CHARLES SCHULTE

COMPANY : DOWNEY DRILLING INC
WELL : CHARLES SCHULT
LOCATION/FIELD : TH#1-24
COUNTY : GRANT
LOCATION : SENSAS
SECTION : 11

OTHER SERVICES:

TOWNSHIP : 28S RANGE : 36W

DATE : 05/16/24
DEPTH DRILLER : 762
LOG BOTTOM : 760.70
LOG TOP : 1.00

PERMANENT DATUM : GL

LOG MEASURED FROM: GL

DRL MEASURED FROM: GL

KB :
DF :
GL : 2820

CASING DIAMETER : 10.
CASING TYPE : SURFACE
CASING THICKNESS:

LOGGING UNIT : 2310
FIELD OFFICE : O'DRISCOL
RECORDED BY : DIEGO

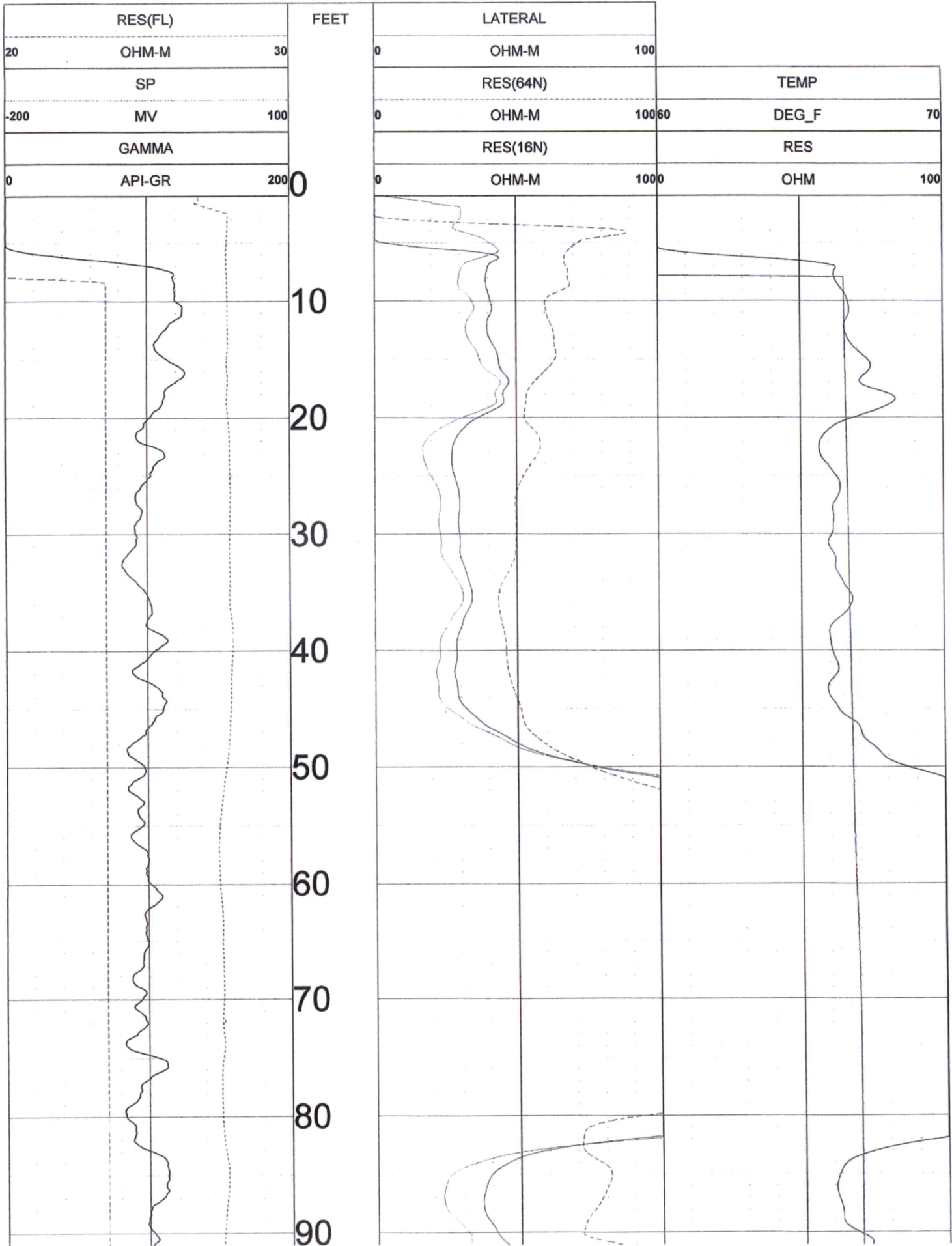
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MAGNETIC DECL. : 0
MATRIX DENSITY : 2.71
NEUTRON MATRIX : LIMESTON

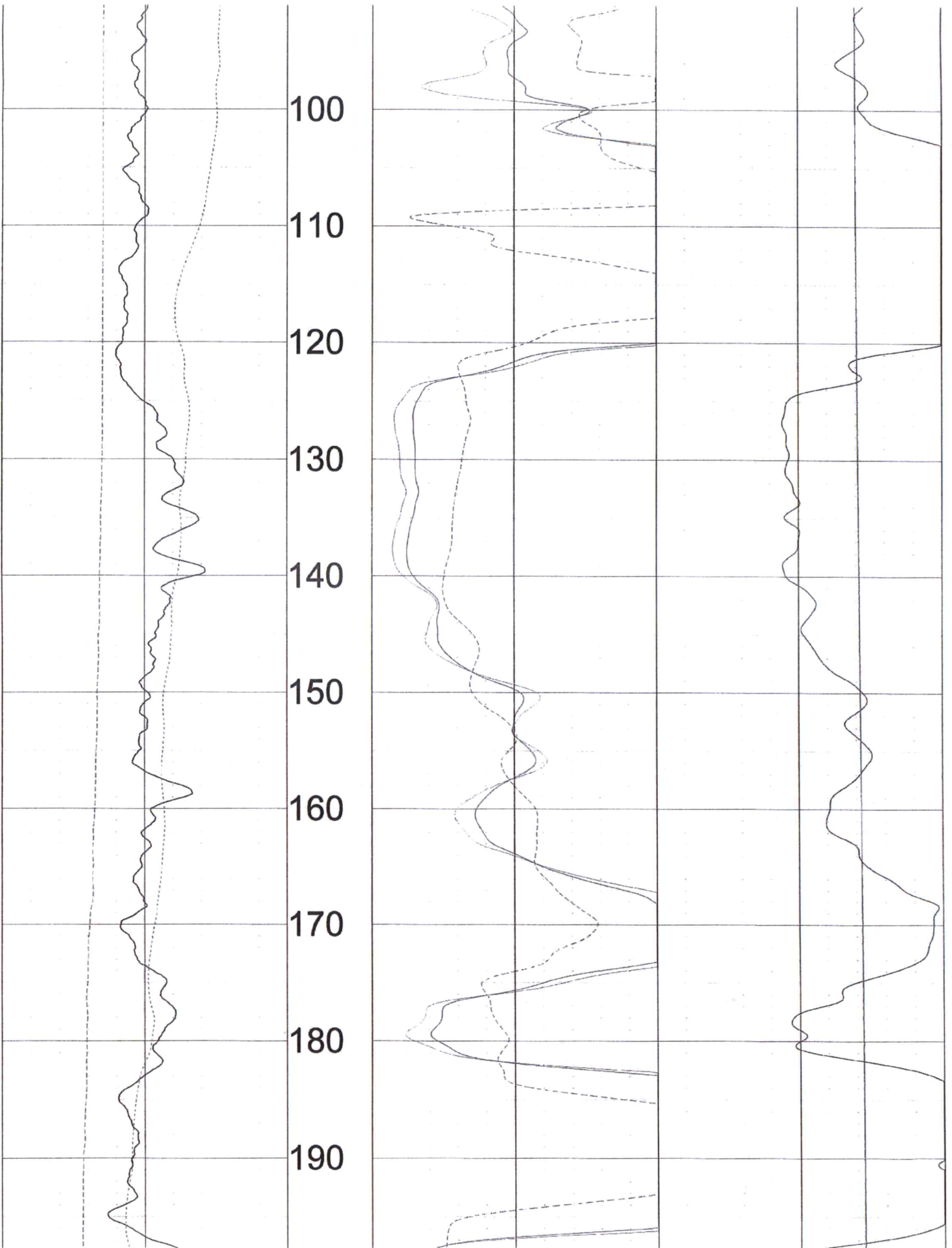
BOREHOLE FLUID : MUD
RM : .179
RM TEMPERATURE : 68.5
MATRIX DELTA T : 49

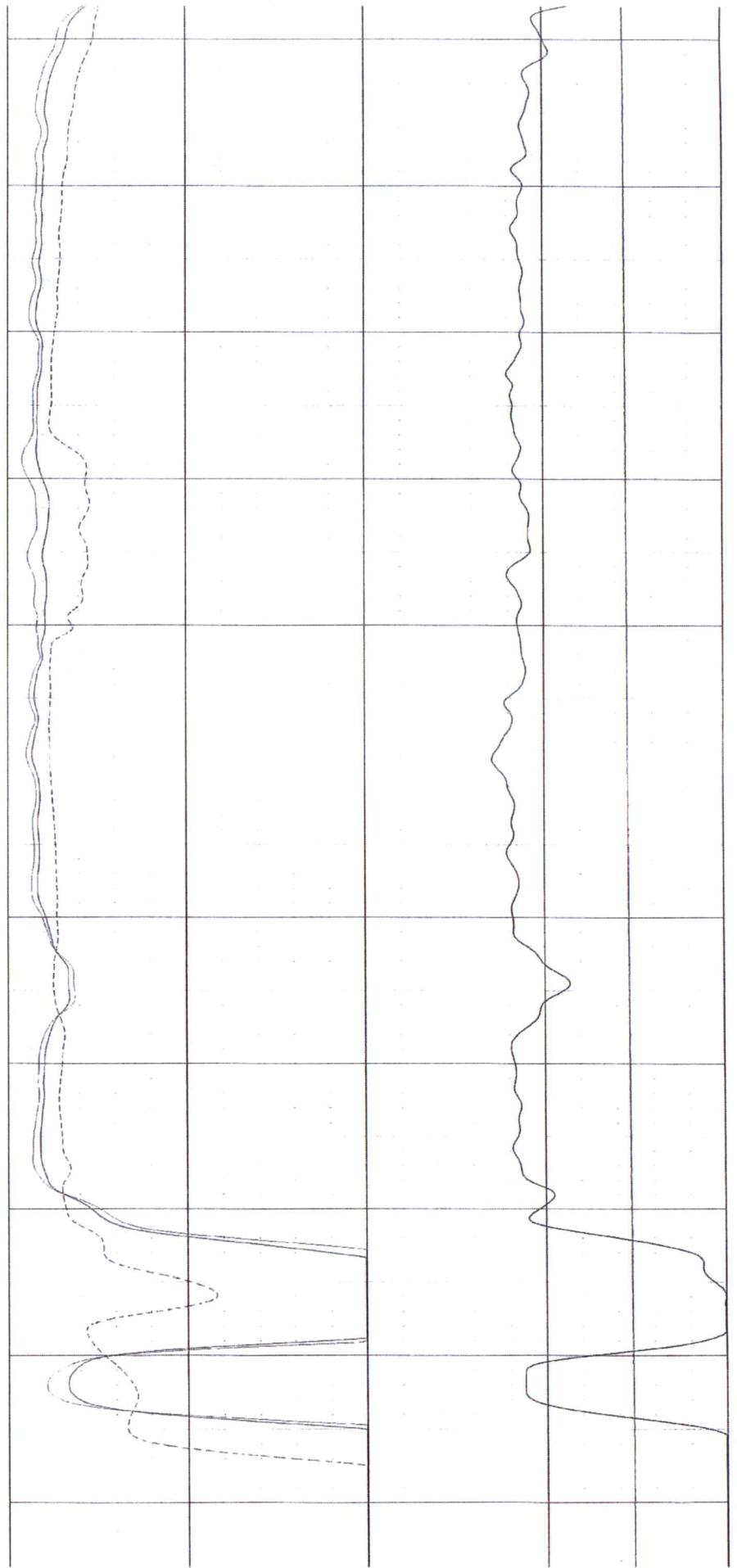
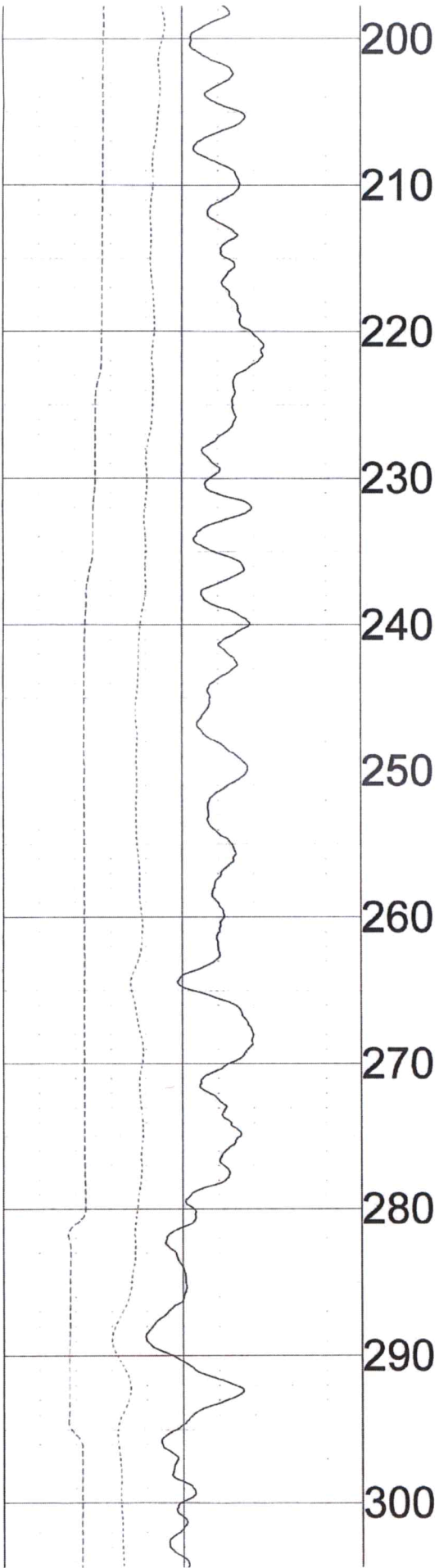
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LGTIME : 22:12:
THRESH: 99999

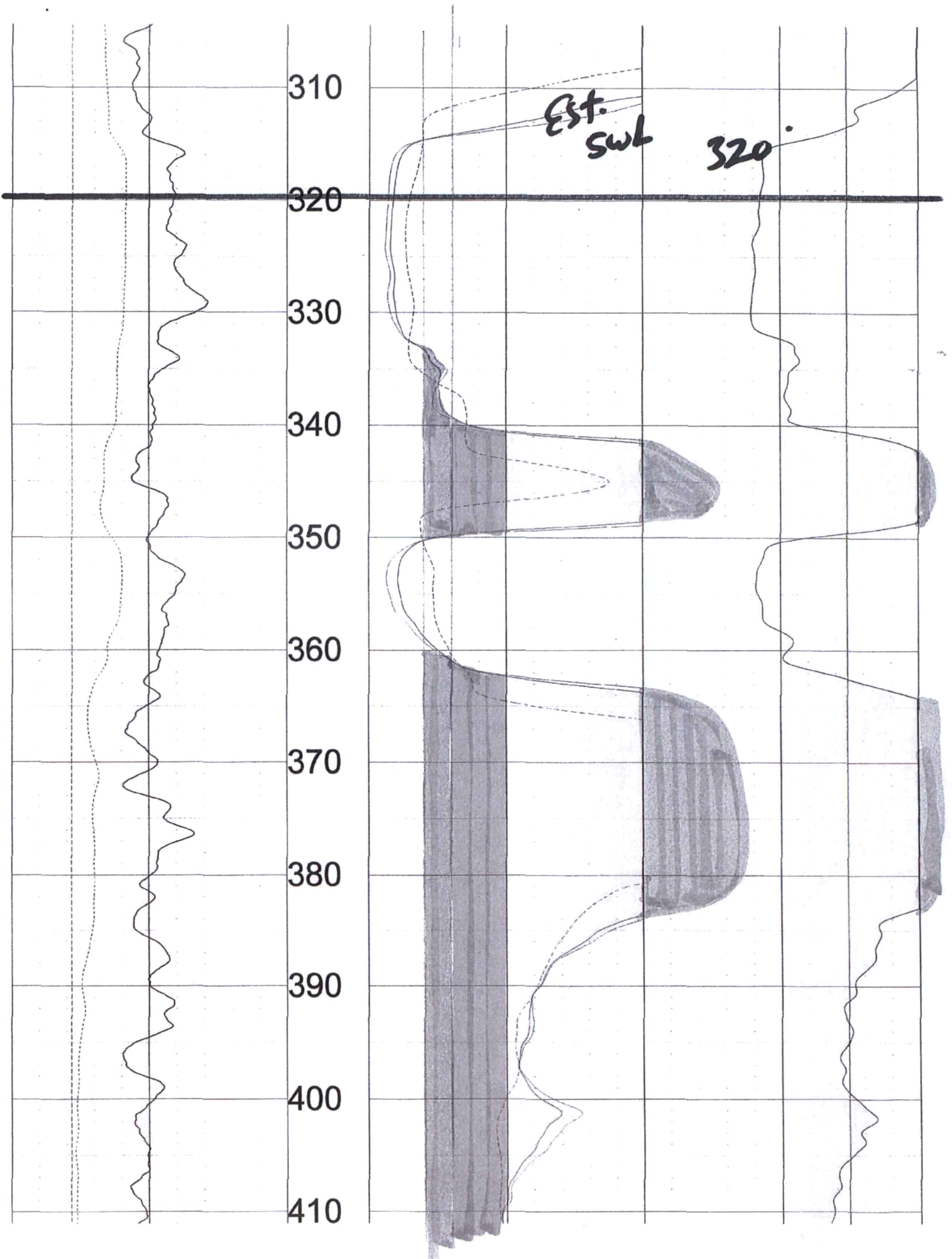
GPS 37.626928, -101.21800

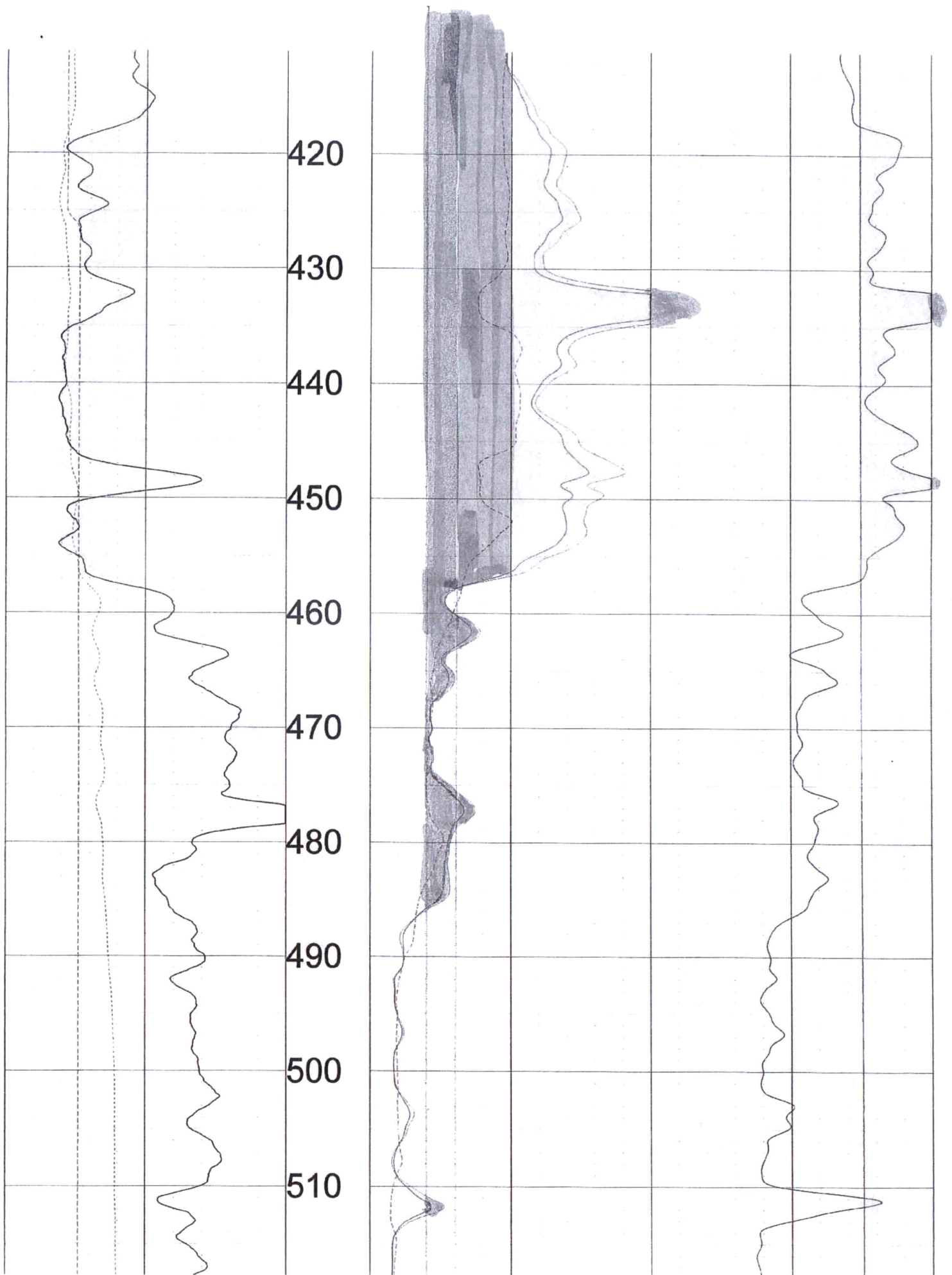
ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

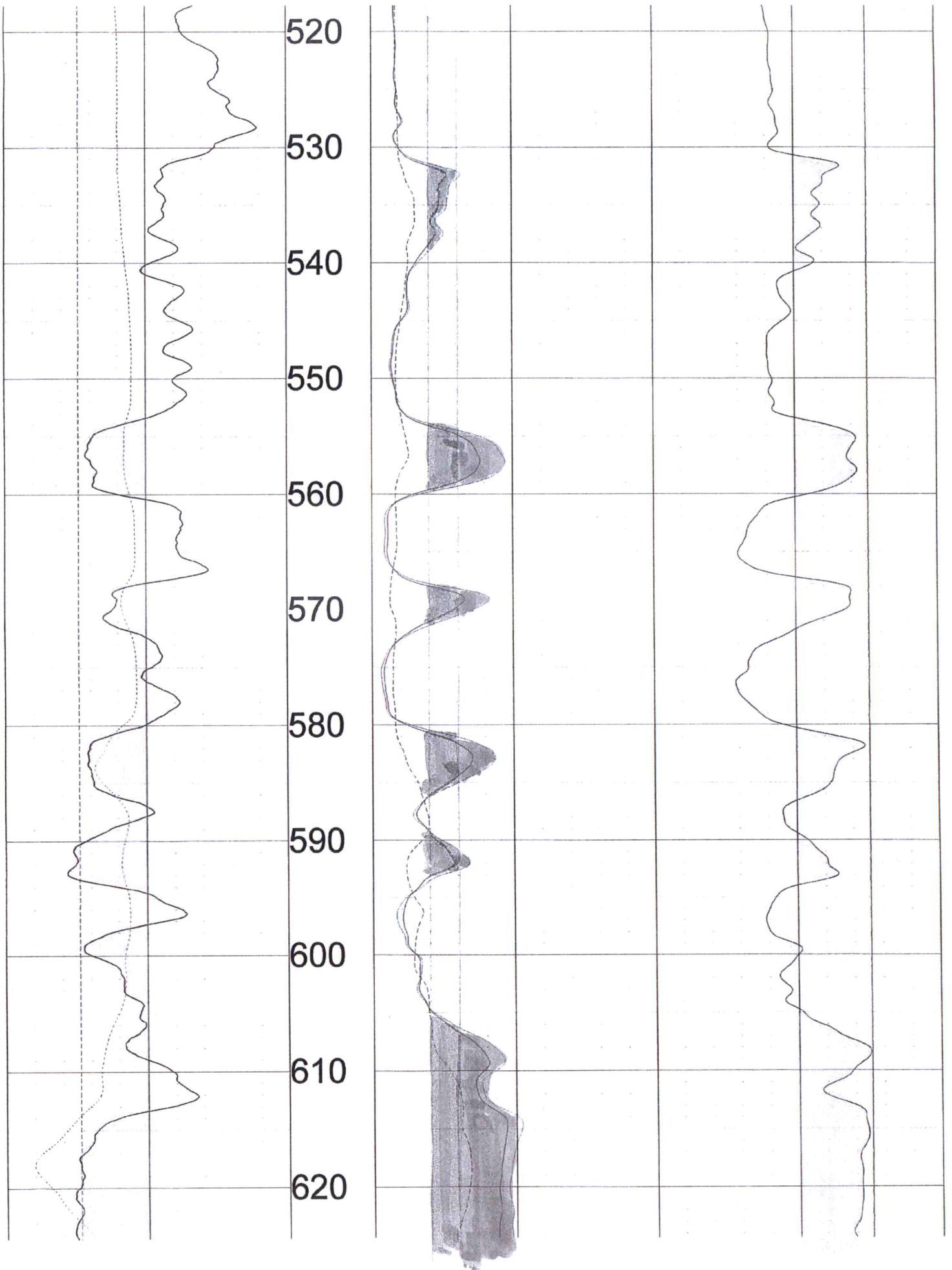


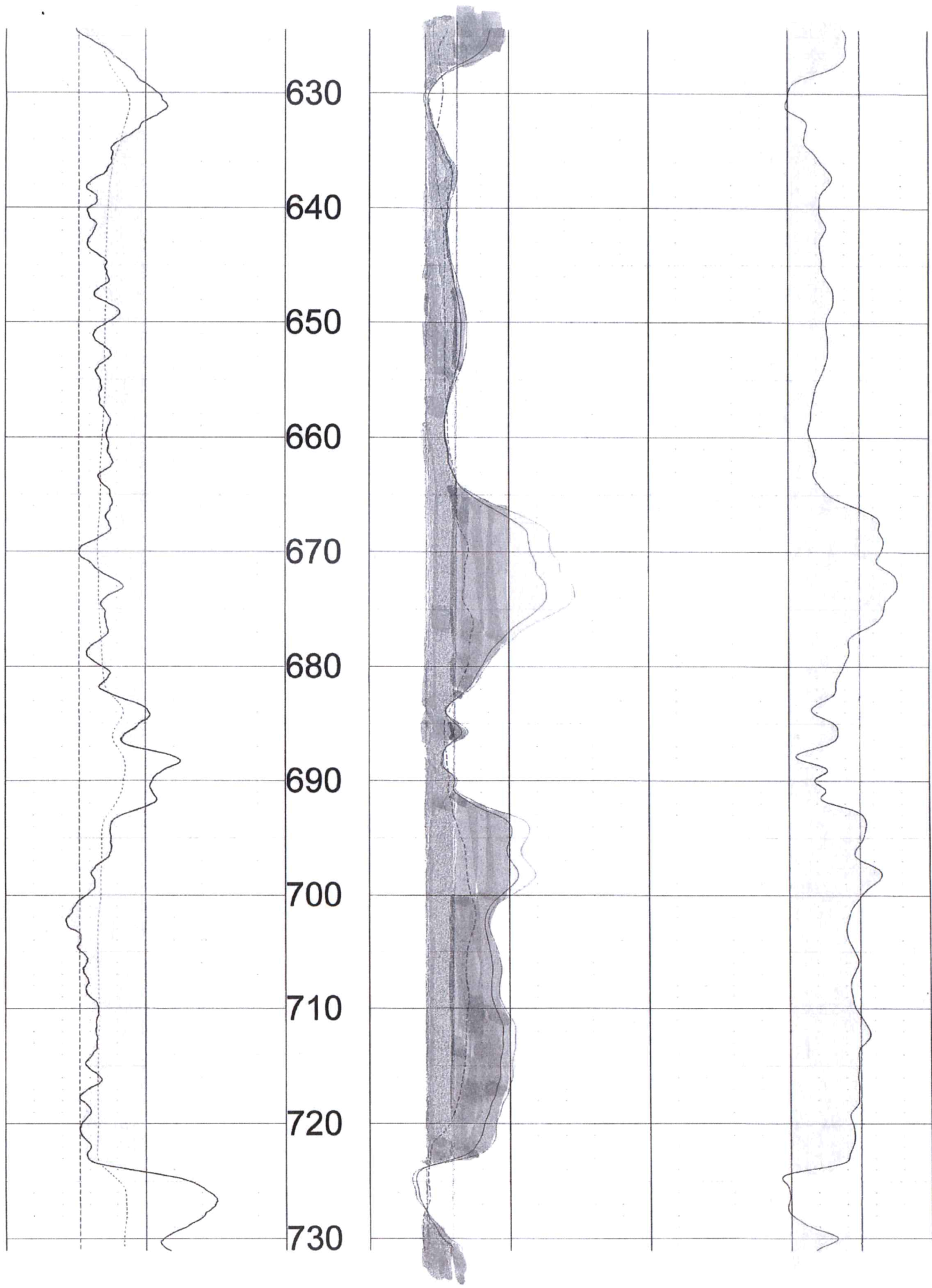


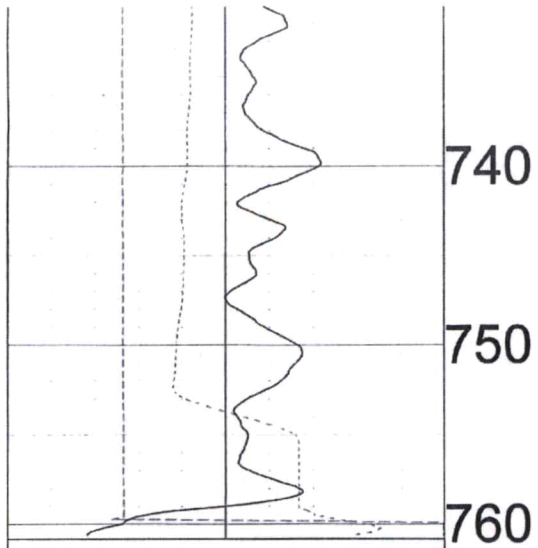




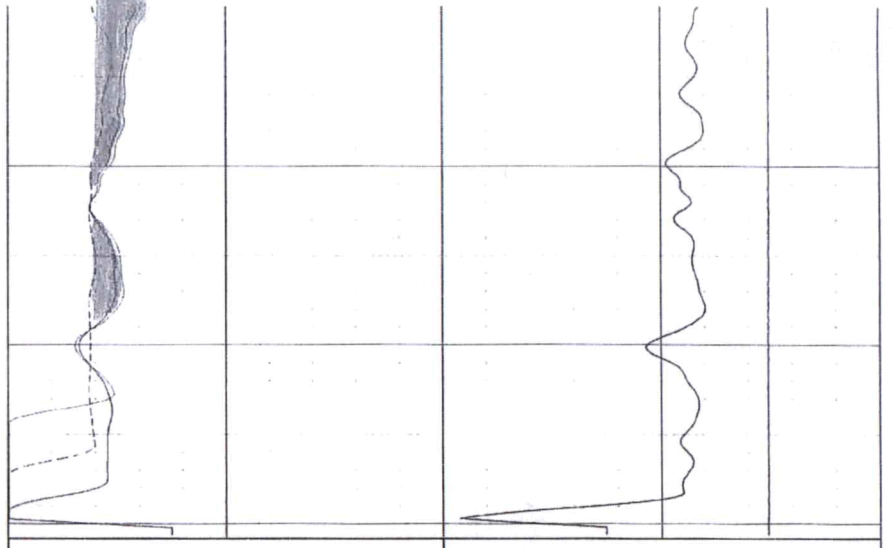








| | | |
|------|---------|-----|
| 0 | API-GR | 200 |
| | GAMMA | |
| -200 | MV | 100 |
| | SP | |
| 20 | OHM-M | 30 |
| | RES(FL) | |



| | | | | |
|---|----------|-------|-------|-----|
| 0 | OHM-M | 1000 | OHM | 100 |
| | RES(16N) | | RES | |
| 0 | OHM-M | 10060 | DEG_F | 70 |
| | RES(64N) | | TEMP | |
| 0 | OHM-M | 100 | | |
| | LATERAL | | | |

TOOL CALIBRATION CHARLES SCHULTE 05/16/24 22:12
 TOOL 8144A TM VERSION 3002
 SERIAL NUMBER 365

| | DATE | TIME | SENSOR | STANDARD | RESPONSE | | |
|---|----------|----------|----------|----------|-----------|------------|-------|
| 1 | Feb08,18 | 07:51:35 | GAMMA | 1.000 | [API-GR] | 4.000 | [CPS] |
| | Feb08,18 | 07:51:35 | GAMMA | 340.000 | [API-GR] | 290.000 | [CPS] |
| 2 | Jul12,17 | 13:24:17 | RES(FL) | 1.330 | [OHM-M] | 7595.000 | [CPS] |
| | Jul12,17 | 13:24:17 | RES(FL) | 42.700 | [OHM-M] | 64820.000 | [CPS] |
| 3 | Jan14,22 | 08:32:51 | SP | 0.000 | [MV] | 327768.000 | [CPS] |
| | Jan14,22 | 08:32:51 | SP | 381.500 | [MV] | 164650.000 | [CPS] |
| 4 | Jan14,22 | 08:33:01 | RES(16N) | 0.000 | [OHM-M] | 3453.000 | [CPS] |
| | Jan14,22 | 08:33:01 | RES(16N) | 1951.500 | [OHM-M] | 448089.000 | [CPS] |
| 5 | Jan14,22 | 08:33:10 | RES(64N) | 0.000 | [OHM-M] | 3163.000 | [CPS] |
| | Jan14,22 | 08:33:10 | RES(64N) | 1994.000 | [OHM-M] | 449170.000 | [CPS] |
| 6 | Jul12,17 | 13:17:49 | TEMP | 33.400 | [DEG_F] | 66910.000 | [CPS] |
| | Jul12,17 | 13:17:49 | TEMP | 102.200 | [DEG_F] | 270930.000 | [CPS] |
| 7 | Jan14,22 | 08:33:36 | RES | 0.000 | [OHM] | 21285.000 | [CPS] |
| | Jan14,22 | 08:33:36 | RES | 944.000 | [OHM] | 190148.000 | [CPS] |

STATE OF KANSAS, GRANT COUNTY, S.S.
 THIS INSTRUMENT WAS FILED FOR RECORD ON THE
 22nd DAY OF MARCH A.D.
 20 16 AT 9:30 O'CLOCK A. M. AND
 DULY RECORDED IN BOOK 84 OF DEEDS
 AT PAGE(S) 478-479
 FEE \$26.00



Reception *[Signature]*
 Numerical *[Signature]*
 Direct *[Signature]*
 Indirect *[Signature]*
 Stamped *[Signature]*
 Computer *[Signature]*
 Orig. Comp. *[Signature]*

DANA Y. McDANIEL
 REGISTER OF DEEDS
 BY *[Signature]*
 Dana Y. McDaniel

CORPORATION WARRANTY DEED

This 16th day of March, 2016

Entered in transfer record in my office this 22nd day

of MARCH 20 16
[Signature]
 Sheila Brown Grant County Clerk

DF Investments, a Nevada corporation

CONVEY(S) AND WARRANT(S) TO

CL KARKS, LLC, a Colorado Limited Liability Company

all the following described REAL ESTATE in the County of Grant and the State of Kansas, to-wit:

The Southeast Quarter (SE/4) of Section Eleven (11), in Township Twenty-eight (28) South, Range Thirty-six (36) West of the Sixth Principal Meridian, Grant County, Kansas.

Except the coal, oil, gas and other minerals underlying the surface of said land and all right and easements in favor of the estate of said coal, oil, gas and other minerals.

for the sum of: TEN DOLLARS (\$10.00) and other valuable consideration.

EXCEPT AND SUBJECT TO: easements, rights of way, oil and gas leases, restrictions and reservations of record, if any.

*Signatures and acknowledgments on following page.

DF Investments, a Nevada corporation

Charles R. Dornbach
BY: Charles R. Dornbach, President

STATE OF NEVADA, COUNTY OF Washoe, ss:

This instrument was acknowledged before me on this 16th day of March, 2016, by Charles R. Dornbach, President of DF Investments, a Nevada corporation.

(seal)

K. Lutsch
Notary Public
Print Name: K. Lutsch

Appt. Expires: 2/12/19

