Kansas Department of Agriculture Division of Water Resources

APPROVAL OF CHANGE APPLICATION WORKSHEET

| 1. File No.: 22303-D2 | 2. Status Change Date: | 22303-02 | GMD: 0 : | ice: 04 - Garden 0 3 - Southwest es File No.: | City |
|--|--|---------------------------------------|--|---|---------------------------------------|
| 3. Package File No(s): | | | Filing/Pri | ority Date: 11/07/ on Complete Date: | |
| 5a. ⊠ Applicant ⊠ Owner ⊠ WU | C Person ID 64444 Add Seq# | 5b. Owner Address | | | son ID I Seq# |
| HIGH PLAINS RANCH LLC ATTN: BERNARD TE VELDE 2911 HANFORD ARMONA D HANFORD, CA 93230 | | | | , | |
| 5c. Owner WUC Address Change | Person ID Add Seq# | 5d. ☐ Owner ☐ Address | ☐ WUC Change | | son ID I Seq# |
| | | | | | , , 5 |
| 6. Change No.: 3 PD PU Base Acres: Year: Min F Previous UMW: MDS Gauge: Active Admin? Completion/Start Date: 3/01/2026 Perfect | ☐ UMW Reasonable Q: ction/Expiration Date: | | . Use of Wate ☑ Groundw UMW: STI UMW: UMW: | | • Water |
| 8. Action Trail | | ¥ | | 4 - · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
| 9. Special Conditions | | , , , , , , , , , , , , , , , , , , , | | | |
| 10. 5YR Allocation Type: Star Comment: | rt Year: 5YR Quar | ntity: Base Ad | cres: | τ | |
| 11. Sand & Gravel Proj ID: | ☐ Active ☐ Dredge | ☐ IND Evap ☐ | Jr Evap ☐ | Other Diversion | ☐ Rpt on Sr |
| 12. Waiver Rule ID: New D Applies: Rule No.: Rule Type: Rule SubType: | ate Requested: | Justification: | | | |
| Comments | | | | Processed 11/08/2024 MAM | Entered |
| | | | | Reviewed | i uc k water |

| ı | o. 2230 | | 13 | 3. Cour | nty: G1 | Г Bas | in: CIN | IARRO | N RIV | ER S | tream: | ē I | | | | | | | | | | | | |
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| Struc | tures File | No: | Ad | quifer (| Code: | 331 | | | | | | | | | Spec | ial Use | Area: | | | | | | | |
| 14. Po | ints of Dive | ersion, Rates & C | uantitie | es | | | | | | | | | | Otv | AF | | Rate g | nm | | Storage | Otv | Storage | Rate | |
| | PDIV | Qualifier | S | Т | | R | ID | 'N | 'W | Cor | nment (| AKA Lir | ne) | Aut | | | Auth | Add | | Auth | Add | | | Overlaps |
| снк | 10387 | | | | | | | | | | | | | | | | | | | | | | | |
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| 15. L | imitations | Type: Type: | | antity: antity: | | | Rate: | | | | | n file no | | | | | 4 | | | | | i - | 7 | |
| 16. N | /letering | | g Requ | uired | ПА | nti-Re | verse l | Require | ed [|] Sea | ıl Requ | ired | Comp | liance | Date: | 12/31/2 | 025 | | | | | ₩. | <i>(</i> | |
| 17. PI | lace of Use | | | | | | | | | | | | | | | | | | | | | | | |
| | PUSE S | T R | ID - | NE | NW NE | =½ sw | SE | NE | NW NW | V½ sw | SE | NE | SV NW | V½ sw | SE | NE | SE NW | sw | SE | То | tal | Owner(s) | Chg? | Overlaps |
| СНК | 54205 | | | | | | | | | | | | | | | | | | | | | | | |
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Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

November 8, 2024

HIGH PLAINS RANCH LLC Attn: BERNARD TE VELDE 2911 HANFORD ARMONA DR HANFORD, CA 93230

RE:

Filed Office Application for Change

Water Right, File No. 22303-D2

Dear Sir:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM

CERTIFICATE OF SERVICE

On this 8th day of November 2024, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 22,303-D2 dated 8th day of November 2024 was mailed postage prepaid, first class, US mail to the following:

HIGH PLAINS RANCH LLC Attn: BERNARD TE VELDE 2911 HANFORD ARMONA DR HANFORD, CA 93230

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use

| | | uso. | | F | File No | . 2230 | 3-D2 | | | | | | | | RE(| CEI\ 33 | /ED 2024 |
|----------------------|---------|---|----------|--|----------|---|-------------------------------|----------------|--------|---------|---------|---------------|--------|---|----------|------------|---------------|
| . Application is he | ereby r | nade f | or app | roval o | of the C | Chief E | nginee | er to ch | nange | the (ch | neck or | ne or b | oth): | | Garde | City F | eld Office |
| | | | | □ P | lace o | f Use | | \boxtimes | Point | of Dive | ersion | | | D | ivison (| of wate | Resources |
| under the water | right v | vhich is | s the s | ubject | of this | applic | ation i | n acco | rdance | e with | the cor | ndition | s desc | ribed l | pelow. | | |
| The source of s | upply i | s: | | ⊠ G | Fround | water | | | Surfac | ce wat | er | | | | | | |
| . Name and addre | acc of | Analic | ant H | ICH D | I AINIQ | DANC | HII | ~ | | | | | | | | | |
| 2911 HANFORI | | | | | | | // LLC | · | | | | | | | | | |
| Phone Number: | | | | common de la common | | | Email | addre | | | 15 | | | | | | |
| Name and addre | | | | | | | | v | | | | | | | | | |
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| Phone Number: | (|) | | | | | Email | addre | ss: | | | | | | | | |
| The presently a | uthoriz | ed pla | ce of u | se is: | | | | | | | | | | | | | |
| Owner of Land - | NA | AME: | | | | | | ************** | | | | | | *************************************** | | | |
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| 5. | Presently author | rized point of | diversion: | | | | n i satsi |
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| | of Section | 3 | , Township | 29 | South, Range | 35 | W, |
| | | | | | 5250 feet West of | | |
| | | | | | Depth of well | | |
| | | | | | feet North | | |
| | | | | | ☐ No change, point bette | | |
| | Proposed point | of diversion: | Complete only if cha | nge is request | ed or if existing point | is better describe | ed by GPS) |
| | | | | | Quarter of the | | |
| | of Section | 3 | , Township | 29 | South, Range _ | 35 | W, |
| | in GT | Cou | unty, Kansas, 3605 | feet North | 5244 feet West of | of Southeast corne | r of section. |
| .61 | Proposed Rate _ | n (1813) (1815) (18 | Proposed Quantity | Li deo di sassin i | Proposed well dep | th (feet) 700 | 9 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 1 |
| | | | | | hts that will use this poi | | |
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| 6. | Presently author | rized point of | | | | | |
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| 1 | Authorized Rate | | Authorized Quantit | V ICCC NOTET | Denth of well | (fee | f) |
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| 1 | | | | | ed or if existing point | | |
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| L | This point is. [] | Additional vven | ☐ gao caurai risi | t other water rig | into triat will use triis por | IIL | * |
| 7. | The changes here | ein are desired | for the following reason | ons? | | | |
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| 8. | If a well, is the test | hole log attach | ed? Yes No | | -1/41+1- | | |
| | No. 11 g | | hamid hamid | 200 | | | 200 |
| 9. | The change(s) (wa | as)(will be) com | pleted by? | | | | \= |
| | | | | 100 | $I_1 + 1 + 1 =$ | | 1 100 |
| | | | | | | ' ' ' ' | 1 |
| 10. | If the point of diver | sion is a well: | | - 1 | AMAN AMANDAN A | | - |
| | (a) What are you | going to do with | the old well? | West 0 | H-1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Q111 1111 1111 1111 111 | I IH <u>F</u> 0 East |
| | | | | | ACCOUNTS ASSESSED TO THE PARTY ACCOUNTS ASSESSED | ************************************** | 4 |
| | | | | 100 | 1 1 1 1 1 1 | | A 100 |
| | (b) When will this | be done? | | | \ | 7. 1 | / / 3 |
| | | | | | SALASANAN DOCCOCACH COCCAC | Accression patroneres | / = |
| 11. | Groundwater Mana | | t recommendation attacl | hed? 200 | -14-1- | - + +/ | 1 = 200 |
| | ШΥ | es No | | | | | |
| 40 | A - 1.4 - 1.5 - NANA/D | MAID | | 4 35 | | uuliintii ii liilii | Emb |
| 12. | Assisted by MM/D | VVK | | 30 | 0 200 100 0 | | 300 |
| 138 | a. If the proposed poi | nt of diversion v | vill be relocated more tha | an 300 | Sou | ith Scale: 1 hashma | rk=10 ft |
| | feet but within 2,64 | 10 feet of the ex | isting point of diversion, | attach 13b.lf the | e proposed point of diver | sion will be relocate | ed within a 300 |
| | a topographic ma | ap or aeriai ph wells (including | otograph. For ground domestic) within one-ha | awater <u>foot</u> | radius of the existing poine diagram shown above | nt of diversion, indice in relation to the e | existing point of |
| | of the proposed p | oint of diversion | n and the names and n | nailing dive | rsion. The proposed p | oint of diversion m | ust be located |
| | addresses of the c | wners. For sur | face water sources, sho landowner(s) one-hall | ow the with | n the circle shown above ter of diagram abo | (e. (PLEASE NOTI | E: The "X" in |
| | downstream and | one-half mile | upstream from your pr | operty auth | orized point of diversion | on.) | and prodering |

lines

| 14. If | the propo | sed g | roundw | ater point | of diversion is | s 300 o | r fewer feet fro | om the exi | sting poin | t of diversion, complet | e the following: |
|----------------|--|----------------------|--------------------------------|---------------------------------------|--|--|---|------------------------------|----------------------------|--|--|
| (a | Does t | | dersign | | | | currently authoright | | ce(s) of us | se identified in this app | lication? |
| (b | | ed if th | | cation is ap | oproved as re | equeste | | | e(s) of us | e identified in this app | lication be adversely |
| (c |) If this | | ation is | | | | I there be sub sign this applic | | amage to | property, public health | or safety? |
| or a ch | nange in | olace | of use, | the applica | | signed | by all owners | | | ge in point of diversion horized place of use, o | |
| age a their | nd the d behalf, | owne in reg | r, the s gards | spouse of to the wa | f the owner | or a | duly author ich this app | ized age | nt of the | penalty of perjury, owner(s) to make s. I further verify t | this application or |
| Dated | at <u>C</u> | iarc | l-en | City | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Kansas, this | TH | day of | November | , 20 24 |
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| | (01 | | <u> </u> | (Owner) | | | | , ija ya s | to a super | (Spouse) | |
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| | and the same of th | - | (P | lease Print |) | | Angele all Anne (A Prince) | | | (Please Print) | |
| | | | | (Owner) | | | | | | (Spouse) | |
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| | of Kansas | 1 877 | uz. | | SS | | | | | | |
| | ereby ce | | that th | e foregoin , 20 2나 | g applicatio | n was | signed in I | my prese | nce and | sworn to before m | ne this 7th day |
| Му Со | mmissior | ı Expi | res | NOTARY PUBLIC | AARON T. HO My Appointmer May 18, 2 | nt Expires | | ×a. | ron | holsted Notary Public | |
| accurat | COMPLET e informat ropriate fe | ion; m | aps, if ne | ecessary, mi | E PROCESSE ust be included | D. To b l; signatu | e complete, all ures of all the a | of the appli opropriate o | icable porti owners' mu | ons of the application for st be affixed to the applic | n must be completed wit ation and notarized; and |
| | | | | | | | FEE SCHEDU | JLE | | | |
| | (1) Ap (2) Ap | edule l plication | below: on to ch on to ch | Make ched nange a po nange a po | cks payable to int of diversion int of diversion | oint of control on 300 for more | diversion under sas Departme eet or less than 300 feet | er this sec | riculture | be accompanied by the | \$100 \$200 |
| | | | | | | | | | | | |

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| prov With | visions of the Kansas Water Appropriation Law, K.S.A. 82a-7 | sb, as amended, and K.A.R. 5-5-1, et seq. and other applicable 01 et. seq., and rules and regulations promulgated thereunder, this Summary Order does not change the terms, conditions and |
|--|--|--|
| 1. | A change application was received on diversion authorized under the above-referenced file number | requesting that the place of use and / or point of er be changed as described in the application. |
| 2. | On and after the effective date of this summary order, the auth the topographic map accompanying the application to chan | orized place(s) of use shall be located substantially as shown on ge the place of use. Applicable Not Applicable |
| 3. | The change in point of diversion shall not impair existing right previously authorized. The point of diversion authorized by radius of the authorized point(s) of diversion. Applicable | s and shall be limited to the same source or sources of water as this summary order shall be located within a foot Not Applicable |
| 4. | The point(s) of diversion described herein is administrativel Positioning System (GPS), as described in the application. | y corrected to be more accurately described using the Global ☐ Applicable ☑ Not Applicable |
| 5. | The point(s) of diversion authorized herein shall not actually be authorized point(s) of diversion. ✓ Applicable ☐ No | e located more than feet from the previously t Applicable |
| 6. | As required by K.A.R. 5-3-5d, if the works for diversion is a we or other device suitable for making water level measuremen K.A.R. 5-6-13. Applicable Not Applicable | ell with a diversion rate of 100 gallons per minute or more, a tube ts shall be installed, operated and maintained in accordance with |
| 7. | December 31, 2025 , or before the first use of water, woperated and maintained in accordance with K.A.R. 5-1-4 the | perly install an acceptable water flow meter on or before whichever occurs first. The water flow meter shall be installed, brough 5-1-12. As required by K.S.A. 82a-732, as amended, and the reading of the water flow meter and the total quantity of water g the end of each calendar year. |
| 8. | Installation of the works for diversion of water shall be of authorized extension of time. By March 1, 20 26 the aworks for diversion has been completed, on the form provided Applicable Not Applicable | completed on or before December 31, 20 (25), or within any applicant shall notify the Chief Engineer that construction of the led by the Chief Engineer, as required by K.A.R. 5-8-4e. |
| 9. | The completed well log shall be submitted with the requir | ed notice. 🏻 Applicable 🔲 Not Applicable |
| | All diversion works into which any type of chemical or other for with an in-line, automatic, quick-closing check valve capab | reign substance will be injected into the water shall be equipped le of preventing pollution of the source of the water supply. The accordance with K.A.R. 5-3-5c. Applicable Not Applicable |
| 11. | Additional Conditions are attached. Yes | To a Control of the C |
| 12. | water appropriated under the above-referenced file number limitations, as amended and/or supplemented by this Sumi Appropriation Law and the Rules and Regulations promule. | R. 5-5-14, all of the owners of the authorized place(s) of use of er are responsible for compliance with its terms, conditions and mary Order, and with applicable provisions of the <i>Kansas Water</i> gated thereunder. Failure to comply with these provisions may ended, and/or the suspension or revocation and dismissal of the authorized by law. |
| A | Administrative Appeal and Effective Date of Order | FOR OFFICE USE ONLY |
| If you England Agrifiled admiration admirati | ou are aggrieved by this order, pursuant to K.S.A. 82a-1901, may request an evidentiary hearing before the Chief ineer or request administrative review by the Secretary of culture. A request for hearing by the Chief Engineer must be I within 15 days of service of this Order and a request for ministrative review by the Secretary must be filed within 30 s pursuant to K.S.A. 77-531. Any request for administrative ew must state a basis for review pursuant to K.S.A. 77-527. any request with Kansas Department of Agriculture, al Division, 1320 Research Park Drive, Manhattan, KS 02. Failure to timely request a hearing or review may clude review under the Kansas Judicial Review Act. | By: Duly Authorized Designee of the Chief Engineer (Print Name): More A Move A Division of Water Resources - Kansas Department of Agriculture Date of Issuance: November 8, 2024 State of Kansas) SS |
| | For Use by Register of Deeds | County of Juney) |
| | | Acknowledged before me on November 8,2024 by Michael A. Meyer |
| | | |
| | | Signature: Notary Public |
| | | My commission expires PUBLIC MY Appointment Expires December 15, 2026 |

File No.

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CUSTOMER HAME High Plains Rouch 74111-74

LEGAL: NW 3-295-35W

COUNTY: GARAGE (C) KS

GPS: 37.5573/9

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| - | 467 | 499 | F Sant of Banen Rock | 52-FF | | 1 | | chartre |
| | 499 | 56.5 | snapstone y share | 50/4 | Land Santa Harris | 11 | | Smooth |
| - | 565 | 592 | Shale | 111 | Bloc | 111 | | Smoot |
| 1 | 592 | 639 | sandstone 4 / Sand (Big Doing | | Gray | 11 | ***** | elson P/ |
| - | 639 | 644 | Gray Clay | 1 | Cro-Y | 111 | | Smoon |
| | 644 | 685 | SandStone My F Sand | 1. 1. W. W. | A Grass | 111 | *************************************** | 1 |
| | 685 | 200 | sandstone 4 F Sand Red Bed | 3 | Red | 1// | | There at |
| | | | E Section of the Control of the Cont | | And Andrews | | | |
| | | | 0.6-7 | | *************************************** | | | |
| | | | water 100d5-3 | | 1 | | | |
| | | | 5A - 45 | | | 1 | | 1 |
| - | | | Boan-3 | | | | | adional and the state of the st |
| - | | | Hole plue - 2 65-1 c | 1 | <u> </u> | 1 | | |

Maria.





OTHER SERVICES:

HIGH PLAINS RANCH

COMPANY

: DOWNEY DRILLING INC

WELL

HIGH PLAINS RANC

LOCATION/FIELD

: GRANT CO

COUNTY LOCATION

: NW

SECTION

: 3

TOWNSHIP

: 298

RANGE: 35W

DATE

: 10/31/24

: 700

DEPTH DRILLER LOG BOTTOM

: 697.20

PERMANENT DATUM : GL

LOG MEASURED FROM: GL

DRL MEASURED FROM: GL

KB DF

GL

LOG TOP

BIT SIZE

0.90

: SURFACE

LOGGING UNIT

: 2310

CASING TYPE

CASING DIAMETER: 10.

FIELD OFFICE

BOREHOLE FLUID

RM TEMPERATURE

: O'DRISCOL

CASING THICKNESS:

RECORDED BY

: MUD

: ROCKY

FILE : ORIGINAL

: 2820

MAGNETIC DECL. : 0

: 6.25

MATRIX DENSITY : 2.71

: .179

TYPE : 8144A

LGDATE: 10/31/24

NEUTRON MATRIX: LIMESTON

MATRIX DELTA T : 49

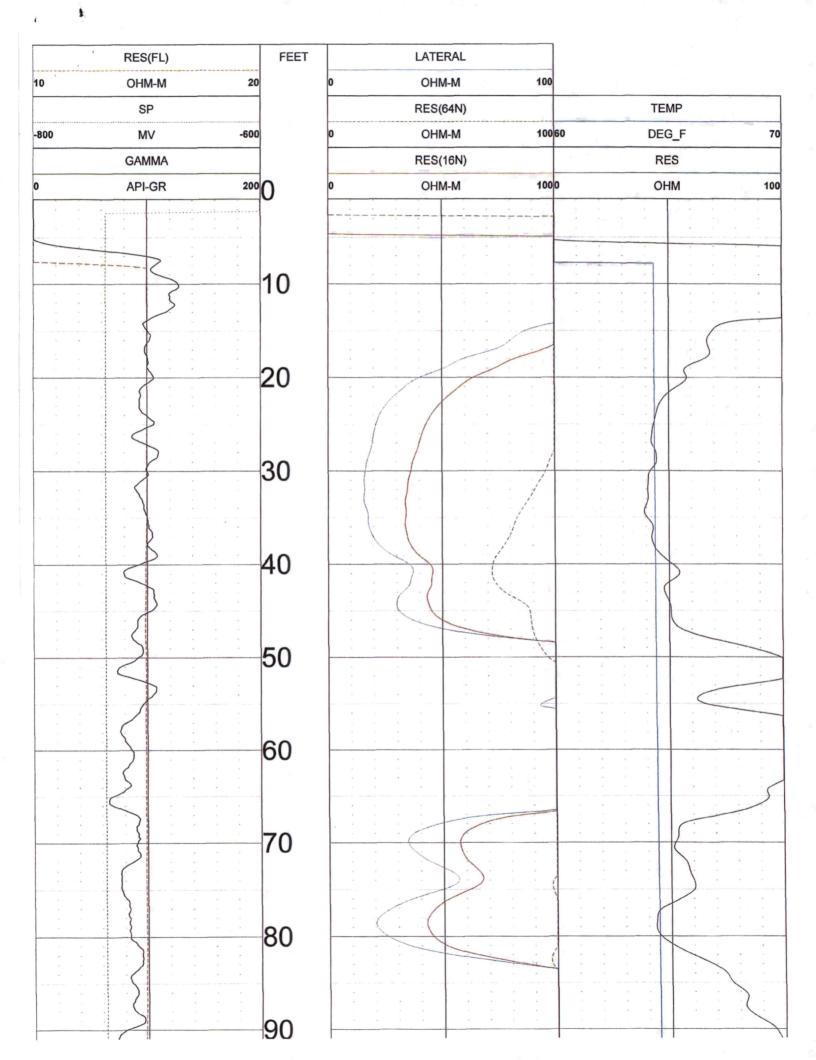
: 68.5

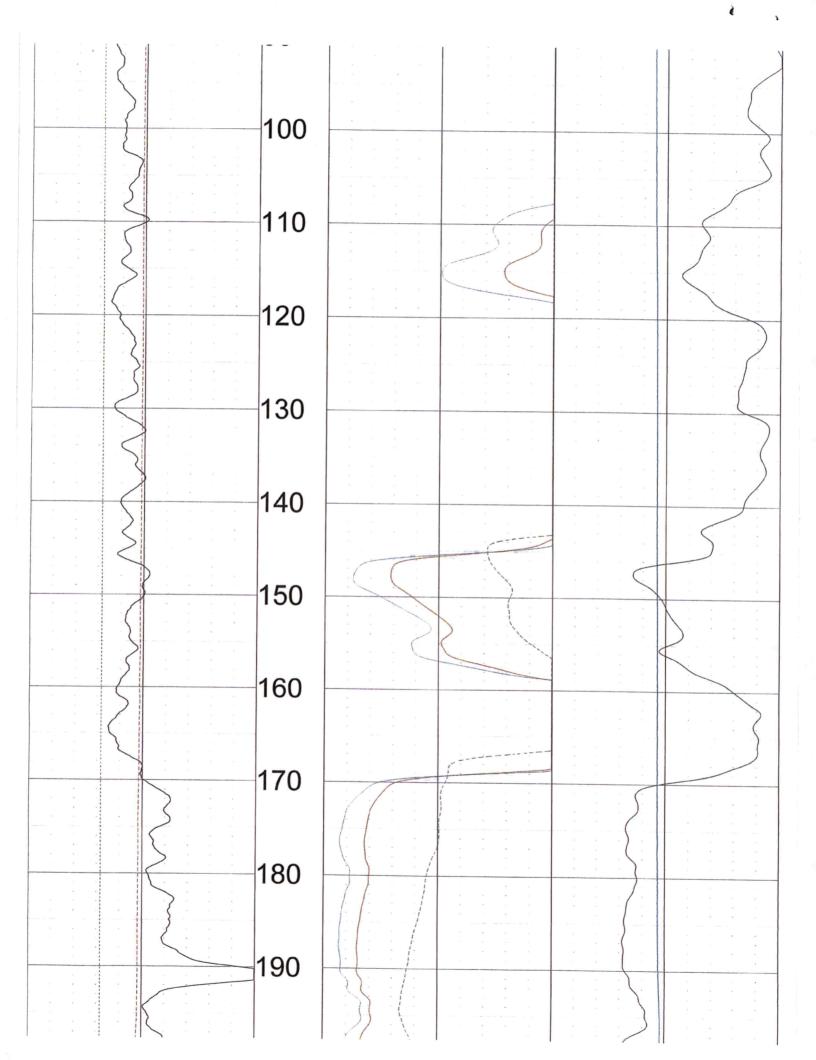
LGTIME: 20:52:

THRESH: 99999

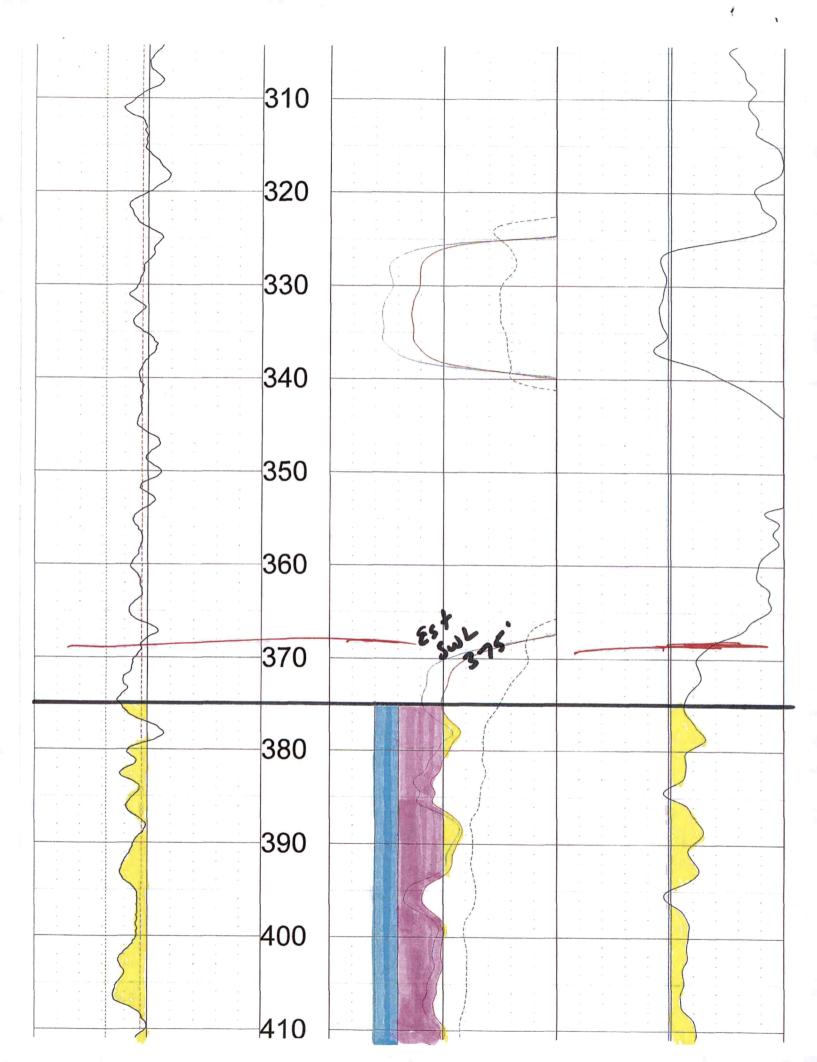
GPS 37.55 7319, -101.144666

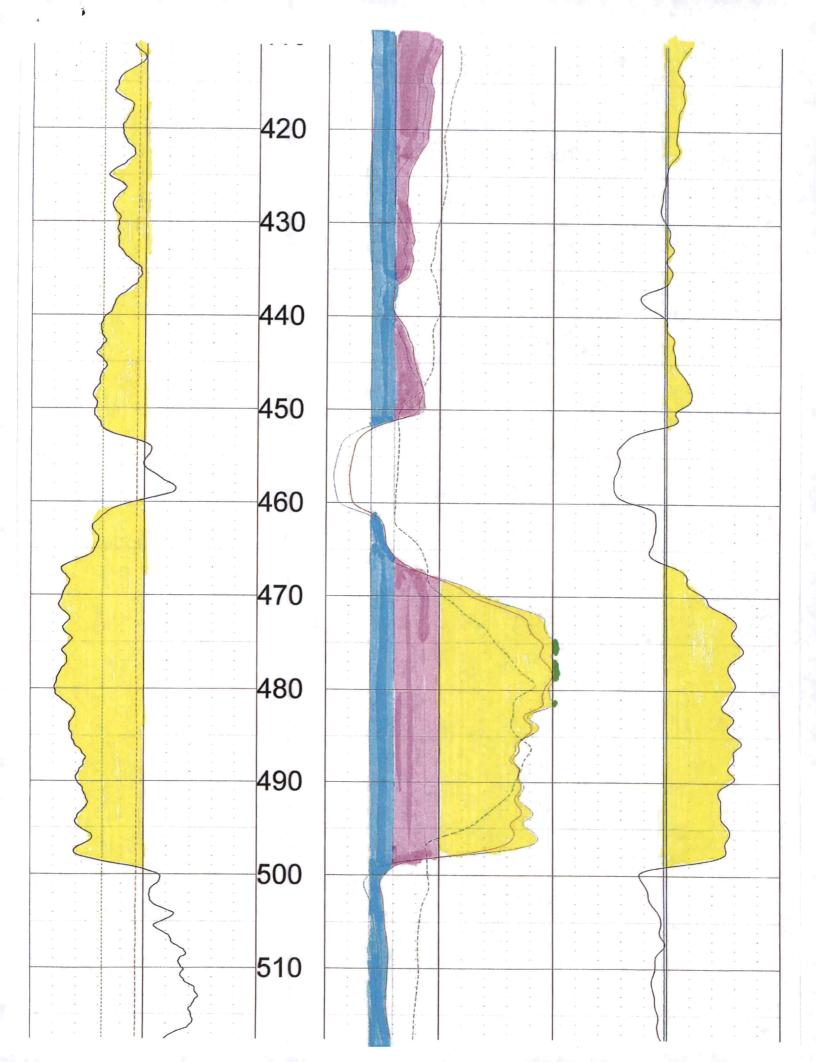
ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

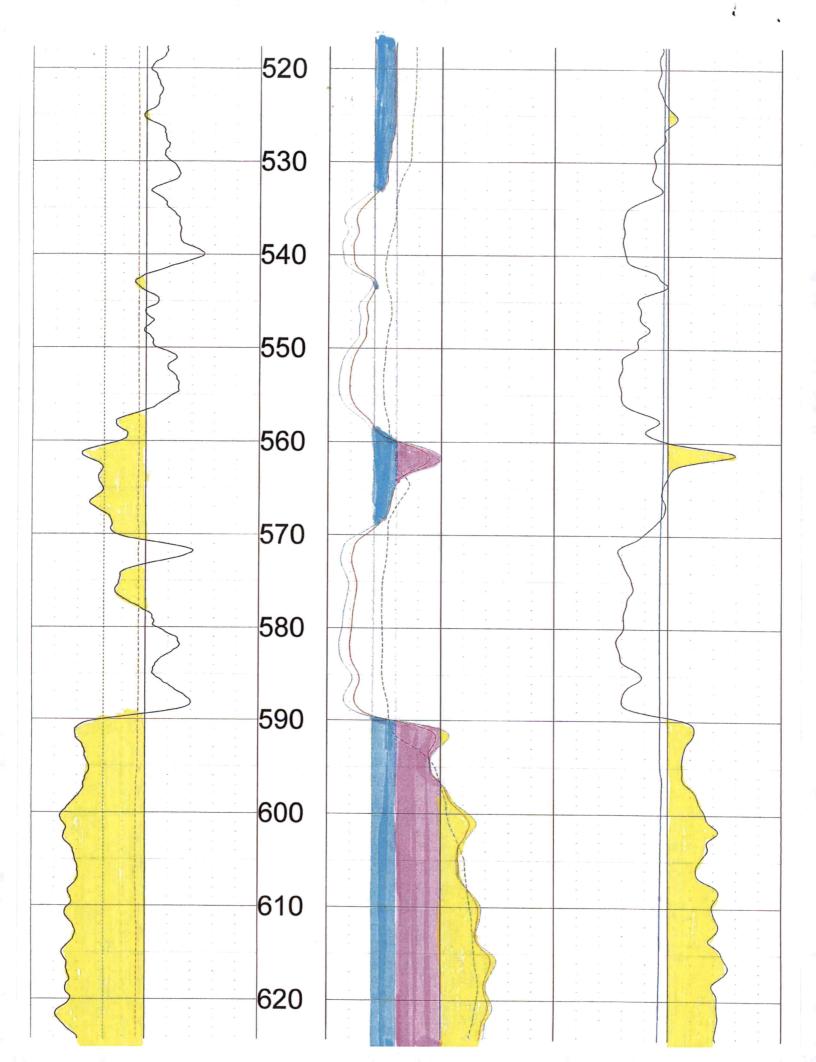


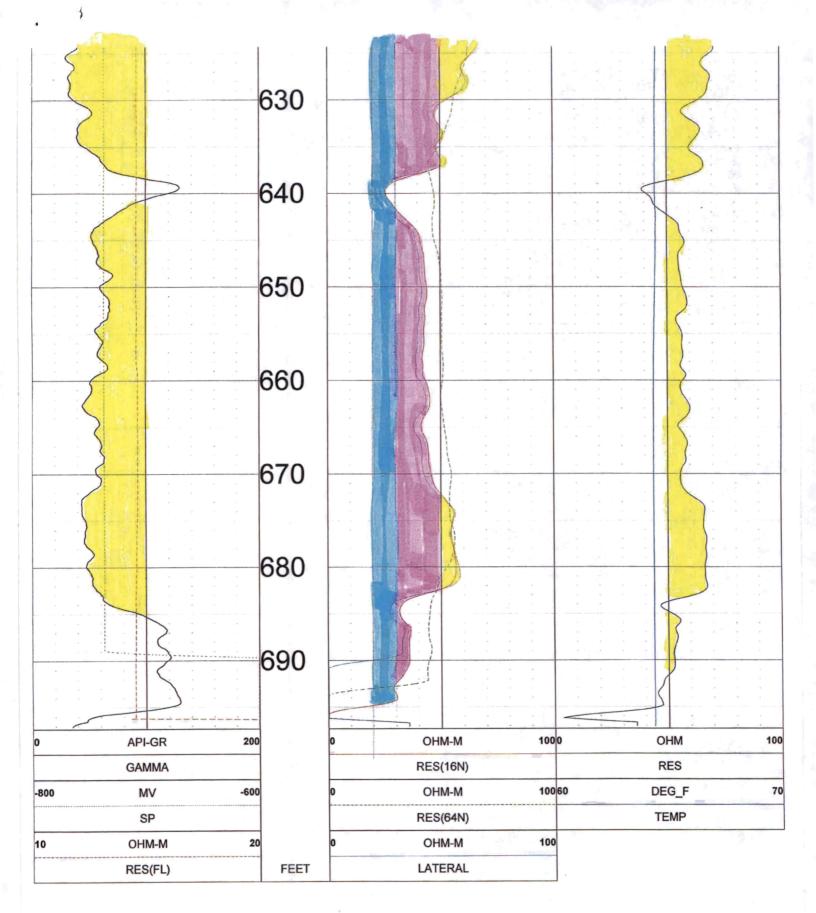












TOOL CALIBRATION HIGH PLAINS RANCH 10/31/24 20:52 TOOL 8144A TM VERSION 3002 SERIAL NUMBER 365

| | DATE | TIME | SENSOR | S | TANDARD | RES | PONSE |
|---|----------|----------|----------|----------|-----------|------------|-------|
| 1 | Feb08,18 | 07:51:35 | GAMMA | 1.000 | [API-GR] | 4.000 | [CPS] |
| | Feb08,18 | 07:51:35 | GAMMA | 340.000 | [API-GR] | 290.000 | [CPS] |
| 2 | Jul12,17 | 13:24:17 | RES(FL) | 1.330 | [OHM-M] | 7595.000 | [CPS] |
| 1 | Jul12,17 | 13:24:17 | RES(FL) | 42.700 | [OHM-M] | 64820.000 | [CPS] |
| 3 | Jan14,22 | 08:32:51 | SP | 0.000 | [MV] | 327768.000 | [CPS] |
| | Jan14,22 | 08:32:51 | SP | 381.500 | [MV] | 164650.000 | [CPS] |
| 4 | Jan14,22 | 08:33:01 | RES(16N) | 0.000 | [OHM-M] | 3453.000 | [CPS] |
| | Jan14,22 | 08:33:01 | RES(16N) | 1951.500 | [OHM-M] | 448089.000 | [CPS] |
| 5 | Jan14,22 | 08:33:10 | RES(64N) | 0.000 | [OHM-M] | 3163.000 | [CPS] |
| | Jan14,22 | 08:33:10 | RES(64N) | 1994.000 | [OHM-M] | 449170.000 | [CPS] |
| 6 | Jul12,17 | 13:17:49 | TEMP | 33.400 | [DEG F] | 66910.000 | [CPS] |
| | Jul12,17 | 13:17:49 | TEMP | 102.200 | [DEG_F] | 270930.000 | [CPS] |
| 7 | Jan14,22 | 08:33:36 | RES | 0.000 | [OHM] | 21285.000 | [CPS] |
| | Jan14,22 | 08:33:36 | RES | 944.000 | [OHM] | 190148.000 | [CPS] |