# Kansas Department of Agriculture Division of Water Resources

**CHANGE: P/U WORKSHEET** 

1. File Number:	2. Status Change Date:	3. Change Num:	4. Field Office:	5. GMD:
22820	9-3-2024	C1	4	3
6. Status: Approved Deni	ed by DWR/GMD	Dismiss by Reques	t/Failure to Return	7. Filing Date of Change:
				2/29/2024
8a. Landowner Personner Add S	on ID <u>36178</u> Seq#	8d. Landown		Person ID 69269 Add Seq#
KMC AG LLC PO BOX 279 PLAINS, KS 67869-0279		263 RD	ND COMPANY LL 0 140 ITA, KS 67870	.c
8b. Landowner(s)  New to system □	Person ID 57020 Add Seq#	8e. Landown		Person ID 69328 Add Seq#
CLAWSON LAND PARTI PO BOX 279 PLAINS, KS 67869	NERSHIP	1551 N 100	M R WOOD II TR WATERFRONT I TA, KS 67206	UST PARKWAY SUITE
8c. Landowner  New to system   ☐	Person ID 68431 Add Seq#	_ 8f. Correspor _ New to sy		Person ID 37451 Add Seq#
LANA M CLAWSON TRU 146 ROAD 140 SATANTA, KS 67870-840		РО ВО	SON HASKELL C X 279 S, KS 67869-0279	
	and the second of the second	3		*
9. Documents and Enclosure(s): ☑ DV ☐ Anti-Reverse Meter ☐ Meter ☐ Conservation Plan Date Require	Seal		☐ Water Tube ☐ D	Comply: H & E Letter  Comply:
10. Use Made of Water From:		То: _		
			Date Prepared: <b>8/302</b> 0 Date Entered:	<b>024</b> ву: <b>МАМ</b> Ву:

File No. <b>22820</b>	)		11. County	: HS	Ва	sin: CI	MARF	RON R	IVER			St	ream:							Fo	rmation Code:	Special Use:
12. Points of Dive CHK MOD DEL PDIV ENT	ersion Qualifie	er	s	Т	R	ID		'N	W	ı	Com	ment (	(AKA L	.ine)			nd Qua		,	Ad Rate gpm		Overlap PD Files
CHK 47352																						
13. Storage: Rate				NF	Quar	ntity _					ac/ft	Ac	ddition	al Rate	)				NF	Addi	tional Quantity _	ac/ft
14. Limitation: Limitation:																					* * * * * * * * * * * * * * * * * * * *	
15. 5YR Allocation								77									-				,	
16. Place of Use CHK	_				NE	Ξ1/4			NV	<b>V</b> ½			sv	<b>V</b> ½			SE	1/4	7	Total	Owner Chg	? Overlap Files
MOD DEL ENT PUSE	S T	R	ID	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1⁄4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	4	, ,	
CHK 33764	4 29	34\	N 1	,								40	40	40	40					160		4886, 6255, 8582, 9235, 10030, 13191, 13795, 15368, 15369,
MOD 2700	5 29	34	W 1		L-2 40.02	40	40	L-3 35	L-4 30	30	40	40	40	40	35	40	40	40	40	620.03	10581, 10986,	36, 6255, 8582, 9235, 10030, 13191, 13795, 15368, 15369,
DEL 33764																					-	
MOD 34199	6 29	34V	V 1	L-1 40.05		40	38	L-3 40.02	L-4 38.22	L-5 38.10	38.10	40	40	L-6 37.99	L-7 37.88	40	40	34	18.6	589.86		36, 6255, 8582, 9235, 10030, 13191, 13795, 15368, 15369,
CHK 4207	7 29	34\	N 1	40	37	40	40									40	40	40	40	317		36, 6255, 8582, 9235, 10030, 13191, 13795, 15368, 15369,
Base Acres: Comments:	Year:		Minimum	Reason	nable (	Quanti	ty:															

16. PI CHK	ace of Us	е							NE	Ξ1/4		7	NW	11/4			sv	<b>V</b> 1/4			SE	Ξ1/4	-	Total	Owner Chg? Overlap Files
MOD DEL ENT	PUSE	,	6	т	R		ID	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1⁄4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	1	1
снк	6635	Ş	9	29	34	W	1	40	40	40	40			R		40	40	40	40	40	40	40	40	480	8a N 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 15368, 15369, 21946, 26849,
снк	37362	1	2 :	29	35W	/ 1		40	40	40	40	40	40	40	40	40	40	40	35	40	40	40	40	635	8a N 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 15368, 15369, 21946, 26849,
снк	2031	14	1 2	9	35W	1		30.75	30.75	30.75	30.75									30.75	30.75	30.75	30.75	246	<b>8a</b> N 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 15368, 15369, 21946, 26849,
MOD	4953	8	29	9 3	34W	3	<		15	40	15	35	40	40	40	38	40	40	40			. v.*		383	8d N 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 15368, 15369, 21946, 26849,
DEL	54137														-								- 1		
снк	32995	7	29	3	4W	3						40	L-1 37.83	L-2 37.86	40									155.69	8d N 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 15368, 15369, 21946, 26849
снк	37411	9	29	3	4W	3						40	40	35	40							•		155	<b>8e</b> N 4886, 6255, 8582, 9235, 10030, 10581, 13191, 13191, 13795, 15368, 15369, 21946, 26849
снк	4276	3	29	3	4W	1						-				31	40	31	31					133	8b N 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 15368, 15369, 21946, 26849
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ENT		6	29	9 3	34W		1									Ly			10,		*		19.4	19.4	8c y 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 15368, 15369, 21946, 26849
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Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

September 3, 2024

KENBY CLAWSON 146 ROAD 140 SATANTA KS 67870-8400

RE:

Field Office Application for Change

Water Right, File Nos. 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191,

13795, 15368, 15369, 21946, 22820, 26849

Dear Sir:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Michael A. Meyer Water Commissioner

MAM: Enclosures

pc:

KMC AG LLC

LANA M CLAWSON TRUST #1 CLAWSON LAND PARTNERSHIP CLAWSON HASKELL CO #1 KP LAND COMPANY LLC WILLIAM R WOOD II TRUST

GMD3

# CERTIFICATE OF SERVICE

On this 4<sup>th</sup> day of September 2024, I hereby certify that the foregoing Approvals of Application for Change in Place of use, Water Right, File Nos. 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 15368, 15369, 21946, 22820,26849 dated 3<sup>rd</sup> day of September 2024 was mailed postage prepaid, first class, US mail to the following:

KENBY CLAWSON 146 ROAD 140 SATANTA KS 67870-8400

# Pc:

KMC AG LLC PO BOX 279 PLAINS, KS 67869-0279

LANA M CLAWSON TRUST #1 146 ROAD 140 SATANTA, KS 67870-8400

CLAWSON LAND PARTNERSHIP PO BOX 279 PLAINS, KS 67869

CLAWSON HASKELL CO #1 PO BOX 279 PLAINS, KS 67869-0279

KP LAND COMPANY LLC 263 RD 140 SATANTA, KS 67870

WILLIAM R WOOD II TRUST 1551 N WATERFRONT PARKWAY SUITE 100 WICHITA, KS 67206

GMD3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



# STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.

Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

						F	ile No	. 2282	20		- 1		, -				RI	ECE 0:2	IVED San
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1. A	Application	on is he	reby n	nade fo	or appr	oval o	f the C	hief E	nginee	er to ch	nange t	the (ch	ieck or	ne or b	oth):		Gar	den City	Field Office
						⊠ P	lace of	f Use			Point	of Dive	ersion				Diviso	n of Wa	ter Resource
U	ınder the	e water	right w	hich is	s the si	ubject	of this	applic	ation i	n acco	rdance	e with t	the cor	ndition	s desc	ribed b	oelow.		
Т	he sour	ce of su	apply is	s:		⊠ G	round	water			Surfac	ce wate	er						
	Name an					enby C	lawso	n				<u></u>							
_	46 Road										-		-	-					
	Phone N								Email	addres	ss:	-							
1	lame an	id addre	ess of	Water	Use C	orresp	onden	t: Clay	wson l	<u> laskel</u>	I Co #1	1	- Spilare			-			
	O Box 2																		
F	Phone N	umber:		)	See All	-			Email	addres	ss:	j . In	-						-
	he pres																		
	Owner of	f Land -	NA	ME:									-			in the second			
(	If there is	more th	an one	landov	vner, at	tach su	ppleme	ental sh	eets as	neces	sary.)								
		1.7		NE	Ξ1/4		114	NV	N¹/4			SV	N1/4	Tain		SF	Ε1/4		TOTAL
Sec.	Twp.	Range	NE1/4		SW1/4	SE1/4	NE1/4	NW1/4		SE1/4	NE1/4	NW1/4		SE1/4	NE1/4	NW1/4		SE1/4	ACRES
						U.F.						7	10		1				
						4.5	75							9	7.				
		-										31							
4. If	f this app	nlication	n is for	a cha	nge in	nlace	of use	it is n	ronose	ed that	the pl	ace of	use be	- chan	ned to				
	Owner of				•														
-	/Wilor 5.													- 1		_			
(	If there is										sarv.)			-					-
	i mimae in	-			=1/4				N <sup>1</sup> / <sub>4</sub>		,	SV	N'/4				E1/4		TOTAL
Sec.	Twn	Range	NE1/4		SW1/4	SE1/4	NE1/4	1		SE1/4	NE1/4	NW1/4		SE1/4	NE1/4			SE1/4	ACRES
360.	TWP.	Range	INL/4	1444/4	344/4	SE/4	INL/4	INVV/4	300/4	SL/4	INL/4	INVV/4	SVV/4	OL/4	INL/4	1444/4	3474	OL/4	
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## APPLICATION FOR APPROVAL TO CHANGE

# THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

# FILE NO. 22820

MAKE ADDITIONAL COPIES AS NECESSARY

3. Continued: The presently authorized place of use is:

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

				NE	Ξ1/4			NV	V1/4			SV	V1/4			SE	Ξ1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	ACRES
4	29	34W									40	40	40	40	afa				160
			L-1	L-2			L-3	L-4		1,00									,
5	29	34W	40.01	40.02	40	40	35	30	40	40	40	40	40	35	40	40	40	40	620.03
			L-1	L-2			L-3	L-4	L-5			L-6	L-7			V			
6	29	34W	40.05	36	40	38	40.02	38.22	38.10	40	40	37.99	37.88	40	40	40	34	38	618.26

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

				NE	Ξ1/4			NV	V1/4			SV	V1/4			SE	1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	ACRES												
7	29	34W	40	37	40	40									40	40	40	40	317
9	29	34W	40	40	40	40					40	40	40	40	40	40	40	40	480

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

				NE	Ξ1/4			NV	V1/4			SV	V1/4	-	-	SE	1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
12	29	35W	40	40	40	40	40	40	40	40	40	40	40	35	40	40	40	40	635
14	29	35W	30.75	30.75	30.75	30.75									30.75	30.75	30.75	30.75	246

4. Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

				NE	=1/4			NV	V1/4		1	SV	V1/4			SE	Ξ1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	ACRES
4	29	34W									40	40	40	40					160
			L-1	L-2			L-3	L-4	(-										
5	29	34W	40.01	40.02	40	40	35	30	40	40	40	40	40	35	40	40	40	40	620.03
			L-1	L-2			L-3	L-4	L-5			L-6	L-7		4.57				
6	29	34W	40.05	36	40	38	40.02	38.22	38.10	40	40	37.99	37.88	40	40	40	34	18.6	589.86

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

				NE	=1/4			NV	V1/4	The second		SV	V1/4			SE	1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
7	9	34W	40	37	40	40									40	40	40	40	317
9	29	34W	40	40	40	40			- 12		40	40	40	40	40	40	40	40	480
										9		F -							

Owner of Land ---- NAME: KMC Ag LLC

ADDRESS: PO Box 279, Plains, KS 67869

				NE	Ξ1/4			NV	V1/4			SV	V1/4			SE	1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	ACRES												
12	29	35W	40	40	40	40	40	40	40	40	40	40	40	35	40	40	40	40	635
14	29	35W	30.75	30.75	30.75	30.75									30.75	30.75	30.75	30.75	246

DWR 1-121 (Revised 09/11/2019)

5.	Presently authorized point of diversion:		
	One in the Quarter of the	Quarter of the	Quarter
	One in the Quarter of the of Section , Township	South, Range	(W),
	in County, Kansas,	feet North feet West of Southeast	corner of section.
	Authorized Rate Authorized Quantity	Depth of well	(feet)
	(DWR use only: Computer ID NoGPS	feet North fe	et West)
	☐ This point will not be changed ☐ This point will be changed		
	Proposed point of diversion: (Complete only if change		
	One in the Quarter of the	Quarter of the	Quarter
	of Section, Township	South, Range	(W),
	in County, Kansas,	reet North feet West of Southeast	corner of section.
	Proposed Rate Proposed Quantity	Proposed well depth (feet)	
L	This point is: Additional Well Geo Center List oth	ner water rights that will use this point	
7			h-
6.	Presently authorized point of diversion:		
	One in the Quarter of the	Quarter of the	Quarter
	One in the Quarter of the of Section, Township in County, Kansas,	South, Range	(VV),
	Uounty, Kansas,	Teet West of Southeast	(feet)
	Authorized Rate Authorized Quantity (DWR use only: Computer ID No GPS		
	☐ This point will not be changed ☐ This point will be changed	as follows: No change point better described wi	th GPS as follows:
	Proposed point of diversion: (Complete only if change		
	One in the Quarter of the		
	of Section, Township	South Range	/\/\
	in County, Kansas,	feet North feet West of Southeast	corner of section
	Proposed Rate Proposed Quantity	Proposed well depth (feet)	
	This point is: Additional Well Geo Center List oth	ner water rights that will use this point	
L			
7.	The changes herein are desired for the following reasons?	?	
	(please be specific)	North 0 100 0 100	200 300
		300 200 100 0 100	Emmilian
		F 1 / 1 + 1	
8.	If a well, is the test hole log attached?  Yes No	200 + + + + + + + + + + + + + + + + + +	1 = 200
0	The change(e) (was)(will be) completed by?		_ \
J.	The change(s) (was)(will be) completed by?		+ 1 100
		100	T 1 1 100
10.	If the point of diversion is a well:	<b>∤</b> −	- =
o 5 t	(a) What are you going to do with the old well?	West 0 Hilling   11   11   11   11   11   11   11	1111   1111   1 H
	(a) This, are you going to do man allo old woll:	<b>₽</b> –	
		100	+   100
	(b) When will this be done?	100 +   +   =   +	' ' <b>/</b> 를 <sup>100</sup>
			_/=
11.	Groundwater Management District recommendation attached?	? 200 - 1 + 1 - 1 + 1	1 = 200
	☐ Yes     No		<b>/</b> - ∃
12	Assisted by CI, GCFO		قسسیلیس
			200 300 1 hashmark=10 ft
13a	.If the proposed point of diversion will be relocated more than 30		1

feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile on the diagram shown above in relation to the existing point of the control on the diagram shown above in relation to the existing point of the control of the of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property

diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

# APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET FILE NO. 2220 MAKE ADDITIONAL COPIES AS NECESSARY

				ESS:	-1/			<b>A</b> D:	M/		I	014	M			CI.	Ξ1/4		TOTA
					=1/4				V1/4				V1/4	10.	7				TOTA
ec.	Twp.	Range	NE1/4	NW¼	SW1/4	SE¼	NE1/4	NW¼	SW1/4	SE¼	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
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<u> </u>		Land	NI/	NAC.									. 1	7	/				-
U	wher of	Land -	ADDRI	ESS:										/					
			100111																
				NE	1/4			NV	V1/4			SV	V/4		- 1	SE	=1/4		TOTA
ec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW'/	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRE
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				NF	=1/4			NV	V1/4			SV	N1/4			SI	Ε1/4		TOTA
ec.	Twn	Range	NE1/			SE1/4	NF1/	NW1/4		SE1/4	NE1/4		SW1/4	SE1/4	NE1/4	12.0	SW1/4	SE1/4	ACRE
ec.	TWP.	Nange	INE/4	1400/4	3VV/4	JL/4	INL/4	1444/4	OVV/4	OL/4	141.74	1444/4	01174	OL/4	112/4	11174	011/4	02/4	
				_								-			-				
			ll	1									100					1 1	
		d: If th	N	AME:	LANA	M CLA	AWSO	NTRL	JST #1			ed that	the pla	ace of	use be	e chan	ged to		
		f Land -	N		LANA	M CLA	AWSO	NTRL	JST #1			ed that	the pla	ace of	use be	e chan	ged to		
		f Land -	N	AME: ESS:	LANA	M CLA	AWSO	N TRU	JST #1			J	the pla	ace of	use be		ged to		TOTA
O	wner of	f Land -	N	AME: ESS:	LANA 146 R	M CLA	AWSO 40,SA	N TRU TANT	JST #1 A, KS (	67870 I		SV			use be		E¼	SE¼	TOTA ACRE
Ovec.	wner of	FLand -	ADDR	AME: ESS:	LANA 146 R	M CLA	AWSO 40,SA	N TRU	JST #1 A, KS (	67870 I	-8400	SV	N <sup>1</sup> / <sub>4</sub>			SI	E¼		
Ovec.	Twp.	Range 34W	ADDR	AME: ESS:	LANA 146 R	M CLA	AWSO 40,SA	N TRU	JST #1 A, KS (	67870 I	-8400	SV	N <sup>1</sup> / <sub>4</sub>		NE1/4	SI NW1/4	E1/4 SW1/4	SE¼	ACRE 80
Over B	wner of	FLand -	ADDR	AME: ESS:	LANA 146 R	M CLA	AWSO 40,SA	N TRU	JST #1 A, KS (	67870 I	-8400	SV	N <sup>1</sup> / <sub>4</sub>		NE1/4	SI NW1/4	E1/4 SW1/4		ACRE 80
Ovec.	Twp.	Range 34W	ADDR	AME: ESS:	LANA 146 R	M CLA	AWSO 40,SA	N TRU	JST #1 A, KS (	67870 I	-8400	SV	N <sup>1</sup> / <sub>4</sub>		NE1/4	SI NW1/4	E1/4 SW1/4	SE¼	ACRE
ec. 8	Twp. 29	Range 34W 34W	NE½	AME: ESS: NE NW/4	LANA 146 R	M CLA	AWSO 40,SA	N TRU	JST #1 A, KS (	67870 I	-8400	SV	N <sup>1</sup> / <sub>4</sub>		NE1/4	SI NW1/4	E1/4 SW1/4	SE¼	ACRE 80
6ec. 8	Twp. 29	Range 34W 34W	NE½	AME: ESS: NE NW/4	LANA 146 R	M CLA	AWSO 40,SA	N TRU	JST #1 A, KS (	67870 I	-8400	SV	N <sup>1</sup> / <sub>4</sub>		NE1/4	SI NW1/4	E1/4 SW1/4	SE¼	ACRE 80
Ox Sec. 8	Twp. 29	Range 34W 34W	NE½	AME: ESS: NW/A	LANA 146 R	M CLA	AWSO 40,SA	N TRU	JST #1 A, KS ( N/4 SW/4	67870 I	-8400	SV NW¼	N/4 SW/4		NE1/4	SI NW¼ 40	E¼ SW¼ 20	SE¼	80 19.4
Ov. 88 6	Twp. 29 29 wner o	Range 34W 34W	NE½	AME: ESS: NE NW/4	LANA 146 R	M CL/OAD 1	AWSO 40,SA NE½	N TRU	N/4  N/4  N/4  N/4	SE%	-8400 NE1/4	SI NW¼	N/4 SW/4	SE1/4	NE1/4 20	SI NW/4 40	E¼ SW¼ 20	SE¼	80 19.4
6ec. 8	Twp. 29 29 wner o	Range 34W 34W	NE½	AME: ESS: NE NW/4	LANA 146 R	M CL/OAD 1	AWSO 40,SA	N TRU	JST #1 A, KS ( N/4 SW/4	SE%	-8400 NE1/4	SI NW¼	N/4 SW/4	SE1/4	NE1/4	SI NW/4 40	E¼ SW¼ 20	SE¼	80 19.4
Ov ecc. 88 6	Twp. 29 29 wner o	Range 34W 34W	NE½	AME: ESS: NE NW/4	LANA 146 R	M CL/OAD 1	AWSO 40,SA NE½	N TRU	N/4  N/4  SW/4	SE%	-8400 NE1/4	SI NW¼	N/4 SW/4	SE1/4	NE1/4 20	SI NW/4 40	E¼ SW¼ 20	SE¼	80 19.4
Ov. 88 6	Twp. 29 29 wner o	Range 34W 34W	NE½	AME: ESS: NE NW/4	LANA 146 R	M CL/OAD 1	AWSO 40,SA NE½	N TRU	N/4  N/4  SW/4	SE%	-8400 NE1/4	SI NW¼	N/4 SW/4	SE1/4	NE1/4 20	SI NW/4 40	E¼ SW¼ 20	SE¼	80 19.4
Ov ecc. 88 6	Twp. 29 29 wner o	Range 34W 34W	NE½	AME: ESS: NE NW/4	LANA 146 R	M CL/OAD 1	AWSO 40,SA NE½	N TRU	N/4  N/4  SW/4	SE%	-8400 NE1/4	SI NW¼	N/4 SW/4	SE1/4	NE1/4 20	SI NW/4 40	E¼ SW¼ 20	SE¼	ACRE 80
Ovec.	Twp. 29 29 wner o	Range 34W 34W f Land -	NE½	AME: ESS: NE NW¼  AME: ESS: NI NW¼	LANA 146 R	M CL/OAD 1	AWSO 40,SA NE½	N TRUTANT	N/A SW/A SW/A	SE%	-8400 NE1/4	SI NW¼	N/4 SW/4	SE1/4	NE1/4 20	SI NW/4 40	E¼ SW¼ 20	SE¼	80 19.4
Over the second of the second	Twp. 29 29 wner o	Range 34W 34W F Land -	NE½  NE½  NE½	AME: ESS: NE NW¼  AME: ESS: NI NW¼	LANA 146 R	M CL/OAD 1	AWSO 40,SA NE½	N TRUTANT	N/A SW/A SW/A	SE%	-8400 NE1/4	SI NW¼	N/4 SW/4	SE1/4	NE1/4 20	SI NW/4 40	E¼ SW¼ 20	SE¼	80 19.4
Ovec.	Twp. 29 29 wner o	Range 34W 34W F Land -	NE½  NE½  NE½	AME: ESS: NE NW¼  AME: ESS: NI NW¼	LANA 146 R	M CL/OAD 1	AWSO 40,SA NE½	N TRUTANT	N/A SW/A SW/A	SE%	-8400 NE1/4	SI NW¼	N/4 SW/4	SE1/4	NE1/4 20	SI NW/4 40	E¼ SW¼ 20	SE¼	80 19.4
Over the second of the second	Twp. 29 29 wner o	Range 34W 34W F Land -	NE½  NE½  NE½	AME: ESS:  NE NW/4  AME: ESS:  NW/4  AME: ESS:	LANA 146 R	M CL/OAD 1	AWSO 40,SA NE½	N TRUTANTA	N/A SW/A SW/A	SE%	-8400 NE1/4	SI NW¼	N/4 SW/4	SE1/4	NE1/4 20	SI NW¼ 40	E¼ SW¼ 20	SE¼	ACRE 80 19.4 TOTA
On ec.	Twp. 29 29 wner o	Range 34W 34W F Land -	NE½  NE½  NE½  NE½  ADDR	AME: ESS:  NE NW/4  AME: ESS:  NW/4  AME: ESS:	E¼ SW%	M CL/OAD 1	AWSO 40,SA NE½	N TRUTANTA	N/4 SW/4 SW/4	SE1/4	NE1/4	SI NW¼	N/4 SW/4 SW/4 SW/4	SE1/4	NE1/4 20	SI NW¼ 40	E¼ SW¼ 20 E¼ SW¼	SE¼	80 19.4
On ecc.	Twp. 29 29 wner o	Range 34W 34W Range	NE½  NE½  NE½  NE½  ADDR	AME: ESS:  NIII  NW/4  AME: ESS:  NIII  NW/4	E¼ SW%	M CL/OAD 1	AWSO 40,SA NE1/4	N TRUTANTA	N/4 SW/4 SW/4	SE1/4	NE1/4	SI NW¼	N/4 SW/4 SW/4 SW/4	SE¼	NE1/4 20	SI NW¼ 40	E¼ SW¼ 20 E¼ SW¼	SE¼	ACRE 80 19
On ec.	Twp. 29 29 wner o	Range 34W 34W Range	NE½  NE½  NE½  NE½  ADDR	AME: ESS:  NIII  NW/4  AME: ESS:  NIII  NW/4	E¼ SW%	M CL/OAD 1	AWSO 40,SA NE1/4	N TRUTANTA	N/4 SW/4 SW/4	SE1/4	NE1/4	SI NW¼	N/4 SW/4 SW/4 SW/4	SE¼	NE1/4 20	SI NW¼ 40	E¼ SW¼ 20 E¼ SW¼	SE¼	ACRI 80 19. TOT. ACR

Page \_\_\_\_

DWR 1-121-2 (Revised 5/1/2019)

File No. \_\_\_

### APPLICATION FOR APPROVAL TO CHANGE

# THE PLACE OF USE AND/OR POINT OF DIVERSION

# SUPPLEMENTAL SHEET

## FILE NO. 22820

MAKE ADDITIONAL COPIES AS NECESSARY

 Continued: The presently authorized place of use is: Owner of Land ---- NAME: KP Land Company LLC

ADDRESS: 263 Road 140, Satanta, KS 67860

				NE	Ξ1/4			NW¼			SW1/4				SE		TOTAL		
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
8	29	34W	40	30	40	40	35	40	40	40	38	40	40	40					463
7	29	34W					40	37.83	37.86	40									155.69
													i,						

Owner of Land ---- NAME: William R Wood II Trust (12/04/1997 AND 01/20/2005)

Steven J. Wood Trust (12/04/1997 AND 01/20/2005)

ADDRESS: 1551 N Waterfront Parkway, Suite 100, Wichita, KS 67206

				NE	=1/4			NW¼			SW1/4					SE	1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	ACRES												
9	29	34W					40	40	35	40			- 1						155
			1																

Owner of Land ---- NAME: Clawson Land Partnership

ADDRESS: PO Box 279. Plains, KS 67869

				NE	Ξ1/4				NW¼			SW1/4			SE1/4				TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	ACRES												
3	29	34W									31	40	31	31					133

5. Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: KP Land Company LLC

ADDRESS: 263 Road 140, Satanta, KS 67860

				NE1/4				NV	N¹/4			SV	V1/4		SE1/4				TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	ACRES												
8	29	34W		15	40	15	35	40	40	40	38	40	40	40	-20	40	20		468 383
7	29	34W					40	37.83	37.86	40									155.69
						Ų								1					

Owner of Land ---- NAME: William R Wood II Trust (12/04/1997 AND 01/20/2005)

Steven J. Wood Trust (12/04/1997 AND 01/20/2005)

ADDRESS: 1551 N Waterfront Parkway, Suite 100, Wichita, KS 67206

				NE1/4			NW¼			SW1/4			SE1/4				TOTAL		
Sec.	Twp.	Range	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
9	29	34W					40	40	35	40									155
						5		15							4				
								-						1 X V					

Owner of Land ---- NAME: Clawson Land Partnership

ADDRESS: PO Box 279, Plains, KS 67869

				N	E1/4	4.39		NW¼			SW½ SE½							TOTAL	
Sec.	Twp.	Range	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	ACRES
3	29	34W				1					31	40	31	31					133

14. If 1	the proposed grou	ndwater point of	of diversion is 300 or fe	ewer feet fr	om the existing point o	of diversion, complete to	ne following:
(a			nt all owners of the cu no, all owners must sig			identified in this applic	ation?
(b	affected if this a	pplication is ap	any owner of the curr oproved as requested? res, all owners must si	?		dentified in this applica	ation be adversely
(c			ed expeditiously, will to no, all owners must sig			operty, public health or	safety?
or a ch	ange in place of u	ise, the applica		y all owners		in point of diversion gr rized place of use, or t	
age a their l	nd the owner, the behalf, in regar	he spouse of ds to the wa	the owner, or a duter right(s) to which true, correct and co	uly author th this apposed the complete.	ized agent of the o plication pertains.	enalty of perjury, the wner(s) to make the I further verify tha	is application on t the statements
Dated	at Garder	· City	, K	ansas, this		December	, 20 <u><b>23</b></u> .
700	D	(Owner)	or Cauter Law	or for	vang.	(Spouse)	
	Davie	(Please Print)	kuc i	- for LCC		(Please Print)	
Mu	Day of	(Owner)		9		(Spouse)	
		(Please Print)		_		(Please Print)	
		(Owner)		_		(Spouse)	
		(Please Print)		_		(Please Print)	
	of Kansas of Linney	ı	ss				
of D	ereby certify that	the foregoing, 20 23	g application was s —.·	signed in	my presence and s	worn to before me	this <u>13</u> th day
Му Сог	mmission Expires	NOTARY PUBLIC	AARON T. HOLSTED My Appointment Expires May 18, 2027		Naron	Notary Public	La
accurate		if necessary, mu				s of the application form nobe affixed to the application	
			EE	E SCHEDU	JLE		
	the schedule belo	ow: Make chec o change a poi o change a poi	ks payable to: <b>Kansa</b> nt of diversion 300 fee nt of diversion more the	et or less nan 300 fee	ent of Agriculture	accompanied by the a	\$100 \$200

14. If the proposed g	groundwater point of diversion	is 300 or fewer feet fro	m the exis	ting point c	diversion, complete th	e following.
(a) Does the ur ☐ Yes	ndersigned represent all owne	ers of the currently authors ers must sign this applic		e(s) of use	identified in this applica	ition?
(b) Will the own affected if th ☐ Yes	nership interest of any owner nis application is approved as No (If yes, all own	of the currently author requested? ners must sign this appl		(s) of use i	dentified in this applica	tion be adversely
(c) If this applic ☐ Yes	cation is not approved expedit  No (If no, all owner)	iously, will there be sub ers must sign this applic		mage to pr	operty, public health or	safety?
or a change in place	poses a surface water change of use, the application must be ed statement authorizing repr	be signed by all owners	groundwa of the curr	iter change rently autho	in point of diversion grantized place of use, or the	eater than 300 feet, neir duly authorized
age and the owner their behalf, in re	eing first duly sworn upo er, the spouse of the own gards to the water right( application are true, corr	er, or a duly author s) to which this ap	ized ager	nt of the c	wner(s) to make thi	s application on
Dated at Gard	en Cita	, Kansas, this	gth	day of	February	, 20 24
Dutou at	or, or,	, , , , , , , , , , , , , , , , , , , ,	7		0	
San	M. Claus	20	<u> </u>	138.	M. M.	· · · · · · · · · · · · · · · · · · ·
1	(Owner)				(Spouse)	
Lan	a M. Claws	00	-			e de la companya de l
$\mathcal{D} \mathcal{C} \mathcal{O}_{\mathbf{A}}$	(Please Print)				(Please Print)	
Rue	<u>~</u>	<u> </u>			(Chausa)	
Paige Class	Owner) USON POAKPLand	100/10			(Spouse)	
Totale Class	(Please Print)	awere.			(Please Print)	
-	(Owner)				(Spouse)	
	(Please Print)	, N	27		(Please Print)	
State of Kansas	)					
County of Lunn	SS					
	that the foregoing applica		my prese	nce and	sworn to before me	this 8th day
My Commission Exp	My Appoint	r. HOLSTED tment Expires 18, 2027	Xas	ron	Notary Public	
ONLY COMPLETE AP accurate information; n the appropriate fee mu	PLICATIONS WILL BE PROCES naps, if necessary, must be included st be paid.	SED. To be complete, all ded; signatures of all the a	of the appli ppropriate o	cable portion wners' must	s of the application form n be affixed to the application	nust be completed with on and notarized; and
		FEE SCHEDI				
forth in the schedule (1) Applicat (2) Applicat	change the place of use or the below: Make checks payabl tion to change a point of diver tion to change a point of diver tion to change the place of us	e to: Kansas Departm rsion 300 feet or less rsion more than 300 fee	ent of Agr	riculture		\$100 \$200
(c) Applicat	io. to origingo trio pidoo or do				esperation per tribut tribut t	The second second

14. If the proposed groundwater point of diversion is 300 or fewer feet from	m the existing point of diversion, complete the following:
<ul> <li>(a) Does the undersigned represent all owners of the currently autho</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If no, all owners must sign this applic</li> </ul>	rized place(s) of use identified in this application?
(b) Will the ownership interest of any owner of the currently authori affected if this application is approved as requested?	zed place(s) of use identified in this application be adversely
Yes No (If yes, all owners must sign this appli-	cation.)  Garden City Field Office Divison of Water Resource
(c) If this application is not approved expeditiously, will there be subs ☐ Yes ☐ No (If no, all owners must sign this applic	stantial damage to property, public health or safety?
If the application proposes a surface water change in point of diversion, a or a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation).	
I hereby verify, being first duly sworn upon my oath or affirmage and the owner, the spouse of the owner, or a duly authoritheir behalf, in regards to the water right(s) to which this appropriate in this application are true, correct and complete.	zed agent of the owner(s) to make this application on lication pertains. I further verify that the statements
Dated at Atmant, Flanda, Kansas, this	day of <u>July</u> , 20 <u>24</u> .
Steven Wood Trustee	
Steven J. (Owner) of Trustee	(Spouse)
Steven J. Wood Trust u/a/d 12/04/1997 (Please Print)	(Please Print)
(Flease Fillit)	(Flease Fillit)
(Owner)	(Spouse)
Steven J. Wood Trust u/a/d 01/20/2005	
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas Tondo )	TONYA L. WILSON COMMISSION # HH 415955
1 20 20 3	XPIRES: July 27, 2027
I hereby certify that the foregoing application was signed in n of, 20, 20	ny presence and sworn to before me this day
	wat to
My Commission Expires 12-12-22-7.	Notary Public
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of	of the applicable portions of the application form must be completed with
accurate information; maps, if necessary, must be included; signatures of all the apthe appropriate fee must be paid.	propriate owners' must be affixed to the application and notarized; and
FEE SCHEDU	
Each application to change the place of use or the point of diversion unde forth in the schedule below: Make checks payable to: Kansas Departme (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use	ent of Agriculture \$100 \$200

RECEIVED

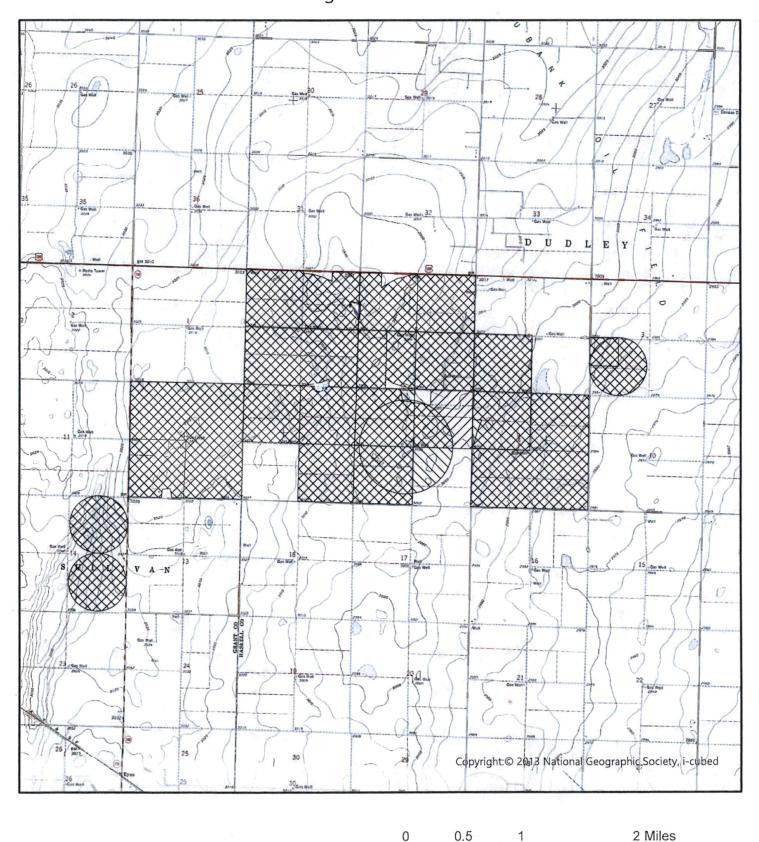
File No. \_\_\_

	ver feet from the existing point of diversion, complete the following:
(a) Does the undersigned represent all owners of the curre ☐ Yes ☐ No (If no, all owners must sign	ently authorized place(s) of use identified in this application? 6 2024 this application.)
<ul> <li>(b) Will the ownership interest of any owner of the currer affected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If yes, all owners must sign</li> </ul>	onthy authorized place(s) of use identified in this application be adversely to this application.)
(c) If this application is not approved expeditiously, will the ☐ Yes ☐ No (If no, all owners must sign	ere be substantial damage to property, public health or safety? this application.)
If the application proposes a surface water change in point of di or a change in place of use, the application must be signed by a agent (attach notarized statement authorizing representation).	version, a groundwater change in point of diversion greater than 300 feet, all owners of the currently authorized place of use, or their duly authorized
age and the owner, the spouse of the owner, or a duly	or affirmation and under penalty of perjury, that I am of lawfully authorized agent of the owner(s) to make this application on this application pertains. I further verify that the statements implete.
Dated at Wichita , Kar	nsas, this 23rd day of <u>July</u> , 20_24
MN Ter	
(Owner)	(Spouse)
William R. Wood, II Trust u/a/d 12/04/1997  (Please Print)	(Please Print)
(Please Pill)	(Flease Fillity
(Owner)	(Spouse)
William R. Wood, II Trust u/a/d 01/20/2005 (Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas  County of Sedgwick	NOTARY PUBLIC - State of Kansas  KATHI S. DALKE  My Appt Expires OH 108 12026
I hereby certify that the foregoing application was signof July, 20_24	ned in my presence and sworn to before me this and day
	Kath Delle
My Commission Expires 04/08/2026	Notary Public
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be con accurate information; maps, if necessary, must be included; signatures	mplete, all of the applicable portions of the application form must be completed with of all the appropriate owners' must be affixed to the application and notarized; and
the appropriate fee must be paid.	
	SCHEDULE
forth in the schedule below: Make checks payable to: Kansas (1) Application to change a point of diversion 300 feet (2) Application to change a point of diversion more than	sion under this section shall be accompanied by the application fee set  Department of Agriculture  or less

Page 3

DWR 1-121 (Revised 09/11/2019)

WRs 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 15368, 15369, 21946, 22820, 26849 Change in Place of Use





Authorized Place of Use



Proposed Place of Use



Existing Well



	SUMMARY ORDER APPROVING APPLICATION	FOR CHANGE AND IMPOSING CONDITIONS
pro Wit	ovisions of the Kansas Water Appropriation Law, K.S.A. 82a-70	b, as amended, and K.A.R. 5-5-1, et seq. and other applicable 01 et. seq., and rules and regulations promulgated thereunder, this Summary Order does not change the terms, conditions and
1.	A change application was received on diversion authorized under the above-referenced file number	requesting that the place of use and / or point of be changed as described in the application.
2.	On and after the effective date of this summary order, the auth the topographic map accompanying the application to chan	orized place(s) of use shall be located substantially as shown on ge the place of use. Applicable  Not Applicable
3.	The change in point of diversion shall not impair existing rights previously authorized. The point of diversion authorized by radius of the authorized point(s) of diversion.   Applicable	s and shall be limited to the same source or sources of water as this summary order shall be located within a foot  Not Applicable
4.	The point(s) of diversion described herein is administratively Positioning System (GPS), as described in the application.	y corrected to be more accurately described using the Global ☐ Applicable ♣ Not Applicable
5.	The point(s) of diversion authorized herein shall not actually be authorized point(s) of diversion.   Applicable  Not	e located more than feet from the previously a Applicable
6.	As required by K.A.R. 5-3-5d, if the works for diversion is a we or other device suitable for making water level measurement K.A.R. 5-6-13.   Applicable Not Applicable	ell with a diversion rate of 100 gallons per minute or more, a tube ts shall be installed, operated and maintained in accordance with
7.	<b>December 31, 20</b> , or before the first use of water, volume operated and maintained in accordance with K.A.R. 5-1-4 th	perly install an acceptable water flow meter on or before whichever occurs first. The water flow meter shall be installed, trough 5-1-12. As required by K.S.A. 82a-732, as amended, and he reading of the water flow meter and the total quantity of water g the end of each calendar year.
8.	Installation of the works for diversion of water shall be c authorized extension of time. By March 1, 20 the a works for diversion has been completed, on the form provid Applicable Not Applicable	ompleted on or before December 31, 20, or within any pplicant shall notify the Chief Engineer that construction of the ed by the Chief Engineer, as required by K.A.R. 5-8-4e.
9.	The completed well log shall be submitted with the require	ed notice.   Applicable   Not Applicable
10.	with an in-line, automatic, quick-closing check valve capable	reign substance will be injected into the water shall be equipped e of preventing pollution of the source of the water supply. The accordance with K.A.R. 5-3-5c. Applicable \square Not Applicable
11.	. Additional Conditions are attached. 🔲 Yes 🙀 No	
12.	water appropriated under the above-referenced file numbe limitations, as amended and/or supplemented by this Sumr Appropriation Law and the Rules and Regulations promule	R. 5-5-14, all of the owners of the authorized place(s) of use of are responsible for compliance with its terms, conditions and mary Order, and with applicable provisions of the <i>Kansas Water</i> gated thereunder. Failure to comply with these provisions may nded, and/or the suspension or revocation and dismissal of the is authorized by law.
	Administrative Appeal and Effective Date of Order	FOR OFFICE USE ONLY
	ou are aggrieved by this order, pursuant to K.S.A. 82a-1901,	APPLICATION APPROVED AND SUMMARY ORDER ISSUED
you End	u may request an evidentiary hearing before the Chief gineer or request administrative review by the Secretary of	MINIMARY ORDER IGGGED
Agr	riculture. A request for hearing by the Chief Engineer must be d within <b>15 days</b> of service of this Order and a request for	By: Duly Authorized Designee of the Chief Engineer
adr	ministrative review by the Secretary must be filed within 30	
	ys pursuant to K.S.A. 77-531. Any request for administrative riew must state a basis for review pursuant to K.S.A. 77-527.	(Print Name):
	e any request with Kansas Department of Agriculture, gal Division, 1320 Research Park Drive, Manhattan, KS	Date of Issuance: <u>September 3, 2024</u>
665	502. Failure to timely request a hearing or review may	State of Kansas
pre	For Use by Register of Deeds	) SS
		County of Linney  Acknowledged before me on September 3, 2024
		by Michael A Merrer
		Signature: Laron holited
		Notary Public
		My commission expires:    My Appointment Expires   My Appointment Expires



# Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street

Garden City, Kansas 67846 (620) 275-7147 phone www.gmd3.org

August 1, 2024

Michael A. Meyer Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846

RE:

Applications for Change in Place of Use

Water Right, File Nos. 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795,

15368, 15369, 21369, 22820 & 26849

## Dear Mike:

We have completed a review of the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will maintain a complete overlap in authorized place of use while rearranging 80 acres within the operation, in accordance with K.A.R. 5-5-11. Proposed acres are within the combined base acres for the water rights. It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely.

Jason L. Norquest Assistant Manager

Carden City Field Office

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# GMD3 Change Review

File No(s).: 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191, 13795, 15368, 15369,
21369, 22820, 26849. DWR office: GC.
App filed to change: PU.
Is Landowner(s) correct in WRIS: Kenby Clawson.
If NO, is documentation included?
Regulation(s) Reviewed: KAR 5-5-11
Point of diversion ID No(s) being changed.
ft. North ft. West
Authorized PD
Proposed PD
Difference 0 0
a2+b2=c2 0 0
GPS for proposed PD: Lat: Long:
Is proposed PD stacking on existing WRs? No changes .
Is Proposed PU overlapping existing WRs? Keep current complete overlap, rearranging
acres to match current farming operation.
Neighboring certified well(s) notified:
Name
Address
Zip
Email: Phone:
Domestic well(s) notified:
Name
Address
Zip
Base Acres: 3982.98 combined (all currently authorized acres).
Perfected Acres:
Irr. Return-Flow%
Haskell County
Current combined acres = 3982.98.
Rearranging the acres in 8-29-34. Taking from the NE and moving the 80 acres into
the SE. This will allow a current pivot to make a complete circle
Proposed combined acres = 3982.98
Is a waiver needed: Rearranging acres staying at their combined base acres, no waiver needed.
Recommendation: After review of available information, it appears current area rules
are met. Staff recommends approval of the applications.
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Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

July 31, 2024

SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO. 3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re:

Request for Recommendation

Water Right, File Nos. 4886, 6255, 8582, 9235, 10030, 10581, 10986, 13191,

13795, 15368, 15369, 21946, 22820, 26849

Dear Mr. Norquest:

This is to advise you that Kenby Clawson has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM Enclosures ATTORNEYS AT LAW

William R. Wood, II

bwood@foulston.com Phone: 316.291.9772 Fax: 316.267.6345 1551 N. WATERFRONT PARKWAY, SUITE 100 WICHITA, KS 67206-4466

July 23, 2024

Paige Clawson 146 Road 140 Satanta, KS 67870

Re:

DWR Application for Approval – KLC Farms

Dear Paige:

Enclosed are 14 original executed signature pages for the DWR application.

Sincerely,

FOULSTON SIEFKIN LLP

William R. Wood, II

WRW/kd Enclosures

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Garden City Field Office Divison of Water Resources July 30, 2024

Via Federal Express Tracking No.: 7776 8526 1437 Paige A. Clawson 146 Road 140

Satanta, Kansas 67870

RE: Steven J. Wood Trust u/a/d 12/04/1997 Steven J. Wood Trust u/a/d 01/20/2005

Form DWR 1-121

Ms. Clawson,

Enclosed please find the following:

1. Fourteen (14) signatures pages executed by Steven J. Wood as Trustee of The Steven J. Wood Trust u/a/d 12/04/1997; and

2. Fourteen (14) signatures pages executed by Steven J. Wood as Trustee of The Steven J. Wood Trust u/a/d 01/20/2005.

Thank you for your assistance in this matter.

Best regards,

Tonya L. Wilson, ACP, FCP, FRP Advanced Certified Paralegal

Tlw@McCarthySummers.com

/tlc

**Enclosures** 

Cc: Steven J. Wood, Trustee

McCARTHY
SUMMERS
WOOD
NORMAN
MELBY
SCHULTZ P.A.
Attorneys at Law

Terence P. McCarthy \*

Robert P. Summers \*

Steven J. Wood \*\*

Kenneth A. Norman

Nicola J. Boone Melby \*\*\*

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\*Board Certified Real Estate Lawyer

\*\*Board Certified Wills, Trusts & Estates Lawyer

> \*\*\*Board Certified Elder Law Lawyer

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Garden City Field Office Divison of Water Resources