

NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.
 Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 2309

RECEIVED
 1:00 pm
 FEB 07 2024

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

Garden City Field Office
 Division of Water Resources

2. Name and address of Applicant: SEASIDE TRUST BRADLEY SCHREPEL TRUSTEE

PO BOX 9082 KETCHIKAN AK 99901

Phone Number: (907) 617-0191 Email address: brad.schrepe@gmail.com

Name and address of Water Use Correspondent: SAME AS ABOVE

Phone Number: () Email address: _____

3. The presently authorized place of use is:

Owner of Land — NAME: SAME AS ABOVE – NO CHANGE

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land — NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

For Office Use Only: Code _____ Fee \$ 200.00 TR # _____ Receipt Date 2-7-24 Check # 1237

5. **Presently authorized point of diversion:**
 One in the NE Quarter of the SW Quarter of the SW Quarter of Section 22, Township 27 South, Range 38 (W), in GRANT County, Kansas, 1036 feet North 4088 feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. 06 GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the NW Quarter of the SE Quarter of the SW Quarter of Section 22, Township 27 South, Range 38 (W), in GRANT County, Kansas, 737 feet North 3604 feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) 620'
 This point is: Additional Well Geo Center List other water rights that will use this point NONE

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the NC Quarter of the SE Quarter of Section 22, Township 27 South, Range 38 (W), in GRANT County, Kansas, 1320 feet North 1320 feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. 04 GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) LOSS OF PRODUCTION

8. If a well, is the test hole log attached? Yes No

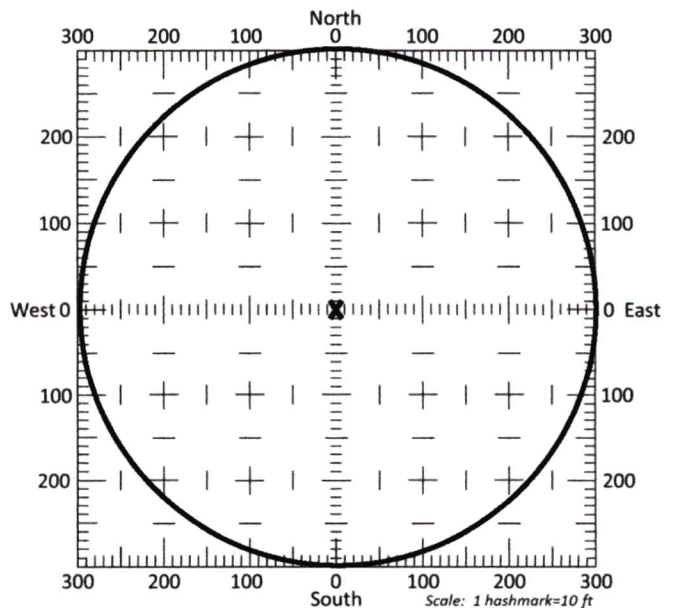
9. The change(s) (was)(will be) completed by?
UPON APPROVAL

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
PLUG / CAP
 (b) When will this be done? UPON COMPLETION

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by AM / GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at El Paso, ^{Colorado} Kansas, this 29th day of January, 20 24.

(Owner)

(Spouse)

Douglas B. Schrepel
(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

State of ^{Colorado} ~~Kansas~~ }
County of El Paso } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 29 day of January, 20 24.

My Commission Expires 7-20-2027

KAREN J LOVORN
NOTARY PUBLIC
STATE OF COLORADO
 NOTARY ID 20234027448
 MY COMMISSION EXPIRES 07/20/2027

[Signature]
Notary Public

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

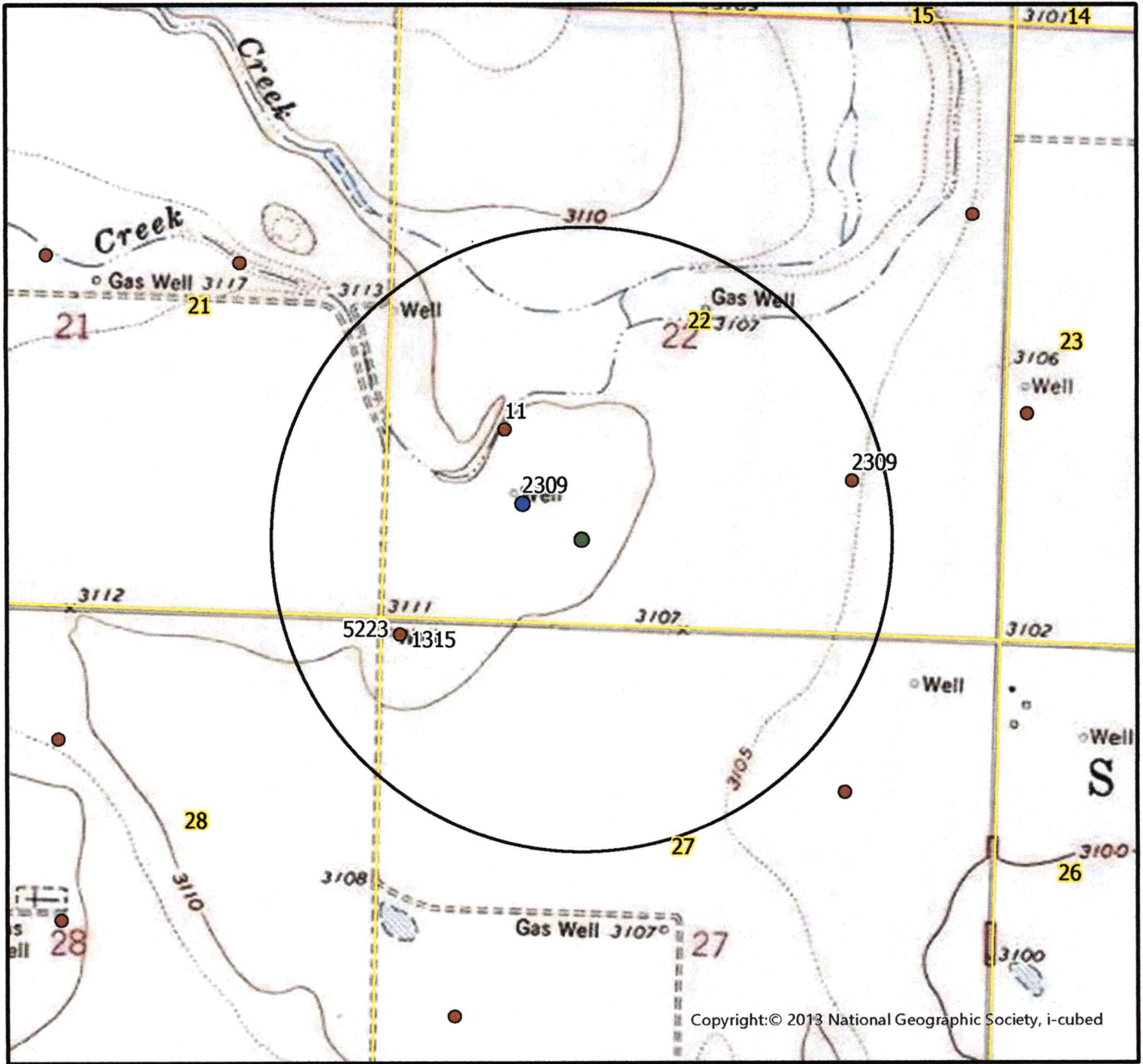
FEE SCHEDULE






Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

CHANGE IN POINT OF DIVERSION WATER RIGHT, FILE NO. 2309

SW1/4 of Section 22 Township 27 South Range 38 West Grant County



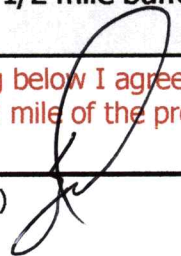
-  Authorized Point of Diversion
-  Proposed Point of Diversion
-  Permitted Water Right
-  Domestic Well within 1/2 mile
-  1/2 mile buffer

List of owner name and addresses within 1/2 mile:

GT-11 & 2309 - SAME AS APPLICANT
1315 & 5223 - DAVID WALKER
PO BOX 724 JOHNSON KS 67855



By signing below I agree that all wells, including domestic, and owners names and addresses within 1/2 mile of the proposed point of diversion have been shown on the map

(Signature)  Date 01/21/2024

AM/GCFO
1:24,000 Scale

STEVE HIGGS

SW 22-27S-38W GRANT CO.

Legend

Wolf Creek

HIGGS TH #3 ELEV=3112'

HIGGS WR #GT 12-00 ELEV=3103'

WR #2309 ELEV=3114'

HIGGS TH #1 ELEV=3114'

WR #5223 ELEV=3114'

County Rd 5 W

Google Earth

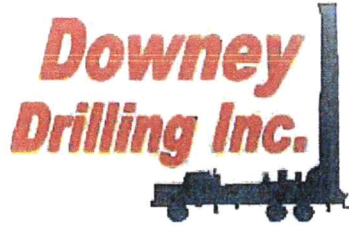
TH #1

2000 ft

N Rd E

N Rd E





CUSTOMER NAME: STEVE HIGGS

TH#1

LEGAL: S 1/2 22-27S-38W

COUNTY: GRANT CO, KS

GPS: 37.68034

-101.466514

DRILLER: DIEGO

WO: 21-891

V	FROM	TO	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
	0	4	TOP SOIL	SOFT	DARK BROWN	SLOW		SMOOTH
	4	14	BROWN SILTY CLAY	SOFT	BROWN	SLOW		SMOOTH
	14	30	FINE SAND W/ BROWN SILTY CLAY	SOFT	BROWN	FASTER		VIBRATION
	30	46	FINE-MED-COARSE SAND	SOFT	YELLOW LIGHT BROWN	FAST		CHOPPY
	46	57	LIGHT BROWN SILTY CLAY	SOFT		FAST		SMOOTH
	57	68	FINE-MED SAND	SOFT		FAST		CHOPPY
	68	135	BROWN STICKY CLAY	STICKY	BROWN	FAST		SMOOTH
	135	170	BLUE CLAY W/ FINE SAND LAYERS	SOFT	BLUE	FAST		SMOOTH & VIBRATION
	170	205	FINE-MED-COARSE SAND	FIRM		FAST		CHOPPY
	205	220	FINE-MED-COARSE SAND W/ FINE GRAVEL	STIFF		FAST		FAST CHATTER
	220	233	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	233	236	SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
	236	248	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	248	255	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	255	285	FINE SAND W/ SANDY CLAY	SOFT		FAST		VIBRATION
	285	290	WHITE CLAY	SOFT	WHITE	SLOW		SMOOTH
	290	315	YELLOW SOAPSTONE W/ BROWN ROCK LEDGES	SOFT	YELLOW & BROWN	FASTER		VIBRATION & CHOPPY
	315	347	FINE SAND W/ YELLOW SANDSTONE	FIRM	YELLOW BROWN & YELLOW	FAST		FAST CHATTER
	347	377	BROWN ROCK W/ SANDSTONE & FINE SAND	STIFF		FAST		FAST CHATTER
	377	390	WHITE SANDSTONE W/ WHITE SOAPSTONE	STIFF	WHITE GRAY & BROWN	FAST SEMI SLOW		CHATTER & VIBRATION
	390	396	GRAY & GREENISH BROWN SOAPSTONE	SOFT				VIBRATION
	396	416	SHALE W/ BROKEN ROCK LEDGES	FIRM	BLUE	SLOW		SMOOTH & CHOPPY
	416	447	SHALE	STICKY	BLUE	SLOW		SMOOTH
	447	448	HARD SPOT (LIME ROCK?)	HARD	WHITE	SLOW		CHATTER
	448	470	SHALE	SOFT	BLUE	SLOW		SMOOTH
	470	478	SANDSTONE W/ FINE SAND	FIRM	GRAY	FAST		FAST CHATTER
	478	495	SHALE	SOFT	BLUE	SLOW		SMOOTH
	495	515	SANDSTONE W/ FINE SAND	STIFF	GRAY	FAST		FAST CHATTER
	515	525	SOAPSTONE	SOFT	GRAY	FAST		VIBRATION
	525	579	SANDSTONE W/ FINE SAND	STIFF	GRAY	FAST		FAST CHATTER
	579	590	WHITE SANDSTONE	STIFF	WHITE	FAST		CHATTER
	590	594	GREEN CLAY	FIRM	GREEN	SLOW		CHOPPY
	594	603	RED CLAY	FIRM	RED	SLOW		CHOPPY
	603	623	SANDSTONE W/ IRON PYRITE & FINE SAND	STIFF	TAN	FAST		FAST CHATTER
	623	642	RED BED	HARD	RED	SLOW		CHATTER

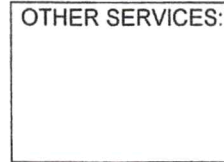


Century GEOPHYSICAL CORP.

STEVE HIGGS

COMPANY : DOWNEY DRILLING INC
WELL : STEVE HIGG
LOCATION/FIELD : TH#1
COUNTY : GRANT
LOCATION : S 1/2
SECTION : 22

OTHER SERVICES:



TOWNSHIP : 27S RANGE : 38W

DATE : 10/25/23
DEPTH DRILLER : 642
LOG BOTTOM : 635.20
LOG TOP : 0.90

PERMANENT DATUM : GL

LOG MEASURED FROM: GL

DRL MEASURED FROM: GL

KB :

DF :

GL :

CASING DIAMETER : 10.
CASING TYPE :
CASING THICKNESS:

LOGGING UNIT : 1903
FIELD OFFICE : DDI
RECORDED BY : DIEGO

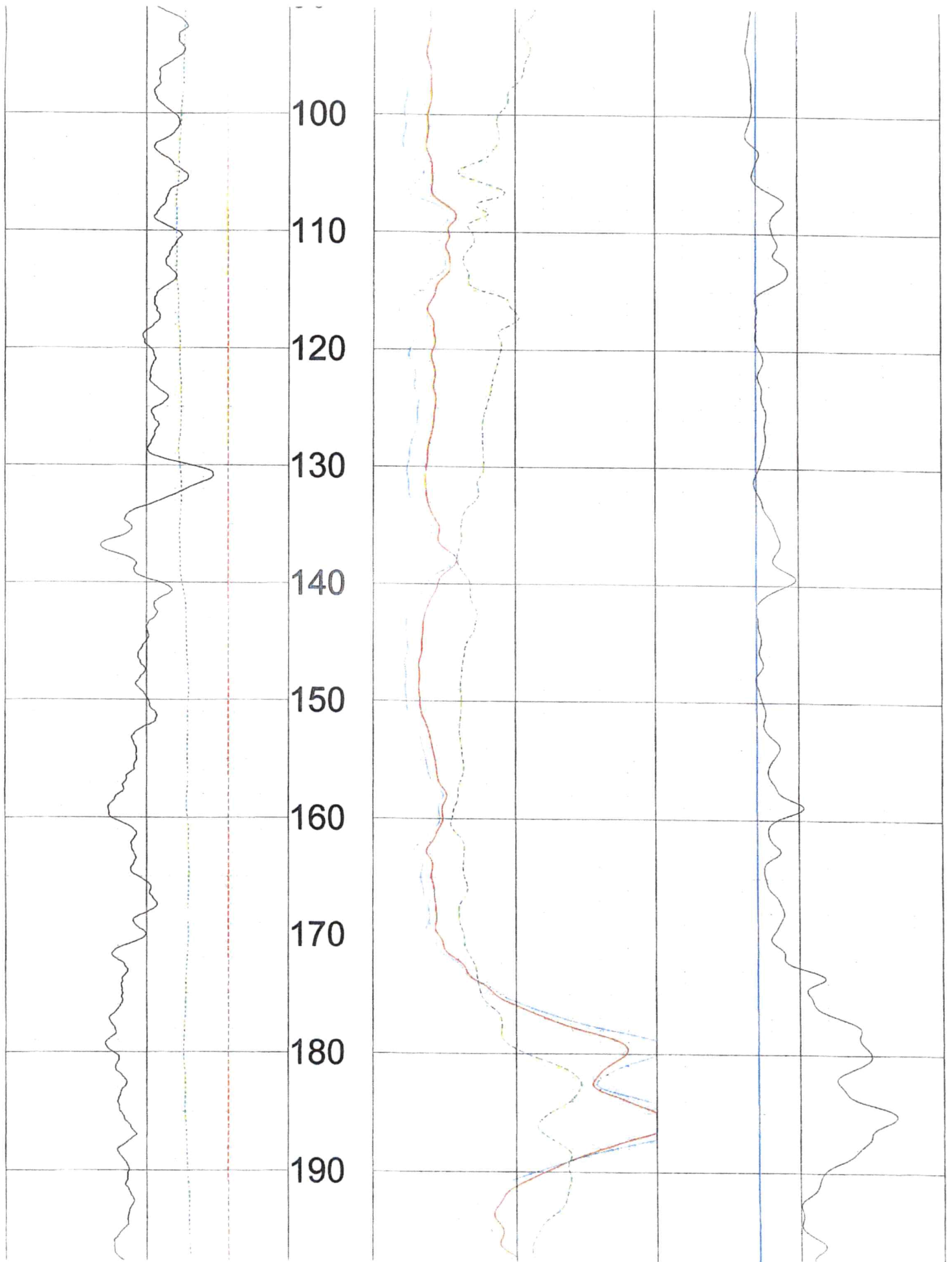
BIT SIZE : 6.25 "
MAGNETIC DECL. : 0
MATRIX DENSITY : 2.71
NEUTRON MATRIX : LIMESTON

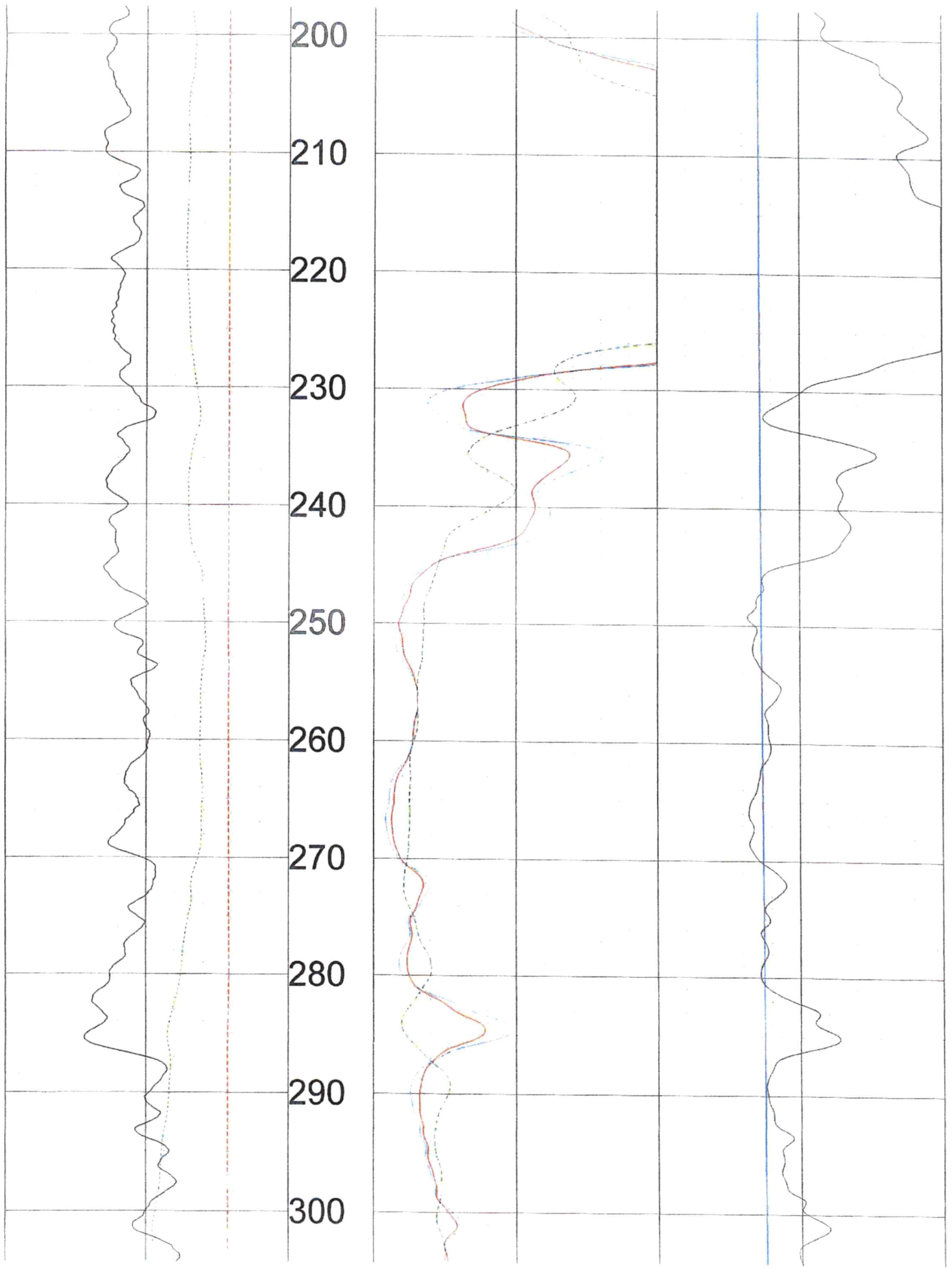
BOREHOLE FLUID : MUD
RM :
RM TEMPERATURE :
MATRIX DELTA T : 49

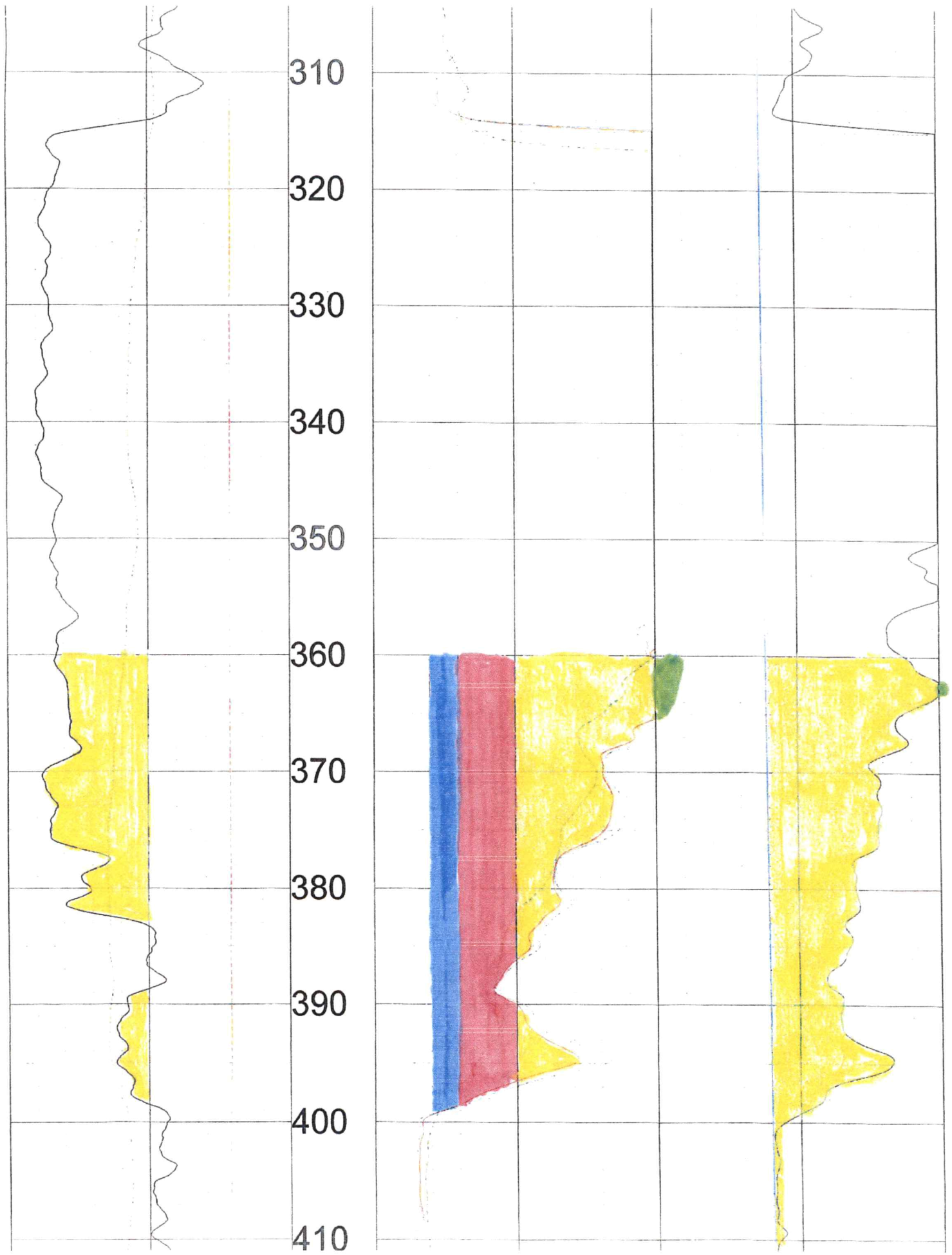
FILE : ORIGINAL
TYPE : 8144A
LGDATE: 10/25/23
LGTIME : 15:41:
THRESH: 99999

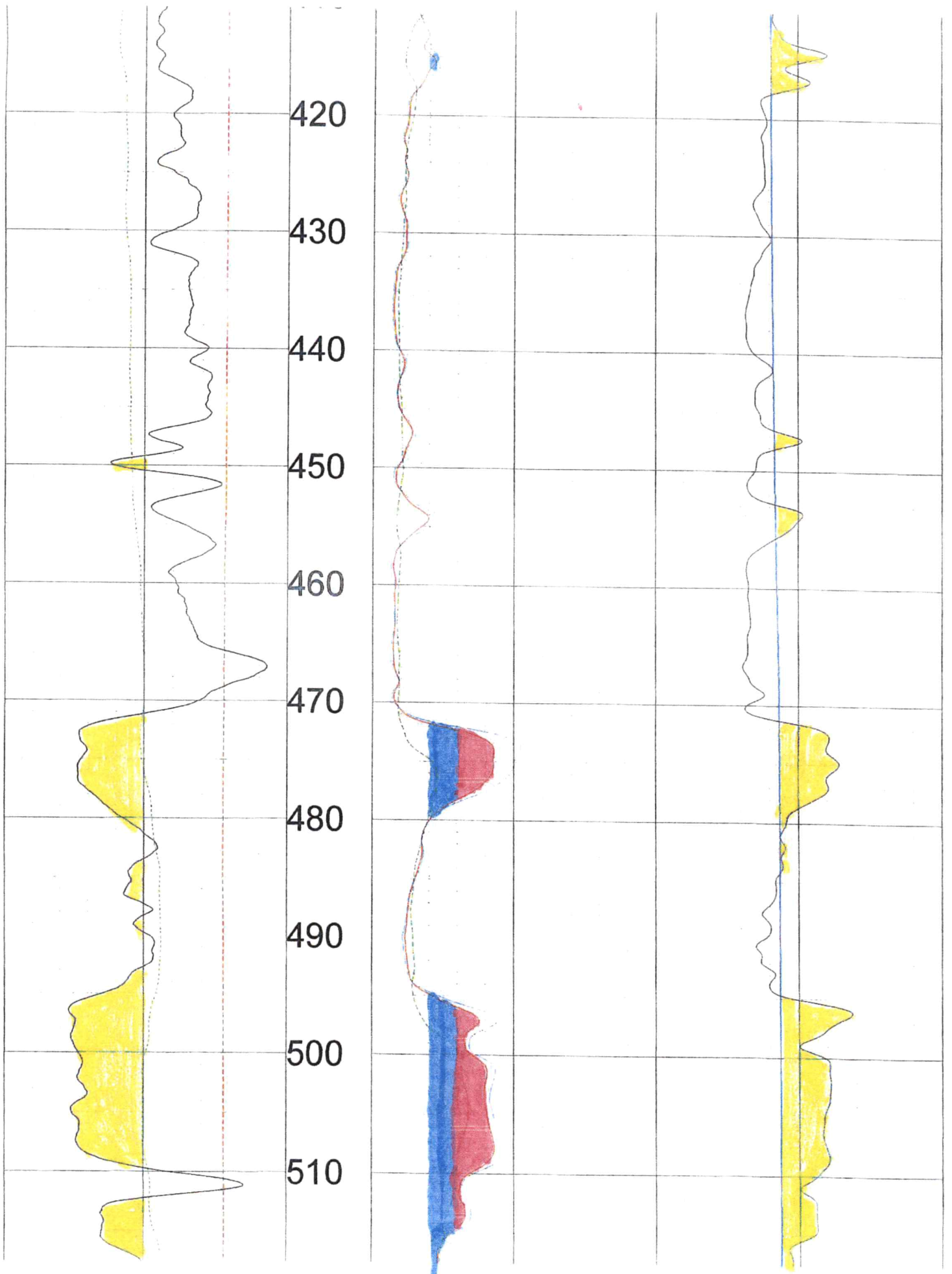
N 37.68034
W -101.46651

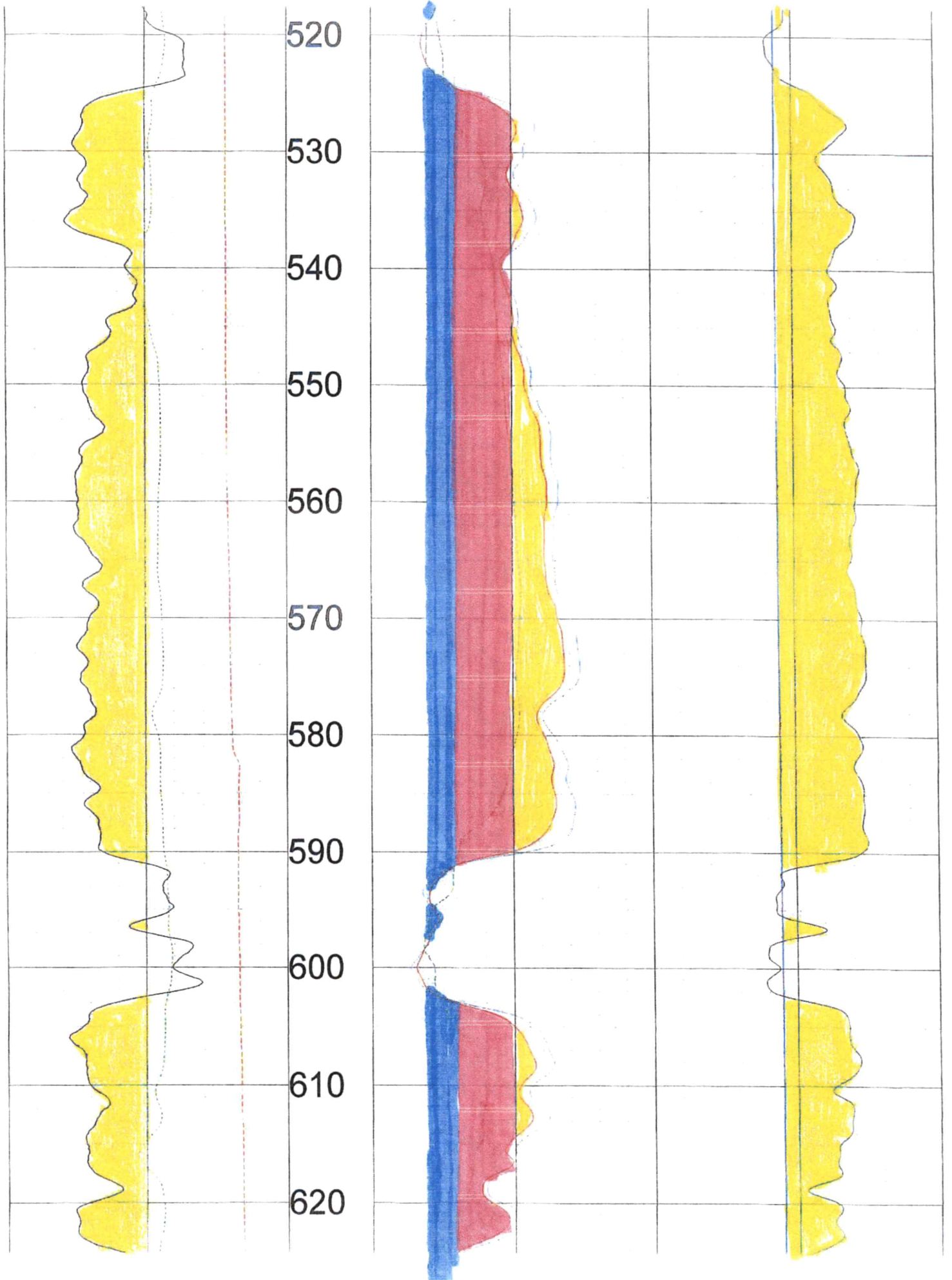
ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

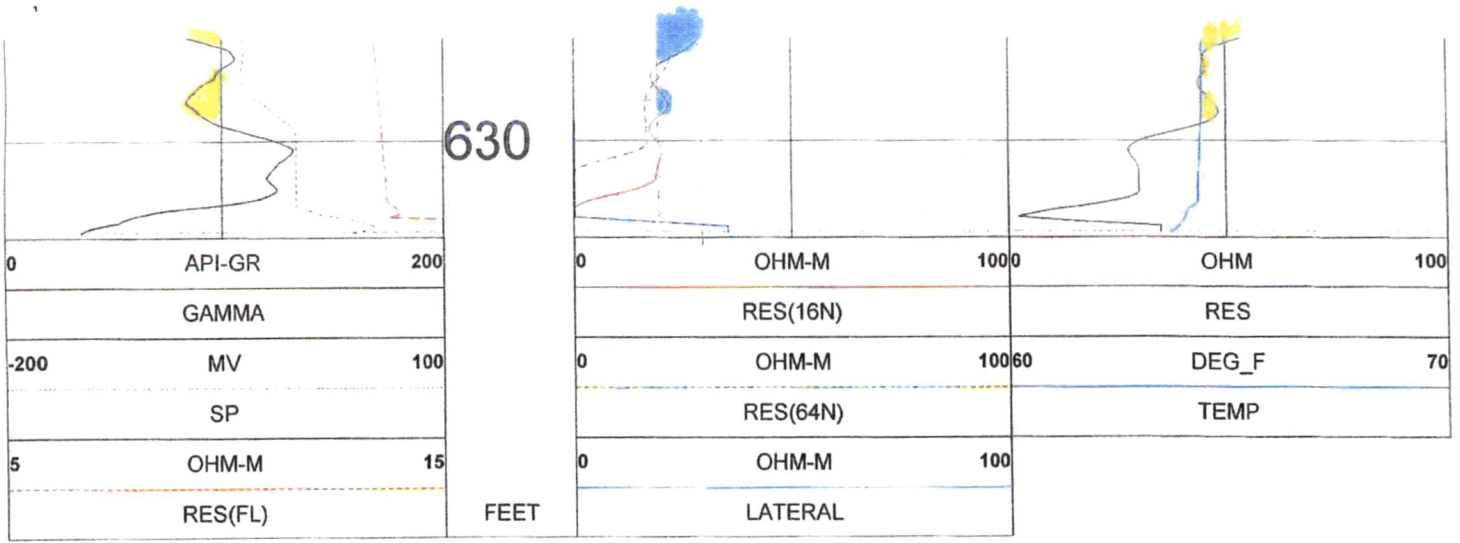












TOOL CALIBRATION STEVE HIGGS 10/25/23 15:41
TOOL 8144A TM VERSION 1
SERIAL NUMBER 365

	DATE	TIME	SENSOR	STANDARD	RESPONSE	
1	Feb08,18	07:51:35	GAMMA	1.000	[API-GR]	4.000 [CPS]
	Feb08,18	07:51:35	GAMMA	340.000	[API-GR]	290.000 [CPS]
2	Jul12,17	13:24:17	RES(FL)	1.330	[OHM-M]	7595.000 [CPS]
	Jul12,17	13:24:17	RES(FL)	42.700	[OHM-M]	64820.000 [CPS]
3	May18,23	15:57:16	SP	0.000	[MV]	327729.000 [CPS]
	May18,23	15:57:16	SP	350.000	[MV]	155368.000 [CPS]
4	May18,23	15:54:50	RES(16N)	0.000	[OHM-M]	3400.000 [CPS]
	May18,23	15:54:50	RES(16N)	1956.000	[OHM-M]	448017.000 [CPS]
5	May18,23	15:56:27	RES(64N)	0.000	[OHM-M]	3000.000 [CPS]
	May18,23	15:56:27	RES(64N)	1991.800	[OHM-M]	446675.000 [CPS]
6	Jul12,17	13:17:49	TEMP	33.400	[DEG_F]	66910.000 [CPS]
	Jul12,17	13:17:49	TEMP	102.200	[DEG_F]	270930.000 [CPS]
7	May18,23	15:55:41	RES	0.000	[OHM]	21264.000 [CPS]
	May18,23	15:55:41	RES	945.000	[OHM]	190131.000 [CPS]

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

February 8, 2024

SHANE BROWNING
1418 E MICHIGAN AVE
ULYSSES, KS 67880

RE: Application for Change
Water Right, File Nos. 2309

Dear Sir or Madam:

This is to advise you that Seaside Trust has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced applications. An irrigation well is proposed to be relocated to the NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22, Township 27 South, Range 38 West, Grant County.

You can find the complete applications posted by water right file number as referenced above at: www.Agriculture.ks.gov/DWRNotices

You are notified on this proposed point of diversion (well) so that you may furnish this office with any comments or other information you want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

A handwritten signature in blue ink that reads "Austin J. McColloch".

Austin J. McColloch
Assistant Water Commissioner

AM:

pc: