



File No. <b>24050</b>	13. County: <b>FI</b> Basin: <b>ARKANSAS RIVER</b> Stream:		
Structures File No:	Aquifer Code: <b>211 / 331</b>	Special Use Area:	

14. Points of Diversion, Rates & Quantities										Qty AF		Rate gpm		Storage Qty		Storage Rate	
PDIV	Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)	Auth	Add	Auth	Add	Auth	Add	Auth/Add	Overlaps	
<b>DEL</b>	<b>89633</b>																
<b>ENT</b>	<b>87147</b>	<b>NC SE</b>	<b>24</b>	<b>26S</b>	<b>34W</b>	<b>6</b>	<b>1304</b>	<b>1244</b>	<b>260</b>	<b>260</b>	<b>950</b>	<b>950</b>				<b>*</b>	

15. Limitations	Type:	Quantity:	Rate:	combined with file no(s):
	Type:	Quantity:	Rate:	combined with file no(s):

16. Metering     Metering Required     Anti-Reverse Required     Seal Required    Compliance Date: 12/31/2025

17. Place of Use										NE¼		NW¼		SW¼		SE¼		Total	Owner(s)	Chg?	Overlaps	
PUSE	S	T	R	ID	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE						
<b>CHK</b>	<b>65084</b>	<b>19</b>	<b>26S</b>	<b>33W 3</b>					<b>34</b>	<b>34</b>	<b>34</b>	<b>34</b>	<b>34</b>	<b>34</b>	<b>34</b>	<b>34</b>			<b>5a</b>	<input checked="" type="checkbox"/>	<b>**</b>	
										L-1	L-2			L-3	L-4						<input type="checkbox"/>	
										UPDATE L-1 (NW NW)												<input type="checkbox"/>
																						<input type="checkbox"/>
<b>CHK</b>	<b>PUSE ID# 518; 17483; 24175; 24287; 29974; 30456; 30897; 33001</b>																				<input type="checkbox"/>	<b>**</b>
																					<input type="checkbox"/>	

18. Point of Diversion and Place of Use Overlaps * <b>28620</b> + # ^	** <b>16157; 19820-D8; 20890; 22576-D2; 22576-D3; 22576-DA; 22576-DB; 22577-D1; 22578-D2; 24050; 28620; 28621-D2; 29855-D1; 29855-D2 &amp; 30157</b> ++ ## ^^
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Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

October 28, 2024

SANDYHILL ENTERPRISES LLC  
Attn: JACOB NEUFELD  
P O BOX 1005  
HOLCOMB, KS 67851

RE: Filed Office Application for Change  
Water Right, File No. 24050

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Austin J. McColloch".

Austin J. McColloch  
Assistant Water Commissioner

AM:  
enclosures

pc: GMD 3


## CERTIFICATE OF SERVICE

On this 28<sup>th</sup> day of October, 2024, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File Nos. 24,050 dated 28<sup>th</sup> day of October, 2024 was mailed postage prepaid, first class, US mail to the following:

SANDYHILL ENTERPRISES LLC  
Attn: JACOB NEUFELD  
P O BOX 1005  
HOLCOMB, KS 67851

Pc:

GMD 3

  
\_\_\_\_\_  
Division of Water Resources Staff

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 24050

**RECEIVED**  
 11:59 am  
 SEP 17 2024

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

Garden City Field Office  
 Division of Water Resources

2. Name and address of Applicant: SANDYHILL ENTERPRISES LLC  
P O BOX 1005 HOLCOMB KS 67851

Phone Number: (620) 2718283                      Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: JACOB NEUFELD

P O BOX 1005 HOLCOMB KS 67851

Phone Number: ( )                      Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land ---- NAME: NO CHANGE

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

**For Office Use Only:** Code \_\_\_\_\_ Fee \$ 200.00 TR # \_\_\_\_\_ Receipt Date 9-17-24 Check # 111

5. **Presently authorized point of diversion:**  
 One in the SW Quarter of the SW Quarter of the NE Quarter of Section 24, Township 26 South, Range 34 (W), in FINNEY County, Kansas, 3080 feet North 2330 feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. 08 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the NC Quarter of the SE Quarter of Section 24, Township 26 South, Range 34 (W), in FINNEY County, Kansas, 1304 feet North 1244 feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point 28620

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) STACK WR 24050 ONTO THE  
EXISTING WELL UNDER WR 28620

8. If a well, is the test hole log attached?  Yes  No

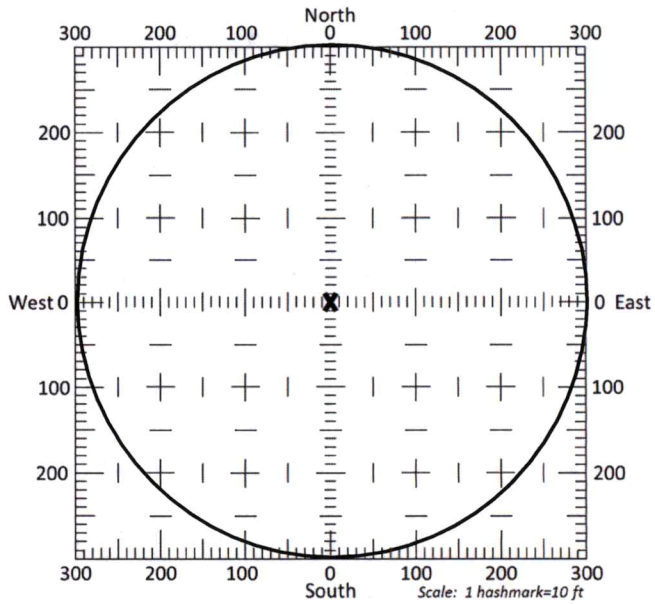
9. The change(s) (was)(will be) completed by?  
UPON APPROVAL

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
PLUG / CAP  
 (b) When will this be done? UPON COMPLETION

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by AM / GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Garden City, Kansas, this 17<sup>th</sup> day of September, 2024.

 (Owner)	 (Spouse)
<u>Jacob Neufeld</u> (Please Print)	 (Please Print)
 (Owner)	 (Spouse)
 (Please Print)	 (Please Print)
 (Owner)	 (Spouse)
 (Please Print)	 (Please Print)

State of Kansas }  
County of Linn } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 17<sup>th</sup> day of September, 2024.

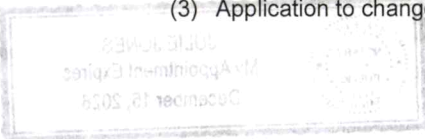
My Commission Expires:  Aaron Holsted  
 Notary Public

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less . . . . . \$100
- (2) Application to change a point of diversion more than 300 feet . . . . . \$200
- (3) Application to change the place of use . . . . . \$200

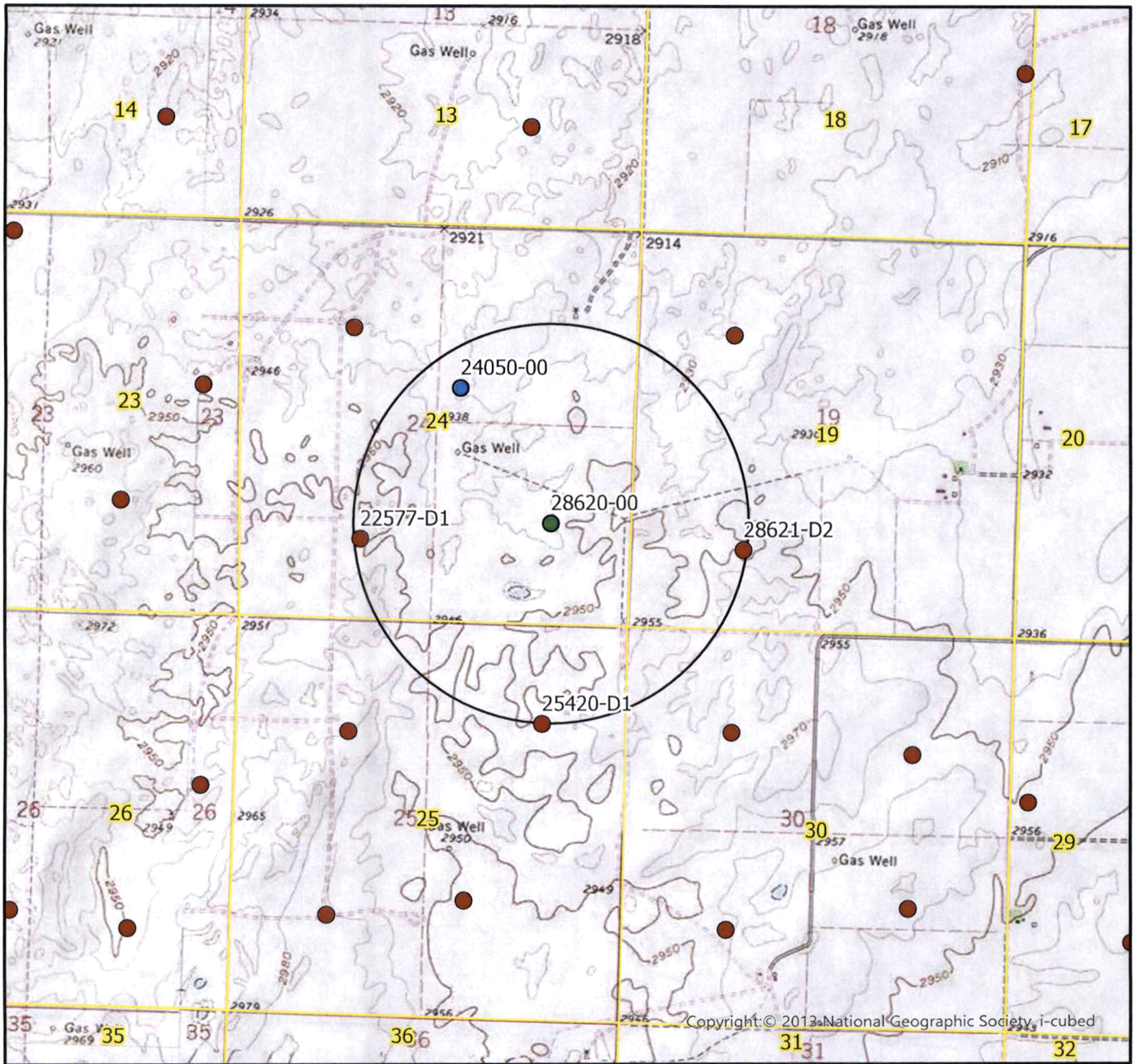











# CHANGE IN POINT OF DIVERSION WATER RIGHT, FILE NO. 24050

SW 1/4 of Section 24 Township 26 South Range 34 West Finney County



	Authorized Point of Diversion
	Proposed Point of Diversion
	Permitted Water Right
	Domestic Well within 1/2 mile
	1/2 mile buffer

List of owner name and addresses within 1/2 mile:

WR 22577-D1 & 28621-D2: OWNED BY APPLICANT

WR 25420-D1: STEVEN & RHONDA STONE  
10925 S SANDHILL RD GARDEN CITY KS 67846



By signing below I agree that all wells, including domestic, and owners names and addresses within 1/2 mile of the proposed point of diversion have been shown on the map

(Signature)

Date

AM/GCFO  
1:24,000 Scale

Entered in Transfer Record in my office this  
20 day of Feb A.D., 2024

Receipt #: 178727  
Pages Recorded: 1

Total Fees: \$21.00

*MOC*  
Finney County Clerk

Warranty Deed

Cashier Initials: sshockley  
Date Recorded: 2/16/2024 2:16:13 PM

*Stephanie Shockley*

Grantor: Neufeld Ag, LLC

Grantee(s): Sandyhill Enterprises, LLC



DATA ENTRY ✓  
LAND INDEX ✓

In consideration of One Dollar and other valuable consideration, the receipt of which is hereby acknowledged, the Grantor(s) **GRANT, BARGAIN, SELL AND CONVEY** to Grantee(s), the following described premises, to wit:

Lots Two (2), Three (3) and Four (4), Block One (1), South Star No. 1 Addition, a portion of Section Nineteen (19), Township Twenty-six (26) South, Range Thirty-three (33) West of the 6<sup>th</sup> P.M., Finney County, Kansas.

Including all water, water rights and watercourses including but not limited to Appropriation Water rights No. 28621D2

Subject to all easements, restrictions, reservations and covenants, if any, now of record the Grantor(s) hereby covenanting that the Grantor(s), their heirs, successors and assigns, the title to the premises unto the Grantee(s), their heirs, successors and assigns, against the lawful claims of all persons whomsoever, excepting however the general taxes for the current calendar year and thereafter, and the special taxes becoming a lien after the date of this deed.

Dated: Feb. 15<sup>th</sup>, 2024

*PD 28621-D2  
PUSE SD  
65084  
All files  
under this  
SD*

*David Neufeld*  
Neufeld AG LLC  
By David Neufeld, Member

STATE OF KANSAS  
COUNTY OF FINNEY ) ss:

On Feb. 15<sup>th</sup>, 2024 this deed was acknowledged before me by David Neufeld, Member of Neufeld AG, LLC,

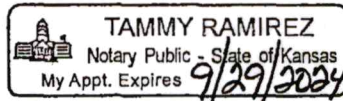
RECEIVED

SEP 17 2024

Garden City Field Office  
Division of Water Resources

*Tammy Ramirez*  
Notary Public TAMMY RAMIREZ

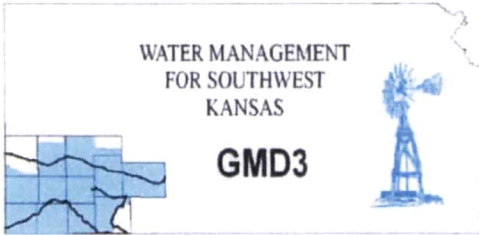
My Commission Expires:



NO SALES VALIDATION  
QUESTIONNAIRE

REQUIRED PER K.S.A. 79-1437e (3)

TAXES: Box 1005  
Holcomb KS 67851



**Southwest Kansas**  
**Groundwater Management District No. 3**  
2009 E. Spruce Street  
Garden City, Kansas 67846  
(620) 275-7147 phone  
www.gmd3.org

October 21, 2024

Austin McColloch  
Division of Water Resources  
4532 W Jones Ave., Suite B  
Garden City, Kansas 67846

RE: Application for Change in Point of Diversion  
Water Right, File No. 24050

RECEIVED

OCT 21 2024

Garden City Field Office  
Division of Water Resources

Dear Austin:

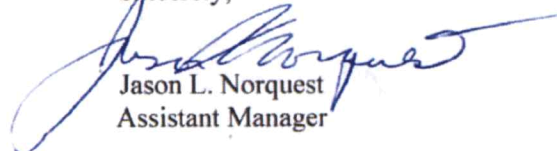
We have completed a review of the application for the above referenced water right. The proposed change in point of diversion is in accordance with current area rules, K.A.R. 5-23-3, as it pertains to minimum spacing to neighboring wells and distance moved.

Well evaluations were conducted to estimate possible effects of the proposal on the supply of other wells with water rights prior to the proposal per K.S.A. 82a-708b, and the management program. Under K.S.A. 82a-708b, an applicant requesting a change in point of diversion must demonstrate to the chief engineer that any proposed change is reasonable and will not impair. The enclosed report is an analysis performed by the GMD on behalf of our membership. Under this analysis, the proposed change is considered to be reasonable and unlikely to impair if either the net in-season well-to-well effect of the proposed change is less than a strict maximum allowable threshold (3.5 ft with saturated thickness is between 150-200ft), or if no well with a net well-to-well effect exceeding the threshold is identified as critical. Critical wells are identified as wells that are expected to either lose or greatly diminish water supply over the next 25 years. The attached review information is based on a Theis analysis using inputs from the GMD3 aquifer model, which is considered to be the best information on well and aquifer data readily and easily available to the public. If either the applicant or the neighbors believe they have better data that might change the result of the analysis, they should contact GMD3. Conclusions of the well analysis may change if better information on well and aquifer data can be made available.

Every neighboring well within 1 mile of the proposed move was evaluated. Evaluations showed that none of the neighboring wells exceeded the net effect above the maximum allowable threshold and needed no further evaluation. No critical wells were determined in the area. We did receive comments from one neighboring well owner that wanted to have concerns on record. Therefore, GMD3 sees this move as meeting current area rules and would recommend approval if State agrees effects appear minimum. If aquifer conditions change or there is a change to the water right in the future, we would be happy to evaluate the effects at that time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,



Jason L. Norquest  
Assistant Manager

## GMD3 Change Review

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File No(s): 24050. DWR office: GC.

App filed to change: PD.

Is Landowner(s) correct in WRIS: Sandyhill Enterprises LLC.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS?   .

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-23-3

Point of diversion ID No(s) 08 being changed.

	ft. North	ft. West	
Authorized PD	3080	2330	Sect 24-26-34
Proposed PD	1304	1244	
Difference	1776 c	1086 e	
a2 + b2 = c2	3154176	1179396	2081.723 foot move SE

GPS for proposed PD: Lat:    Long:   .

Is proposed PD stacking on existing WRs? 28620.

Is Proposed PU overlapping existing WRs? No Change, already overlapped.

Neighboring certified well(s) notified:   .

Name Johan & Margaret Loewen (22577D2).

Address PO Box 1098.

Zip Sublette, KS 67877.

Email: [Loewen.john@yahoo.com](mailto:Loewen.john@yahoo.com)

Name Tri-Stone Farms Inc. (25420D1).

Address 10925 S Sandhill RD.

Zip Garden City, KS 67846.

Email: [tristone@wbsnet.org](mailto:tristone@wbsnet.org) & [stone-flax@live.com](mailto:stone-flax@live.com)

*They did submit concerns again showing how their wells have dropped off and had concerns this would not help their wells going forward. We again went through the analysis and results.*

Name John & Katherine Dewerff Rev Trusts (25420D2).

Address 941 SE 50 RD.

Zip Ellinwood, KS 67526.

Email: [ellbarfarms@gmail.com](mailto:ellbarfarms@gmail.com)

Domestic well(s) notified:   .

Name   .

Address   .

Zip   .

Base Acres:   .

## GMD3 Change Review

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Perfected Acres: \_\_\_.

Irr. Return-Flow \_\_\_%

### **Finney County**

**No new well being drilled, just stacking on existing well.**

**24050: 260AF @ 950gpm**

**2023 GMD3 inspection calculated 100gpm**

**300gpm reported on 2019 WUR**

**Avg reported use (2014-2023): 206.5AF/year**

**28620: 260AF @ 935gpm**

**500gpm reported on 2019 WUR**

**Avg reported use (2014-2023): 225AF/year**

**The Stacking would give the well a combined authority of 520AF, requiring a minimum of 2300' to neighboring wells.**

Is a waiver needed: Move is less than half mile. Minimum spacing to neighboring wells appears to be met. Analysis shows results within guidelines, no critical wells. Did get response from one neighbor with concerns to their well.

Recommendation: After review of available information, it appears current area rules are met. Staff would recommend approval if state agrees with our results and the concern is minimal to neighbors.



**File number: 24050**

To whom it may concern:

I would like to voice my concern over Sandyhill Enterprises' application for approval to stack authorities in the SE quarter of 24-26-34 in Finney County. I understand an analysis was done to gather whether this would effect neighboring wells. I have the well, water right 25420D1. Our well when started up in the spring can water a full 125 acres and then slowly starts losing pressure and drops gallons as well. Being in alfalfa, we normally reduce it down to a half circle by July. This is due to loss of pressure and gallons. In the area of this proposal, I feel it's rare to be able to use up an allocation. I feel like adding to the neighbor's allocation will only allow earlier watering in the spring and later watering in the fall, which would deplete any recharge that would occur over the winter months. Please consider the information I can provide from our wells.

**NE 25-26-34: water right 25420D1**

2023: 250 gal (by July this is reduced down to 150 gal and 5-10lbs of pressure)

2020: 350 gal

2019: 500 gal

2014: 600 gal

**NW 30-26-33: water right 25420D2**

2021: 400 gal

2019: 500 gal

**NE 30-26-33: water right 20058**

2023: 200 gal

2022: 300 gal

2020: 450 gal

2019: 550 gal

**SE 30-26-33: water right 28033**

July 2024: 300 gal

2022: 400 gal

2019: 500 gal

2015: 650 gal

Thanks for reviewing our information and considering the effects this will have on neighboring wells.

Rhonda Stone

(620) 287-4373 [tristone@wbsnet.org](mailto:tristone@wbsnet.org) [stone-flax@live.com](mailto:stone-flax@live.com)

Water Rights and Points of Diversion Within 1 mile of point defined as:  
 1304 Feet N and 1244 Feet W of the Southeast Corner of Section 24 Twp 26S Rng 34W  
 Located at: 100.984486 West Longitude and 37.769474 North Latitude  
 Both SURFACE WATER and GROUNDWATER

*2300' on a 11*

File Number	Use	ST	SR	Dist (ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan					
A__ AF	20890	00	IRR	NK	G				5078	--	SW	NW	SE	1552	2098	25	26	34W	8		272.00	272.00
A__ AF	22577	D1	IRR	NK	G				2419	--	NW	SE	SW	1035	3660	24	26	34W	5		272.00	272.00
Same AF									4805	--	SE	SE	NE	3090	485	23	26	34W	9		272.00	272.00
A__ AF	22577	D2	IRR	NK	G				3605	--	NW	SE	NW	3863	3783	24	26	34W	7		272.00	272.00
A__ AF	24050	00	IRR	NK	G*				2082	--	SW	SW	NE	3080	2330	24	26	34W	8		260.00	260.00
A__ AF	25420	D1	IRR	NK	G				2586	--	SW	NE	NE	3985	1020	25	26	34W	7		260.00	260.00
A__ AF	25420	D2	IRR	NK	G				3666	--	--	NC	NW	3960	3855	30	26	33W	5		260.00	260.00
A__ AF	28620	00	IRR	NK	G				4	--	--	NC	SE	1304	1244	24	26	34W	6		260.00	260.00
A__ AF	28621	D2	IRR	NK	G				2847	--	NW	SE	SW	1119	3577	19	26	33W	6		270.00	270.00
Same AF									3613	--	--	NC	NW	3960	3960	19	26	33W	3		260.00	260.00
A__ AF	30157	00	IRR	NK	G				3737	--	NW	SE	NW	3749	3709	25	26	34W	6		272.00	272.00

*260.00*  
*260.00*  
*260.00*  
*260.00*  
*260.00*  
*260.00*

Total Net Quantities Authorized: Direct Storage  
 Total Requested Amount (AF) = .00 .00  
 Total Permitted Amount (AF) = .00 .00  
 Total Inspected Amount (AF) = .00 .00  
 Total Pro\_Cert Amount (AF) = .00 .00  
 Total Certified Amount (AF) = 2930.00 .00  
 Total Vested Amount (AF) = .00 .00  
 TOTAL AMOUNT (AF) = 2930.00 .00

An \* after the source of supply indicates a pending application for change under the file number.  
 An \* after the ID indicates a 15 AF exemption was granted under the file number.  
 A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.  
 The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1 mile of point defined as:  
 1304 Feet North and 1244 Feet West of the Southeast Corner of Section 24 Twp 26S Rng 34W  
 Located at: 100.984486 West Longitude and 37.769474 North Latitude  
 Both SURFACE WATER and GROUNDWATER  
 WATER USE CORRESPONDENTS:

- > File Number Use ST SR
- > JACOB NEUFELD
- >
- > PO BOX 1005 *20890*
- > HOLCOMB KS 67851
- > -----
- > JACOB NEUFELD
- >
- > PO BOX 1005 *22577 D1*
- > HOLCOMB KS 67851
- > -----
- > JOHAN P & MARGARET LOEWEN



>  
> PO BOX 1098  
> SUBLETTE KS 67877

229777 D2

-----  
> JACOB NEUFELD

>  
> PO BOX 1005  
> HOLCOMB KS 67851

24050 Application

-----  
> TRI-STONE FARMS INC

>  
> 10925 S SANDHILL RD  
> GARDEN CITY KS 67846

25420 D1

-----  
> JOHN & KATHERINE DEWERFF REV TRUSTS

>  
> 941 SE 50 RD  
> ELLINWOOD KS 67526

25420 D2

-----  
> JACOB NEUFELD

>  
> PO BOX 1005  
> HOLCOMB KS 67851

28620

-----  
> NEUFELD AG LLC

>  
> 2090 MILFORD LANE  
> GARDEN CITY KS 67846

28621 D2

-----  
> JACOB NEUFELD

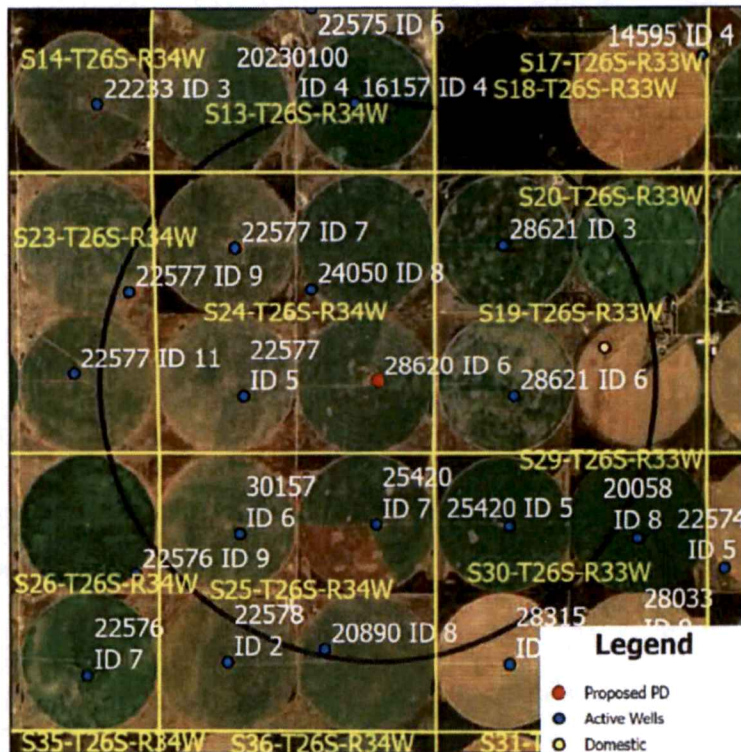
>  
> PO BOX 1005  
> HOLCOMB KS 67851

30157

-----  
=====

**Evaluation of proposed move for Water Right No. 24050**

Proposed: Move water right no. 24050 a distance of 2,168 ft to the southeast onto another well, 28620, both in section 24.



Wells within 1 mile: 22577 ID9, 22577 ID7, 22577 ID5, 28621 ID3, 30157, 24520 ID5, and one domestic well in S19-26-33.

The saturated thickness at the proposed well location is estimated to be 153.9 ft, based upon the GMD3 model. For saturated thickness between 150ft and 200ft, the drawdown allowance is 3.5 ft.

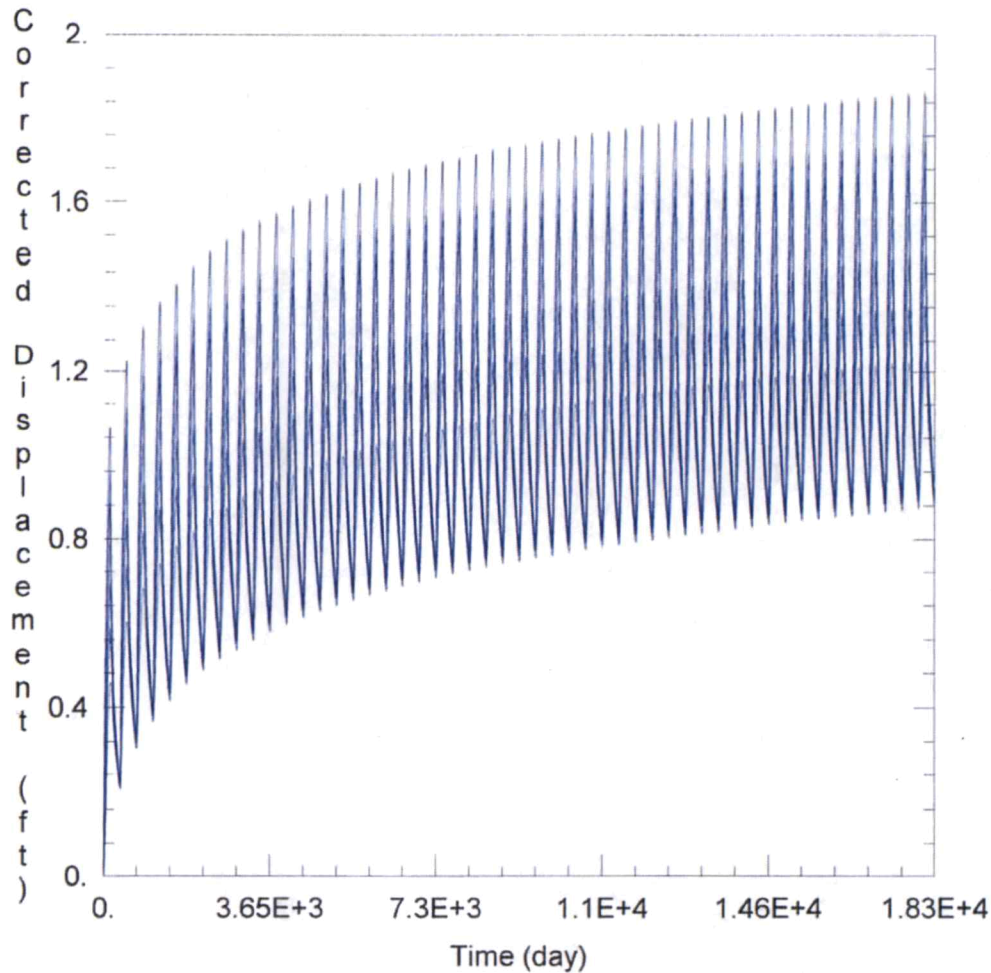
**50 year This Analysis:** The following values were used to run the analysis:

$S = 0.081$ ,  $T = 14,154.94 \text{ ft}^2/\text{day}$ ,  $t_{p_{\text{current}}} = 143 \text{ days}$  (based on average use and observed rate),

$Q_{\text{current}} = 357 \text{ gpm}$  (based on 2015 field inspection),  $t_{p_{\text{proposed}}} = 330 \text{ days}$ ,  $Q_{\text{proposed}} = 357 \text{ gpm}$

This drawdowns were calculated as follows:

- |            |   |
|------------|---|
| 22577 ID9: | Drawdown from current location = 1.35 ft  |
|            | Drawdown from proposed location = 1.98 ft |
|            | Net drawdown = <b>0.6 ft</b>              |
| 22577 ID7: | Drawdown from current location = 1.68 ft  |
|            | Drawdown from proposed location = 2.20 ft |
|            | Net drawdown = <b>0.5 ft</b>              |



WELL TEST ANALYSIS

Data Set: C:\Users\scanstation\Documents\move requests\24050\24050 current.aqt

Date: 10/14/24

Time: 11:24:39

PROJECT INFORMATION

Test Well: 24050

WELL DATA

Pumping Wells

Well Name	X (ft)	Y (ft)
25040	-54570	327537
28620	-53310	325772

Observation Wells

Well Name	X (ft)	Y (ft)
□	-54570	327537
□	-53310	325772
□ 22577 ID9	-58027	327486
□ 22577 ID7	-56025	328301
□ 22577 ID5	-55863	325497
□ 28621 ID3	-50915	328335
□ 30157	-55949	322941
□ 25420 ID7	-53353	323107
□ 20890	-54335	320731
□ 25420 ID5	-50809	323062
□ Domestic	-49004	326406

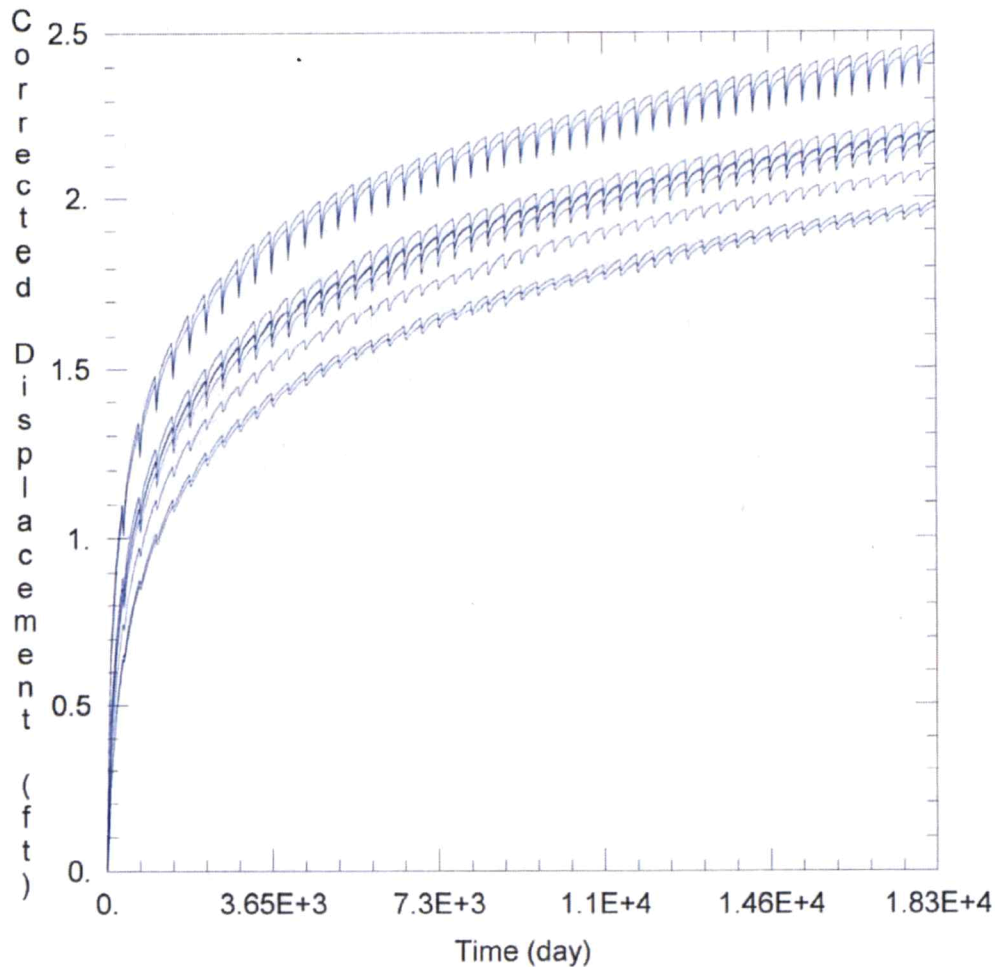
SOLUTION

Aquifer Model: Unconfined

Solution Method: Theis

T = 1.415E+4 ft<sup>2</sup>/day

S = 0.081



**WELL TEST ANALYSIS**

Data Set: C:\Users\scanstation\Documents\move requests\24050\24050 proposed.aqt

Date: 10/14/24

Time: 11:24:42

**PROJECT INFORMATION**

Test Well: 24050

**WELL DATA**

**Pumping Wells**

Well Name	X (ft)	Y (ft)
28620	-53310	325772

**Observation Wells**

Well Name	X (ft)	Y (ft)
□	-53310	325772
□ 22577 ID9	-58027	327486
□ 22577 ID7	-56025	328301
□ 22577 ID5	-55863	325497
□ 28621 ID3	-50915	328335
□ 30157	-55949	322941
□ 25420 ID7	-53353	323107
□ 20890	-54335	320731
□ 25420 ID5	-50809	323062
□ Domestic	-49004	326406

**SOLUTION**

Aquifer Model: Unconfined

Solution Method: Theis

T = 1.415E+4 ft<sup>2</sup>/day

S = 0.081

Kz/Kr = 1.

b = 153.9 ft

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846

Mike Beam, Secretary



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Laura Kelly, Governor

October 3, 2024

GROUNDWATER MANAGEMENT DISTRICT #3  
2009 E SPRUCE ST  
GARDEN CITY KS 67846

Re: Request for Recommendation,  
File No. 24050

Dear Sir or Madam:

We are enclosing a copy of the referenced application, which was submitted by Sandyhill Enterprises LLC and appears to be in proper form, for your review.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendation concerning this application. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (620) 276-2901. If you wish to discuss a specific file, please have the file number ready to that I may help you more efficiently.

Sincerely,

A handwritten signature in blue ink that reads "Austin McColloch".

Austin McColloch  
Assistant Water Commissioner

Enclosure  
pc:

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

September 18, 2024

STEVEN & RHONDA STONE  
10925 S SANDHILL RD  
GARDEN CITY, KS 67846

RE: Application for Change  
Water Right, File Nos. 24050

Dear Sir or Madam:

This is to advise you that Sandyhill Enterprises has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced applications. The proposal is to stack authorities the SE¼ Quarter of Section 24, Township 26 South, Range 34 West, Finney County. Please note this is an **existing well**.

You can find the complete applications posted by water right file number as referenced above at: [www.Agriculture.ks.gov/DWRNotices](http://www.Agriculture.ks.gov/DWRNotices)

You are notified on this proposed point of diversion (well) so that you may furnish this office with any comments or other information you want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

A handwritten signature in black ink, appearing to read "Austin J. McColloch".

Austin J. McColloch  
Assistant Water Commissioner

AM:

pc:

SCANNED