

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/D WORKSHEET

1. File Number: 27102	2. Status Change Date: <i>9-25-2024</i>	3. Change Num: C3	4. Field Office: 4	5. GMD: 3
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: 7/25/2024
--	---

8a. Landowner, applicant, Person ID 31817
 New to system Add Seq# _____

W E LAND & CATTLE CO INC
Attn: GENE WRIGHT
PO BOX 864
SUBLETTE, KS 67877-0864

8c. Landowner(s) Person ID 68225
 New to system Add Seq# _____

BETTY D WALLACE REV TRUST
5301 CLOVERDALE CR
HEIGHTLANDS RANCH CO 80130

8b. Landowner(s) Person ID 60507
 New to system Add Seq# _____

ALICE LAVELLE KING REV TRUST
9041 WEST ARIZONA DR
LOVELAND, CO 80232

8d. WUC Person ID 31817
 New to system Add Seq# _____

W E LAND & CATTLE CO INC
Attn: GENE WRIGHT
PO BOX 864
SUBLETTE, KS 67877-0864

9. Documents and Enclosure(s): DWR Meter(s) Date to Comply: 12/31/2025 N & P Date to Comply: _____

Anti-Reverse Meter Meter Seal Check Valve N & P Form Water Tube Driller Copy H & E Letter

Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____

10. Use Made of Water From: _____ To: _____

REMOVE C1 REQUIREMENT

Date Prepared: **9/25/2024** By: **MAM**
 Date Entered: _____ By: _____

File No. **27102** 11. County: **HS** Basin: **CIMARRON RIVER** Stream: Formation Code: **211/331** Special Use:

12. Points of Diversion
 Rate and Quantity
 Authorized Additional
 Rate Quantity Rate Quantity
 gpm af gpm af Overlap PD Files

DEL 76352
ENT SENESE 36 30 33W 5205 4162 1275 565 1275 565 NONE

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
CHK 2553																									
CHK 9369																									
CHK 23339																									
CHK 29710																									
CHK 32300																									

Base Acres: **480** Year: Minimum Reasonable Quantity:
 Comments:

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

September 25, 2024

W E LAND & CATTLE CO INC
Attn: GENE WRIGHT
PO BOX 864
SUBLETTE, KS 67877-0864

RE: Filed Office Application for Change
Water Right, File No. 27102

Dear Sir:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A blue ink signature of Michael A. Meyer, written in a cursive style.

Michael A. Meyer
Water Commissioner

MAM

Pc: ALICE LAVELLE KING REV TRUST
BETTY D WALLACE REV TRUST
GMD3

CERTIFICATE OF SERVICE

On this 25th day of September 2024, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 27,102 dated 25th day of September 2024 was mailed postage prepaid, first class, US mail to the following:

W E LAND & CATTLE CO INC
Attn: GENE WRIGHT
PO BOX 864
SUBLETTE, KS 67877-0864

pc:

ALICE LAVELLE KING REV TRUST
9041 WEST ARIZONA DR
LOVELAND, CO 80232

BETTY D WALLACE REV TRUST
5301 CLOVERDALE CR
HEIGHTLANDS RANCH CO 80130

GMD3



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.
 Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 27102

RECEIVED
 2:10 pm
 JUL 25 2024

Garden City Field Office
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: Gene Wright

PO Box 864, Sublette, KS 67877-0864

Phone Number: () 260-6919 Email address: _____

Name and address of Water Use Correspondent: Same as Above

Same as Above

Phone Number: () _____ Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

For Office Use Only: Code CGT Fee \$ 200.00 TR # _____ Receipt Date 7-25-24 Check # 5105

5. **Presently authorized point of diversion:**
 One in the SE Quarter of the NE Quarter of the SE Quarter of Section 25, Township 30 South, Range 33 W, in Haskell County, Kansas, 291 feet North 1732 feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well 500 (feet)
(DWR use only: Computer ID No. 1 GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the SE Quarter of the NE Quarter of the SE Quarter of Section 36, Township 30 South, Range 33 W, in Haskell County, Kansas, 5205 feet North 4162 feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) 600
 This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ W, in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ W, in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) _____

8. If a well, is the test hole log attached? Yes No

9. The change(s) (was)(will be) completed by?

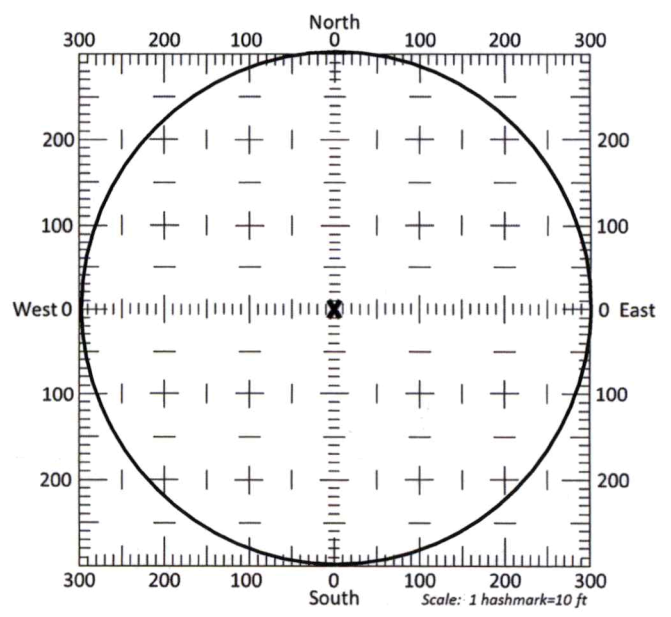
10. If the point of diversion is a well:
 (a) What are you going to do with the old well?

 (b) When will this be done? _____

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by JG/GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Colorado Springs, Kansas, this 24th day of September, 2024.

Beth D. Wallace Rev. Trust _____
 (Owner) (Spouse)

[Signature] _____
 (Please Print) (Please Print)

 (Owner) (Spouse)

 (Please Print) (Please Print)

 (Owner) (Spouse)

 (Please Print) (Please Print)



State of ~~Kansas~~ COLORADO } SS
 County of EL PASO }

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 24 day of Sept., 2024.

[Signature]
 Notary Public

My Commission Expires 1/4/2027

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized, and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: Kansas Department of Agriculture

(1) Application to change a point of diversion 300 feet or less	\$100
(2) Application to change a point of diversion more than 300 feet	\$200
(3) Application to change the place of use	\$200

RECEIVED
 SEP 24 2024
 Garden City Field Office
 Division of Water Resources

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Dated at Sept 4, 2 Sublette, Kansas, this 4th day of Sept., 2024.

Alice L King Rev Trust

(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

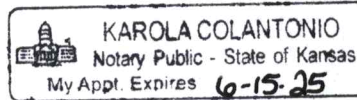
(Owner)

(Spouse)

(Please Print)

(Please Print)

State of Kansas }
County of Waskell } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 4th day of Sept., 2024.

Karola Colantonio

Notary Public

My Commission Expires 6-15-2025

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

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RECEIVED
SEP 5 2024

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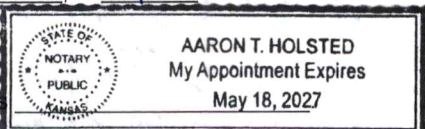
I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Garden City, Kansas, this 25th day of July, 2024.

<u>Gene Wright</u> (Owner)	
<u>Gene Wright</u> (Please Print)	

State of Kansas }
 County of Linn } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 25th day of July, 2024.



Aaron Holsted
 Notary Public

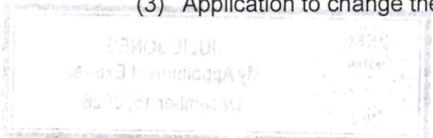
My Commission Expires _____

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

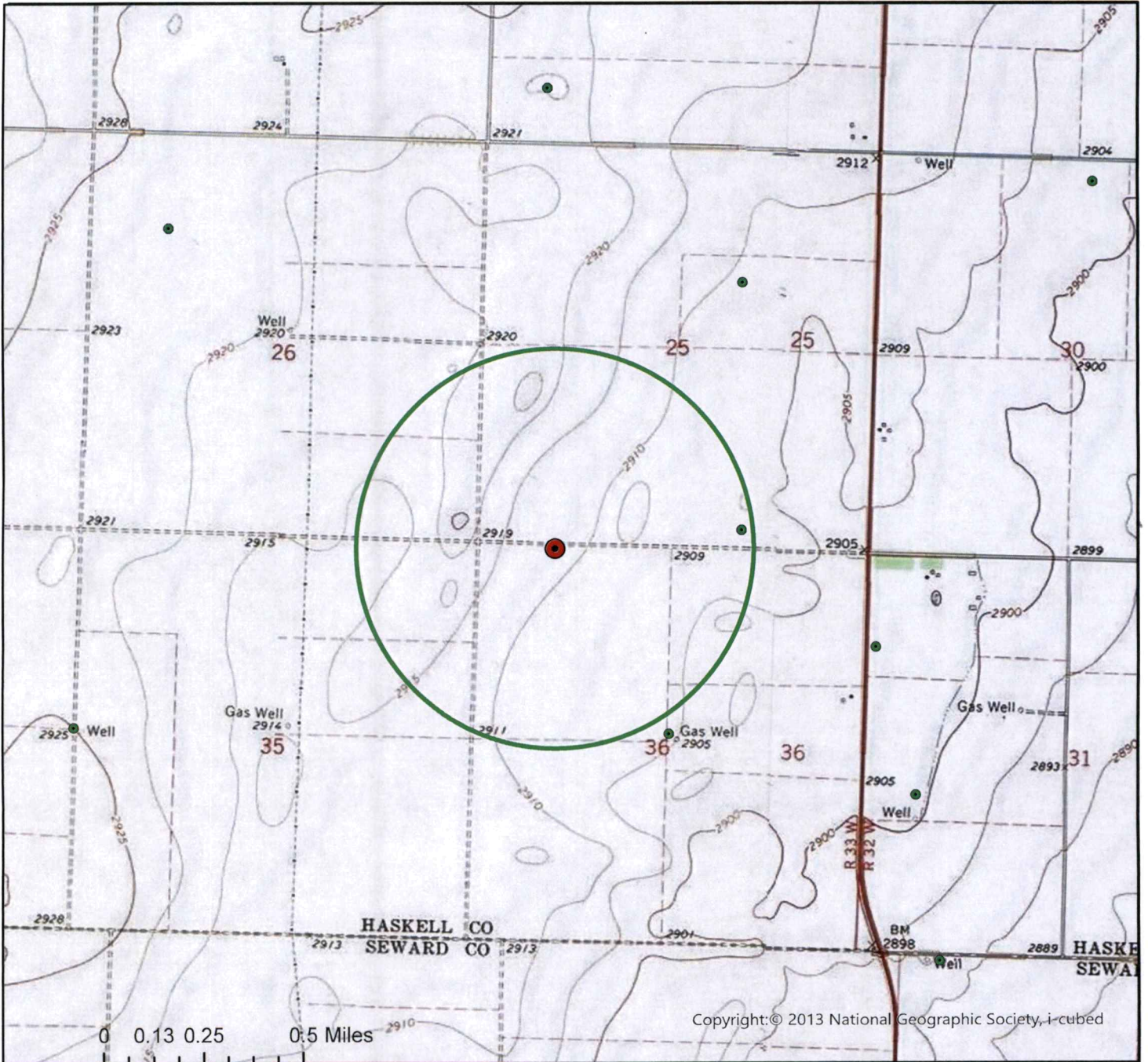
Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**





- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200



CHANGE IN PLACE OF DIVERSION WATER RIGHT, FILE NO. 27102

NW 1/4 of Section 36 Township 30 South Range 33 West Haskell County



	Authorized Point of Diversion
	Proposed Point of Diversion
	Domestic Well within 1/2 mile
	1/2 mile buffer

List of owner name and addresses within 1/2 mile:



All wells of any kind within 1/2 mile of the requested place of use have been plotted.

(Signature)

Date

JG/GCFO
1:24,000 Scale

3795 W. Jones Ave.
 Garden City, KS 67846
 PH: 620-277-2389



PO Box 639
 Garden City, KS 67846
 Fax: 620-277-0224

GENE WRIGHT 620-260-6919

Customer Name: W.E. Land & Cattle - Gene Wright WO#: 27256 Date: 7-12-24
 Street Address: P.O. Box 864 Test #: 1 E LOG: _____
 City, State: SURGETTE, KS 67877 Driller: Dale Guinn
 County: Haskell Quarter: NW Section: 36 Township: 30 Range: 33
 Location: _____ GPS: N37.40209 W100.88554
 Rig #: 10004 Elevation: 2924' Static WL: 343' Estimated? _____

Proposed Well Depth 604

REPLACEMENT WELL LOCATION 20' sum

%	Footage			Description of Strata
	From	Pay	To	
	0		2	Top Soil
	2		17	Brown Sandy Clay w/ Little Caliche Mixed
	17		38	Brown Sandy Clay w/ Fine Sand Mixed
	38		68	Sand Fine w/ Few Clay Layers
	68		96	Sand Fine Med Course Small Few Med Gravel
	96		107	Brown Sandy Clay
	107		201	Sand Fine Med Course Small Gravel
	201		238	Sand Fine Med Course Small Few Med Gravel
	238		246	Blue + Gray Clay
35	246	1	344	Sand Fine Med Course Small Med Gravel
25	344	10	354	Sand Fine Med Course Small Gravel
	354		357	Gray Clay
25	357	24	381	Sand Fine Med Course
25	381	44	425	Sand Fine Med Course Few Small Gravel
20	425	16	441	Sand Fine Med
5	441	14	455	Sand Fine w/ Few clay Strips
15	455	21	476	Sand Fine
15	476	27	503	Sandstone + Brown Rock
5	503	26	529	Sandstone w/ Few shale Strips
	529		540	Blue Shale
10	540	44	584	Sandstone "Used Some Water"
	584		600	Red Bed
				Super Gal X -4
				Grant -5
				Hole Plug -5
				Perma Plug -1
				4 3/4 Drag Blade -1


W.E. Land & Cattle - Gene Wright

Test Hole # 1 of 7-12-24

NW 36-30-33 HS

FILE # 27102

Legend

 37.40209 N 100.88554 W

 37.40209 N 100.88554 W

LL

240

R

160

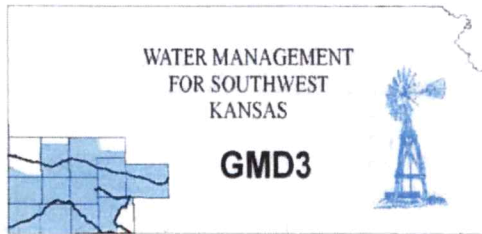
Google Earth

Image © 2024 Airbus

K

2000 ft





Southwest Kansas
Groundwater Management District No. 3
2009 E. Spruce Street
Garden City, Kansas 67846
(620) 275-7147 phone
www.gmd3.org

August 5, 2024

Michael A. Meyer
Division of Water Resources
4532 W Jones Ave., Suite B
Garden City, Kansas 67846

RE: Application for Change in Point of Diversion
Water Right, File No. 27102

Dear Mike:

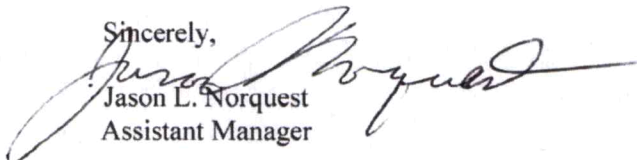
We have completed a review of the application for the above referenced water right. The proposed change in point of diversion is in accordance with current area rules, K.A.R. 5-23-3, as it pertains to minimum spacing to neighboring wells and distance moved.

Well evaluations were conducted to estimate possible effects of the proposal on the supply of other wells with water rights prior to the proposal per K.S.A. 82a-708b, and the management program. Under K.S.A. 82a-708b, an applicant requesting a change in point of diversion must demonstrate to the chief engineer that any proposed change is reasonable and will not impair. The enclosed report is an analysis performed by the GMD on behalf of our membership. Under this analysis, the proposed change is considered to be reasonable and unlikely to impair if either the net in-season well-to-well effect of the proposed change is less than a strict maximum allowable threshold (3.0 ft with saturated thickness is between 125-150ft), or if no well with a net well-to-well effect exceeding the threshold is identified as critical. Critical wells are identified as wells that are expected to either lose or greatly diminish water supply over the next 25 years. The attached review information is based on a Theis analysis using inputs from the GMD3 aquifer model, which is considered to be the best information on well and aquifer data readily and easily available to the public. If either the applicant or the neighbors believe they have better data that might change the result of the analysis, they should contact GMD3. Conclusions of the well analysis may change if better information on well and aquifer data can be made available.

Every neighboring well within 1 mile of the proposed move was evaluated. Evaluations showed that none of the neighboring wells exceeded the net effect above the maximum allowable threshold and needed no further evaluation. No critical wells were determined. We did not receive any comments from neighboring well owners. Therefore, GMD3 sees these moves as meeting current rules and would recommend approval with better information given to ensure that neighboring wells are not adversely affected. If aquifer conditions change or there is a change to the water right in the future, we would be happy to evaluate the effects at that time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,


Jason L. Norquest
Assistant Manager

RECEIVED

AUG 05 2024

GMD3 Change Review

File No(s): 27102 . DWR office: GC .

App filed to change: PD .

Is Landowner(s) correct in WRIS: Gene Wright .

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-23-3

Point of diversion ID No(s) 01 being changed.

	ft. North	ft. West	
Authorized PD	291	1732	Sect 25-30-33
Proposed PD	5205	4162	Sect 36-30-33
Difference	366 s	-2430 w	
a2 + b2 = c2	133956	5904900	2457.408 foot move SW

GPS for proposed PD: Lat: 37.40209 Long: -100.88554 .

Is proposed PD stacking on existing WRs? No .

Is Proposed PU overlapping existing WRs? No Change .

Neighboring certified well(s) notified: __ .

Name William A Miller Jr %Mike White (31837) .

Address PO Box 548 .

Zip Sublette, KS 67877 .

Email: bfarms@ucom.net Phone: __ .

Domestic well(s) notified: __ .

Name __ .

Address __ .

Zip __ .

Base Acres: __ .

Perfected Acres: __ .

Irr. Return-Flow __ %

Haskell County

Authorized 565AF @ 1275gpm (2300' minimum on all wells)

Current well depth: 485ft, drill in 2009

Proposed depth: 600ft

Well not running at most recent GMD3 inspection

650gpm reported on 2017 WUR

Avg reported use (2014-2023): 253.1AF/year

Is a waiver needed: Move is less than half mile. Minimum spacing to neighboring wells is met. Analysis shows possible effects within guidelines, no critical wells.

Recommendation: After review of available information, it appears current area rules are met. Staff therefore recommends approval of the application.



Water Rights and Points of Diversion Within 1 mile of point defined as:

5205 Feet N and 4162 Feet W of the Southeast Corner of Section 36 Twp 30S Rng 33W
 Located at: 100.885539 West Longitude and 37.402090 North Latitude
 Both SURFACE WATER and GROUNDWATER

2300' on All

File Number	Use	ST	SR	Dist (ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan	
A__ AF	709	00	IRR	NK	G	4324	--	NE	SW	NE	3530	1784	25	30	33W	4	640.00	640.00
A__ AF	6881	00	IRR	NK	G	4443	--	SW	NW	NW	4040	5230	31	30	32W	3	1224.00	1224.00
A__ AF	8398	00	IRR	NK	G	4324	--	NE	SW	NE	3530	1784	25	30	33W	4	855.00	215.00
A__ AF	27102	00	IRR	NK	G*	↔ 2477	--	SE	NE	SE	291	1732	25	30	33W	3	565.00	565.00
A__ AF	31837	00	IRR	NK	G	2830	--	--	CW	E2	2840	2600	36	30	33W	1	520.00	520.00

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	.00	.00
Total Permitted Amount (AF) =	.00	.00
Total Inspected Amount (AF) =	.00	.00
Total Pro_Cert Amount (AF) =	.00	.00
Total Certified Amount (AF) =	3164.00	.00
Total Vested Amount (AF) =	.00	.00
TOTAL AMOUNT (AF) =	3164.00	.00

*Minimum Spacing
Appears MET.*

An * after the source of supply indicates a pending application for change under the file number.
 An * after the ID indicates a 15 AF exemption was granted under the file number.
 A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.
 The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1 mile of point defined as:

5205 Feet North and 4162 Feet West of the Southeast Corner of Section 36 Twp 30S Rng 33W
 Located at: 100.885539 West Longitude and 37.402090 North Latitude
 Both SURFACE WATER and GROUNDWATER
 WATER USE CORRESPONDENTS:

- > W E LAND & CATTLE CO INC
- > GENE WRIGHT
- > PO BOX 864
- > SUBLETTE KS 67877

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- > GENE WRIGHT
- > PO BOX 864
- > SUBLETTE KS 67877

- > WILLIAM A MILLER JR
- > MIKE WHITE
- > PO BOX 548
- Sublette, KS 67877

709

Applicant

6881



8398

Application

27102

31837

RECEIVED

AUG 05 2024

Garden City Field Office
 Division of Water Resources

6881: Drawdown from current location = 0.69 ft
Drawdown from proposed location = 1.13 ft
Net drawdown = 0.4 ft

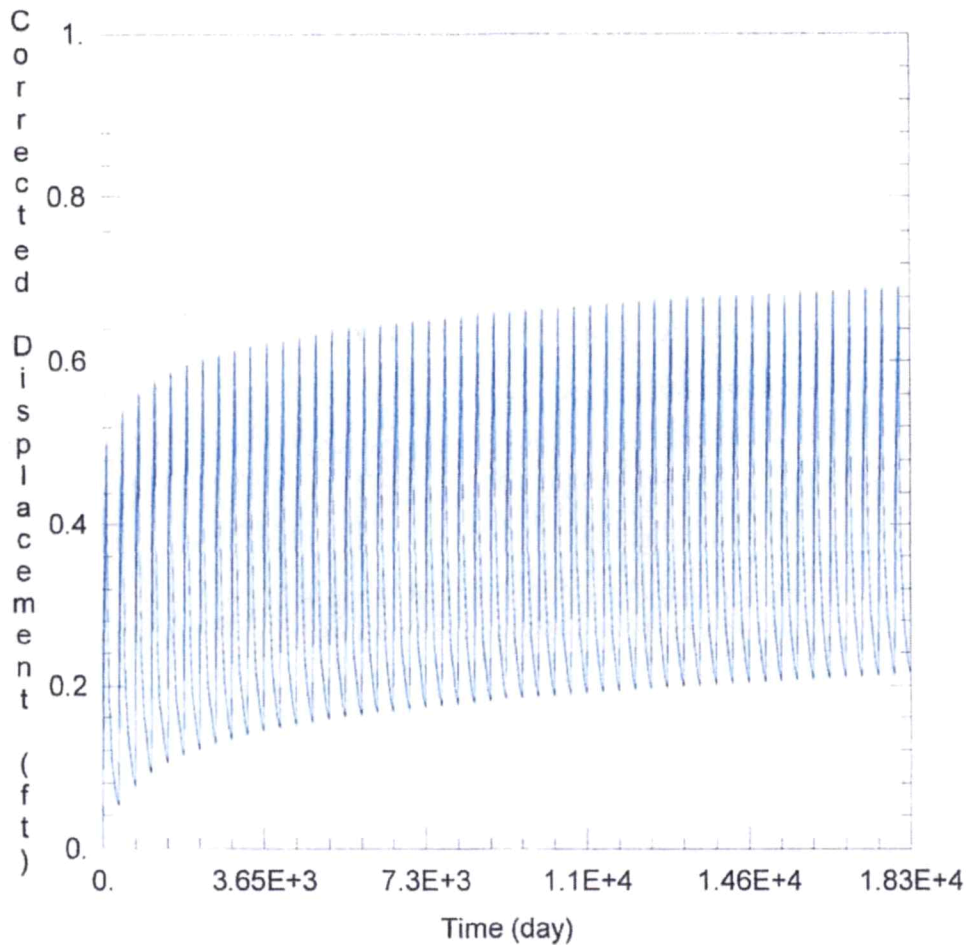
Domestic 31-30-32: Drawdown from current location = 0.65 ft
Drawdown from proposed location = 1.03 ft
Net drawdown = 0.4 ft

Net drawdown does not exceed the drawdown allowance of 3.0 ft for any well within 1 mile of the proposed location. Therefore, critical well analysis is not necessary.

Conclusion:

The proposed move is likely to create minimal effects on neighboring wells and appears unlikely to cause impairment. Any concerned neighbors should contact GMD3 at (620) 275-7147 or the Division of Water Resources at (620) 276-2901.

NOV 03 2024
Garden City Field Office
Division of Water Resources



WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2024_moves\27102\27102 Current.aqt
 Date: 07/30/24 Time: 14:19:00

PROJECT INFORMATION

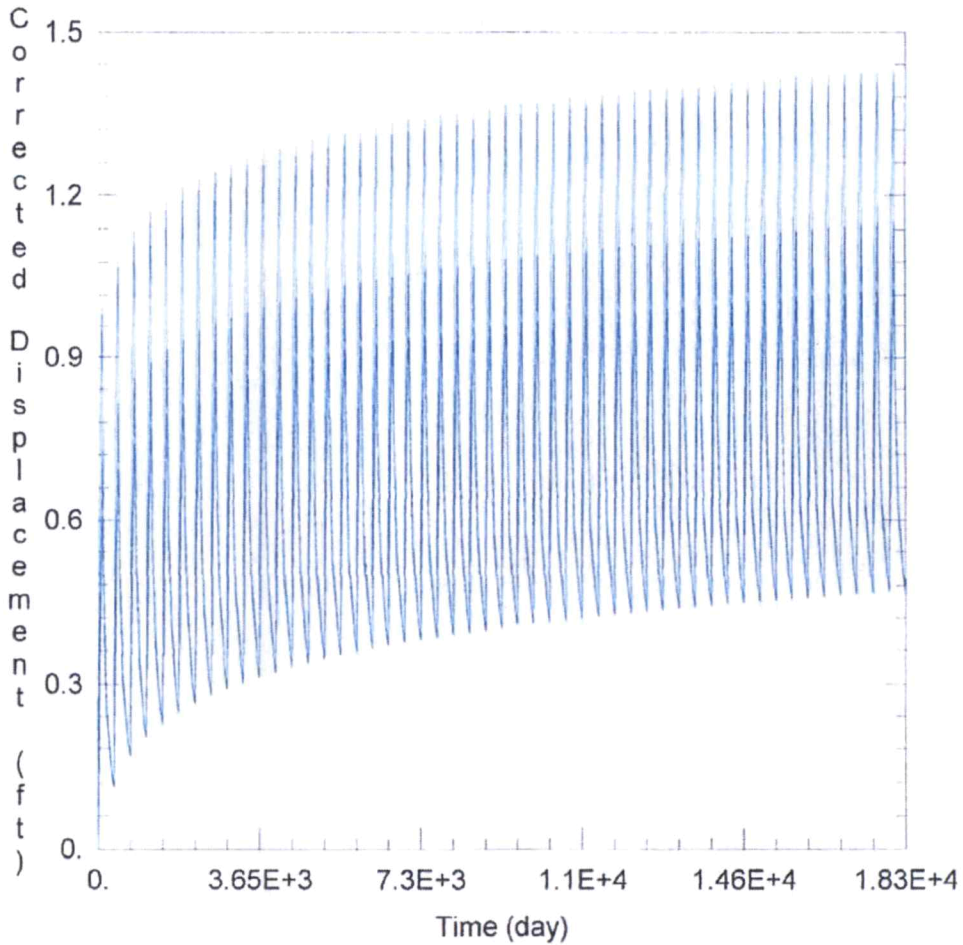
Company: GMD 3
 Project: 27102
 Location: Haskell County

WELL DATA

Pumping Wells			Observation Wells		
Well Name	X (ft)	Y (ft)	Well Name	X (ft)	Y (ft)
27102	-22529	192239	□	-22529	192239
			□ 709 & 8398	-22607	195520
			□ 31837	-23431	189509
			□ 6881	-20700	190737
			□ Domestic 31-30-32	-19830	191659

SOLUTION

Aquifer Model: <u>Unconfined</u>	Solution Method: <u>Theis</u>
T = 5.367E+4 ft ² /day	S = 0.095
Kz/Kr = 1.	b = 147. ft



WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2024_moves\27102\27102 Proposed.aqt
 Date: 07/30/24 Time: 14:18:54

PROJECT INFORMATION

Company: GMD 3
 Project: 27102
 Location: Haskell County

WELL DATA

Pumping Wells			Observation Wells		
Well Name	X (ft)	Y (ft)	Well Name	X (ft)	Y (ft)
27102	-25010	191924	□	-25010	191924
			□ 709 & 8398	-22607	195520
			□ 31837	-23431	189509
			□ 6881	-20700	190737
			□ Domestic 31-30-32	-19830	191659

SOLUTION

Aquifer Model: Unconfined
 $T = 5.367E+4 \text{ ft}^2/\text{day}$
 $Kz/Kr = 1.$

Solution Method: Theis
 $S = 0.095$
 $b = 147. \text{ ft}$

AUG 03 2024

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

July 25, 2024

SOUTHWEST KANSAS GROUNDWATER
MANAGEMENT DISTRICT NO. 3
2009 E SPRUCE ST
GARDEN CITY KS 67846

Re: Request for Recommendation
Water Right, File No. 27102

Dear Mr. Norquest:

This is to advise you that Gene Wright has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM
Enclosures