



File No. <b>31670</b>	13. County: <b>GY</b> Basin: <b>BUCKNER CREEK</b> Stream:		
Structures File No:	Aquifer Code:	Special Use Area:	

14. Points of Diversion, Rates & Quantities																
PDIV	Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)	Oty Auth	Add	Rate Auth	Add	Storage Qty Auth	Add	Storage Rate Auth/Add	Overlaps
<b>CHK</b>	<b>30570</b>															
<b>CHK</b>	<b>45307</b>															

15. Limitations	Type:	Quantity:	Rate:	combined with file no(s):
	Type:	Quantity:	Rate:	combined with file no(s):

16. Metering     Metering Required     Anti-Reverse Required     Seal Required    Compliance Date: 12/31/2025

17. Place of Use																				Owner(s)	Chg?	Overlaps			
PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼						Total		
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE					
<b>MOD</b>	<b>32570</b>	<b>32</b>	<b>24S</b>	<b>27W</b>	<b>1</b>	31.5	31.5	31.5	31.5					31.5	31.5	31.5	31.5	31.5	31.5	378	<b>5a</b>	<input type="checkbox"/>	<b>**</b>		
<b>ENT</b>	<b>8073</b>	<b>29</b>	<b>24S</b>	<b>27W</b>	<b>2</b>			6.4	3.7	4	35	40	12	6.4			3.7	35.6	39.5	35.6	29.1	251	<b>5a</b>	<input type="checkbox"/>	<b>**</b>
																							<input type="checkbox"/>		
																							<input type="checkbox"/>		
<b>CHK</b>	<b>STK PUSE IDs 20459; 30505; 70045 &amp; 70046</b>																				<input type="checkbox"/>				
																					<input type="checkbox"/>				

18. Point of Diversion and Place of Use Overlaps * + # ^	** 21114; 23384; 29068; 29113; 31670; 51252 (PENDING) ++ ## ^^
--	---

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

October 31, 2024

HEMINK FARMS LTD  
2635 CR 521  
HART, TX 79043

RE: Filed Office Application for Change  
Water Right, File Nos. 21114; 23384; 29068; 29113 & 31670

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers. **Note: this approval does not allow any single point of diversion to exceed its annual authorized quantity.**

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and/or installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Austin J. McColloch".

Austin J. McColloch  
Assistant Water Commissioner

AM:  
enclosures

pc: Arch & Michelle Frink  
GMD 3

## CERTIFICATE OF SERVICE

On this 31<sup>st</sup> day of October, 2024, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 21,114, 23,384, 29,068, 29,113 and 31,670 dated 31<sup>st</sup> day of October, 2024 was mailed postage prepaid, first class, US mail to the following:

HEMINK FARMS LTD  
2635 CR 521  
HART, TX 79043

Pc:

ARCH B & MICHELLE FRINK  
PO BOX 1088  
CIMARRON, KS 67835-1088

GMD 3

  
\_\_\_\_\_  
Division of Water Resources Staff

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.  
 Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED

OCT 29 2024

11:34 am

Garden City Field Office  
 Division of Water Resources

File No. 31670

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

2. Name and address of Applicant: HEMINK FARMS LTD

2635 CR 521 HART TX 79043

Phone Number: (806) 240-5852

Email address: lars@spandetdairy.com

Name and address of Water Use Correspondent: ARCH B & MICHELLE FRINK

PO BOX 1088 CIMARRON KS 67835 - 1088

Phone Number: (620) 338-3514

Email address: afrink14@hotmail.com

3. The presently authorized place of use is:

Owner of Land ---- NAME: HEMINK FARMS LTD

ADDRESS: 2635 CR 521 HART TX 79043

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
32	24S	27W	31.5	31.5	31.5	31.5	10			40	31.5	31.5	31.5	31.5	31.5	31.5	31.5	31.5	428

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: HEMINK FARMS LTD

ADDRESS: 2635 CR 521 HART TX 79043

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
32	24S	27W	31.5	31.5	31.5	31.5					31.5	31.5	31.5	31.5	31.5	31.5	31.5	31.5	378
29	24S	27W			6.4	3.7	4	35	40	12	6.4			3.7	35.6	39.5	35.6	29.1	251

**For Office Use Only:** Code CPU Fee \$200.00 TR # \_\_\_\_\_ Receipt Date 10-29-24 Check # 016549

5. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) CREATE A COMPLETE OVERLAP  
IN PLACE OF USE WR 21114; 23384; 29068; 29113 &  
31670 – REMOVE 50 ACRES IN NW/4 SECTION 32

8. If a well, is the test hole log attached?  Yes  No

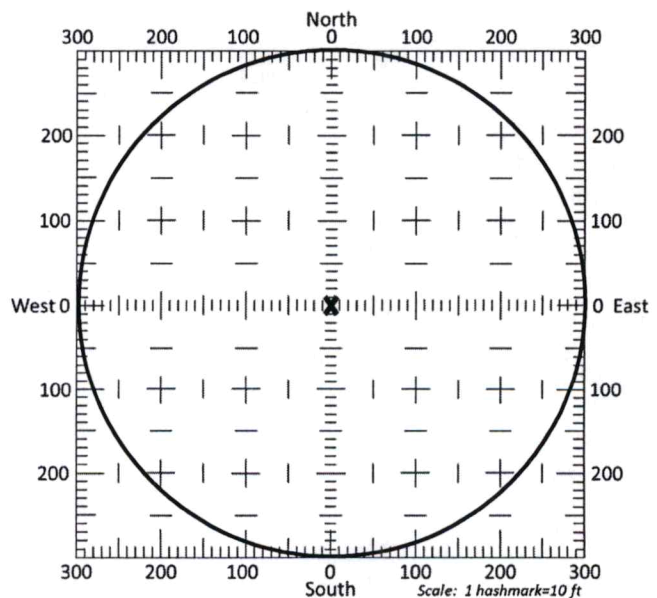
9. The change(s) (was)(will be) completed by?  
UPON APPROVAL

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
N / A  
 (b) When will this be done? N / A

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by AM / GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

APPLICATION FOR APPROVAL TO CHANGE  
THE PLACE OF USE AND/OR POINT OF DIVERSION  
SUPPLEMENTAL SHEET  
**FILE NOS. 21114; 23384; 29068; 29113 & 31670**  
MAKE ADDITIONAL COPIES AS NECESSARY

3. *Continued:* The presently authorized place of use is:

Owner of Land ---- NAME: HEMINK FARMS LTD  
ADDRESS: 2635 CR 521 HART TX 79043

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
31	24S	27W					DAIRY & LIVESTOCK (NE) & (NW SE)												
32	24S	27W					DAIRY & LIVESTOCK (NW)												
30	24S	27W					DAIRY & LIVESTOCK (S2 SE)												
29	24S	27W					DAIRY & LIVESTOCK (S2 SW)												

4. *Continued:* If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: HEMINK FARMS LTD  
ADDRESS: 2635 CR 521 HART TX 79043

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
31	24S	27W					DAIRY & LIVESTOCK (NE) & (NW SE)												
32	24S	27W					DAIRY & LIVESTOCK (NW)												
30	24S	27W					DAIRY & LIVESTOCK (S2 SE)												
29	24S	27W					DAIRY & LIVESTOCK (S2 SW)												

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

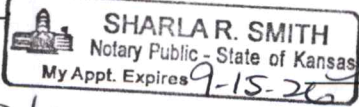
**I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.**

Dated at Cimarron, Kansas, this 25<sup>th</sup> day of October, 2024.

<p style="text-align: center;"><u><i>[Signature]</i></u> (Owner)</p> <p style="text-align: center;"><u>Ellen Schilderink</u>    <u>Manager</u> (Please Print)</p> <p style="text-align: center;">_____ (Owner)</p> <p style="text-align: center;">_____ (Please Print)</p> <p style="text-align: center;">_____ (Owner)</p> <p style="text-align: center;">_____ (Please Print)</p>	<p style="text-align: center;">_____ (Spouse)</p> <p style="text-align: center;">_____ (Please Print)</p> <p style="text-align: center;">_____ (Spouse)</p> <p style="text-align: center;">_____ (Please Print)</p> <p style="text-align: center;">_____ (Spouse)</p> <p style="text-align: center;">_____ (Please Print)</p>
---	---

State of Kansas }  
 County of Gray } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 25<sup>th</sup> day of October, 2024.



*[Signature]*  
Notary Public

My Commission Expires 9-15-26.

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

- Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**
- (1) Application to change a point of diversion 300 feet or less ..... \$100
  - (2) Application to change a point of diversion more than 300 feet ..... \$200
  - (3) Application to change the place of use ..... \$200



**SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS**

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et seq.*, and rules and regulations promulgated thereunder. With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 31670.

1. A change application was received on October 29, 2024 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.  Applicable  Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a        foot radius of the authorized point(s) of diversion.  Applicable  Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application.  Applicable  Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than        feet from the previously authorized point(s) of diversion.  Applicable  Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13.  Applicable  Not Applicable
7. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2025**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.  Applicable  Not Applicable
8. **Installation of the works for diversion of water shall be completed on or before December 31, 2025**, or within any authorized extension of time. By March 1, 2026 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.  Applicable  Not Applicable
9. **The completed well log shall be submitted with the required notice.**  Applicable  Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c.  Applicable  Not Applicable
11. Additional Conditions are attached.  Yes  No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

**Administrative Appeal and Effective Date of Order**

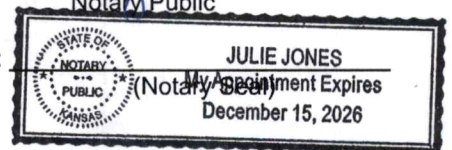
If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

*For Use by Register of Deeds*

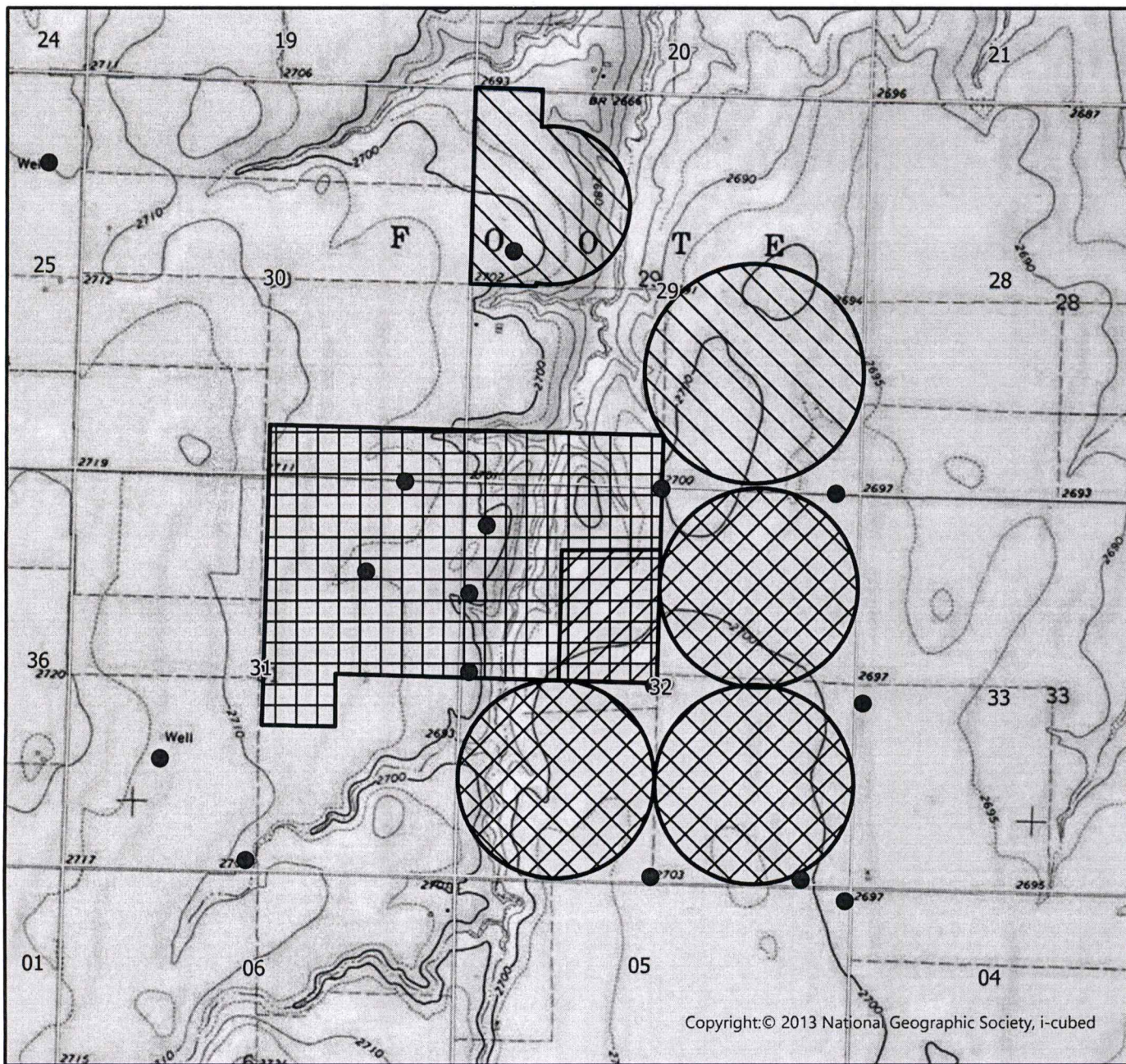
FOR OFFICE USE ONLY  
**APPLICATION APPROVED AND SUMMARY ORDER ISSUED**

By: Austin McColloch  
 Duly Authorized Designee of the Chief Engineer  
 (Print Name): Austin McColloch  
 Division of Water Resources - Kansas Department of Agriculture  
 Date of Issuance: October 31, 2024  
 State of Kansas )  
 County of Finney ) SS  
 Acknowledged before me on October 31, 2024  
 by Austin McColloch  
 Signature: Julie Jones  
 Notary Public





My commission expires:

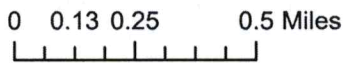


# CHANGE IN PLACE OF USE WATER RIGHT, FILE NOS. 21114; 29068 & 31670



Copyright © 2013 National Geographic Society, i-cubed

	Permitted Water Right
	Authorized & Proposed STK PU (No Change)
	Authorized IRR PU
	Proposed IRR PU



Sections 29 & 32  
Township 24 South  
Range 27 West  
Gray County

## McColloch, Austin [KDA]

---

**From:** Marsha Shoemaker <mshoemaker@enviroag.com>  
**Sent:** Monday, October 21, 2024 1:39 PM  
**To:** McColloch, Austin [KDA]  
**Subject:** RE: Pending Application 51252

**EXTERNAL:** This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Yes, that is my intention. Should I put both under the WUC section?

Thanks,  
Marsha

---

**From:** McColloch, Austin [KDA] <Austin.McColloch@ks.gov>  
**Sent:** Monday, October 21, 2024 1:37 PM  
**To:** Marsha Shoemaker <mshoemaker@enviroag.com>  
**Subject:** RE: Pending Application 51252

I just want to clarify who the water use correspondents will be. Currently Arch is WUC for all IRR portions (except 21114 this is still Hemink Farms Ltd). Do we want Arch as the WUC for all files (IRR portion) and Spandet Dairy LLC as WUC for STK side of things?

Austin McColloch  
Garden City Field Office  
Ph: (620) 276-2901

---

**From:** Marsha Shoemaker <mshoemaker@enviroag.com>  
**Sent:** Monday, October 21, 2024 8:06 AM  
**To:** McColloch, Austin [KDA] <Austin.McColloch@ks.gov>  
**Subject:** RE: Pending Application 51252

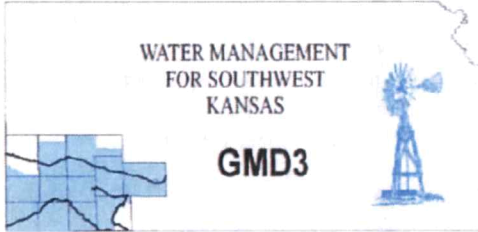
**EXTERNAL:** This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Austin - As we discussed last week, attached is our drafted application to correct the overlaps for your quick review prior to getting them signed.

Thanks,  
Marsha

---

**From:** McColloch, Austin [KDA] <Austin.McColloch@ks.gov>  
**Sent:** Thursday, October 17, 2024 10:20 AM



**Southwest Kansas**  
**Groundwater Management District No. 3**  
2009 E. Spruce Street  
Garden City, Kansas 67846  
(620) 275-7147 phone  
www.gmd3.org

October 31, 2024

Austin McColloch  
Division of Water Resources  
4532 W Jones Ave., Suite B  
Garden City, Kansas 67846

RECEIVED

OCT 31 2024

Garden City Field Office  
Division of Water Resources

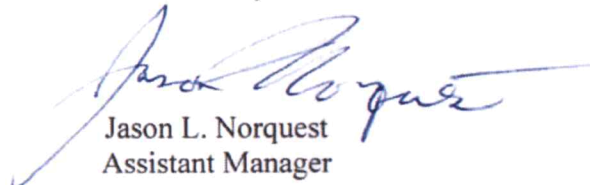
RE: Applications for Change in Place of Use  
Water Right, File Nos. 21114, 23384, 29068, 29113 & 31670

Dear Austin:

We have reviewed the applications for the above referenced water rights. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). In accordance with K.A.R. 5-5-11(b), the proposed acres are within the allowance of the base acres for the water right and will make a complete overlap for both water rights. It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,



Jason L. Norquest  
Assistant Manager

## GMD3 Change Review

---

File No(s): 21114, 23384, 29068, 29113, 31670.

DWR office: GC.

App filed to change: PU.

Is Landowner(s) correct in WRIS: Hemink Farms LTD.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? \_\_\_.

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-5-11

Point of diversion ID No(s) \_\_\_ being changed.

	ft. North	ft. West
Authorized PD		
Proposed PD		
<hr/>		
Difference	0	0
$a^2 + b^2 = c^2$	0	0
		0
<hr/>		

GPS for proposed PD: Lat: \_\_\_ Long: \_\_\_.

Is proposed PD stacking on existing WRs? No Change.

Is Proposed PU overlapping existing WRs? Overlap the WRs & 51252.

Neighboring certified well(s) notified: \_\_\_.

Name \_\_\_.

Address \_\_\_.

Zip \_\_\_.

Email: \_\_\_. Phone: \_\_\_.

Domestic well(s) notified: \_\_\_.

Name \_\_\_.

Address \_\_\_.

Zip \_\_\_.

Base Acres: \_\_\_.

Perfected Acres: \_\_\_.

Irr. Return-Flow \_\_\_%

**Gray County**

**Changes to the IRR acres**

**21114: 240AF @ 900gpm**

**428acres Mainly in NE, SW &, SE 32-24-27**

**23384: 180AF @ 475gpm, Limited to 160.74AF dual use**

**91acres NW, 29-24-27**

**29068: 240AF @ 1070gpm**

**Same acres currently as 21114**

**29113: 240AF @ 1070gpm, Limitation for dual use with other WRs**

**Same 428acres listed above**

**160acres in 29-24-27**

## GMD3 Change Review

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**31670: 240AF @ 775gpm, Limitation for dual us with other WRs  
Same 428 acres**

**Proposed:**

**378acre in 32-24-27**

**251acres in 29-24-27**

**This will make a complete overlap between all the water rights and also bring in complete overlap with 51252.**

Is a waiver needed: No, proposal cleans up the PU for the water rights and makes a complete overlap. All within the rules

Recommendation: After review of available information, it appears current area rules are met. Staff therefore recommends approval of the applications.



Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846

Mike Beam, Secretary



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Laura Kelly, Governor

October 29, 2024

GROUNDWATER MANAGEMENT DISTRICT #3  
2009 E SPRUCE ST  
GARDEN CITY KS 67846

Re: Request for Recommendation,  
File Nos. 21114, 23384, 29068, 29113 & 31670

Dear Sir or Madam:

We are enclosing a copy of the referenced application, which was submitted by Hemink Farms LTD and appears to be in proper form, for your review.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendation concerning this application. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (620) 276-2901. If you wish to discuss a specific file, please have the file number ready to that I may help you more efficiently.

Sincerely,

A handwritten signature in blue ink that reads "Austin McColloch".

Austin McColloch  
Assistant Water Commissioner

Enclosure  
pc: