Kansas Department of Agriculture Division of Water Resources CHANGE: P/D WORKSHEET

1. File Number: 33705	2. Status Change Date: 7-15-2024	3. Change Num: C1	4. Field Office: 4	5. GMD: 3
6. Status: 🛛 Approved 🗌 Den	ied by DWR/GMD	Dismiss by Reques	t/Failure to Return	7. Filing Date of Change: 6/27/2024
8a. Applicant(s) New to system □	Person ID 28385 Add Seq#	8c. Landown New to sy		Person ID Add Seq#
IVAN H & NORMA J JAN 203 BETHEL ST MONTEZUMA, KS 67867			,	
8b. Landowner(s) New to system □	Person ID Add Seq#	New to sy MICHA 4706 C	EL S & JANAE E	Person ID Add Seq#
9. Documents and Enclosure(s): 🛛 D	VR Meter(s) Date to Compl	ly: 12/31/2024	N & P Date to	Comply: <u>3/1/2025</u>
Anti-Reverse Meter Meter				riller Copy
10. Use Made of Water From:		To: _		
DEED ATTACHED			Date Prepared: 7/15/2 Date Entered:	2024 Ву: МАМ Ву:

File No. 33705	11. County:	GY	Bas	sin: CR	ROOK	ED CR	EEK			St	tream:				-				rmation Code: 1/331	Special Use:	
12. Points of Diversion														Rate	and Q	uantity					
	MOD Authorized Additional DEL PDIV																				
ENT Qualifie	S S	Т	R	ID	"	N	ʻW		Com	iment	(AKA I	Line)		Rate gpm		Quantit af	у	Rate gpm		Overlap PD Files	
DEL 9150																					
ENT SESES	V 28	28S 3	30W		75	5	315	0						820		256		820	256	NONE	
13. Storage: Rate NF Quantity ac/ft Additional Rate NF Additional Quantity ac/ft																					
14. Limitation: af/yr at gpm (cfs) when combined with file number(s																					
Limitation:	af/yr a	at			g	gpm (cfs) wi	nen co	mbine	d with	file n	umber	(s)					_
15. 5YR Allocation: Alloca	tion Type	Sta	art Year	r		5 YR /	Amou	nt		Amo	unt U	nit	_	Base	Acres		Co	omment _			
16. Place of Use CHK			NE	≣¼			NV	V1⁄4			sv	V ¼			s	E¼		Total	Owner Chg	? Overlap Files	
MOD DEL ENT PUSE S T		NE ¼		SW ¼	SE ¼	NE 1⁄4	NW ¼	SW ¼	SE 1/4	NE 1⁄4	NW ¼	SW ¼	SE ¼	NE ¼	NW 1/4	SW ¼	SE ¼		H.		
CHK 118	R ID																		, »		
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		+																			
Base Acres: 128 Year: Comments:	Mini	 mum R	Reasona	able Qu	uantity	:			<u> </u>									I			

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846

Mike Beam, Secretary



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Laura Kelly, Governor

July 15, 2024

IVAN H & NORMA J JANTZ TRUST 203 BETHEL ST MONTEZUMA, KS 67867

RE: Field Office Application for Change Water Right, File No. 33705

Dear Sir:

Enclosed is an order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please note the additional condition of the limit of depth of well.

Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM: Enclosures

pc: Michael S. & Janae Esau

CERTIFICATE OF SERVICE

On this 15th day of July 2024, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File Nos. 33,705 dated 15th day of July 2024 was mailed postage prepaid, first class, US mail to the following:

IVAN H & NORMA J JANTZ TRUST 203 BETHEL ST MONTEZUMA, KS 67867

pc:

MICHAEL S & JANAE ESAU 4706 CC RD COPELAND, KS 67837

GMD3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. *Call for address:*

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

					1	File No	. <u>3370</u>	05							F		EIV 10 p 27	
1.	Application is	hereby	made	for app				Ingine					ne or b	oth):	G	andon	City Fie	eld Office Resources
						lace o				Point								
	under the wa	ter right	which i	s the s	ubject	of this	applic	cation i	in acco	ordance	e with	the co	ndition	s desc	ribed I	below.		
	The source o	f supply	is:		\boxtimes 0	Found	water			Surfa	ce wat	er						
2.	Name and ac	dress of	f Applic	ant: <u>Iv</u>	an & N	Vorma	Jantz											(
	203 Bethel St																	
	Phone Numb																	
	Name and ac	dress of	Water	Use C	orresp	onder	nt: Mic	hael S	& Jan	ae Esa	au							
	4706 CC Rd				101													
	Phone Numb	er: (62	0)8	46-0	625			Email	addre	SS:								
3.	The presently	authoriz	zed pla	ice of u	ise is:													
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For Office Use Only: Code Cat Fee \$ 200.00 TR #____

Receipt Date 9-27-24 Check # 1204

(please be specific) 8. If a well, is the test hole log attached? \boxtimes Yes \square No No No No No No No No No No	5.	Presently authoriz	ed point of d	liversion:		e service de la companya de la compa		
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11. Groundwater Management District recommendation attached? $200 = 1 + 1 = 1 + 1 = 200$	11.	Groundwater Manag	ement District	recommendation attache	d? 200 ₽	-1 + 1 + 1 -	Ē + +	200
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13a. If the proposed point of diversion will be relocated more than 300 South Scale: 1 hashmark=10 ft	13a	If the proposed point	of diversion wi	Il be relocated more than	300	Sc	outh Scale: 1 hash	mark=10 ft
feet but within 2,640 feet of the existing point of diversion, attach 13b. If the proposed point of diversion will be relocated within a 30	TOU.	feet but within 2,640	feet of the exis	ting point of diversion, att	ach 13b.If the	proposed point of dive	ersion will be reloc	ated within a 300
a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile		a topographic map	or aerial pho	otograph. For groundwa	ater <u>foot r</u>	adius of the existing po	oint of diversion, in	dicate its location
of the proposed point of diversion and the names and mailing diversion. The proposed point of diversion must be locate		of the proposed point	nt of diversion	and the names and mai	ling diver	sion. The proposed p	point of diversion	must be located
addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile within the circle shown above. (PLEASE NOTE: The "X" i center of diagram above represents the present		addresses of the ow	ners. For surfa	ace water sources, show	the within	the circle shown abo	ve. (PLEASE NO	TE: The "X" in
		names and addres	ses of the	andowner(s) one-half i	nile cente erty auth	er of diagram abo orized point of divers	ove represents	the presently

lines

- 14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
 - (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at 6-27-24	, Kansas, this _	27th day of	June	, 2024
Ronnie Jant POA				
Ronnie Jante POA			(Spouse)	
(Please Print)			(Please Print)	
(Owner)			(Spouse)	
(Please Print)			(Please Print)	
(Owner)			(Spouse)	
(Please Print)			(Please Print)	
State of Kansas				
I hereby certify that the foregoing application of, 20_24	n was signed in m	y presence and	sworn to before me this	27th day
My Commission Expires	Expires	Haron	Notary Public	

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: Kansas Department of Agriculture

(1)	Application to change a point of diversion 300 feet or less	\$100
(2)	Application to change a point of diversion more than 300 feet	\$200
	Application to change the place of use	

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. <u>33705</u>.

- 1. A change application was received on <u>June 27, 2024</u> requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
- 2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable
- 3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a <u>300</u> foot radius of the authorized point(s) of diversion. A Applicable
- 4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application.

 Applicable

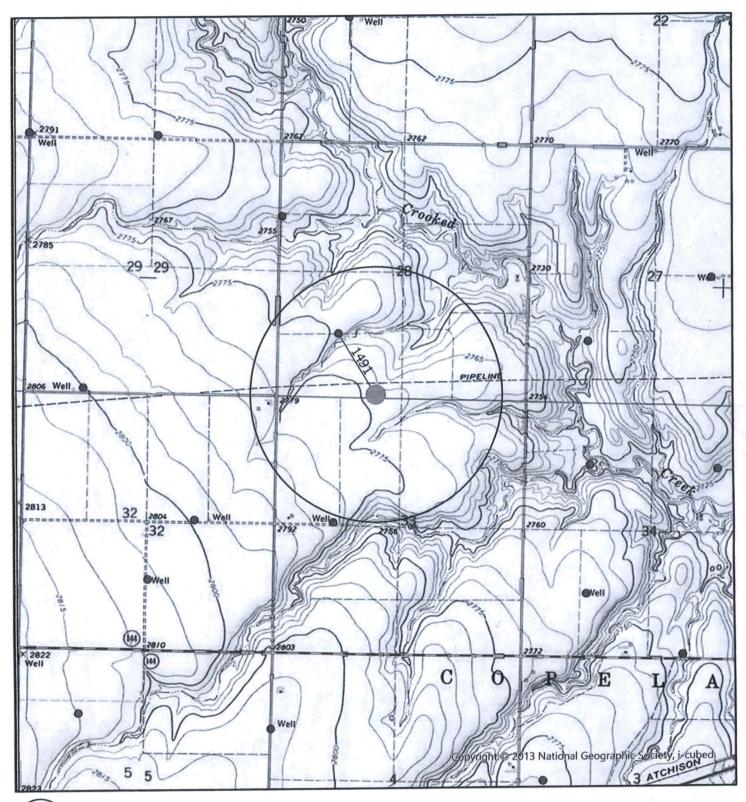
 Applicable
- 5. The point(s) of diversion authorized herein shall not actually be located more than ______ feet from the previously authorized point(s) of diversion. _____ Applicable // Not Applicable
- 6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable
- 7. The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 20 <u>24</u>, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.
- 8. Installation of the works for diversion of water shall be completed on or before December 31, 20 24, or within any authorized extension of time. By March 1, 20 25 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.
 Applicable
- 9. The completed well log shall be submitted with the required notice.
- 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable D Not Applicable
- 11. Additional Conditions are attached. 🗌 Yes 🛛 🕅 No
- 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the Kansas Water Appropriation Law and the Rules and Regulations promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

Administrative Appeal and Effective Date of Order

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture**, **Legal Division, 1320 Research Park Drive, Manhattan, KS 66502.** Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

For Use by Register of Deeds

WR #33705 Change in Point of Diversion



1/2 Mile from Proposed Well

Х



Existing Well

All wells within 1/2 mile are shown.

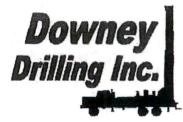
Proposed Well

W

Created By: PE/GCFO

DATE: 6/24/2024

TH#2-24



CUSTOMER NAME: IVAN & NORMA JANTZ

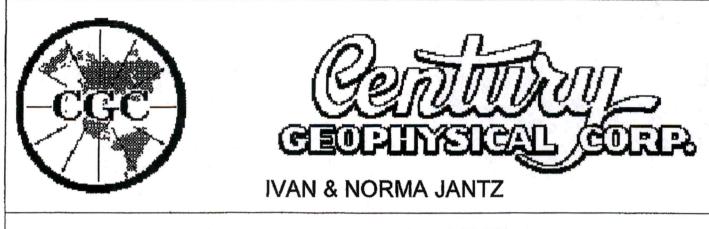
LEGAL: SW 28-285-30W

COUNTY: GRAY CO, KS

GPS: 37.576874

-100.608668

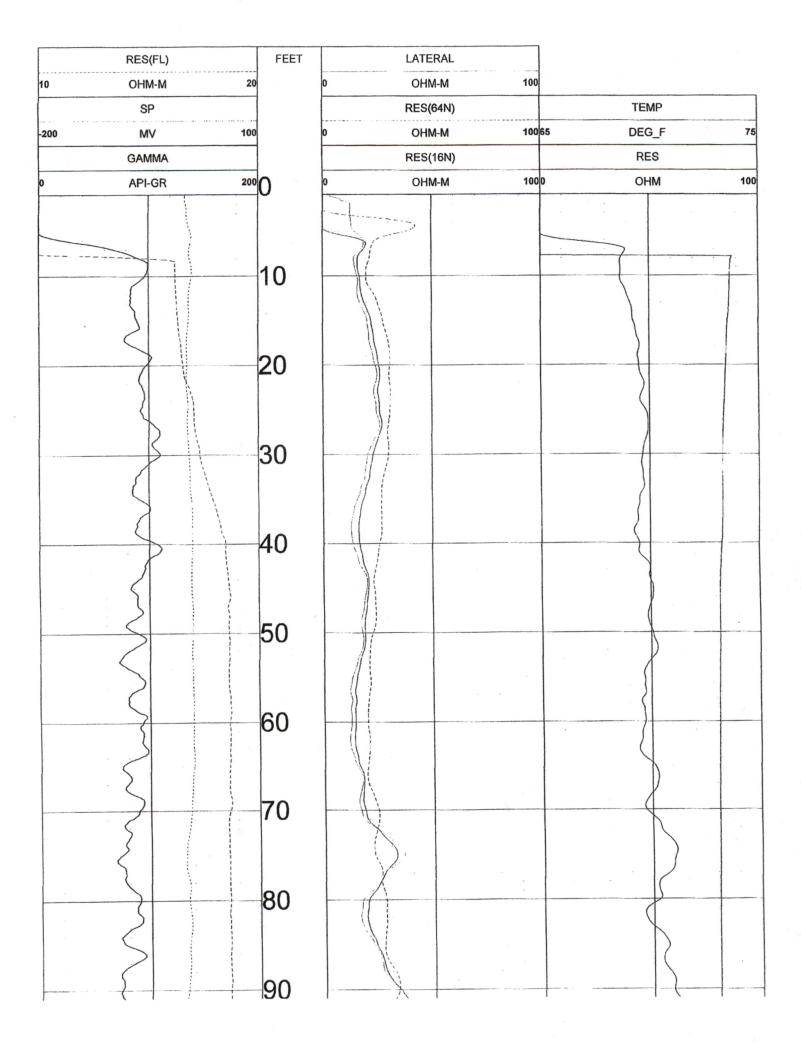
FROM	то	ТҮРЕ	HARDNES		SPEED	PULL DOWN	OTHER / DRILLING ACTION
0	3	TOP SOIL	SOFT	DARK BROWN	FAST		SMOOTH
3	10	BROWN SILTY CLAY	SOFT	BROWN	FAST		SMOOTH
10	16	CALICHE	FIRM	WHITE	FAST		СНОРРҮ
16	61	SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
61	74	SANDY CLAY W/ FINE SAND	SOFT	BROWN	FAST		SMOOTH & VIBRATION
74	79	FINE-MED SAND	SOFT	1	FAST	-	CHOPPY
79	84	SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
84	97	FINE-MED SAND W/ SANDY CLAY	SOFT	TAN	FAST		CHOPPY & SMOOT
97	111	SANDY CLAY	SOFT		FAST		SMOOTH
111	119	FINE SAND W/ SANDY CLAY	SOFT	TAN	FAST		VIBRATION & SMOOTH
119	129	FINE-MED-COARSE SAND	SOFT		FAST		FAST CHATTER
129	151	FINE-MED-COARSE SAND W/ FINE GRAVEL	FIRM		FAST		CHATTER
151	159	SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
159	170	FINE-MED-COARSE SAND	FIRM	1	FAST		FAST CHATTER
170	180	FINE GRAVEL W/ FINE-MED-COARSE SAND	STIFF		FAST		CHATTER
180	185	BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
185	196	FINE-MED-COARSE SAND W/ FINE GRAVEL	FIRM		FAST		FAST CHATTER
196	201	BROWN CLAY	SOFT	BROWN	FAST	·	SMOOTH
201	299	FINE-MED-COARSE SAND W/ FINE GRAVEL	FIRM		FAST	-	FAST CHATTER
299	305	SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
305	316	FINE-MED-COARSE SAND	FIRM		FAST	-	FAST CHATTER
316	324	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
324	329	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
329	352	SANDY CLAY W/ FINE SAND	SOFT	TAN	FAST		SMOOTH & VIBRATION
352	357	WHITE SANDY CLAY W/ FINE SAND	SOFT	WHITE	FAST		SMOOTH & VIBRATION
357	365	LIME ROCK	STIFF	WHITE	SLOW		CHATTER
365	372	FINE SAND	SOFT	3	FAST		VIBRATION
372	390	FINE-MED-COARSE SAND W/ LIME ROCK		WHITE	FAST		FAST CHATTER
390	410	FINE-MED SAND W/ BROWN ROCK (BIG DRINK)		BROWN	FAST		FAST CHATTER
410	420	BROWN ROCK W/ FINE-MED-COARSE SAND	STIFF	BROWN	FAST		CHATTER
420	426	BROWN SILTY CLAY W/ FINE SAND	SOFT	BROWN	FAST		SMOOTH & VIBRATION
426	429	BROWN ROCK W/ FINE SAND	FIRM	BROWN	FAST		FAST CHATTER
429	449	BLUE CLAY W/ BROWN SILTY CLAY & FINE SAND TRACE	SOFT	BLUE & BROWN	FAST		SMOOTH
449	481	BLUE CLAY	SOFT	BLUE	SLOW		SMOOTH
481	495	SANDSTONE W/ FINE SAND & IRON PYRITE	HARD		SLOW	x	CHATTER

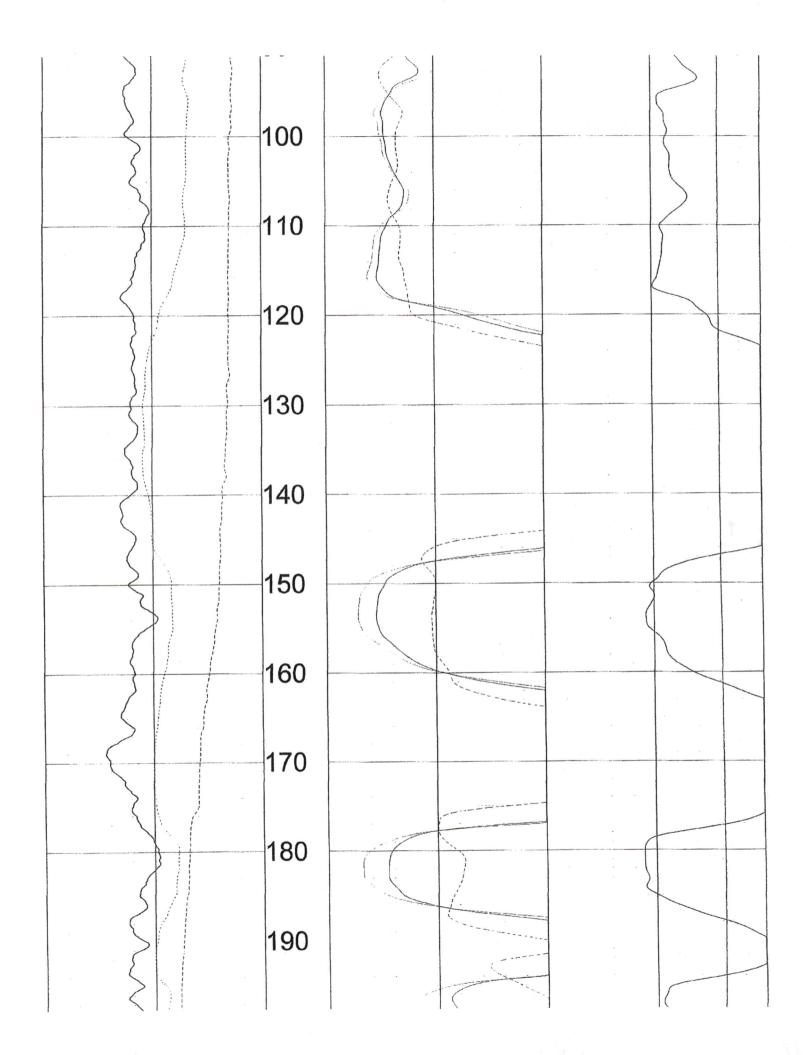


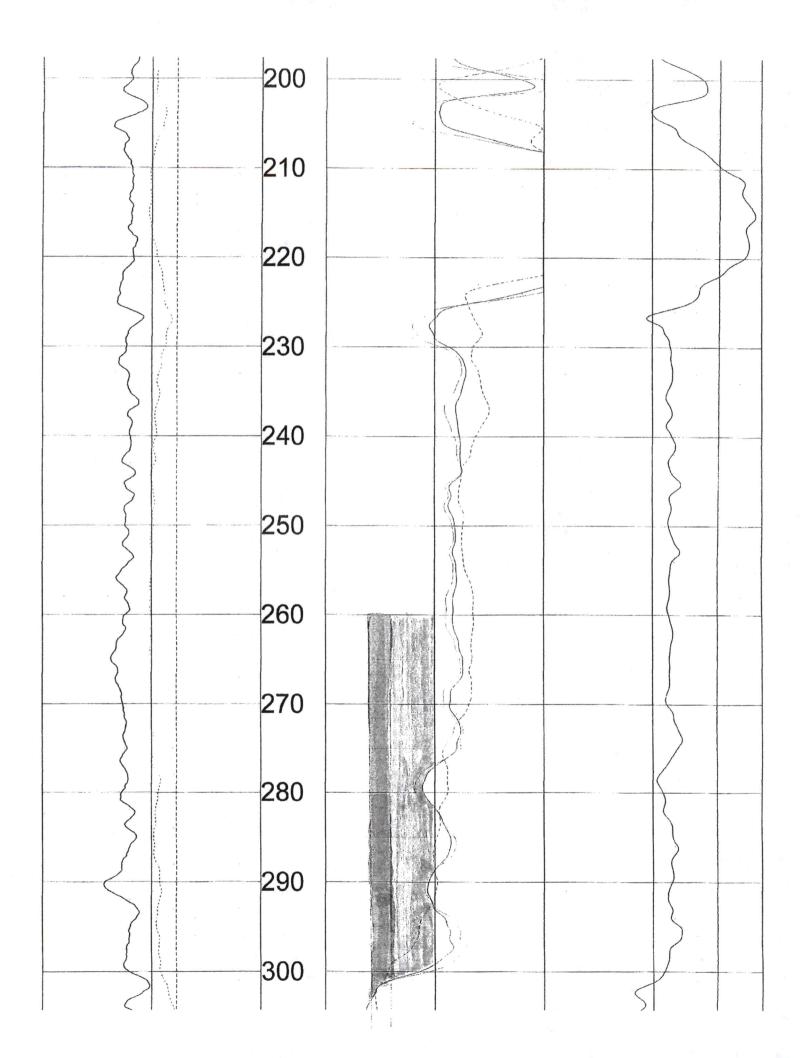
Company Well Location/Field County	:	DOWNEY DRILLING INC IVAN & NORMA JANT TH#2-24 GRAY		C	OTHER SERVICES:				
LOCATION		SWISAS		L					
SECTION		28	TOWNSHIP	:	28	RANG	θE	: 30W	
DATE	:	06/24/24	PERMANENT DATUM	:	GL				
DEPTH DRILLER	:	520				KB		: :	
LOG BOTTOM	:	518.80	LOG MEASURED FROM	:	GL	DF		:	
LOG TOP	:	0.90	DRL MEASURED FROM	:	GL	GL		: 2820	
CASING DIAMETER	:	10.	LOGGING UNIT	:	2310				
CASING TYPE	;	SURFACE	FIELD OFFICE	:	O'DRISCOL				
CASING THICKNESS	S:		RECORDED BY	:	DIEGO				
BIT SIZE	:	6.25	BOREHOLE FLUID	:	MUD	FILE		: ORIGINAL	
MAGNETIC DECL.	:	0	RM	:	.179	TYPI	Ξ	: 8144A	
MATRIX DENSITY	:	2.71	RM TEMPERATURE	:	68.5	LGD	ATE	: 06/24/24	
NEUTRON MATRIX	:	LIMESTON	MATRIX DELTA T	:	49	LGT	ME	: 16:01:	
						THR	ESH	: 99999	
		CDC 27 576074 400 60066	2						

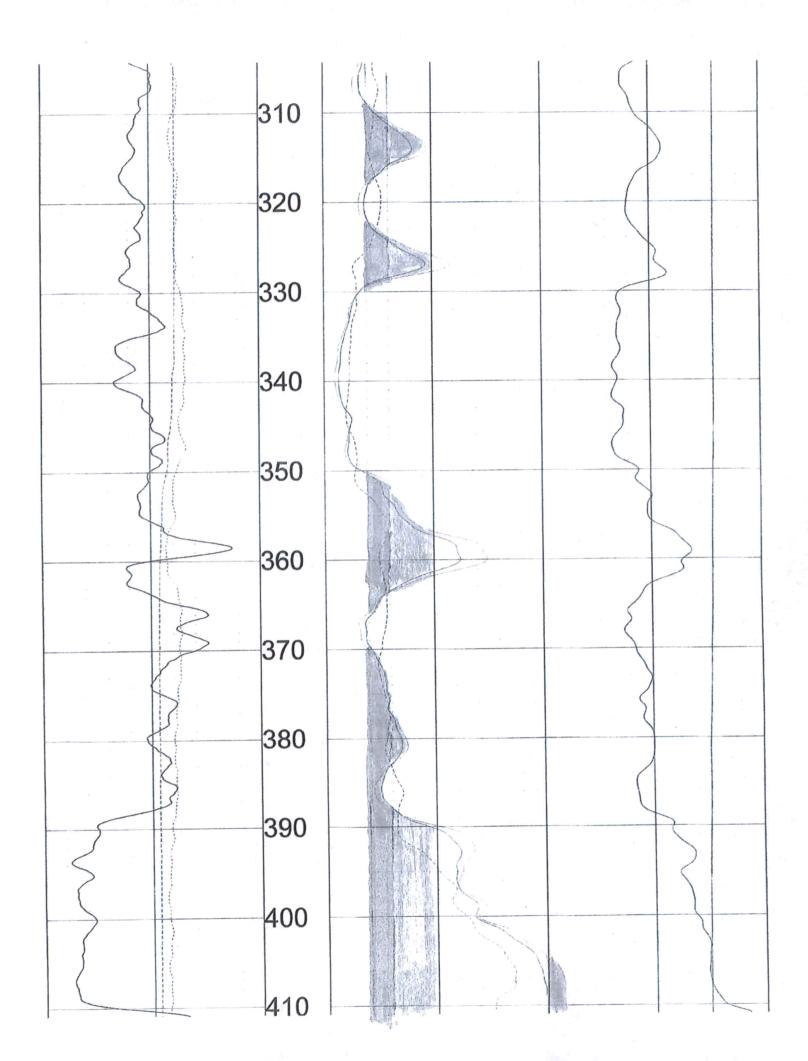
GPS 37.576874 -100.60866

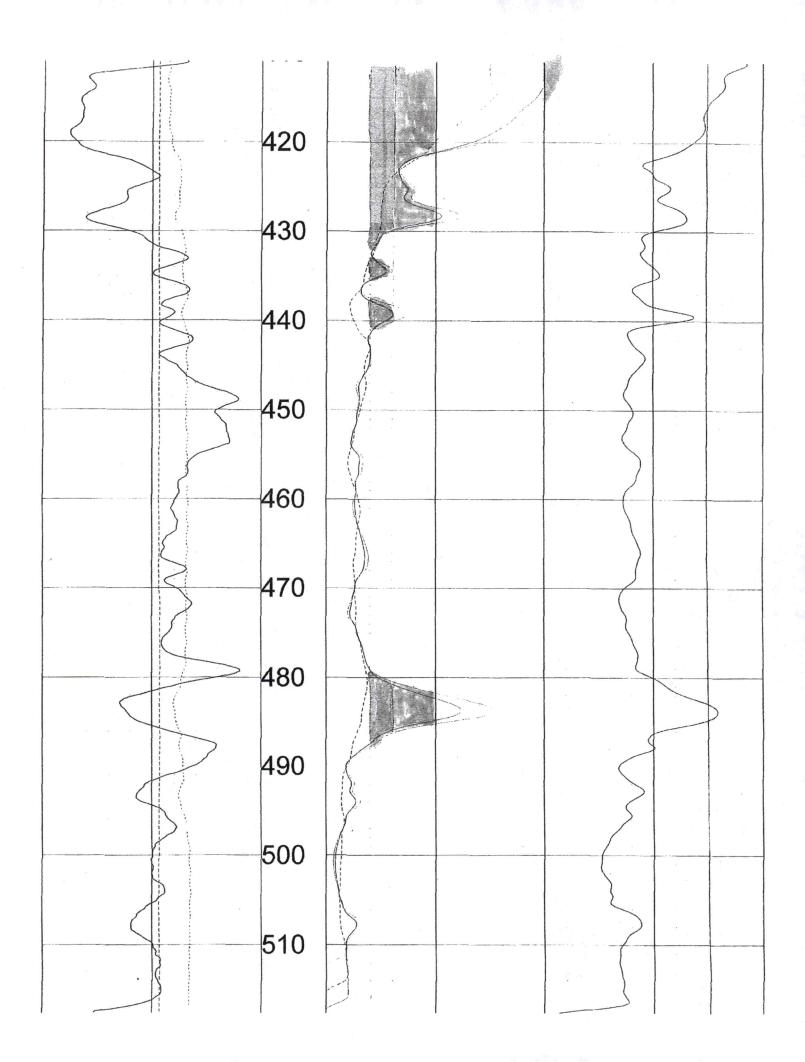
ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS











1	· · · · · · · · · · · · · · · · · · ·						<u> </u>	· · ·
0	API-GR	200	520	0	OHM-M	1000	OHM	100
	GAMMA				RES(16N)		RES	
-200	MV	100		0	OHM-M	10065	DEG_F	75
	SP				RES(64N)		TEMP	
10	OHM-M	20		0	OHM-M	100		
	RES(FL)		FEET		LATERAL			

	TOOL CALIE TOOL 8144 SERIAL NUM		NTZ 06/24/24	16:01			
	DATE	TIME	SENSOR	ST	ANDARD	RE	SPONSE
1	Feb08,18 Feb08,18	07:51:35 07:51:35	Gamma Gamma	1.000 340.000	[API-GR] [API-GR]	4.000 290.000	[CPS] [CPS]
2	Jul12,17 Jul12,17	13:24:17 13:24:17	RES(FL) RES(FL)	1.330 42.700	[OHM-M] [OHM-M]	7595.000 64820.000	[CPS] [CPS]
3	Jan14,22 Jan14,22	08:32:51 08:32:51	SP SP	0.000 381.500	[MV] [MV]	327768.000 164650.000	[CPS] [CPS]
4	Jan14,22 Jan14,22	08:33:01 08:33:01	RES(16N) RES(16N)	0.000	[OHM-M] [OHM-M]	3453.000 448089.000	[CPS] [CPS]
5	Jan14,22 Jan14,22	08:33:10 08:33:10	RES(64N) RES(64N)	0.000	[OHM-M] [OHM-M]	3163.000 449170.000 66910.000	[CPS] [CPS]
6	Jul12,17 Jul12,17	13:17:49 13:17:49	TEMP	33.400 102.200	[DEG_F] [DEG_F]	270930.000	[CPS] [CPS] [CPS]
ľ	Jan14,22 Jan14,22	08:33:36 08:33:36	RES RES	0.000 944.000	[OHM] [OHM]	190148.000	[CPS]

RECEIVED JUN 27 2024 Garden City Field Office

Divison of Water Resources

GENERAL DURABLE POWER OF ATTORNEY

FOR BUSINESS AND FINANCIAL MATTERS AND HEALTH CARE DECISIONS

I. NORMA J. JANTZ. a resident of Gray County, Kansas, do hereby revoke any and all prior powers of attorney which I may have executed, and I do hereby appoint my son, RONNIE JANTZ, and my son-in-law, STANLEY J. KOEHN. with either one alone to be able to sign for me on my behalf, as my attorneys in fact to act and sign for me in my name and stead in all matters, including but not limited to the powers specially designated herein:

BUSINESS AND FINANCIAL MATTERS

1. To transact all of my business at any bank or other financial institution in which I may have deposited or may hereafter deposit or have deposited for me, any funds; to have access to my safety deposit box; to draw checks on my account in said bank or other financial institution; to endorse all checks, drafts and bills of exchange, securities, bonds, or other documents which may require my endorsement for collection or deposit; to waive demand, notice, and notice of protest thereon; and to open, remove from, and add to, items in a bank safety deposit box on my behalf.

2. To prepare, execute, and file both federal and state income tax returns, or amendments thereto, and any claims for refund, or to make any report required by governmental agencies; to contract with and make claims to any governmental organization or private company with regard to medical or retirement related matters; to pay insurance premiums, purchase new insurance policies, cancel insurance policies and collect any refunds therefrom.

3. To open or maintain accounts with stockbrokers; to purchase and sell stocks, bonds, certificates, and all securities of whatever nature or kind; to act as my proxy in connection with any shares of corporate stock or other securities, including any government bonds and partnership interests belonging to me; and to buy, sell, endorse, or transfer shares of stock, bonds, or other securities.

4. To carry on any business transaction of any kind in which I am now or hereafter may become interested, including acting in any capacity I may have as sole proprietor, partner, shareholder, officer, director, LLC member, joint venture LLC member, or joint venturer.

5. To execute any instruments of any kind and involving any property or transactions or rights in which I am now or may hereafter become involved or in which I may have any rights or interests of any kind.

KYLER G. KNOBBE P.O. BOX 937 MARRON, KANSAS 67835 (620) 855-3100 knubbet^butom.net

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JUN 27 2024

Garden City Field Office Divison of Water Resources

6. To purchase, rent, lease, manage, or otherwise acquire any interest in real or personal property in my name; to sell, assign, and convey property standing in my name or which I may now or hereafter own, at market value; and to invest and reinvest the proceeds from such sales or deposit such proceeds in my account in any bank or financial institution in which I may have or may deposit funds.

7. To sell, convey, exchange, lease, rent, mortgage or encumber any and all personal and real property, including any and all securities, now or hereafter owned by me or any interest in any such property as I may have, and including any real estate which is my homestead; and in my name to make, execute, acknowledge and deliver good and sufficient deeds, leases, mortgages, bills of sale and other conveyances of the same.

8. To operate my farm property with hired labor, tenants, or a farm management service; to supervise the farming operations; to lease or rent my land for cash or on shares; to sell, purchase, exchange, or otherwise acquire or dispose of all farm products, or other proceeds from the land; and to pay on my behalf or charge to me fertilizer, chemicals, or other farm related expenses.

9. To execute contracts, notes, chattel mortgages, and other agreements relating to agriculture with the Commodity Credit Corporation, the Secretary of Agriculture, the Consolidated Farm Services Agency, or any other officer or agency of the federal or state government, or of any corporation organized under them; to enter into acreage reduction agreements; to make soil conservation commitments; and in general, to do all acts necessary to cooperate with any governmental agricultural program and to participate in and receive all payments and other benefits and proceeds under any such programs.

10. To lease my property for oil, gas, or other minerals upon such conditions as may be customary in the community, regardless of whether the term of such lease may extend beyond the termination of this power of attorney.

11. To transfer any interests in property I may own to a revocable or living trust created by me, which trust benefits me during my life, but not to revoke or withdraw property from such trust.

HEALTH CARE DECISIONS

12. To consent, refuse consent, or withdraw consent to any care, treatment, service or procedure to maintain, diagnose, or treat a physical or mental condition, and to make decisions about organ donations, autopsy, and disposition of the body.

13. To make all necessary arrangements at any hospital, psychiatric hospital or psychiatric treatment facility, hospice, nursing home or similar institution; to employ or discharge health care personnel to include physicians, psychiatrists, psychologists, dentists, nurses, therapists or any other person who is licensed, certified or otherwise authorized or

KYLER G. KNOBBE P.O. BOX 937 IMARRON, KANSAS 67835 (620) 855-3100 knobbe@ucom.net

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Garden City Field Office Divison of Water Resources

permitted by the laws of this state to administer health care as the agent shall deem necessary for my physical, mental, and emotional well being.

14. To request, receive, and review any information, verbal or written, regarding my personal affairs or physical or mental health including medical and hospital records and to execute any releases of other documents that may be required in order to obtain such information.

I HEREBY GIVE AND GRANT unto my said attorney in fact herein named full power and authority to do and perform all and every lawful act and thing whatsoever that may be necessary to be done, as fully and to all intents and purposes as I might or could do if personally present, and hereby ratify and confirm all that my attorney shall lawfully do, or cause to be done hereunder.

THIS IS A DURABLE POWER OF ATTORNEY and the authority of my attorney in fact shall not terminate if I become disabled or incapacitated or in the event of later uncertainty as to whether I am dead or alive.

IN WITNESS WHEREOF, I have hereunto set my hand this _____ day of _____, 2018.

Mormes Q. Jant.

STATE OF KANSAS COUNTY OF G TAY

BE IT REMEMBERED, that on this $19^{\frac{1}{1}}$ day of $3u^{\frac{1}{2}}$, 2018, before me, the undersigned, a notary public in and for the county and state aforesaid, came **Norma J**. **Jantz** who is known to me to be the same person who executed the within instrument of writing, and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal, the day and year last above written.

KIMBERLEY A. RILEY

Notary Public – State of Kansas

My Appt. Exp. U-12-2

Unbully Mar

My Term Expires:

P.O. BOX 937 IMARRON, KANSAS 67835 (620) 855-3100 knobbe@ucom.net

KYLER G. KNOBBE



Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846 (620) 275-7147 phone www.gmd3.org

July 15, 2024

Michael A. Meyer Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846

RE: Application for Change in Point of Diversion Water Right, File No. 33705 JUL 15 2024

Dear Mike:

Garden City Field Office Divison of Water Resources

We have completed a review of the application for the above referenced water right. The proposed change in point of diversion is in accordance with current area rules, K.A.R. 5-23-3, as it pertains to minimum spacing to neighboring wells and distance moved.

Well evaluations were conducted to estimate possible effects of the proposal on the supply of other wells with water rights prior to the proposal per K.S.A. 82a-708b, and the management program. Under K.S.A. 82a-708b, an applicant requesting a change in point of diversion must demonstrate to the chief engineer that any proposed change is reasonable and will not impair. The enclosed report is an analysis performed by the GMD on behalf of our membership. Under this analysis, the proposed change is considered to be reasonable and unlikely to impair if either the net in-season well-to-well effect of the proposed change is less than a strict maximum allowable threshold (3.5 ft with saturated thickness is between 150-200ft), or if no well with a net well-to-well effect exceeding the threshold is identified as critical. Critical wells are identified as wells that are expected to either lose or greatly diminish water supply over the next 25 years. The attached review information is based on a Theis analysis using inputs from the GMD3 aquifer model, which is considered to be the best information on well and aquifer data readily and easily available to the public. If either the applicant or the neighbors believe they have better data that might change the result of the analysis, they should contact GMD3. Conclusions of the well analysis may change if better information on well and aquifer data can be made available.

Every neighboring well within 1 mile of the proposed move was evaluated. Evaluations showed that none of the neighboring wells exceeded the net effect above the maximum allowable threshold and needed no further evaluation. No critical wells were determined Therefore, GMD3 sees these moves as meeting current rules and would recommend approval with better information given to ensure that neighboring wells are not adversely affected. If aquifer conditions change or there is a change to the water right in the future, we would be happy to evaluate the effects at that time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846

Mike Beam, Secretary



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Laura Kelly, Governor

June 28, 2024

SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO. 3 2009 E SPRUCE ST GARDEN CITY KS 67846

> Re: Request for Recommendation Water Right, File No. 33705

Dear Mr. Norquest:

This is to advise you that Ronnie Jantz has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM Enclosures