

File No. **33814** 13. County: **FI** Basin: **ARKANSAS RIVER** Stream:
 Structures File No: Aquifer Code: **211 / 331** Special Use Area:

14. Points of Diversion, Rates & Quantities										Qty AF		Rate gpm		Storage Qty		Storage Rate	
PDIV	Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)	Auth	Add	Auth	Add	Auth	Add	Auth/Add	Overlaps	
DEL	40447																
ENT	SW NW NE	24	25S	33W		3992	2409		318	318	940	940					

15. Limitations Type: Quantity: Rate: combined with file no(s):
 Type: Quantity: Rate: combined with file no(s):

16. Metering Metering Required Anti-Reverse Required Seal Required Compliance Date: 12/31/2024

17. Place of Use										NE¼				NW¼				SW¼				SE¼				Total	Owner(s)	Chg?	Overlaps
PUSE	S	T	R	ID	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE									
CHK	30084	24	25S	33W	4	14	40	38	8	29			22									151	5b	<input checked="" type="checkbox"/>					
CHK	38584	13	25S	33W	5											3				6		9	5c	<input type="checkbox"/>					
																								<input type="checkbox"/>					
																								<input type="checkbox"/>					
																								<input type="checkbox"/>					
																								<input type="checkbox"/>					

18. Point of Diversion and Place of Use Overlaps

* + # ^	** ++ ## ^^
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Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

March 20, 2024

REEVE CATTLE CO INC
PO BOX 1036
GARDEN CITY, KS 67846

RE: Filed Office Application for Change
Water Right, File No. 33814

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Austin J. McColloch".

Austin J. McColloch
Assistant Water Commissioner

AM:
enclosures

pc:

CERTIFICATE OF SERVICE

On this 20th day of March, 2024, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 33,814 dated 20th day of March, 2024 was mailed postage prepaid, first class, US mail to the following:

REEVE CATTLE CO INC
PO BOX 1036
GARDEN CITY, KS 67846

Pc:



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.
 Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 33814

RECEIVED
 11:56 am
 MAR 18 2024

Garden City Field Office
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below..

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: Lee M and Brenda L Reeve

PO Box 1036, Garden City, KS 67846

Phone Number: () Email address: _____

Name and address of Water Use Correspondent: same as above

Phone Number: () Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

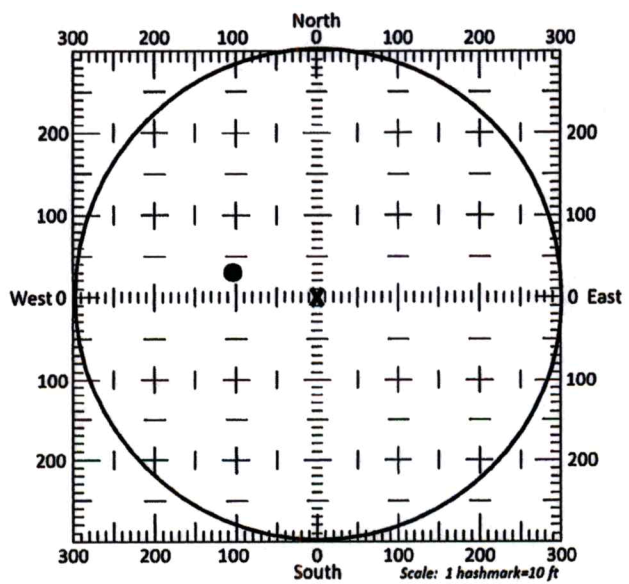
For Office Use Only: Code _____ Fee \$ 100.00 TR # _____ Receipt Date 3-18-24 Check # 53497

5. **Presently authorized point of diversion:**
 One in the NC W2 Quarter of the W2 Quarter of the NE Quarter
 of Section 24, Township 25 South, Range 33 West,
 in Finney County, Kansas, 3960 feet North 2300 feet West of Southeast corner of section.
 Authorized Rate 940 gpm Authorized Quantity 318 AF Depth of well _____ (feet)
 (DWR use only: Computer ID No. 3 GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the NC W2 SW Quarter of the W2 NW Quarter of the NE Quarter
 of Section 24, Township 25 South, Range 33 West,
 in Finney County, Kansas, 3992 feet North 2409 feet West of Southeast corner of section.
 Proposed Rate no change Proposed Quantity no change Proposed well depth (feet) 520
 This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) _____

8. If a well, is the test hole log attached? Yes No
9. The change(s) (was)(will be) completed by?
as soon as possible
10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
Plug it
 (b) When will this be done? As soon as possible
11. Groundwater Management District recommendation attached?
 Yes No
12. Assisted by CI, GCFO



- 13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines
- 13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at GARDEN CITY, Kansas, this 18TH day of MARCH, 2024.

Lee M. Reeve

 (Owner)

 (Spouse)

Lee M. Reeve

 (Please Print)

 (Please Print)

 (Owner)

 (Spouse)

 (Please Print)

 (Please Print)

 (Owner)

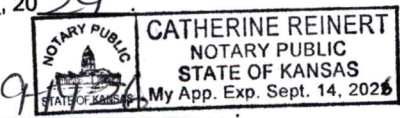
 (Spouse)

 (Please Print)

 (Please Print)

State of Kansas }
 County of FINNEY } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 18TH day of MARCH, 2024.



Catherine Reinert

 Notary Public

My Commission Expires 9/14/26

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

3795 W. Jones Ave.
 Garden City, KS 67846
 PH: 620-277-2389



PO Box 639
 Garden City, KS 67846
 Fax: 620-277-0224

LEE REEVE OFF 620-275-0234
 CELL 620-271-4825

Customer Name: Reeve Cattle Company WO#: 26597 Date: 3-4-24
 Street Address: P.O. Box 1036 Test #: 1 E LOG: _____
 City, State: GARDEN CITY, KS. 67846 Driller: Dale Guinn
 County: Finnery Quarter: NE Section: 24 Township: 25 Range: 33
 Location: 59FT West + 20FT North of Existing Well GPS: N37.86972 W100.89204
 Rig #: 10002 Elevation: 2910' Static WL: 257FT Estimated? _____
 Proposed Well Depth 532

"Need Surface Casings" Refractometer Well Location 20 SUMP

%	Footage			Description of Strata
	From	Pay	To	
	0		2	Top Soil
	2		19	Sand Fine
	19		31	Brown Sandy Clay
	31		38	Sand Fine
	38		91	Sand Fine Med Course Small Med Few Large Gravel
	91		139	Brown Sandy Clay
	139		200	Sand Fine Med Course w/Few clay Layers
	200		245	Brown Sandy Clay w/ Couple Sand Strips
30	245	22	279	Sand Fine Med Course Small Gravel "Fairly Loose"
25	279	21	300	Sand Fine Med Course "Fairly Loose"
10	300	15	315	Sand Fine Few Med w/Some clay Strips
20	315	24	339	Sand Fine Med
25	339	9	348	Sand Fine Med Course "Fairly Loose"
20	348	9	357	Sand Fine Med Few Course w/Some clay Layers
25	357	11	368	Sand Fine Med w/White Rock "Fairly Loose"
20	368	10	378	Sand Fine Med w/White Rock + Couple clay Layers
25	378	14	392	Sand Fine Med w/White Rock "Fairly Loose"
30	392	14	406	Sand Fine Med Course w/Tan + Brown Rock "Loose"
	406		417	Brown Sandy Clay
15	417	18	433	Sand Fine Few Med w/Few Thin clay Layers
25	433	6	441	Sand Fine Med w/Tan + Brown Rock "Loose"
	441		456	Brown Sandy Clay
30	456	28	484	Sand Fine Med Course w/Brown + Tan Rock
10	484	28	512	Sandstone w/Few Sandstone
	512		520	Gray Shale "Hard"
				Super Gel X -8'
				Grout -5
				Hole Plug -6
				Perma Plug -1





Reeve Cattle Company

Test Hole # 1 of 3-4-24

NE 24-25-33 FI Well #10

FILE # 33814

Legend

-  37.86972 N 100.89204 W
-  Buffalo Dunes Golf Course
-  Reeve
-  Warren Fouse science and Mac building

 Reeve Agri Energy

 37.86972 N 100.89204 W

Google Earth

Image © 2024 Airbus



1 mi

Filed by:
First American Title
417 N. 8th
Garden City, KS 67846
620-276-7441

RECEIVED

MAR 20 2024

Garden City Field Office
Division of Water Resources

**KANSAS WARRANTY DEED
(Individual/Tenants in Common)**

THIS DEED, is made this 12th day of **February, 2019** by and between **Andrew J. Musick, III and Sidni Ann Musick, husband and wife** as Grantor(s), and **Reeve Cattle Company, Inc.**, as Grantee(s), whose mailing address is **5665 S. Old Highway 83, Garden City, KS 67846**.

WITNESSETH, that the Grantor(s), for and in consideration of the sum of One Dollar and other good and valuable consideration paid by the Grantee(s), the receipt and sufficiency of which is hereby acknowledged by Grantor(s), do/does by these presents **GRANT, BARGAIN AND SELL, CONVEY AND WARRANT** unto the Grantee(s), the following described Real Estate, situated in the County of **Finney** and State of Kansas, to-wit:

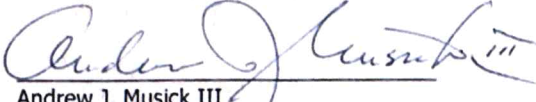
The North Half (N/2) of Section Twenty-four (24), Township Twenty-five (25) South, Range Thirty-three (33) West of the 6th P.M., in Finney County, Kansas.

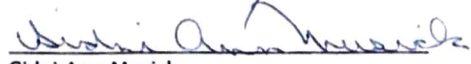
Subject to all easements, restrictions and reservations, if any, now of record.

TO HAVE TO HOLD the same, together with all rights and appurtenances to the same belonging, unto the Grantee(s), and to the heirs and assigns of such Grantee(s) forever.

The Grantor(s) hereby covenanting that the Grantor(s), and the heirs, executors, administrators and assigns of the Grantor(s), shall and will **WARRANT AND DEFEND** the title to the premises unto the Grantee(s), and to the heirs and assigns of Grantee(s) forever, against the lawful claims of all persons whomsoever, excepting, however, the general taxes for the current calendar year and thereafter, and special taxes becoming a lien after the date of this deed.

Dated: February 12, 2019


Andrew J. Musick III


Sidni Ann Musick

STATE OF KANSAS)
) ss.
COUNTY OF FINNEY)

On February 12, 2019 this deed was acknowledged before me by **Andrew J. Musick, III and Sidni Ann Musick, husband and wife**, Grantor(s).


Notary Public

My appointment expires:

