

NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.
 Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 41511

RECEIVED
 8:00 am
 JUN 03 2024

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

Garden City Field Office
 Division of Water Resources

2. Name and address of Applicant: Vyn Land & Cattle
1194 RD Y, Lakin, KS 67860

Phone Number: () Email address: _____

Name and address of Water Use Correspondent: Same as above

Same as above

Phone Number: () Email address: _____

3. The presently authorized place of use is:
 Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:
 Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

For Office Use Only: Code CGT Fee \$ 200.00 TR # _____ Receipt Date 6-3-24 Check # 006575

5. **Presently authorized point of diversion:**
 One in the SW Quarter of the SW Quarter of the SE Quarter of Section 32, Township 33 South, Range 37 W, in Stevens County, Kansas, 505 feet North 2540 feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. 1 GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the NW Quarter of the NW Quarter of the SE Quarter of Section 32, Township 33 South, Range 37 W, in Stevens County, Kansas, 2067 feet North 2521 feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ W, in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ W, in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) _____

8. If a well, is the test hole log attached? Yes No

9. The change(s) (was)(will) be completed by?

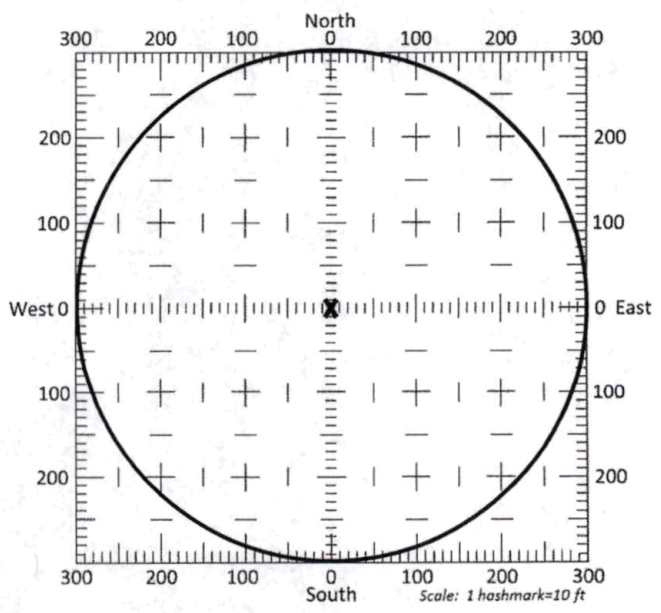
10. If the point of diversion is a well:
 (a) What are you going to do with the old well?

 (b) When will this be done? _____

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by JG/GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

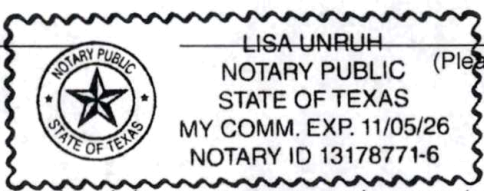
If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Dumas, Tx, Kansas; this 24th day of May, 2024.

 (Owner)	 (Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)

State of ~~Kansas~~ Texas }
 County of Moore } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 24th day of May, 2024.

Notary Public

My Commission Expires Nov. 5, 2026.

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

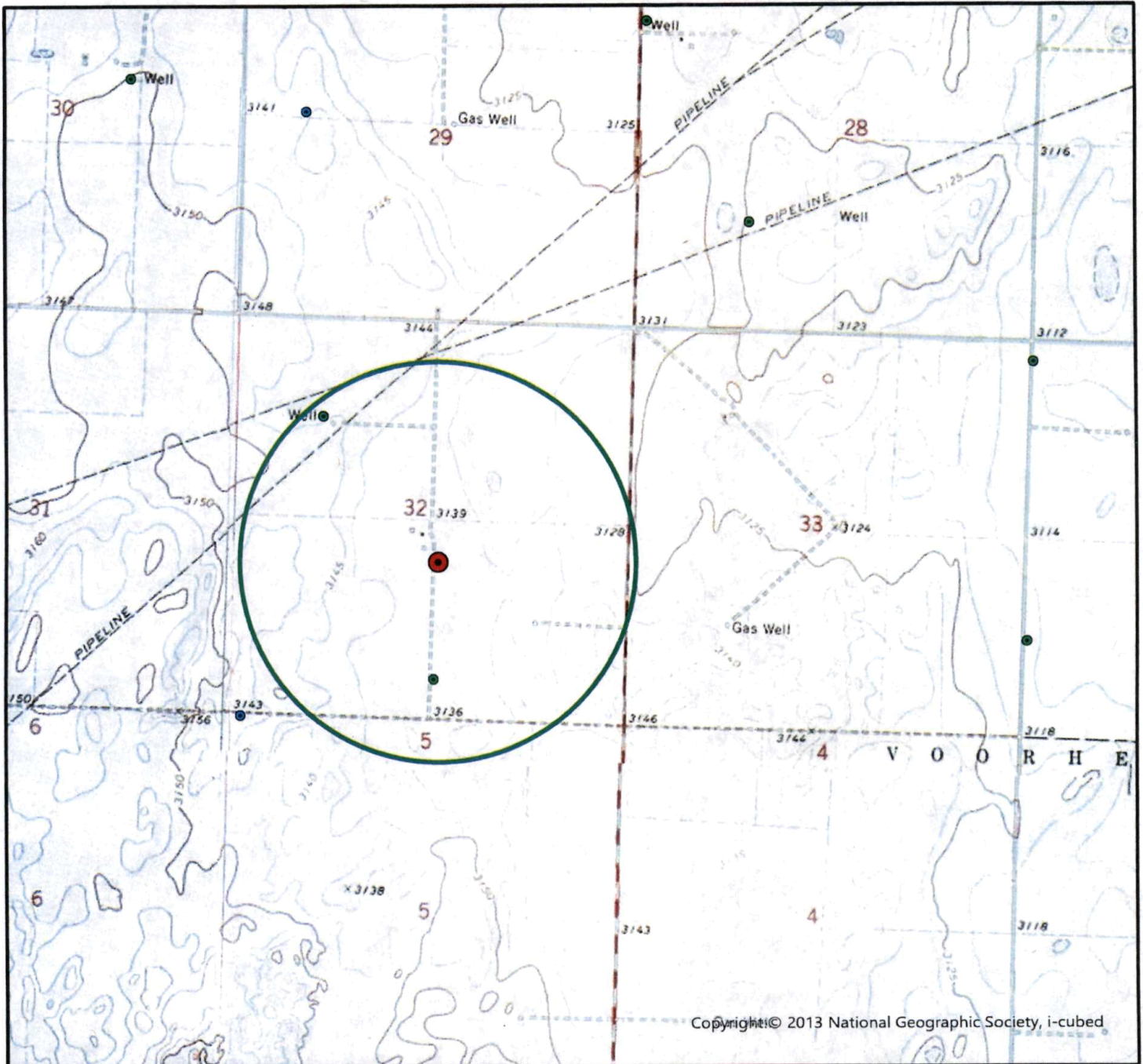
FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**





(1) Application to change a point of diversion 300 feet or less	\$100
(2) Application to change a point of diversion more than 300 feet	\$200
(3) Application to change the place of use	\$200

CHANGE IN PLACE OF DIVERSION WATER RIGHT, FILE NO. 41511

SE 1/4 of Section 32 Township 33 South Range 37 West Stevens County



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-  Authorized Point of Diversion
-  Proposed Point of Diversion
-  Domestic Well within 1/2 mile
-  1/2 mile buffer

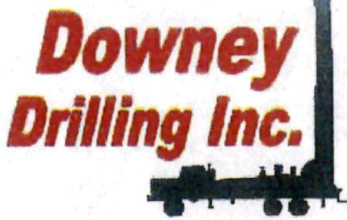
List of owner name and addresses within 1/2 mile:
 Bee Enterprises INC
 -330 Road D, Rolla, KS 67954-5506
 Bill L & Linda M Hittle
 -2307 RD 9, Hugoton, KS 67951



All wells of any kind within 1/2 mile of the requested place of use have been plotted.

(Signature) _____ Date _____

Date JG/GCFO
 1:24,000 Scale



CUSTOMER NAME: VYN LAND & CATTLE

TH#1-24

LEGAL: SE 32-33S-37W

COUNTY: STEVENS CO. KS

GPS: 37.132135

-101.365607

DRILLER: DIEGO

WO: 24-458

V	FROM	TO	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
	0	3	TOP SOIL	SOFT	DARK BROWN	FAST		SMOOTH
	3	15	BROWN SILTY CLAY	SOFT	BROWN	FAST		SMOOTH
	15	25	FINE SAND	SOFT		FAST		VIBRATION
	25	33	FINE-MED SAND	SOFT		FAST		CHOPPY
	33	59	SANDY CLAY	SOFT	ORANGE	FAST		SMOOTH
	59	69	FINE-MED SAND	SOFT		FAST		CHOPPY
	69	81	CALICHE W/ WHITE SANDY CLAY	FIRM	WHITE	SEMI SLOW		CHOPPY & SMOOTH
	81	87	FINE SAND	SOFT		FAST		VIBRATION
	87	101	BROWN CLAY W/ CEMENTED SAND	FIRM	BROWN	SLOW		SMOOTH & CHOPPY
	101	114	FINE-MED-COARSE SAND W/ FINE GRAVEL & CEMENTED SAND	STIFF		FASTER		CHATTER
	114	121	SANDY CLAY	SOFT	WHITE	FAST		SMOOTH
	121	132	FINE SAND W/ SANDY CLAY	SOFT	BROWN	FAST		VIBRATION & SMOOTH
	132	139	SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
	139	149	FINE SAND	SOFT		FAST		VIBRATION
	149	166	CEMENTED SAND W/ SANDY CLAY	STIFF	BROWN	SLOW		CHOPPY & SMOOTH
	166	190	CEMENTED SAND W/ FINE SAND & SANDY CLAY	STIFF	BROWN	SLOW		CHATTER
	190	195	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	195	204	SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
	204	210	FINE-MED SAND	SOFT		FAST		CHOPPY
	210	213	SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
	213	223	CEMENTED SAND W/ LIME ROCK TRACE	STIFF	BROWN & WHITE	SLOW		CHATTER
	223	237	FINE-MED-COARSE SAND W/ SANDY CLAY LEDGES	FIRM		FAST		FAST CHATTER
	237	307	VERY FINE SAND	SOFT		FAST		VIBRATION
	307	315	VERY FINE SAND W/ FLUFFY SOAPSTONE	SOFT	GREENISH	FAST		SMOOTH
	315	330	FINE SAND	SOFT		FAST		VIBRATION
	330	335	VERY FINE SAND W/ BROWN ROCK TRACE	FIRM		FAST		CHOPPY
	335	345	VERY FINE SAND	SOFT	LIGHT GREEN	FAST		VIBRATION
	345	355	FINE SAND W/ LIME ROCK	FIRM	WHITE	FAST		FAST CHATTER
	355	361	LIGHT GREEN CLAY	SOFT	LIGHT GREEN	FAST		SMOOTH
	361	391	BLUE CLAY	STICKY	BLUE	FAST		SMOOTH
	391	411	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	411	450	GRAY CLAY	SOFT	GRAY	FAST		SMOOTH
	450	490	FINE-MED-COARSE SAND W/ BROWN ROCK & SANDSTONE	HARD	BROWN & YELLOW	FAST		FAST CHATTER
	490	562	FINE-MED-COARSE SAND W/ FINE GRAVEL & LIME ROCK	FIRM	WHITE	FAST		FAST CHATTER
	562	584	FINE GRAVEL W/ FINE-MED-COARSE SAND & LIME ROCK	STIFF	WHITE	FAST		CHATTER

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

June 4, 2024

BEE ENTERPRISES INC
330 ROAD D
ROLLA, KS 67954-5506

Re: Application for Change, Water Right, File No. 41511

Dear Sir:

This is to advise you that Vyn Land & Cattle has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, for change in point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

You are notified of this proposal so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer". The signature is fluid and cursive, with a long horizontal flourish extending to the right.

Michael A. Meyer
Water Commissioner

MAM