# Kansas Department of Agriculture Division of Water Resources

# **CHANGE: P/D WORKSHEET**

| 1. File Number:  | 2. Status Change Date:                  | 3. Change Num:       | 4. Field Office:                          | 5. GMD:  |
|--|---|----------------------|---|--|
| 42758  | 6-6-2024                                | C2                   | 4   | 3  |
| 6. Status: ☐ Approved ☐ Deni   | ed by DWR/GMD                           | Dismiss by Reques    | t/Failure to Return                       | 7. Filing Date of Change: <b>06/06/2024</b>              |
| 8a. Applicant(s)  New to system □  | Person ID 59134 Add Seq#                | 8c. Landown          |   | Person IDAdd Seq#  |
| WARREN M & AMANDA<br>613 ROAD N<br>HUGOTON, KS 67951   | R WILLIS                                |                      |   |  |
| 8b. Landowner(s)  New to system □  | Person ID Add Seq#                      | 8d. WUC<br>New to sy | stem                                      | Person IDAdd Seq#  |
| 9. Documents and Enclosure(s): ☑ DV ☐ Anti-Reverse Meter ☐ Meter ☐ Conservation Plan Date Requir |   | ⊠ N & P Form         | ☑ Water Tube                              | O Comply: 3/1/2025  Driller Copy H & E Letter  O Comply: |
| 10. Use Made of Water From:  | 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | To: _                |   |  |
| ,  |   |                      | Date Prepared: <b>6/06/</b> Date Entered: | <b>2024</b> By: <b>MAM</b> By:                           |

| File No. <b>4275</b>    | 8             | 11. County: | SV        | Ва      | asin: A   | RKAN      | ISAS F    | RIVER     |           |           | S         | tream     | :         |         |           |                          |              |            | Fo          | ormation Co | ode: <b>2</b> | 11     | Special Us | se:   |
|-------------------------|---------------|-------------|-----------|---------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-----------|--------------------------|--------------|------------|-------------|-------------|---------------|--------|------------|-------|
| 12. Points of Dive      | ersion        |             |           |         |           |           |           | 1 .       |           |           |           |           |           |         | Rate      | and Q                    | uantity      | -          |             | _           |               |        |            |       |
| MOD<br>DEL PDIV         |               |             |           |         |           |           |           |           |           |           |           |           |           | P       | Authori   | zed                      |              | Additional |             |             |               |        |            |       |
| ENT                     | Qualifier     | S           | Т         | R       | ID        | ì         | 'N        | ʻW        | 1         | Com       | nment     | (AKA      | Line)     | -       | Rate      |                          | Quanti<br>af | ty         | Rate<br>gpm |             | intity<br>af  | Overla | p PD Files |       |
| DEL 83198               |               |             |           |         | 5         |           |           |           |           |           |           |           |           |         |           |                          | a.           |            |             |             |               |        |            |       |
| ENT                     | SWNESE        | 24          | 33S       | 40W     |           | 1         | 664       | 106       | 2         |           |           |           | Ļ         |         | 750       | ļ.                       | 240          |            | 0           | 24          | 10            | 41295  |            |       |
|                         |               |             |           |         |           |           |           |           |           |           |           |           |           |         |           |                          |              |            |             |             |               |        |            |       |
| ,                       |               |             |           | -       |           |           |           |           |           |           |           |           |           |         |           |                          |              |            |             |             |               |        |            |       |
|                         |               |             |           | -       |           |           |           |           |           |           |           |           |           |         |           |                          |              |            | - '         |             |               |        |            |       |
|                         |               | 1           |           |         |           |           |           |           |           |           |           |           |           |         |           |                          |              |            |             |             |               |        |            |       |
| 13. Storage: Rate       | 9             |             | NF        | Qua     | ntity _   |           | 1         |           |           | ac/ft     | A         | dditior   | nal Rat   | e       |           |                          |              | NF         | Addi        | tional Quar | ntity         |        |            | ac/ft |
| 14. Limitation:         |               |             |           |         |           |           |           |           |           |           |           |           |           |         |           |                          |              |            |             |             |               |        |            |       |
| Limitation:             |               | af/yr a     | at        |         |           |           | gpm (_    |           |           |           | cfs) w    | hen co    | ombine    | ed with | file nu   | umber                    | (s)          |            |             |             |               |        |            |       |
| 15. 5YR Allocation      | n: Allocation | Туре        | _ St      | art Yea | r         | . 1       | 5 YR      | Amou      | nt        |           | Amo       | ount U    | nit       | _       | Base      | Acres                    |              | _ C        | omment.     |             | 1             |        |            |       |
| 16. Place of Use<br>CHK |               |             |           | NE1/4   |           | NW1/4     |           | SW1/4     |           |           |           | SE1/4     |           |         | Total     | Owner Chg? Overlap Files |              |            |             |             |               |        |            |       |
| MOD<br>DEL<br>ENT PUSE  | STR           | ID          | NE<br>1/4 |         | SW<br>1/4 | SE<br>1/4 | NE<br>1⁄4 | NW<br>1/4 | SW<br>1/4 | SE<br>1/4 | NE<br>1/4 | NW<br>1/4 | SW<br>1/4 | SE<br>¼ | NE<br>1⁄4 | NW<br>1/4                | SW<br>1/4    | SE<br>¼    |             | The second  |               |        |            |       |
| CHK 50528               |               |             |           |         |           |           |           |           |           |           |           |           |           |         |           |                          |              |            |             |             |               |        |            | 2     |
|                         |               |             |           |         |           |           |           |           |           |           |           |           |           |         |           |                          |              |            |             |             |               |        |            |       |
|                         |               |             |           |         |           |           |           |           |           |           |           |           |           |         |           |                          |              |            |             |             |               |        |            |       |
|                         |               |             |           |         |           |           |           |           |           |           |           |           |           |         |           |                          | ,*.          |            |             | 0           |               |        |            |       |
|                         |               |             |           |         |           |           |           |           |           |           |           | -         |           |         |           | 1                        | -            |            |             |             |               |        |            |       |
|                         |               | ~           |           |         |           |           |           |           |           |           |           |           |           |         |           |                          |              |            |             |             |               |        |            |       |
| Base Acres: 120         | Year:         | Minin       | num R     | Reasona | able Qu   | uantity   | :         |           |           |           |           |           |           |         |           | ##<br>6                  |              |            |             | -           |               |        |            |       |
| Comments:               |               |             |           |         |           |           |           |           |           |           |           |           |           |         |           |                          |              |            |             |             |               |        |            |       |

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

June 6, 2024

WARREN M & AMANDA R WILLIS 613 ROAD N HUGOTON, KS 67951

RE:

Field Office Application for Change Water Right, File Nos. 41295 & 42758

Dear Sir:

Enclosed is an order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of these approvals is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM: Enclosures

pc:

GMD3

## **CERTIFICATE OF SERVICE**

On this 6<sup>th</sup> day of June 2024, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File Nos. 41,295 and 42758 dated 6<sup>th</sup> day of June 2024 was mailed postage prepaid, first class, US mail to the following:

WARREN M & AMANDA R WILLIS 613 ROAD N HUGOTON, KS 67951

pc:

GMD3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



## STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.

Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater

|          | 100 feet<br>ersion a |           |          |          | ill be c | hange     | d, inclu | ide a t       | opogra   | aphic n | nap or | detaile  | ed plat | showi    | ng the | author  |             | EC                | posed point(s                    |
|----------|----------------------|-----------|----------|----------|----------|-----------|----------|---------------|----------|---------|--------|----------|---------|----------|--------|---------|-------------|-------------------|----------------------------------|
|          |                      |           |          |          |          | 1         | File No  | . <u>4275</u> | 58       |         |        |          | 1       |          |        |         |             | MAY I             | 31pm<br>09 2024                  |
| 1. A     | Applicati            | on is he  | ereby r  | nade f   | or app   |           | of the O |               | ingine   |         |        | the (ch  |         | ne or k  | ooth): |         | Ga<br>Divis | arden C<br>son of | City Field Offic<br>Water Resour |
| u        | under the            | e water   | right v  | vhich is | s the s  | ubject    | of this  | applio        | cation i | in acco | ordanc | e with   | the co  | ndition  | s desc | cribed  | below.      |                   |                                  |
| Т        | The sour             | ce of s   | upply i  | s:       |          |           | Pround   | water         |          |         | Surfa  | ce wat   | ter     |          |        |         |             |                   |                                  |
| 2. N     | Name ar              | nd addr   | ess of   | Applic   | ant: W   | arren     | Willis_  |               |          |         |        |          |         | 1,4      | 11/2   | -       |             |                   | 78.71                            |
| <u>6</u> | 613 Roa              | d N, Hu   | goton    | KS 67    | 7951     |           |          |               |          |         |        |          |         |          | 7 12   |         |             |                   |                                  |
| P        | Phone N              | umber:    | 620-     | 428-10   | 63       |           |          |               | Email    | addre   | ss: _  | 1.1      |         |          |        |         |             |                   |                                  |
| N        | Name ar              | nd addr   | ess of   | Water    | Use C    | orresp    | onder    | it: <u>Wa</u> | rren M   | & Am    | anda l | R Willis | s       | 145      |        | S       |             |                   |                                  |
| 6        | 613 Roa              | d N, Hu   | goton    | KS 67    | 7951     |           |          |               |          |         |        |          |         |          |        |         |             | -                 |                                  |
| F        | Phone N              | umber:    | 620-     | 428-10   | 63       |           |          |               | Email    | addre   | ss:    |          | . 4     |          | 4      |         |             |                   |                                  |
| 3. T     | The pres             | ently a   | uthoriz  | ed pla   | ce of u  | ıse is:   |          |               |          |         |        |          |         |          |        |         |             |                   |                                  |
| C        | Owner o              | f Land -  | N        | AME:     | Warre    | n M &     | Aman     | da R V        | Villis   |         | 1      |          | Per .   |          | 4      |         |             |                   |                                  |
|          |                      |           | ADDR     | ESS:     | 613 R    | oad N     | Hugo     | ton, K        | S 6795   | 51      | 48     | 10       |         | 71 71 72 | d C    |         | 4,7 1       | 11. 11            |                                  |
| (1       | If there is          | more th   | nan one  | landov   | vner, at | tach su   | ippleme  | ental sh      | eets as  | neces   | sary.) |          |         |          |        |         |             |                   |                                  |
|          |                      |           |          | NE       | Ξ1/4     |           | NW¼      |               |          |         | SW¼    |          |         |          | SE1/4  |         |             | TOTAL             |                                  |
| Sec.     | Twp.                 | Range     | NE1/4    | NW1/4    | SW1/4    | SE1/4     | NE1/4    | NW1/4         | SW1/4    | SE1/4   | NE1/4  | NW1/4    | SW1/4   | SE1/4    | NE1/4  | NW1/4   | SW1/4       | SE1/4             | ACRES                            |
|          |                      |           |          |          |          |           |          | 7             |          |         |        |          |         |          |        |         |             | 100               |                                  |
|          |                      |           |          |          |          |           |          |               |          |         |        |          |         |          |        | 117     |             |                   |                                  |
|          | -                    |           |          |          |          |           |          |               | 1 -      |         |        |          |         | 1 - 400  |        |         | -           | 1 7               |                                  |
|          |                      |           |          |          |          |           |          |               |          |         |        |          | 100     |          | 7      | #3 -1   | 1.4         | A C               |                                  |
| 4. If    | f this ap            | plication | n is for | a cha    | nae in   | place     | of use   | . it is p     | ropose   | ed that | the pl | ace of   | use be  | e chan   | aed to | :       |             |                   |                                  |
|          | Owner o              |           |          |          |          |           |          |               |          |         | 4      |          |         |          |        |         |             |                   |                                  |
|          |                      |           |          | ESS:     |          | AT A TAKE |          |               |          |         |        | _        |         | - ,      | 714    | W 1.1   |             |                   |                                  |
| (1       | If there is          | more th   | nan one  | landov   | vner, at | tach su   | ppleme   | ental sh      | eets as  | neces   | sary.) |          | \       | - 4      |        |         |             | 6.91              | 1                                |
|          |                      |           |          | NI       | Ξ1/4     |           |          | NI            | N1/4     |         |        | SI       | N1/4    |          |        | SI      | E¼          |                   | TOTAL                            |
| Sec.     | Twn                  | Range     | NE1/4    |          |          | SE1/4     | NE1/4    |               | SW1/4    | SE1/4   | NE1/4  |          | SW1/4   | SE1/4    | NE1/4  | 1       | SW1/4       | SE1/4             | ACRES                            |
| 000.     | TWP.                 | range     | 14274    | 144774   | 01174    | OL/4      | 14274    | 14474         | 01174    | OL/4    | 112/4  | 1111/4   | 01174   | OL/4     | 142/4  |         |             | 52/4              |                                  |
|          |                      |           | -        |          | - I I I  |           |          |               |          |         |        | 77       | 1 =     |          |        | V       |             |                   |                                  |
|          |                      |           |          |          |          |           |          | -             |          |         | -      | _        |         |          |        | 7       |             |                   |                                  |
|          |                      |           | بعنيانا  |          |          |           |          | <u></u>       |          |         |        |          |         |          |        | AV.     |             | 12.               |                                  |
|          |                      |           |          |          |          |           |          |               |          |         | 1      | 1        |         | c.       |        | - 1 - 1 |             |                   | MINE.                            |
| F        | or Offic             | e Use     | Only:    | Code     |          | Fe        | e \$ 2   | 00.60         | TR       | #       |        | Re       | eceipt  | Date .   | 5-9-   | 24      | Chec        | k# 9              | 718                              |

| 5.  | Presently authorized point of diversion:   |                      |                                   |                    |  |
|-----|--|----------------------|-----------------------------------|--------------------|--|
|     | One in the Quarter of the  |                      |                                   |                    |  |
|     | of Section, Township   | 33                   | South, Range                      | 40W                | (E/W),   |
| - 1 | in Morton County, Kansas, 50   | 10 feet North        | 2840 feet West o                  | f Southeast corner | of section.  |
| 1   | Authorized Rate Authorized Quar  |                      |                                   |                    |  |
| - 1 | (DWR use only: Computer ID No  | GPS 5075             | feet North 2                      | 813 feet Wes       | st)  |
|     | ☐This point will not be changed ☐This point will be ch   |                      |                                   |                    |  |
| - 1 | Proposed point of diversion: (Complete only if cl  | hange is requeste    | ed or if existing point           | is better describe | d by GPS)  |
|     | One in the SW Quarter of the   | NE                   | Quarter of the                    | SE                 | Quarter  |
| - 1 | of Section, Township   |                      |                                   |                    |  |
|     | in Morton County, Kansas, 166  |                      |                                   |                    |  |
|     | Proposed Rate Proposed Quant   |                      |                                   |                    |  |
|     | This point is: Additional Well Geo Center L  |                      |                                   |                    |  |
|     |  |                      | New York                          |                    |  |
| ء [ | Presently authorized point of diversion:   |                      |                                   |                    | 1  |
| 6.  |  |                      | Quarter of the                    |                    | Quarter  |
|     | of Section Township  |                      | South Pance                       |                    | (E/M)  |
|     | One in the Quarter of the of Section, Township in County, Kansas,                              | foot North           | South, Nange                      | f Southoast corner | of section   |
|     | Authorized Rate Authorized Quar  | reet North _         | Donth of well                     | foot)              | or section.  |
|     | (DWR use only: Computer ID No  |                      |                                   |                    |  |
|     | This point will not be changed This point will be ch   |                      |                                   |                    |  |
| - 1 |  |                      |                                   |                    | The state of the s |
|     | Proposed point of diversion: (Complete only if c   |                      |                                   |                    |  |
|     | One in the Quarter of the  |                      | Quarter of the _                  |                    | Quarter  |
|     | of Section, Township   |                      | South, Range                      |                    | (E/VV),  |
|     | in County, Kansas,   | feet North _         | feet West o                       | f Southeast corner | of section.  |
| - 1 | Proposed Rate Proposed Quant   |                      |                                   |                    |  |
| L   | This point is: Additional Well Geo Center L  | ist other water righ | nts that will use this poil       | nt                 |  |
| 7   | The changes havein are desired for the following re-   | 20002                |                                   |                    |  |
| 7.  | The changes herein are desired for the following real (please be specific) Loss of production. |                      | No.                               | <b>.</b> L.        |  |
|     | (piedde be specific) <u>Leas or production.</u>  | 300                  | 200 100 Nor                       | 100 200            | 300  |
|     |  |                      | mhanlandani and                   |                    | 11119  |
|     | W  |                      | -/- =                             | - /-               |  |
| 8.  | If a well, is the test hole log attached? X Yes N  | 200                  | -   🕂   +   🗏                     | - 1 + 1 +          | 200  |
| 9.  | The change(s) (was)(will be) completed by?   | E                    | ./ =                              | -                  | E/   |
| ٥.  |  | E                    | /                                 | A 1 1 1            | 100  |
|     | Upon approval.   | 100                  | F1 + 1 + 1 =                      | - 1 + 1 +          | 1 100  |
| 10. | If the point of diversion is a well:   | #                    |                                   |                    | 4  |
|     | (a) What are you going to do with the old well?  | West 0               | <del>տ</del> իսախակասիայ <b>ջ</b> | րալուվույնովու     | 0 East   |
|     | (a) What are you going to do with the old well?  | E                    |                                   |                    |  |
|     | Plug/cap.  | A                    |                                   |                    | <b>7</b>   |
|     | (b) When will this be done? Upon completion.   | 100                  | <b>∤</b> ।+।+। <u>=</u>           | - 1 + 1 +          | 100  |
|     | (b) When will this be done: Open completion.   | <u> </u>             | -\                                | <u> </u>           | /=   |
| 11  | Groundwater Management District recommendation atta  | ached? 200           | _                                 | - 1 + 1 +/         | 200  |
| 11. | Yes No   | E ZOO                |                                   |                    | 1 = 200  |
|     |  | E                    |                                   |                    | ,  |
| 12. | Assisted by EAV  | — <u> </u>           |                                   | 100 200            | 300  |
|     |  |                      | Sou Sou                           |                    |  |
| 13a | . If the proposed point of diversion will be relocated more                                    | tnan 300             |                                   | e di c             |  |

feet but within 2,640 feet of the existing point of diversion, at the proposed point of diversion will be relocated within a 300 feet but within 2,640 feet of the existing point of diversion, at the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

| 14. If the proposed groundwater point of diversion is 300 or fewer feet from  | om the existing point of diversion, complete the following:   |
|---|---|
| (a) Does the undersigned represent all owners of the currently auth  ☐ Yes ☐ No (If no, all owners must sign this applied)  |   |
| <ul> <li>(b) Will the ownership interest of any owner of the currently autho affected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☐ Yes</li> <li>☐ Yes, all owners must sign this app</li> </ul>  |   |
| (c) If this application is not approved expeditiously, will there be sub ☐ Yes ☐ No (If no, all owners must sign this appli   |   |
| If the application proposes a surface water change in point of diversion, a or a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation).  |   |
| I hereby verify, being first duly sworn upon my oath or affirm age and the owner, the spouse of the owner, or a duly author their behalf, in regards to the water right(s) to which this application are true, correct and complete.  | ized agent of the owner(s) to make this application on plication pertains. I further verify that the statements                                     |
| Dated at Hugoton , Kansas, this   | 9 day of May , 20 24  |
| Warren Willis  (Please Print)   | Amondo Willis (Spouse)  Amondo Willis (Please Print)  |
|   |   |
| (Owner)   | (Spouse)  |
| (Please Print)  | (Please Print)  |
| (Owner)   | (Spouse)  |
| (Please Print)  | (Please Print)  |
| State of Kansas )   |   |
| County of Stevens SS  | th.   |
| I hereby certify that the foregoing application was signed in   | all   |
| of  | a Justin Public   |
| My Commission Expires 07/06/26 My Appt Expires 67/06/026  | Notary Public   |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all accurate information; maps, if necessary, must be included; signatures of all the apthe appropriate fee must be paid.   | of the applicable portions of the application form must be completed with appropriate owners' must be affixed to the application and notarized; and |
| FEE SCHEDU  | JLE   |
| Each application to change the place of use or the point of diversion under forth in the schedule below: Make checks payable to: Kansas Departm.  (1) Application to change a point of diversion 300 feet or less  (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use | er this section shall be accompanied by the application fee set ent of Agriculture \$100 t  |

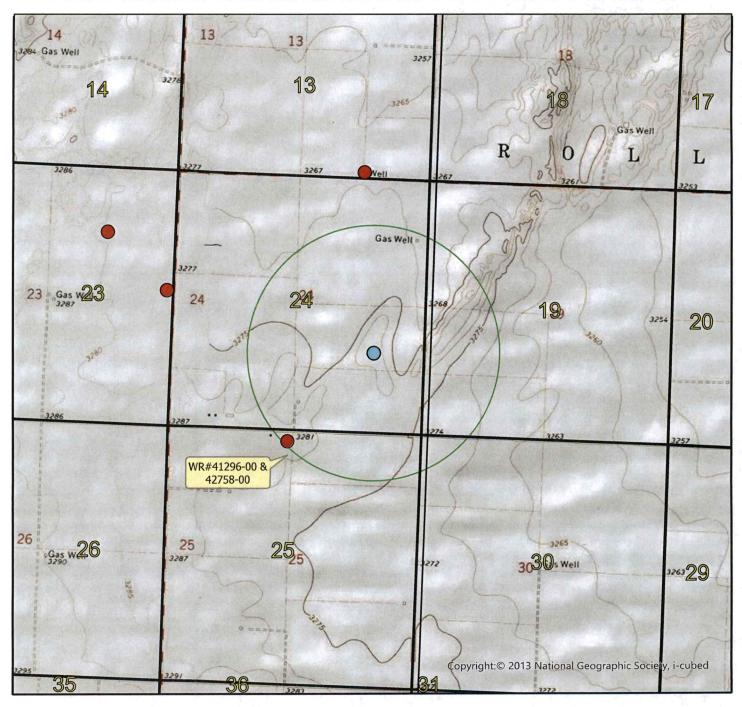
# SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| pro<br>Wi | is Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable ovisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, the three exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and itations of File No. 42758   |  |
|-----------|--|--|
| 1.        | A change application was received on requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.  |  |
| 2.        | On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.   Applicable V   |  |
| 3.        | The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a  |  |
| 4.        | The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application.   Applicable Not Applicable   |  |
| 5.        | The point(s) of diversion authorized herein shall not actually be located more than feet from the previously authorized point(s) of diversion Applicable Not Applicable  |  |
| 6.        | As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable  |  |
| 7.        | The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 20 24, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.  Applicable  Not Applicable  |  |
| 8.        | Installation of the works for diversion of water shall be completed on or before December 31, 20 2/2, or within any authorized extension of time. By March 1, 20 2/2 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.    Applicable   Not Applicable |  |
| 9.        | The completed well log shall be submitted with the required notice. Applicable   Not Applicable  |  |
| 10.       | All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable \( \subseteq \) Not Applicable   |  |
| 11.       | Additional Conditions are attached.  |  |
| 12.       | In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the <i>Kansas Water Appropriation Law</i> and the <i>Rules and Regulations</i> promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.  |  |
|           | Administrative Appeal and Effective Date of Order FOR OFFICE USE ONLY  |  |
| If v      | ou are aggrieved by this order, pursuant to K.S.A. 82a-1901,   |  |
| yοι       | may request an evidentiary hearing before the Chief  |  |
| Agi       | gineer or request administrative review by the Secretary of iculture. A request for hearing by the Chief Engineer must be  By:   |  |
|           | d within 15 days of service of this Order and a request for ninistrative review by the Secretary must be filed within 30   |  |
| day       | rs pursuant to K.S.A. 77-531. Any request for administrative lew must state a basis for review pursuant to K.S.A. 77-527. (Print Name):  |  |
| File      | any request with Kansas Department of Agriculture,   |  |
| 66        | 602. Failure to timely request a hearing or review may   |  |
| pre       | clude review under the Kansas Judicial Review Act.   |  |
|           | County of  |  |
|           | by Michael A. Meyer.   |  |
|           | Signature: Yelle yours   |  |
|           | Notary Public  |  |
|           | My commission expires:    Motally   My Appointment Expires   My Appointment   My Appointment |  |
|           | December 15, 2026  |  |

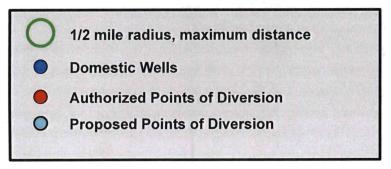
File No. 42758

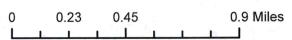
WR 42758

Preliminary Map as of 05/06/2024. Using data given to the DWR by the customer. Based on the best information that was received and in the DWR files as of the above date.



Township 33 South Range 40 West Morton County







EAV/GCFO

3795 W. Jones Ave. Garden City, KS 67846 PH: 620-277-2389



PO Box 639 Garden City, KS 67846 Fax: 620-277-0224

OELL 620-428-1063

| Customer<br>Street Add   | iress:  | 61  | 3 ROA  | WO#: 26928 Date: 5~1-24 Test #: 3 ELOG: Ycs  |
|--|---------|---|--|--|
| City, State  |         | N. W.   | COTON  | 1 KS 6795/ Driller: Dale Guinn   |
| County:  | Morton  | Quarter:  | SE   | Section: 24 Township: 33 Range: 40   |
| Location:  |         |   |  | GPS: N37./L077 W101, 61352 Elevation: 3277 Static WL: 100 FT Estimated?  |
| Rig#:  | 10002   |   |  |  |
|  |         |   |  | Proposed Well Depth 373  |
|  |         |   |  | REPLAVEMIENT WELLLOCATION  |
|  |         | Footage   |  | Description of Strata 41925 2 42758  |
| %  | From    | Pay   | Tọ   | Description of Strata 41925 0, 42758   |
|  | 0       |   | 2  | Top Soil "Sandy"   |
|  | 2       |   | 9  | Sand Fine  |
|  | 19      |   | 30   | Sand Fine Med Course Small Med Few Large Gravel  |
|  | 30      |   | 34   | Sand Fine Med Course Small Med Few Large Gravel  |
| -  | 34      |   | 5.7  | Tan Sandy Clay Brown + Red Sandy Clay  |
|  | 57      |   | 71   | Brown + Red Sandy Clay   |
|  | 71      | 44  | 81   | Brown Sandy Clay   |
|  | 81      |   | 84   | Sand Fine Mad  |
|  | 84      | C 11 2 3  | 90   | Brown Clay   |
| 20   | 90      | 9   | 109  | Sand Fine Med Some Course  |
| 5  | 109     | 14  | 123  | Ton Sandy Clay & Fire Sand Mixed   |
| 30   | 123     | 19  | 142  | Sand Fine Med Course Small Gravel w/ Brown Rock "Wood water"   |
| 10   | 142     | 38  | 180  | Sand Fine wiFew Clay Lavers  |
| STREET, SQUARE, SQUARE | 180     | 22  | 202  | Ton Sandy Clay w/ Some Fine Sand Layers  |
| 5  |         | 12  | 214  | Sand Fine w/ Few Clay Layers   |
| 10   | 202     | (23)  | -  |  |
|  | 214     | the Real Property lies and the Person lies in which the Person lies in | 237  | Brown Sandy Clay   |
| 10   | 237     | 124   | 261  | Sand Fine Few Med w/ Comple Clay Lavers  |
| 25   | 261     | 32  | 293  | Sand Fine Mad Few Course "Used Water"  |
| -  | 293     | (6)   | 299  | Brown Sandy Clay   |
| 10   | 299     | 54  | 353  | Sand Fine w/ Courts clay Layers "Used Little Water"  |
|  | 353     | 1.55  | 358  | Brown Sandy Clay   |
|  | 358     | (30)  | 364  | Lime Rock + Colich   |
|  | 364     |   | 383  | Soapstone + 19ed Clay  |
| 5  | 383     | 22  | 405  | Sandstone & Some Beat Clay   |
| ,  | 405     | 1   | 420  | Bed Bed  |
|  |         | 111   |  |  |
|  |         |   |  |  |
| ,  | E .     |   | s ::   | Super Gel X -3   |
|  |         |   |  | Hole Plug -6   |
| 511  |         | 5 pt  |  | Panna Plug -   |
|  | 1,1     |   | 2.0  | 43/4 Drag Black -1   |
|  | 11 11 1 |   |  |  |
|  | 1       |   |  |  |
|  | 1       | 1   |  |  |
|  | 1       |   |  |  |
|  | -       | -   |  |  |
| +  | -       | 1   | <del>                                     </del> |  |
|  | -       | -   | -  |  |
| -  |         | -   | 1-   | <del></del>  |
|  | •       |   | -  |  |
| 1  |         | 1   | 1  | I was a second of the second o |





## Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone www.gmd3.org

May 24, 2024

Michael A. Mever Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846

Garden City Field Office Divison of Water Resources

Application for Change in Point of Diversion Water Right, File No. 41295 & 42758

Dear Mike:

RE:

We have completed a review of the applications for the above referenced water rights. The proposed change in point of diversion is in accordance with current area rules, K.A.R. 5-23-3, as it pertains to minimum spacing to neighboring wells and distance moved.

Well evaluations were conducted to estimate possible effects of the proposal on the supply of other wells with water rights prior to the proposal per K.S.A. 82a-708b, and the management program. Under K.S.A. 82a-708b, an applicant requesting a change in point of diversion must demonstrate to the chief engineer that any proposed change is reasonable and will not impair. The enclosed report is an analysis performed by the GMD on behalf of our membership. Under this analysis, the proposed change is considered to be reasonable and unlikely to impair if either the net in-season well-to-well effect of the proposed change is less than a strict maximum allowable threshold (4.0 ft with saturated thickness is greater than 200ft), or if no well with a net well-to-well effect exceeding the threshold is identified as critical. Critical wells are identified as wells that are expected to either lose or greatly diminish water supply over the next 25 years. The attached review information is based on a Theis analysis using inputs from the GMD3 aquifer model, which is considered to be the best information on well and aquifer data readily and easily available to the public. If either the applicant or the neighbors believe they have better data that might change the result of the analysis, they should contact GMD3. Conclusions of the well analysis may change if better information on well and aquifer data can be made available.

Every neighboring well within 1 mile of the proposed move was evaluated. Evaluations showed that some of the neighboring wells exceeded the net effect above the maximum allowable threshold and needed further evaluation. No critical wells were determined. Therefore, GMD3 sees these moves as meeting current rules and would recommend approval with better information given to ensure that neighboring wells are not adversely affected. If aquifer conditions change or there is a change to the water right in the future, we would be happy to evaluate the effects at that time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely

Jason L. Norquest Assistant Manager

# GMD3 Change Review

| File No(s).: 41295, 42758   | DWR office: GC.                                     |  |  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|--|
| App filed to change: PD.  |   |  |  |  |  |  |  |  |  |  |
| Is Landowner(s) correct in WRIS: Warren Willis.                     |   |  |  |  |  |  |  |  |  |  |
| If NO, is documentation included?                                   |   |  |  |  |  |  |  |  |  |  |
| Is Water Use Correspondent correct in WRIS?                         |   |  |  |  |  |  |  |  |  |  |
| •   | If NO, is documentation included?                   |  |  |  |  |  |  |  |  |  |
| Regulation(s) Reviewed: KAR 5-23                                    |   |  |  |  |  |  |  |  |  |  |
| Point of diversion ID No(s) 04 b                                    |   |  |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |  |
| ft. North ft.   | West  |  |  |  |  |  |  |  |  |  |
| Authorized PD 5010  | 2840 Sect 25-33-40                                  |  |  |  |  |  |  |  |  |  |
| Proposed PD 1664  | 1062 Sect 24-33-40                                  |  |  |  |  |  |  |  |  |  |
| Difference 1934 n   | 1778 e  |  |  |  |  |  |  |  |  |  |
|   | 161284 2627.097 foot move NE                        |  |  |  |  |  |  |  |  |  |
| GPS for proposed PD: Lat: 37.16                                     |   |  |  |  |  |  |  |  |  |  |
| Is proposed PD stacking on existing                                 |   |  |  |  |  |  |  |  |  |  |
|   | Is Proposed PU overlapping existing WRs? No Change. |  |  |  |  |  |  |  |  |  |
| Neighboring certified well(s) notifi                                |   |  |  |  |  |  |  |  |  |  |
| Name Van F Mangels Living Trust %Van & Lois Mangels (30589, 41057). |   |  |  |  |  |  |  |  |  |  |
| Address 15305 Ohio st.  |   |  |  |  |  |  |  |  |  |  |
| Zip <u>Omaha, NE 68116</u> .  |   |  |  |  |  |  |  |  |  |  |
| Email: <u>laurieh@pld.com</u> Phon                                  | e:  |  |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |  |
| Name <u>Dwayne &amp; Vickie Hull</u> (                              | <u>42160).</u>                                      |  |  |  |  |  |  |  |  |  |
| Address 1404 S Main St.   |   |  |  |  |  |  |  |  |  |  |
| Zip <u>Hugoton, KS 67951</u> .                                      |   |  |  |  |  |  |  |  |  |  |
| Email: vhull@pld.com Phon   | e: .  |  |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |  |
| Domestic well(s) notified:  |   |  |  |  |  |  |  |  |  |  |
| Name  |   |  |  |  |  |  |  |  |  |  |
| Address   |   |  |  |  |  |  |  |  |  |  |
| Zip   |   |  |  |  |  |  |  |  |  |  |
| P   |   |  |  |  |  |  |  |  |  |  |
| Base Acres:   |   |  |  |  |  |  |  |  |  |  |
| Perfected Acres:  |   |  |  |  |  |  |  |  |  |  |
| Irr. Return-Flow%   |   |  |  |  |  |  |  |  |  |  |
| Morton County   |   |  |  |  |  |  |  |  |  |  |
| Both authorized 240AF/WR for t                                      | otal of 480AF @ 855gpm                              |  |  |  |  |  |  |  |  |  |
| Current well around 400+'   |   |  |  |  |  |  |  |  |  |  |
| Proposed well depth of 373'   | CMD2 in modifier                                    |  |  |  |  |  |  |  |  |  |
| 348gpm calculated during 2022 (                                     | 3NID3 inspection                                    |  |  |  |  |  |  |  |  |  |

# **GMD3** Change Review

## 2014-2023 avg reported use = 264.9AF/year

Is a waiver needed: Move is less than half mile. Minimum well spacing appears to be met. Analysis showed that the proposed move does not appear to create any critical wells.

Recommendation: After review of available information, it appears current area rules are met. Staff therefore recommends approval of the applications.

Water Rights and Points of Diversion Within 1 mile of point defined as:
1664 Feet N and 1062 Feet W of the Southeast Corner of Section 24 Twp 33S Rng 40W
Located at: 101.613519 West Longitude and 37.160769 North Latitude

| Located at: 101.613519 West Longit<br>Both SURFACE WATER and GROUNDWATER |               |                |           |          |                  |              |
|--|---------------|----------------|-----------|----------|------------------|--------------|
| File Number Use ST SR Dist (ft)  |               |                |           |          |                  |              |
|  | CS SE         | 100 1340       | 13 33     | 40W 1    | 196.00           | 196.00       |
| A_ 30589 00 IRR NK G 3725<br>AF<br>A_ 41057 00 IRR NK G 3725             | CS SE         | 100 1340       | 13 33     | 40W 1    | 2100 43.00       | 43.00        |
| A 41295 00 IRR NK G* 2639  |               |                |           |          |                  | \            |
| A_ 42160 00 IRR NK G 4543  | SE SE NE      | 2800 110       | 23 33     | 40W 4    | 2300 777.00      | 460.00 > 480 |
| A_ 42758 00 IRR NK G* 2639   | NE NE NW      | 5010 2840      | 25 33     | 40W 4    | 240.00           | 240.00       |
| matel Net Overtities Authorized  |               |                |           |          |                  |              |
| Total Net Quantities Authorized: Total Requested Amount (AF) =           |               | Storage<br>.00 |           | ha:      | mum Spe<br>15 ME | cing         |
| Total Permitted Amount (AF) =  | .00           | .00            | · · · · · |          | V                |              |
| Total Inspected Amount (AF) =  | .00           | .00            | /         | 100-     | . h 9            | 7            |
| Total Pro_Cert Amount (AF) =   | .00           | .00            | /         | thheo    | 12 11/6          | - /          |
| Total Certified Amount (AF) =  |               |                |           | 1.1      |                  | ,            |
| Total Vested Amount (AF) = TOTAL AMOUNT (AF) =                           |               | .00            |           |          |                  |              |
| An * after the source of supply in                                       |               |                | ation fo  | r change | under the file   | e number.    |
| An * after the ID indicates a 15 A                                       |               |                |           |          |                  |              |
| A "G" in the Batt column indicates                                       |               |                |           |          |                  | the          |
| battery.   |               |                |           |          |                  |              |
| The number in the Batt column is t                                       | he number of  | wells in the   | e batter  | у.       |                  |              |
| Water Rights and Points of Diversi<br>1664 Feet North and 1062 Feet We   | est of the So | utheast Corn   | er of Se  | ction 24 | Twp 33S Rng 4    | OW           |
| Located at: 101.613519 West Longit<br>Both SURFACE WATER and GROUNDWATER |               | 60769 NOICH    | Latitude  |          |                  |              |
| WATER USE CORRESPONDENTS:  |               |                |           |          |                  |              |
|  |               |                |           |          |                  |              |
| File Number Use ST SR  |               |                |           |          |                  |              |
| > VAN F MANGELS LIVING TRUST   | -             |                |           |          |                  |              |
| > VAN & LOIS MANGELS TTEE<br>> 15305 OHIO ST                             | 30589         |                |           |          |                  |              |
| > OMAHA NE 68116   |               |                |           |          |                  |              |
| >  |               |                |           |          |                  |              |
| > VAN F MANGELS LIVING TRUST   |               |                |           |          |                  |              |
| > VAN & LOIS MANGELS TTEE  | 111 22        |                |           |          |                  |              |
| > 15305 OHIO ST  | 41057         |                |           |          |                  |              |
| > OMAHA NE 68116   |               |                |           |          |                  |              |
| > WARREN M & AMANDA R WILLIS   |               |                |           |          |                  |              |
| >  | .1 - /        |                | /         | /        |                  |              |
| > 613 ROAD N   | 41295         | AD.            | plicat    | 10.      |                  |              |
| > HUGOTON KS 67951   | 0             | ''11           |           |          |                  |              |
| >  |               |                |           |          |                  |              |
| > DWAYNE & VICKIE HULL   |               |                |           |          |                  |              |
| > 1404 C MATN C <sup>m</sup>   | 42160         | )              |           |          |                  |              |
| > 1404 S MAIN ST<br>> HUGOTON KS 67951                                   | 12            |                |           |          |                  |              |
| >  |               |                |           |          |                  |              |
| NADDEN M C AMANDA D MILLIE   |               |                |           |          |                  |              |

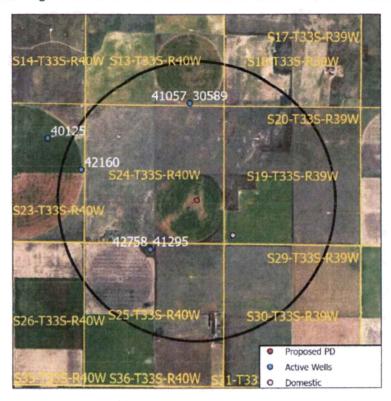
42958 Application

> WARREN M & AMANDA R WILLIS

> 613 ROAD N

## Evaluation of proposed move for Water Right Nos. 41295 & 42758

Proposed: Move water right nos. 41295 & 42758 a distance of 2573 ft to the northeast.



Wells within 1 mile: 42160, 30589 & 41057, and a domestic well in section 19-33-39.

The saturated thickness at the proposed well location is estimated to be 276 ft, based upon the GMD3 model. For saturated thickness greater than 200 ft, the drawdown allowance is 4.0 ft.

**50 year Theis Analysis:** The following values were used to run the analysis:

S = 0.154, T = 4222 ft<sup>2</sup>/day, tp<sub>current</sub> = 172 days, Q<sub>current</sub> = 348 gpm, tp<sub>proposed</sub> = 78 days, Q<sub>proposed</sub> = 1855 gpm

Theis drawdowns were calculated as follows:

42160: Drawdown from current location = 2.63 ft

Drawdown from proposed location = 6.02 ft

Net drawdown = 3.4 ft

30589\_41057: Drawdown from current location = 2.13 ft

Drawdown from proposed location = 6.78 ft

Net drawdown = 7.9 ft

| HUGOTON | KS | 67 | 95 | ١ |
|---------|----|----|----|---|

>-----

Domestic 19-33-39:

Drawdown from current location = 3.03 ft

Drawdown from proposed location = 10.9 ft

Net drawdown = 7.9 ft

Net drawdown exceeds the drawdown allowance for the well authorized under water right nos. 30589 & 41057, and the domestic well in section19-33-39. Critical well analysis was performed for those wells.

### **Critical Well Evaluation:**

#### 30589 & 41057:

Water Column = 304 ft

DP = 4.65 ft (Net drawdown from the proposal indicated above)

DE = 5.1 ft (Water level decline from 2024 through 2049 based upon GMD3 model)

DD = 37.1 ft (S = 0.1679, T = 5346.2 ft $^2$ /day, Q = 589 gpm, tp = 68 days, efficiency = 70%)

DT = 46.9 ft

Economic Drawdown Constraint (EDC) = 0.4 \* 304 ft = 121.6 ft

Physical Drawdown Constraint (PDC) = 304 ft - 60 ft = 244.0 ft

Total drawdown of 46.9 ft is less than the EDC and the PDC, so this well is not critical.

## Domestic 19-33-39:

Water Column = 287.3 ft

DP = 7.88 ft (Net drawdown from the proposal indicated above)

DE = 6.6 ft (Water level decline from 2024 through 2049 based upon GMD3 model)

DT = 14.5 ft

Economic Drawdown Constraint (EDC) = 0.4 \* 287.3 ft = 114.9 ft

Physical Drawdown Constraint (PDC) = 287.3 ft - 20 ft = 267.3 ft

Total drawdown of 14.5 ft is less than the EDC and the PDC, so this well is not critical.

#### Conclusion:

The proposed move is in an area with abundant saturated thickness. The water rights' authorized rate and quantity is very large and if fully utilized, effects may be noticeable. Nearby wells with larger effects were analyzed and found to not be critical because there is sufficient saturated thickness to support current water uses. Concerned neighbors should contact GMD3 at (620) 275-7147 or the Division of Water Resources at (620) 276-2901.

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

May 10, 2024

SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO. 3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re:

Request for Recommendation

Water Right, File Nos. 41295 & 42758

Dear Mr. Norquest:

This is to advise you that Warren Willis has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM Enclosures