## Kansas Department of Agriculture Division of Water Resources

APPROVAL OF CHANGE APPLICATION WORKSHEET

1. File No.: <b>44248</b>	2. Status Change Date:	7/2/2024	GMD: 0;	ce: 04 - Garden 0 3 - Southwest es File No.:	Sity
3. Package File No(s): STK 12332, 21974 41580, 41630, 41678 & 45387 IRR 22306, 26247, 40445, 41192, 41578 42708, 43082, 43105, 43220, 43333, 43	8, 41579, 41580, 41581, 420	984, 42110,	Filing/Pri Applicatio		
5a. ⊠ Applicant ⊠ Owner □ WU0 □ Address Change			U WUC Change		son ID <b>22628</b> I Seq# <b>1</b>
HIGH PLAINS PONDEROSA E 2042 V RD PLAINS, KS 67869	DAIRY LLC	CARL RAY & 125 W 590 TH GIRARD KS 6	AVE		
5c. Owner UUC Address Change ORMISTON ROCK ORMISTON T 303 MAIN ST KISMET KS 67859-9612	Person ID <b>41327</b> Add Seq# <b>RUST OF 1992</b>	5d. Owner Address ROCK A & S PO BOX 43 KISMET KS	Change TEPHANI	Add E L ORMISTO	son ID <b>66143</b> I Seq# <b>DN II</b>
5e. ⊠ Owner □ WUC □ Address Change SOUTHWEST AGRI-CENTEF ROCK ORMISTON 303 MAIN ST KISMET KS 67859-9612	Person ID <b>51897</b> Add Seq# <b>R INC</b>	5f. Owner Address ORMISTON ROCK ORMI 303 MAIN ST KISMET KS	Change DESCEND STON	Add	son ID <b>62955</b> I Seq# <b>Г</b>
		5g. ⊠ Owner □ Address PARITY INVI 303 MAIN ST KISMET KS	Change ESTMENT	Add S INC	son ID <b>63023</b> I Seq#
Previous UMW: MDS Gauge: Active Admin?	UMW Reasonable Q: /Expiration Date:		Use of Wate Groundw UMW: UMW: UMW:		
8. Action Trail     GY     C5 - CHAN       9. Special Conditions	GE APP PLACE OF USE A	PPROVED - Complia	ance: 12/31/20	024	
10. 5YR Allocation Type:       Start Yea         11. Sand & Gravel       Proj ID:         12. Waiver       Rule ID:       New Date         Applies:       Rule No.:       Rule T	Active Dredge	Base Acres:           IND Evap           Justification:	Comme Jr Evap 🔲	nt: Other Diversion	Rpt on Sr
Comments IRR PLACE OF USE MAINTAINS A COM 7-33 30W MEADE CO ARE REMOVED A SEWARD CO & MOD ACRES NW SEC 3	IPLETE OVERLAP. THE 1 AND ADDS 122 ACRES IN	THE S2 OF 12-33-3		Processed LI 6/12/2024 Reviewed KAK 6/26/2024	Entered 7/12/2024 KAnderson

File No.	442	248				13. Cou	nty: <b>M</b> l	E Bas	in: CIN	IARRO	ON RIV	ER S	Stream:	NA											
Structur	res Fi	ile N	lo:			Aquifer	Code:	211									Speci	ial Use	Area: I	A					
14. Points	s of D	ivers	sion, F	Rates & (	Quanti	ities										Oty	,		Rate		Ste	orage Qty	Storad	ge Rate	
Р	DIV	C	Qualifi	er		S T		R	ID	'N	'W	Cor	nment (	AKA Lii	ne)	Aut		dd	Auth	Add	Au	• •		-	Overlaps
	N	0 0	CHAN	IGE																					+
15. Lim	itatio	ns T	Гуре: Тур		Qua C	ntity: Quantity:		N <b>F</b> Ra R	te: ate:	gp			with file with file	• • •		AF/YR	COM/V	V #2230	6, 41192	2, 42084	4 & 438	80 NO CH	IANGE		
16. Me	tering	9	$\boxtimes$	Meterir	ng Re	quired	□ A	Anti-Re	verse l	Require	ed [	] Sea	l Requ	ired	Comp	liance	Date:	12/31/2	2024						
17. Plac			Ŧ	-	10		N	E¼			NV	V1⁄4			SI	N¹⁄4			SE	1/4		Total	Owner(s)	Chg?	? Overlaps
	DIV	5	Т	R	ID	NE	NW	sw	SE	NE	NW	sw	SE	NE	NW	sw	SE	NE	NW	sw	SE				
DEL 68	988	7	33	30W	3									40.0	L-3 38.22	L-4 21.38	22.40					122	5a		*
ENT 71	821	12	33	31W											5.0	25.0		30.0	20.0	20.0	22.0	122	5a		*
СНК 14	978	28	33	31	1													24.0	24.0	35.0	35.0	118	5e		*
СНК 34	851	33	33	31W	1	33.0	33.0	30.5	30.5													127.0	8e		*
СНК 54	686	24	33	31W	2	18.0	12.0	31.0	31.0													92	8c & 8e		*
СНК 46	808	23	33	31W	1									32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	260	5e		*
СНК 64	203	35	33	31W	2									30.75	30.75	30.75	30.75					123	5g		*
СНК 52	730	25	33	31W	3									30.75	30.75	30.75	30.75					123	5g		*
СНК 29	418	36	33	31W	2	30.75	30.75	30.75	30.75													123	5g		*
СНК 32	981	31	33	30W	1					30.75	L-1 30.75	L-2 30.75	30.75									123	5g		*
CC	ON	TIN	UED	)																					
18. Poi <b>^ 123</b> <b>45387</b>	32, 2	2197	4, 24	437, 28	5634,	of Use C 30777, COMP	40861	, 4157			80, 410	630, 41	678 &	430	82 43	3105 4	3220	43333	-	4388	0 442	48 4494	1 42084 4 15 44946	-	

File No. <b>44248</b> Structures File No:		County:		l Bas	in: CII	MARR	ON R	IVER	Stre	am: N	Α	0								
Structures File No.	Aqui	fer Cod	e: 211									Spec	ial Use	e Area				1		
17. Place of Use CONTINUED		NE¼				NW <sup>1</sup> ⁄⁄				SW <sup>1</sup> ⁄4				SE¼				Owner(s)	Chg?	,Overlap s
PDIV S T R ID	N			SE	NE	NE NW		SW SE		NW	SW	SE	NE	NW	SW	SE			3	5
MOD 51981 34 33 31W 2					31.25	16.25	31.25	31.25								109	_110	5g		*
CHK 51385 27 33 31W 1	31	1.5 31.9	5 31.5	31.5									31.5	31.5	31.5	31.5	251	5e		*
CHK 51386 27 33 31W 2									31.25	31.25	31.25	31.25					125	5g		*
CHK 52315 34 33 31W 3	30	.75 30.7	5 30.75	30.75													123	5b		*
CHK 52729 35 33 31W 1	30	.75 30.7	5 30.75	30.75	30.75	30.75	30.75	30.75									246	5g		*
CHK 65406 31 33 30W 5									30.75	L-3 30.75	L-4 30.75	30.75					123	5a		*
CHK 30730 19 33 30W 1	14	4.5 34.0	40.0	34.0	34.0	L-1 14.5	L-2 34.0	40.0	40.0	L-3 34.0	L-4 14.5	34.0	34.0	40.0	34.0	14.5	490	5a		*
CHK 50349 24 33 31W 1					30.75	30.75	30.75	30.75									123	5e		*
CHK 4455 30 33 31W 1					30.75	L-1 30.75	L-2 30.75	30.75									123	5a		*
CHK 34792 13 33 31W 1					32.5	32.5	32.5	32.5					14.5	34.0	40.0	34.0	252.5	5f & 5c		*
CHK 40010 13 33 31W 2									34.0	14.5	34.0	40.0					122.5	5d		*
																				*
18. Point of Diversion and Pl	ace o	f Use C	verlaps	;																
12332, 21974, 24437, 25634, 30777, 40861, 41578 41579, 41580, 4163 1678 & 45387 ALL FILES MAINTAIN A COMPLETE STK PU OVERLA									427 452	08 43 95	3082	4310	5 432	20 43	333 4	3635		41581 420 44248 44		

#### KANSAS DEPARTMENT OF AGRICULTURE Division of Water Resources

### $\underline{\mathsf{M}} \underline{\mathsf{E}} \underline{\mathsf{M}} \underline{\mathsf{O}} \underline{\mathsf{R}} \underline{\mathsf{A}} \underline{\mathsf{N}} \underline{\mathsf{D}} \underline{\mathsf{U}} \underline{\mathsf{M}}$

TO: File

**DATE:** June 17, 2024

**FROM:** Leslie Ireland

**RE:** Water Right, File Nos. 22,306; 26,247; 40,445; 41,192; 41,578; 41,579; 41,580; 41,581; 42,084; 42,110; 42,708; 43,082; 43,105; 43,220; 43,333; 43,635; 43,880; 44,248; 44,945; 44,946 & 45,295

Greg Bethard on behalf of High Plains Ponderosa Dairy LLC and Rock Ormiston on behalf of Southwest Agri-Center Inc.; Parity Investments Inc.; Ormiston Trust of 1992; The Ormiston Decedents Trust et al., and Rock Alan & Stephanie L. Ormiston II, along with Carl Ray & Zita Bond as owners submitted applications on August 28, 2023, to change the irrigated place of use. The applications were requested to move an irrigated quarter to a new location to afford the expansion of the stockwatering use at the dairy. The project is located in the Crooked Creek Basin, Meade and Seward Counties.

The referenced files were submitted with the proposed changes to the existing stockwater facility located in Section 18, expanding to add Section 7, both in Township 33 South, Range 30 West, and proposed to overlap with the facility located in Section 12, in Township 33 South, Range 31 West. The proposed changes to the stockwater use only, File Nos. 21,974 30,777 & 40,861 (previously Dekalb Swine) File Nos. 12,332 & 45,387 with dual irrigation-stock uses authorized or proposed under File Nos. 24,437 25,634; 41,630; 41,578; 41,579; 41,580 & 41,678 will be summarized by a separate memo.

The referenced water rights appear to be in compliance with K.S.A. 82a-732. Notice per K.S.A. 82a-1906 does not appear to be needed as the wells within one-half mile are all owned by the applicants.

The referenced files are authorized to irrigate a place of use comprised of 3,300 irrigated acres is located in Township 33, and in Range 30 West, Meade County to 31 West, Seward County. The place of use change is two modifications. The first change in place of use will remove the 122 acres in Section 7, Meade County. These acres will be move and utilized to irrigate the area around the livestock facility located in the Southwest and Southeast Quarters (SE¼ & SW¼) Section 12, Seward County. The second place of use change is for a small livestock facility resulting in the rearrangement of acres in the Northwest corner of the Northwest Quarter of Section 34, Township 33, Range 31 West, Seward County. This rearrangement of will remain at 110 acres going to a pie setup and a slight circumference enlargement. The place of use acres, comprised of 21 files, total authorized acres will not increase or decrease. The 3,300 authorized and proposed complies with part (b) of K.A.R. 5-5-11, *Applications for change in place of use for irrigation purposes*. No increase in the consumptive should occur thus complying with K.A.R. 5-5-3, *Change in consumptive use*.

File Nos. 41,578; 41,579 & 41,580 are authorized for dual use with both the irrigation and stockwater places of use changing. The stockwater use will be summarized by a separate memo.

The actual location of the wells authorized under File Nos. 41,579; 41,581; 42,708;, have been determined by GPS protocol during Compliance Investigations. The updated locations were found to be within 300 feet of the authorized locations and will be updated by the approvals.

In a letter dated May 2, 2024, Jason Norquest, Assistant Manager, Southwest Kansas Groundwater Management District No. 3, recommend approval of the applications.

RE: Water Right, File Nos. 22,306; 26,247; 40,445; 41,192; 41,578; 41,579; 41,580; 41,581; 42,084; 42,110; 42,708; 43,082; 43,105; 43,220; 43,333; 43,635; 43,880; 44,248; 44,945; 44,946 & 45,295

Michael Meyer, Water Commissioner of the Garden City Field Office area reviewed the proposed applications. In an email dated June 17, 2024, he recommended approval of the change applications.

Water flowmeters will be required for the change approvals as new acres will be irrigated. The water use correspondent will remain Parity Investments Inc., for all of the referenced files. A check valve will be required, if chemigating. As no new wells will be drilled a water level measurement tube and WWC-5 will not be a condition of the approvals.

Based on the above discussion, that the change to the place of use authorized by all of the referenced files will maintain the complete overlap with no increase in the historical consumptive use with no impairment to existing water rights and no change in the local source of supply will occur, it is recommended that the referenced applications be approved.

Lechie Ireland

Leslie Ireland Environmental Scientist Water Appropriation Program

## Ireland, Leslie [KDA]

From:	Meyer, Mike [KDA]
Sent:	Monday, June 17, 2024 9:59 AM
То:	Ireland, Leslie [KDA]
Subject:	RE: Changes In Stock PU 2,332; 21,974; 24,437; 25,634; 30,777; 40,861; 41,578; 41,579;
	41,580; 41,630; 41,678 & 45,387

Looks good to me. Thanks!

Please proceed with approvals.

From: Ireland, Leslie [KDA] <Leslie.Ireland@ks.gov>
Sent: Monday, June 17, 2024 9:54 AM
To: Meyer, Mike [KDA] <Mike.Meyer@ks.gov>
Subject: Changes In Stock PU 2,332; 21,974; 24,437; 25,634; 30,777; 40,861; 41,578; 41,579; 41,580; 41,630; 41,678 & 45,387

Mike,

I rewrote this memo about the stockwater expansion per your request.

The use and total values are the same it is mainly to summarize more about File Nos. 21,974; 30,777 & 40,861 that started the project.

Please let me know if you'd recommend this version. As always comments and concerns are welcome.

Also any suggestions to wrangle this huge project.

I do have the orders and worksheets done for IRR PU N & S & stockwater...whew.. lots of orders..

Leslie Ireland Environmental Scientist Change Application Unit Division of Water Resources





KANSAS DEPARTMENT OF AGRICULTURE Mike Beam, Secretary of Agriculture DIVISION OF WATER RESOURCES Earl D. Lewis Jr., Chief Engineer

# APPROVAL OF APPLICATION FOR CHANGE IN PLACE OF USE WATER RIGHT, FILE NO. 44,248

The Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, after due consideration of the written application of Greg Bethard on behalf of High Plains Ponderosa Dairy LLC, 2042 V Road, Plains, Kansas 67869, Rock Ormiston on behalf of Ormiston Trust of 1992, The Ormiston Decedents Trust et al., Southwest Agri-Center Incorporated, and Parity Investments Incorporated, all of 303 Main Street, Kismet, Kansas 67859, Carl Ray and Zita Bond, 125 W 590 Avenue, Girard, Kansas 66743-2380, Rock A. and Stephanie L. Ormiston II, PO Box 43, Kismet, Kansas 67859-0043, received in the office of the Chief Engineer on August 28, 2023, for approval of a change in the location of the place of use under the certificate of appropriation issued pursuant to the permit to appropriate water for beneficial use, as modified and amended by the Orders of the Chief Engineer dated December 31, 2012; November 27, 2013 and July 10, 2018, approving the applications to change the place of use, by the Correctional Order of the Chief Engineer dated August 30, 2019, to correct the limiting endorsement, finds that the change is reasonable and will not impair existing rights, and that the application should be and is hereby approved.

The effective date of the change shall be the date this order is executed by the Chief Engineer, after which the authorized location of the place of use shall be:

NE¼							NV	V1/4			SV	V1/4	_		-			
I wp. I	Range	NE¼	NW¼	SW1/4	SE1/4	NE¼	NW1⁄4	SW1/4	SE¼	NE¼	NW1/4	SW1/4	SE¼	NE¼	NW1⁄4	SW1⁄4	SE¼	TOTAL
33	30W	14 50	34 00	40.00	34.00	34.00	Lot 1	Lot 2	40.00	40.00	Lot 3	Lot 4	34.00	34.00	40.00	34.00	14 50	100.0
		14.00	04.00	40.00	04.00	04.00	14.00	54.00	40.00	40.00	54.00	14.50	54.00	34.00	40.00	54.00	14.30	490.0
							1.1.1											
33	30W					30.75	Committee creation and a	reaction and										123.0
33	30W					20.75				20.75								246.0
	33 33	33 30W	NE¼           33         30W           14.50           33         30W	NE1/2         NW1/4           33         30W         14.50         34.00           33         30W         14.50         14.50           33         30W         14.50         14.50	NE¼         NW¼         SW¼           33         30W         14.50         34.00         40.00           33         30W         14.50         14.50         14.50	Twp. Range         NE¼         NW¼         SW¼         SE¼           33         30W         14.50         34.00         40.00         34.00           33         30W         14.50         34.00         40.00         34.00           33         30W         14.50         14.50         14.50         14.50         14.50           33         30W         14.50         14.50         14.50         14.50         14.50	NP:         NP:         NV         SW         SE         NE           33         30W         14.50         34.00         40.00         34.00         34.00           33         30W         14.50         34.00         40.00         34.00         34.00           33         30W         14.50         34.00         40.00         34.00         34.00           33         30W         14.50         34.00         40.00         34.00         34.00	Twp. Range         NE¼         NW¼         SW¼         SE¼         NE¼         NW¼           33         30W         14.50         34.00         40.00         34.00         34.00         14.50           33         30W         14.50         34.00         40.00         34.00         14.50           33         30W         1         1         1         1         1         1           33         30W         1         1         1         1         1         1         1         1           33         30W         1 <td>NP:         NP:         NV:         SV:         SE:         NE:         NV:         SV:         SV:         SV:         NV:         SV:         SV:         SV:         NV:         SV:         SV:         SV:         NV:         SV:         SV:         SV:         SV:         SV:         NV:         SV:         SV:<td>NE%         NW%         SW%         SE%         NE%         NW%         SW%         SE%           33         30W         14.50         34.00         40.00         34.00         34.00         14.50         34.00         40.00           33         30W         14.50         34.00         40.00         34.00         34.00         14.50         34.00         40.00           33         30W         14.50         34.00         14.50         30.75         30.75         30.75         30.75           33         30W         14.50         14.50         14.50         14.50         14.50         14.50         14.50</td><td>NWP. Range         NE%         NW%         SW%         SE%         NE%         NW%         SW%         SE%         NW%         SW%         SE%         NE%         NW%         SW%         SE%         NE%         NW%         SW%         SE%         NE%         NU%         SW%         SE%         NE%         NU%         SU%         SE%         NE%         NE%         NE%         SU%         SE%         NE%         NE%         SU%         SU%</td><td>NE%         NW%         SW%         SE%         NE%         NW%           33         30W         14.50         34.00         40.00         34.00         14.50         34.00         40.00         34.00         34.00         14.50         34.00         40.00         34.00         34.00         14.50         34.00         40.00         34.00         34.00         14.50         34.00         40.00         34.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00</td><td>Twp. Range         NE¼         NW¼         SW¼         SE¼         NE¼         NW¼         SW¼         SE¼         NW¼         SW¼         SE¼         NE¼         NW¼         SW¼         SE¼         NW¼         SW¼         SE¼         NE¼         NW¼         SW¼         SE¼         NE¼         NW¼         SW¼         SE¼         NE¼         NW¼         SW¼         SW¼         SW¼         SU¼         NW¼         SW¼         SW¼         SW¼         SU¼         NU¼         SW¼         SW¼         SU¼         NU¼         SW¼         SW¼         SU¼         NU¼         SW¼         SU¼         SU¼</td><td>NWP. Range         NE%         NW%         SW%         SE%         NE%         NW%         SW%         SE%         NW%         SW%         SE%         NE%         NW%         SE%         SE%         NE%         SE%         SE%</td><td>Twp. Range         NE¼         NW¼         SW¼         SE¼         NE¼         NE¼         NW¼         SW¼         SE¼         NE¼         NE¼         NU¼         SU¼         SE¼         NE¼         NE¼         NU¼         SU¼         SE¼         NE¼         NE¼         NU¼         SU¼         SU¼         SE¼         NE¼         NU¼         SU¼         SU¼</td><td>NWP. Range       NE%       NW%       SW%       SE%       NU%       SW%       SE%       NU%       SU%       SE%       NU%       SU%       SE%       NU%       SU%       SE%       NU%       SU%       SU%</td><td>Twp. Range       NE¼       NW¼       SW¼       SE¼       NU¼       SW¼       SE¼       NE¼       NW¼       SW¼       SU¼       SE¼       NU¼       SW¼       SU¼         33       30W       14.50       34.00       40.00       34.00       14.50       30.75       30.75       30.75       30.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75</td><td>Twp. Range       NE¼       NW¼       SW¼       SE¼       NU¼       SW¼       SE¼       NE¼       NU¼       SW¼       SE¼       NU¼       SU¼       SE¼       NE¼       NU¼       SU¼       SE¼       NU¼       SU¼       SE¼       NU¼       SU¼       SU¼       SE¼       Lot 1       Lot 2       Lot 3       Lot 4       Lot 4       Lot 4</td></td>	NP:         NP:         NV:         SV:         SE:         NE:         NV:         SV:         SV:         SV:         NV:         SV:         SV:         SV:         NV:         SV:         SV:         SV:         NV:         SV:         SV:         SV:         SV:         SV:         NV:         SV:         SV: <td>NE%         NW%         SW%         SE%         NE%         NW%         SW%         SE%           33         30W         14.50         34.00         40.00         34.00         34.00         14.50         34.00         40.00           33         30W         14.50         34.00         40.00         34.00         34.00         14.50         34.00         40.00           33         30W         14.50         34.00         14.50         30.75         30.75         30.75         30.75           33         30W         14.50         14.50         14.50         14.50         14.50         14.50         14.50</td> <td>NWP. Range         NE%         NW%         SW%         SE%         NE%         NW%         SW%         SE%         NW%         SW%         SE%         NE%         NW%         SW%         SE%         NE%         NW%         SW%         SE%         NE%         NU%         SW%         SE%         NE%         NU%         SU%         SE%         NE%         NE%         NE%         SU%         SE%         NE%         NE%         SU%         SU%</td> <td>NE%         NW%         SW%         SE%         NE%         NW%           33         30W         14.50         34.00         40.00         34.00         14.50         34.00         40.00         34.00         34.00         14.50         34.00         40.00         34.00         34.00         14.50         34.00         40.00         34.00         34.00         14.50         34.00         40.00         34.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00</td> <td>Twp. Range         NE¼         NW¼         SW¼         SE¼         NE¼         NW¼         SW¼         SE¼         NW¼         SW¼         SE¼         NE¼         NW¼         SW¼         SE¼         NW¼         SW¼         SE¼         NE¼         NW¼         SW¼         SE¼         NE¼         NW¼         SW¼         SE¼         NE¼         NW¼         SW¼         SW¼         SW¼         SU¼         NW¼         SW¼         SW¼         SW¼         SU¼         NU¼         SW¼         SW¼         SU¼         NU¼         SW¼         SW¼         SU¼         NU¼         SW¼         SU¼         SU¼</td> <td>NWP. Range         NE%         NW%         SW%         SE%         NE%         NW%         SW%         SE%         NW%         SW%         SE%         NE%         NW%         SE%         SE%         NE%         SE%         SE%</td> <td>Twp. Range         NE¼         NW¼         SW¼         SE¼         NE¼         NE¼         NW¼         SW¼         SE¼         NE¼         NE¼         NU¼         SU¼         SE¼         NE¼         NE¼         NU¼         SU¼         SE¼         NE¼         NE¼         NU¼         SU¼         SU¼         SE¼         NE¼         NU¼         SU¼         SU¼</td> <td>NWP. Range       NE%       NW%       SW%       SE%       NU%       SW%       SE%       NU%       SU%       SE%       NU%       SU%       SE%       NU%       SU%       SE%       NU%       SU%       SU%</td> <td>Twp. Range       NE¼       NW¼       SW¼       SE¼       NU¼       SW¼       SE¼       NE¼       NW¼       SW¼       SU¼       SE¼       NU¼       SW¼       SU¼         33       30W       14.50       34.00       40.00       34.00       14.50       30.75       30.75       30.75       30.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75</td> <td>Twp. Range       NE¼       NW¼       SW¼       SE¼       NU¼       SW¼       SE¼       NE¼       NU¼       SW¼       SE¼       NU¼       SU¼       SE¼       NE¼       NU¼       SU¼       SE¼       NU¼       SU¼       SE¼       NU¼       SU¼       SU¼       SE¼       Lot 1       Lot 2       Lot 3       Lot 4       Lot 4       Lot 4</td>	NE%         NW%         SW%         SE%         NE%         NW%         SW%         SE%           33         30W         14.50         34.00         40.00         34.00         34.00         14.50         34.00         40.00           33         30W         14.50         34.00         40.00         34.00         34.00         14.50         34.00         40.00           33         30W         14.50         34.00         14.50         30.75         30.75         30.75         30.75           33         30W         14.50         14.50         14.50         14.50         14.50         14.50         14.50	NWP. Range         NE%         NW%         SW%         SE%         NE%         NW%         SW%         SE%         NW%         SW%         SE%         NE%         NW%         SW%         SE%         NE%         NW%         SW%         SE%         NE%         NU%         SW%         SE%         NE%         NU%         SU%         SE%         NE%         NE%         NE%         SU%         SE%         NE%         NE%         SU%         SU%	NE%         NW%         SW%         SE%         NE%         NW%           33         30W         14.50         34.00         40.00         34.00         14.50         34.00         40.00         34.00         34.00         14.50         34.00         40.00         34.00         34.00         14.50         34.00         40.00         34.00         34.00         14.50         34.00         40.00         34.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00         14.00	Twp. Range         NE¼         NW¼         SW¼         SE¼         NE¼         NW¼         SW¼         SE¼         NW¼         SW¼         SE¼         NE¼         NW¼         SW¼         SE¼         NW¼         SW¼         SE¼         NE¼         NW¼         SW¼         SE¼         NE¼         NW¼         SW¼         SE¼         NE¼         NW¼         SW¼         SW¼         SW¼         SU¼         NW¼         SW¼         SW¼         SW¼         SU¼         NU¼         SW¼         SW¼         SU¼         NU¼         SW¼         SW¼         SU¼         NU¼         SW¼         SU¼         SU¼	NWP. Range         NE%         NW%         SW%         SE%         NE%         NW%         SW%         SE%         NW%         SW%         SE%         NE%         NW%         SE%         SE%         NE%         SE%         SE%	Twp. Range         NE¼         NW¼         SW¼         SE¼         NE¼         NE¼         NW¼         SW¼         SE¼         NE¼         NE¼         NU¼         SU¼         SE¼         NE¼         NE¼         NU¼         SU¼         SE¼         NE¼         NE¼         NU¼         SU¼         SU¼         SE¼         NE¼         NU¼         SU¼         SU¼	NWP. Range       NE%       NW%       SW%       SE%       NU%       SW%       SE%       NU%       SU%       SE%       NU%       SU%       SE%       NU%       SU%       SE%       NU%       SU%       SU%	Twp. Range       NE¼       NW¼       SW¼       SE¼       NU¼       SW¼       SE¼       NE¼       NW¼       SW¼       SU¼       SE¼       NU¼       SW¼       SU¼         33       30W       14.50       34.00       40.00       34.00       14.50       30.75       30.75       30.75       30.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75       10.75	Twp. Range       NE¼       NW¼       SW¼       SE¼       NU¼       SW¼       SE¼       NE¼       NU¼       SW¼       SE¼       NU¼       SU¼       SE¼       NE¼       NU¼       SU¼       SE¼       NU¼       SU¼       SE¼       NU¼       SU¼       SU¼       SE¼       Lot 1       Lot 2       Lot 3       Lot 4       Lot 4       Lot 4

a total of 859 acres in Sections 19, 30, and 31, all in Township 33 South, Range 30 West, Meade County, Kansas, and

Page	2	OŤ	3

		_		NE	=1/4			NV	V1/4			SV	V1/4			SE	=1/4		
Sec	. Twp.	Range	NE¼	NW1/4	SW1/4	SE¼	TOTAL												
12	33	31W										5.00	25.00		30.00	20.00	20.00	22.00	122.0
13	33	31W					22.50	22.50	22.50	22.50	24.00								
22	22	31W					32.50	32.50	32.50	32.50	34.00	14.50	34.00	40.00	14.50	34.00	40.00	34.00	375.0
23	33	3100									32.50	32.50	32.50	32.50	32.50	32.50	32.50	32.50	260.0
24	33	31W	18.00	12.00	31.00	31.00	30.75	30.75	30.75	30.75									215.0
25	33	31W									30.75	30.75	30.75	30.75					123.0
27	33	31W	31.50	31.50	31.50	31.50					31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	376.0
28	33	31W													24.00	24.00	35.00	35.00	118.0
33	33	31W	33.00	33.00	30.50	30.50													127.0
34	33	31W						16.25	31.25	31.25									233.0
35	33	31W							30.75			30.75	30.75	30.75					369.0
36	33	31W				30.75													123.0

a total of 2,441 acres in Sections 12, 13, 23, 24, 25, 27, 28, 33, 34, 35 and 36, all in Township 33 South, Range 31 West, Seward County, Kansas,

located substantially as shown on the topographic map accompanying the application to change the place of use.

All diversion works into which any type of chemical or other foreign substance will be injected into the water pumped from the diversion works shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The type of valve installed shall meet specifications adopted by the Chief Engineer and shall be maintained in an operating condition satisfactory to the Chief Engineer.

The water right owner shall properly install an acceptable water meter on the diversion works authorized under this water right, prior to the use of water, in strict accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12 adopted by the Chief Engineer. The water right owner shall notify the Chief Engineer when installation of the water meter has been completed. The water right owner shall maintain the water meter in an operating condition satisfactory to the Chief Engineer, at all times during diversion of water and shall maintain records from which the total quantity of water diverted may be determined. The water right owner shall also report the reading of said water meter and the total quantity of water diverted annually to the Chief Engineer. Such records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year.

Page 3 of 3

In all other respects, the Certificate of Appropriation issued pursuant to Approval of Application, File No. 44,248, for permit to appropriate water for beneficial use, is as stated and set forth in the Certificate of Appropriation dated July 15, 2010, as modified and amended by the aforementioned orders.

Ordered this 2 day of July

SS

, 2024, in Manhattan, Riley County, Kansas.

pulmean

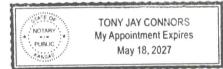
Lane P. Letourneau, P.G. Water Appropriation Program Manager Division of Water Resources Kansas Department of Agriculture

State of Kansas

County of Riley

The foregoing instrument was acknowledged before me this 2 day of 0, 2024, by Lane P. Letourneau, P.G., Water Appropriation Program Manager, Division of Water Resources, Kansas Department of Agriculture.

Notary Public



1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov

Mike Beam, Secretary



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Laura Kelly, Governor

July 12, 2024

GREG BETHARD HIGH PLAINS PONDEROSA DAIRY LLC 2042 V RD PLAINS KS 67869

> RE: Water Right File Nos. 22,306; 26,247; 40,445; 41,192; 41,578; 41,579; 41,580; 41,581; 42,084; 42,110; 42,708; 43,082; 43,105; 43,220; 43,333; 43,635; 43,880; 44,248; 44,945; 44,946 & 45,295

Dear Mr. Bethard:

Enclosed are the orders executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals. The additional existing limitations on the referenced files remain as detailed in the certificate and previous orders. A condition of the approvals is that an acceptable water flowmeter must be installed on the diversion works authorized under the referenced files. Records in this office indicate that meters are installed on the authorized points of diversion.

If a meter has been repaired or replaced, please complete, and submit the information found at our web site <u>http://agriculture.ks.gov</u> or you must contact our staff at the Garden City Field Office at 620-276-2901.

Since these orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

An annual water use report must be filed with the Chief Engineer by March 1, following the end of each calendar year. If a complete annual water use report is not received by the deadline, then a fine may be assessed and all water use under such permit or right may be suspended. Reports submitted in paper form will be assessed a \$20 per file number paper filing fee. In order to avoid this filing fee, you may submit your reports online at www.kswaterusereport.org.

#### HIGH PLAINS PONDEROSA DAIRY LLC

File Nos. 22,306; 26,247; 40,445; 41,192; 41,578; 41,579; 41,580; 41,581; 42,084; 42,110; 42,708; 43,082; 43,105; 43,220; 43,333; 43,635; 43,880; 44,248; 44,945; 44,946 & 45,295 Page 2 of 2

If you have any questions, please contact us at 785-564-6640, or our staff at the Garden City Field Office at 620-279-2901. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

KristenaBann

Kristen A. Baum New Application and Change Unit Supervisor Water Appropriation Program

KAB:kak:li

Enclosures

pc: Garden City Field Office
 Groundwater Management District No. 3
 Carl Ray & Zita Bond
 Rock Ormiston
 Rock A & Stephanie L Ormiston II

# RIGHT TO A HEARING AND TO ADMINISTRATIVE REVIEW

If you are aggrieved by this Order, then pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. Failure to request an evidentiary hearing before the Chief Engineer does not preclude your right to administrative review by the Secretary.

To obtain an evidentiary hearing before the Chief Engineer, a written request for hearing must be filed within 15 days after service of this Order as provided in K.S.A. 77-531 (i.e., within a total of 18 days after this Order was mailed to you), with the Kansas Department of Agriculture, Attn: Legal Section, 1320 Research Park Drive, Manhattan, Kansas 66502, or by FAX (785) 564-6777.

If you do not file a request for an evidentiary hearing before the Chief Engineer, you may petition for administrative review of the Order by the Secretary of Agriculture. A petition for review shall be in writing and state the basis for requesting administrative review. The request for review may be denied if the request fails to clearly establish factual or legal issues for review. See K.S.A. 77-527. The petition must be filed within 30 days after service of this Order as provided in K.S.A. 77-531 (i.e., within a total of 33 days after this Order was mailed to you), and be filed with the Secretary of Agriculture, Attn: Legal Division, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, or by FAX (785) 564-6777.

If neither a request for an evidentiary hearing nor a petition for administrative review is filed as set forth above, then this Order shall be effective and become a final agency action as defined in K.S.A. 77-607(b). Failure to timely request either an evidentiary hearing or administrative review may preclude further judicial review under the Kansas Judicial Review Act.

## **CERTIFICATE OF SERVICE**

On this 2 day  $J_{ulg}$ , 2024, I hereby certify that the attached Approval of Applications for Change under Water Right, File Nos. 22,306; 26,247; 40,445; 41,192; 41,578; 41,579; 41,580; 41,581; 42,084; 42,110; 42,708; 43,082; 43,105; 43,220; 43,333; 43,635; 43,880; 44,248; 44,945; 44,946 & 45,295 dated,  $J_{ulg}$ , 2024, were mailed postage prepaid, first class, US mail to the following:

High Plains Ponderosa Dairy LLC David Clawson 2042 V Rd Plains, KS 67869

With true and correct copies to:

Rock Ormiston 303 Main St Kismet, KS 67859

Carl Ray & Zita Bond 125 W 590 Ave Girard, KS 66743-2380 Rock A. & Stephanie L. Ormiston II PO Box 43 Kismet, KS 67859-0043

With photocopies sent to: KDA-DWR Garden City Field Office Groundwater Management District No. 3

Division of Water Resources