

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/D WORKSHEET

1. File Number: 8739	2. Status Change Date: 3-20-2024	3. Change Num: C2	4. Field Office: 4	5. GMD: 3
6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: 11/10/2022
8a. Landowner, New to system <input type="checkbox"/> ALVIN J & FLORENCE J STOPPEL BOX 51 SUBLETTE, KS 67877		8c. Landowner(s) New to system <input type="checkbox"/> Person ID <u>26969</u> Add Seq# _____		
8b. Landowner(s), New to system <input type="checkbox"/> Person ID _____ Add Seq# _____		8d. WUC New to system <input type="checkbox"/> ALVIN J STOPPEL PO BOX 592 SUBLETTE, KS 67877-0592 Person ID <u>17366</u> Add Seq# _____		
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: <u>12/31/2023</u> <input type="checkbox"/> N & P Date to Comply: <u>12/31/2024</u>				
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N & P Form <input checked="" type="checkbox"/> Water Tube <input checked="" type="checkbox"/> Driller Copy <input type="checkbox"/> H & E Letter <input type="checkbox"/> Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____				
10. Use Made of Water From: _____ To: _____				
Date Prepared: 9/21/2023 By: MAM Date Entered: _____ By: _____				

File No. 8739 11. County: HS Basin: CROOKED CREEK Stream: Formation Code: 211/331 Special Use:

12. Points of Diversion
 CHK
 MOD
 DEL PDIV
 ENT
 Qualifier S T R ID 'N 'W Comment (AKA Line) Rate gpm Quantity AF Additional Rate gpm Quantity af Overlap PD Files

DEL 89701

ENT LOT 4 (NWNW) 2 30 32W 4701 5151 400 480 400 480 NONE

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/ at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
CHK 1986																									

Base Acres: Year: Minimum Reasonable Quantity:
 Comments: *Reduced UPON REQUEST BY OWNER - SEE APP. CONDITIONS.*

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

March 20, 2024

TOM STOPPEL
PO BOX 592
SUBLETTE, KS 67877-0592

RE: Field Office Application for Change
Water Right, File No. 8739

Dear Sir:

Enclosed is an order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of these approvals is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed. Please note the additional conditions attached to this approval modifying the authorized rate and annual quantity.

Since the order modifies the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,


Michael A. Meyer
Water Commissioner

MAM:
Enclosures

CERTIFICATE OF SERVICE

On this 20th day of March 2024, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 8,739 dated 20th day of March 2024 was mailed postage prepaid, first class, US mail to the following:

TOM STOPPEL
PO BOX 592
SUBLETTE, KS 67877-0592

_____

Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 8739

RECEIVED
 3:02pm
 NOV 10 2022

Garden City Field Office
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: TOM STOPPEL

PO BOX 592, SUBLETTE, KS 67877

Phone Number: () Email address: _____

Name and address of Water Use Correspondent: _____

Phone Number: () Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

For Office Use Only: Code _____ Fee \$ 200.00 TR # _____ Receipt Date 11-10-22 Check # Discover Card

5. **Presently authorized point of diversion:**
 One in the NW Quarter of the NW Quarter of the SW Quarter of Section 02, Township 30 South, Range 32 W, in HS County, Kansas, 2439 feet North 5218 feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. 3 GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the NW Quarter of the NW Quarter of the 6074 (NW NW) Quarter of Section 02, Township 30 South, Range 32 W, in HS County, Kansas, 4701 feet North 5151 feet West of Southeast corner of section.
 Proposed Rate 400 GPM Proposed Quantity 480 AF Proposed well depth (feet) 660
 This point is: Additional Well Geo Center List other water rights that will use this point _____

* AS PER TOM STORDEL 9-19-2023 - SEE ATTACHED

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ W, in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ W, in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) _____

8. If a well, is the test hole log attached? Yes No

9. The change(s) (was)(will be) completed by?

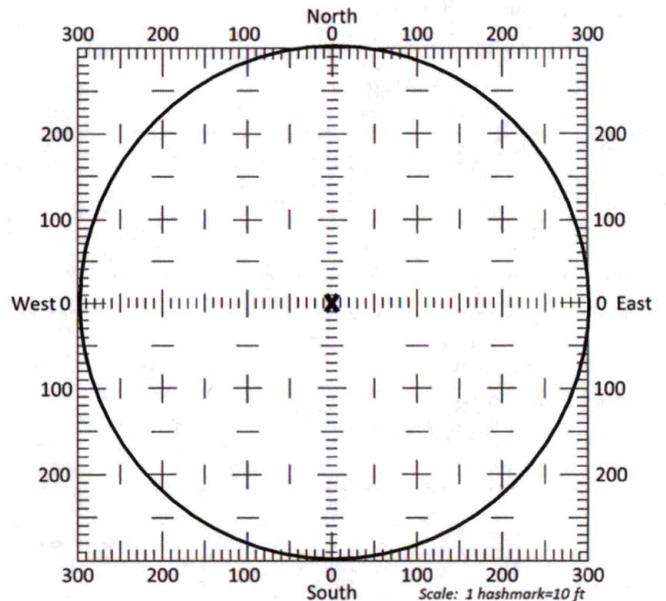
10. If the point of diversion is a well:
 (a) What are you going to do with the old well?

 (b) When will this be done? _____

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by JG/GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Warden City, Kansas, this 10th day of November, 2022.

Thomas R. Stoppel
(Owner)

(Spouse)

Thomas R. Stoppel
(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

State of Kansas }
County of Stimney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 10th day of November, 2022.



Julie Jones
Notary Public

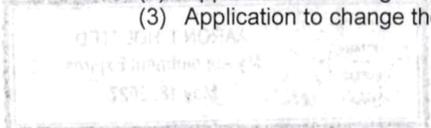
My Commission Expires _____

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200



File No. 8739

Additional condition attachment to the

DWR Field Office Application for Approval to Change the Place of Use and/or the Point of Diversion

It is requested that the maximum annual quantity of water be reduced to 480 (acre-feet or million gallons).

It is requested that the maximum rate of diversion of water be reduced to 400 gallons per minute (c.f.s.).

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and complete. By filing this form I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion as specified in sections above.

Dated at Warden City, Kansas, this 19th day of September, 20 23.

Thomas Stoppel POA
(Owner)

(Spouse)

Thomas Stoppel
(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

State of Kansas }
County of Finney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 19th day of September, 20 23.

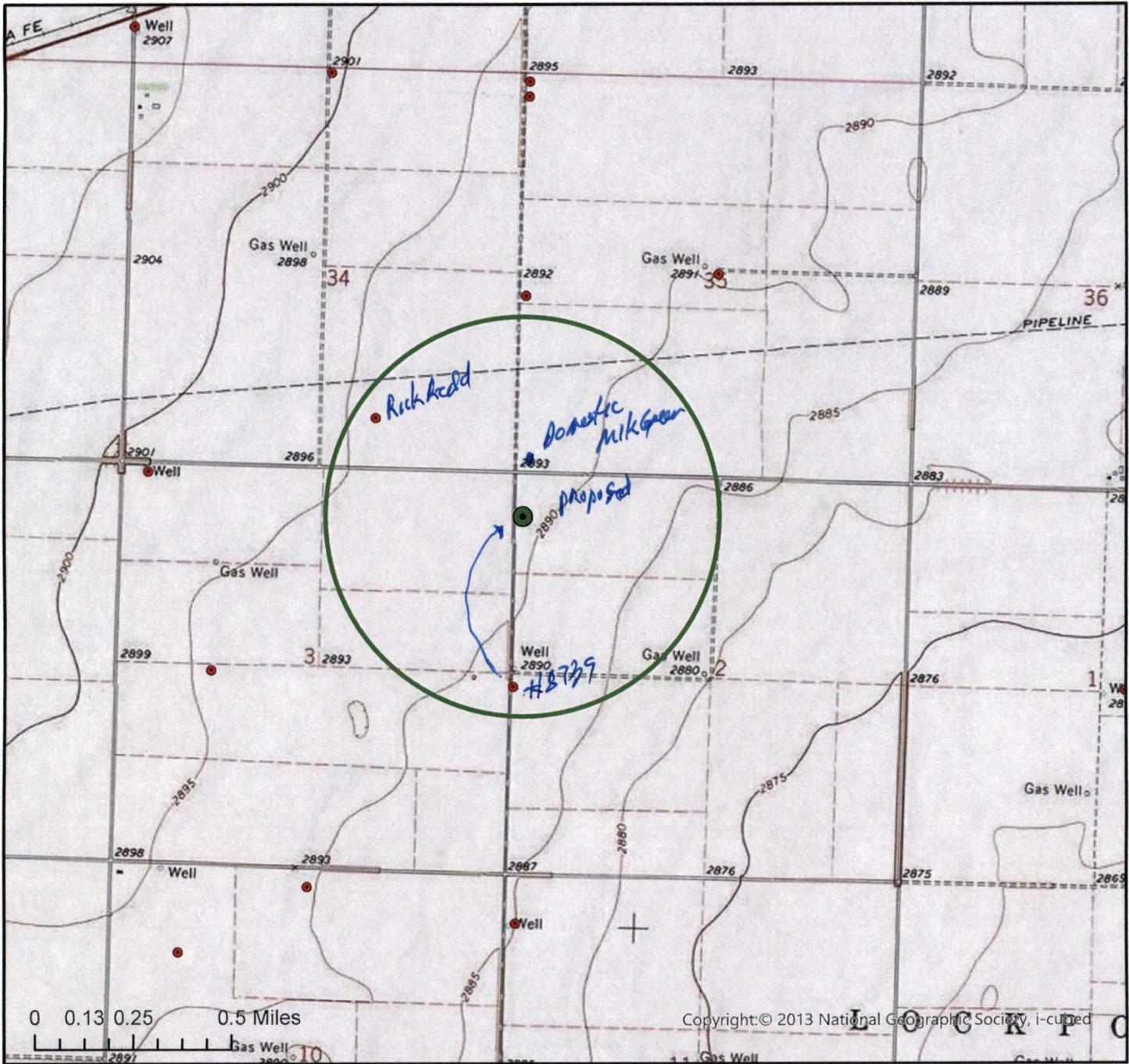


My Commission Expires

Julie Jones
Notary Public

CHANGE IN PLACE OF DIVERSION WATER RIGHT, FILE NO. 8739

NW 1/4 of Section 02 Township 30 South Range 32 West Haskell County



	Authorized Point of Diversion
	Proposed Point of Diversion
	Domestic Well within 1/2 mile
	1/2 mile buffer

List of owner name and addresses within 1/2 mile:



All wells of any kind within 1/2 mile of the requested place of use have been plotted.

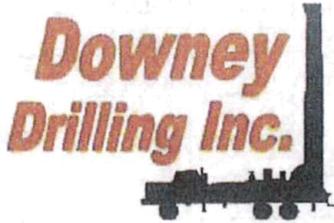
(Signature)

Date

Date JG/GCFO
1:24,000 Scale

WELL LOG

DATE: 10/27/2022



CUSTOMER NAME: TOM STOPPEL

TH#1

LEGAL: NWNW 2-30S-32W

COUNTY: HASKELL CO. KS

GPS: 37.473261

-100.797757

DRILLER: DIEGO

WO: 22-1597

V	FROM	TO	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
0	3		TOP SOIL	SOFT	DRK BROWN	FAST		SMOOTH
3	15		BROWN SILTY CLAY	SOFT	BROWN	FAST		SMOOTH
15	33		BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
33	47		SANDY CLAY W/ CALICHE	SOFT	WHITE	FAST		SMOOTH & CHOPPY
47	58		ORANGE SANDY CLAY	SOFT	ORANGE	FAST		SMOOTH
58	86		FINE-MED-COARSE SAND W/ FINE-MED-COARSE GRAVEL	STIFF		FAST		CHATTER
86	102		BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
102	123		FINE-MED-COARSE GRAVEL W/ BIG ROCKS	HARD		FAST		CHATTER
123	139		BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
139	165		FINE-MED-COARSE GRAVEL	STIFF		FAST		CHATTER
165	190		FINE-MED-COARSE SAND W/ FINE GRAVEL	FIRM		FAST		FAST CHATTER
190	270		FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
270	308		FINE SAND	SOFT		FAST		VIBRATION
308	313		GRAY & YELLOW CLAY	SOFT	YELLOW & GRAY	SLOW		SMOOTH
313	318		BLUE CLAY	SOFT	BLUE	SLOW		SMOOTH
318	333		SOAPSTONE	SOFT	BLUE	FAST		VIBRATION
333	354		FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
354	358		WHITE CLAY	SOFT	WHITE	FAST		SMOOTH
358	364		FINE-MED SAND	FIRM		FAST		CHOPPY
364	369		CEMENTED SAND W/ FINE-MED-COARSE SAND	STIFF	WHITE	SEMI SLOW		CHATTER
369	373		BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
373	394		SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
394	405		LIME ROCK W/ FINE SAND	STIFF	WHITE	FAST		FAST CHATTER
405	425		SANDY CLAY	SOFT		FAST		SMOOTH
425	437		FINE SAND W/ SANDY CLAY	SOFT	TAN	FAST		VIBRATION & SMOOTH
437	443		FINE SAND W/ BROWN ROCK & SANDY CLAY	FIRM	BROWN & TAN	FAST		FAST CHATTER
443	450		YELLOW SOAPSTONE	SOFT	YELLOW	SEMI SLOW		VIBRATION
450	470		WEATHERED SHALE	SOFT	YELLOW & GRAY	SLOW		SMOOTH
470	490		SHALE	SOFT	BLUE	SLOW		SMOOTH
490	498		SOAPSTONE W/ SANDSTONE & FINE SAND	FIRM	BLUE	FAST		CHOPPY
498	503		SANDSTONE	FIRM	BLUE	FAST		CHATTER
503	548		SHALE	SOFT	BLUE	SLOW		SMOOTH
548	563		SOAPSTONE	SOFT	BLUE	FASTER		VIBRATION
563	589		SHALE	SOFT	BLUE	SLOW		SMOOTH
589	596		GREEN CLAY	SOFT	GREEN	SLOW		CHOPPY

Meyer, Mike [KDA]

From: Mike Green <mjgreen71@yahoo.com>
Sent: Wednesday, September 6, 2023 9:26 AM
To: Meyer, Mike [KDA]
Subject: Domestic well on SWSWSW of Section 35-29-32W, Haskell County

EXTERNAL: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Mike

I am writing per our conversation of Sept 5, 23.

There is a domestic water well in the corner of SWSWSW of section 35-29-32W of Haskell County. Well was drilled in 1973 and was redrilled in Aug 2023 due to the water table dropping below hole depth. New well was drilled to depth of 480 feet. It is not that good of well, max of 60 gpm.

The Redd well within the ½ mile circle was the major contributor when he started pumping in June 2022. We were without water for 77 days. Although the existing Stoppel well is at the edge of the ½ mile circle, the proposed well is approximately 600 feet from this domestic well.

Please consider this in regard to his application.

Thanks,

Michael Green
P. O. Box 758
Sublette, KS 67877-0758
620-353-0080
mjgreen71@yahoo.com

Sent from [Mail](#) for Windows

Meyer, Mike [KDA]

From: Meyer, Mike [KDA]
Sent: Friday, September 1, 2023 3:54 PM
To: Jay Stapleton
Subject: nearby water well notice
Attachments: 20230901154531065.pdf

Importance: High

Jay

Good afternoon, after reviewing our files, as you know Tom Stoppel has proposed to relocate a well current located in the Northwest Quarter of the Northwest Quarter of the Southwest Quarter (NW¼NW¼SW¼) of section 2-30-32W. an application was received November 10, 2022 to propose to change the current location to a location In the Northwest Quarter of the Northwest Quarter of the Northwest Quarter (NW¼NW¼W¼) of the same section 2-30-32 West, 4701 feet north and 5151 feet west of the southeast corner of said section. Attached to this email is a map.

We sent our original required notice to all neighboring wells on November 14, 2022, but did not have current information of a domestic well located within a half mile of this proposal. It appears that southwest Kansas groundwater management district No. 3 (GMD3) provided you with similar notice early December 3, 2022, but received no response.

Please confirm if there is a domestic well located in the SWSWSW of section 35-29-32W. please also confirm if Mike Green is the property owner or you?

You are notified of this proposed point of diversion (well) so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office as soon as possible to consider any comments prior to further processing of the request.

Thank you

Michael A. Meyer, PG
Water Commissioner
Kansas Department of Agriculture
Division of Water Resources
4532 W. Jones Ave, Ste B
Garden City KS 68746
O: (620)276-2901 or (620)765-7110
Email: mike.meyer@ks.gov

Meyer, Mike [KDA]

From: Mike Green <mjgreen71@yahoo.com>
Sent: Wednesday, September 6, 2023 9:26 AM
To: Meyer, Mike [KDA]
Subject: Domestic well on SWSWSW of Section 35-29-32W, Haskell County

Follow Up Flag: Follow up
Flag Status: Flagged

EXTERNAL: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Mike

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There is a domestic water well in the corner of SWSWSW of section 35-29-32W of Haskell County. Well was drilled in 1973 and was redrilled in Aug 2023 due to the water table dropping below hole depth. New well was drilled to depth of 480 feet. It is not that good of well, max of 60 gpm.

The Redd well within the ½ mile circle was the major contributor when he started pumping in June 2022. We were without water for 77 days. Although the existing Stoppel well is at the edge of the ½ mile circle, the proposed well is approximately 600 feet from this domestic well.

Please consider this in regard to his application.

Thanks,

Michael Green
P. O. Box 758
Sublette, KS 67877-0758
620-353-0080
mjgreen71@yahoo.com

Sent from [Mail](#) for Windows

**LAW OFFICES OF
HOPE, MILLS, BOLIN, COLLINS & RAMSEY LLP**

PHONE AREA 620-276-3203
TELECOPIER 620-276-3300
COLLECTIONS DEPARTMENT 620-275-4146
607 N. SEVENTH – P.O. BOX 439
GARDEN CITY, KANSAS 67846

MICHAEL E. COLLINS
MICHAEL K. RAMSEY
BLAIR W. LOVING
TOMAS S. ELLIS
KARA L. SCHATZ

Wm. EASTON HUTCHISON (1860-1952)
C. E. VANCE (1878-1958)
A. M. FLEMING (1888-1971)
CLIFFORD R. HOPE (1923-2010)
WILLIAM B. BOLIN (1934-2014)
JIM D. MILLS (1942- RETIRED)

MONDAY, JULY 24, 2023

KANSAS DEPARTMENT OF AGRICULTURE
DIVISION OF WATER RESOURCES
ATTENTION: MICHAEL A. MEYER, WATER COMMISSIONER
4532 W. JONES, SUITE B
GARDEN CITY, KS 67846

SENT VIA U.S. MAIL & E-MAIL.

Re: Water Right File Nos. 8739 & 18479 – *Third Extension for Change Application Amendment.*

Dear Mr. Meyer:

On behalf of Tom Stoppel, I submitted a request for extension on or about February 22, 2022, and a new deadline related to the change applications for the above referenced water rights was set as April 25, 2023. Then, on or about April 24, a second request for extension was submitted and granted with a new deadline of July 24, 2023. I have been informed by Mr. Stoppel that in the interim, the new hydrological firm to has located a possible new well site, but has not yet been able to get any further as the developer is waiting on parts. Given the constraints of the preceding time frame, they were not able to complete examination of the site as of this deadline and will require more time.

As a result, I respectfully request another 90-day extension be granted to accommodate the schedule of the hydrologist as they continue to work towards completing the change applications.

With a 90-day extension from the second extension deadline of Monday, July 24, 2023, the next deadline would be Sunday, October 22, 2023. (Monday, October 23, 2023, for business purposes). Again, this approach would avoid taking final action in the interim as we work on a solution.

Please let me know if the 90-day extension is acceptable. Please feel free to contact me if you have any questions. Thank you.

Sincerely:



Digitally signed by Tomas Ellis
Date: 2023.07.24 16:05:24
-05'00'

Tomas Ellis
For the Firm
cc: TSE/*file*; client.



Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846

Mike Beam, Secretary

Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Laura Kelly, Governor

July 24, 2023

TOMAS S ELLIS
LAW OFFICE OF
HOPE, MILLS, BOLIN & RAMSEY LLP
PO BOX 439
GARDEN CITY KS 67846

RE: Approval of Extension, Water Right, File Nos. 8739 & 18479

Dear Sir:

We are in receipt of your request for an extension of time to supply additional information to the Chief Engineer, received in the office of the Chief Engineer July 24, 2023.

We are delaying any further action October 23, 2023, to allow you time to submit your additional information concerning the applications to change the point of diversion for the referenced water rights.

Please submit your information within the allotted time, or any authorized extension of time thereof. If you have any questions, please contact me at (620) 276-2901.

Sincerely,



Michael A. Meyer
Water Commissioner

MAM
pc: Tom Stoppel

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

May 2, 2023

TOMAS S ELLIS
LAW OFFICE OF
HOPE, MILLS, BOLIN & RAMSEY LLP
PO BOX 439
GARDEN CITY KS 67846

RE: Approval of Extension, Water Right, File Nos. 8739 & 18479

Dear Sir:

We are in receipt of your request for an extension of time to supply additional information to the Chief Engineer, received in the office of the Chief Engineer April 25, 2023.

We are delaying any further action July 24, 2023, to allow you time to submit your additional information concerning the applications to change the point of diversion for the referenced water rights.

Please submit your information within the allotted time, or any authorized extension of time thereof. If you have any questions, please contact me at (620) 276-2901.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM
pc: Tom Stoppel

**LAW OFFICES OF
HOPE, MILLS, BOLIN, COLLINS & RAMSEY LLP**

PHONE AREA 620-276-3203
TELECOPIER 620-276-3300
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MICHAEL E. COLLINS
MICHAEL K. RAMSEY
BLAIR W. LOVING
TOMAS S. ELLIS
KARA L. SCHATZ

Wm. EASTON HUTCHISON (1860-1952)
C. E. VANCE (1878-1958)
A. M. FLEMING (1888-1971)
CLIFFORD R. HOPE (1923-2010)
WILLIAM B. BOLIN (1934-2014)
JIM D. MILLS (1942- RETIRED)

TUESDAY, APRIL 25, 2023

KANSAS DEPARTMENT OF AGRICULTURE
DIVISION OF WATER RESOURCES
ATTENTION: MICHAEL A. MEYER, WATER COMMISSIONER
4532 W. JONES, SUITE B
GARDEN CITY, KS 67846

SENT VIA U.S. MAIL & E-MAIL.

Re: Water Right File Nos. 8739 & 18479 – *Second Extension for Change Application Amendment.*

Dear Mr. Meyer:

On behalf of Tom Stoppel, I submitted a request for extension on or about February 22, 2022, and a new deadline related to the change applications for the above referenced water rights was set as April 25, 2023. Since then the Stoppels have engaged a new hydrological firm to locate a new well site to minimize further impairment that may result from the change application. However, they were not able to examine the site as of the date of this deadline and will require more time.

In light of this development, I propose and respectfully request a 90-day extension be granted to accommodate the schedule of the hydrologist as the Stoppels continue to work towards completing the change applications.

With a 90-day extension from the first extension deadline of Tuesday, April 25, 2023, the next deadline would be Monday, July 24, 2023. Again, this approach would avoid taking a final action in the interim as we work on a solution.

Please let me know if the 90-day extension is acceptable. Please feel free to contact me if you have any questions. Thank you.

Sincerely:



Digitally signed by Tomas Ellis
Date: 2023.04.25 10:47:45
-05'00'

Tomas Ellis
For the Firm

cc: TSE/*file*; client.

LAW OFFICES OF
HOPE, MILLS, BOLIN, COLLINS & RAMSEY LLP

PHONE AREA 620-276-3203
TELECOPIER 620-276-3300
COLLECTIONS DEPARTMENT 620-275-4146
607 N. SEVENTH – P.O. BOX 439
GARDEN CITY, KANSAS 67846

MICHAEL E. COLLINS
MICHAEL K. RAMSEY
BLAIR W. LOVING
TOMAS S. ELLIS
KARA L. SCHATZ

Wm. EASTON HUTCHISON (1860-1952)
C. E. VANCE (1878-1958)
A. M. FLEMING (1888-1971)
CLIFFORD R. HOPE (1923-2010)
WILLIAM B. BOLIN (1934-2014)
JIM D. MILLS (1942- RETIRED)

WEDNESDAY, FEBRUARY 22, 2023

KANSAS DEPARTMENT OF AGRICULTURE
DIVISION OF WATER RESOURCES
ATTENTION: MICHAEL A. MEYER, WATER COMMISSIONER
4532 W. JONES, SUITE B
GARDEN CITY, KS 67846

Re: Water Right File Nos. 8739 & 18479 – *Change Application Amendment Extension.*

Dear Mr. Meyer:

I have been engaged by Tom Stoppel to assist in his change applications to establish new wells as it relates to Nos. 8739 & 18479. I am now in receipt of your February 9, 2023, letter indicating his change application as currently submitted will be recommended to be denied and dismissed. At this juncture, the given 15-day period permitting amendment presents a nearly impossible turn-around.

I have in the interim submitted a KORA request for Mr. Stoppel's water right files and am awaiting their delivery. Additionally, in order to even entertain being able to provide a hydrological analysis related to the change application, my client will require more time. Additionally, the well-to-well analysis previously completed combined both water rights to analyze draw down. *I would request that an independent analysis for each water right be completed for 8739 and 18479, respectively.*

I would propose a 60 day extension from the originally stated due date of February 24, 2023, to make the deadline for any amendment Tuesday, April 25, 2023. This approach would avoid taking a final action in the interim as we work on a solution.

Please let me know if the 60-day extension is acceptable. Please feel free to contact me if you have any questions. Thank you.

Sincerely:



Tomas Ellis
For the Firm

cc: TSE/file; client.

RECEIVED
FEB 22 2023
Garden City Field Office
Division of Water Resources

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846

Mike Beam, Secretary



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Laura Kelly, Governor

February 22, 2023

TOMAS S ELLIS
LAW OFFICE OF
HOPE, MILLS, BOLIN & RAMSEY LLP
PO BOX 439
GARDEN CITY KS 67846

RE: Water Right, File Nos. 8739 & 18479

Dear Sir:

We are in receipt of your request for an extension of time to supply additional information to the Chief Engineer, received in the office of the Chief Engineer February 22, 2023.

We are delaying any further action April 25, 2023, to allow you time to submit your additional information concerning the applications to change the point of diversion for the referenced water rights.

Please submit your information within the allotted time, or any authorized extension of time thereof. If you have any questions, please contact me at (620) 276-2901.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM
pc: Tom Stoppel