

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/D WORKSHEET**

1. File Number: <b>9027</b>	2. Status Change Date: <i>8-29-2024</i>	3. Change Num: <b>C3</b>	4. Field Office: <b>4</b>	5. GMD: <b>3</b>
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: <b>7/16/2024</b>
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8a. Applicant(s), Landowner, WUC New to system <input type="checkbox"/> Person ID <u>37404</u> Add Seq# _____  <b>JOHNSON GROWERS LLC</b> <b>548 S RD I</b> <b>JOHNSON, KS 67855</b>	8d. Landowner(s) New to system <input type="checkbox"/> Person ID <b>32864</b> Add Seq# _____  <b>JOE D ZIMMERMAN TRUST</b> <b>ATTN: GRACE G ZIMMERMAN</b> <b>7900 EL MONTE ST</b> <b>SHAWNEE MISSION, KS 66208-5047</b>
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8b. Landowner(s) New to system <input type="checkbox"/> Person ID <u>10867</u> Add Seq# _____  <b>M &amp; G FARMS</b> <b>Attn: MARTIE FLOYD &amp; GARY FLOYD</b> <b>6190 N ROAD G</b> <b>JOHNSON, KS 67855-8861</b>	8e Landowner(s) New to system <input type="checkbox"/> Person ID <u>57647</u> Add Seq# _____  <b>MEADOWLAND FARMS INC</b> <b>Attn: MELVIN WINGER</b> <b>PO BOX 914</b> <b>JOHNSON, KS 67855</b>
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8c Landowner(s) New to system <input type="checkbox"/> Person ID <u>35806</u> Add Seq# _____  <b>VENTURE LAND INC</b> <b>6190 N ROAD G</b> <b>JOHNSON, KS 67855-8861</b>	8f. Landowner New to system <input type="checkbox"/> Person ID <u>37404</u> Add Seq# _____  <b>JOHNSON GROWERS LLC</b> <b>548 S RD I</b> <b>JOHNSON, KS 67855</b>
8f. Landowner New to system <input checked="" type="checkbox"/> Person ID <u>?</u> Add Seq# _____  <b>GARY &amp; MARLA FLOYD</b> <b>1800 N RD I</b> <b>JOHNSON KS 67855</b>	

9. Documents and Enclosure(s):  DWR Meter(s) Date to Comply: 12/31/2024     N & P Date to Comply: 3/1/2025

Anti-Reverse Meter     Meter Seal     Check Valve     N & P Form     Water Tube     Driller Copy     H & E Letter

Conservation Plan    Date Required: \_\_\_\_\_    Date Approved: \_\_\_\_\_    Date to Comply: \_\_\_\_\_

10. Use Made of Water    From: \_\_\_\_\_    To: \_\_\_\_\_

Date Prepared: **8/29/2024**    By: **MAM**  
 Date Entered: \_\_\_\_\_    By: \_\_\_\_\_

File No. **9027**      11. County: **ST**      Basin: **NF CIMARRON**      Stream:      Formation Code: **211/331**      Special Use:

12. Points of Diversion										Rate and Quantity						
CHK	MOD	DEL	PDIV	Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)	Rate gpm	Quantity af	Rate gpm	Quantity af	Overlap PD Files

**DEL 74117**

**ENT SWNWNE 33 28S 40W 4318 2234 2000 510 2000 510 NONE**

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation:    Allocation Type \_\_\_\_\_    Start Year \_\_\_\_\_    5 YR Amount \_\_\_\_\_    Amount Unit \_\_\_\_\_    Base Acres \_\_\_\_\_    Comment \_\_\_\_\_

16. Place of Use				NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
CHK	MOD	DEL	ENT	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
<b>ENT</b>	<b>?</b>	<b>21</b>	<b>28 40W</b>	4.2																4.2	<b>?</b>	<b>Y</b>	
<b>MOD</b>	<b>39525</b>	<b>21</b>	<b>28 40W</b>	35.8	40	40	40					40	40	40	40	40	40	35.2	40	471	<b>8c</b>	<b>N</b>	
<b>CHK</b>	<b>1490</b>																						
<b>CHK</b>	<b>4251</b>																						
<b>CHK</b>	<b>4983</b>																						
<b>CHK</b>	<b>5745</b>																						

Base Acres: Year:      Minimum Reasonable Quantity:

Comments:

16. Place of Use CHK MOD DEL ENT PUSE S T R ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
CHK 8250																				
CHK 10762																				
CHK 14710																				
CHK 27440																				
CHK 28305																				
CHK 33992																				
CHK 34584																				
CHK 61416																				

9027

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

August 29, 2024

JOHNSON GROWERS LLC  
548 S RD I  
JOHNSON, KS 67855

RE: Filed Office Application for Change  
Water Right, File No. 9027

Dear Sir:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required flowmeter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM



## CERTIFICATE OF SERVICE

On this 29<sup>th</sup> day of August 2024, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 9,027 dated 29<sup>th</sup> day of August 2024 was mailed postage prepaid, first class, US mail to the following:

JOHNSON GROWERS LLC  
548 S RD I  
JOHNSON, KS 67855

  
\_\_\_\_\_  
Division of Water Resources Staff

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 9027

**RECEIVED**  
 9:00 am  
 JUL 16 2024

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):  
 Place of Use       Point of Diversion  
 under the water right which is the subject of this application in accordance with the conditions described below.  
 The source of supply is:       Groundwater       Surface water

Garden City Field Office  
 Division of Water Resources

2. Name and address of Applicant: Johnson Growers, LLC  
548 S Rd I Johnson, KS 67855  
 Phone Number: 620-492-4101      Email address: \_\_\_\_\_  
 Name and address of Water Use Correspondent: Johnson Growers, LLC  
548 S Rd I Johnson, KS 67855  
 Phone Number: \_\_\_\_\_      Email address: \_\_\_\_\_

3. The presently authorized place of use is:  
 Owner of Land --- NAME: Johnson Growers, LLC  
 ADDRESS: 548 S Rd I Johnson, KS 67855  
 (If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:  
 Owner of Land --- NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 (If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

**For Office Use Only:** Code \_\_\_\_\_ Fee \$100.00 TR # \_\_\_\_\_ Receipt Date 7-16-24 Check # 11813

5. **Presently authorized point of diversion:**  
 One in the SW Quarter of the NW Quarter of the NE Quarter of Section 33, Township 28 South, Range 40W (E/W), in Stanton County, Kansas, 4365 feet North 2110 feet West of Southeast corner of section. Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. 11 GPS 4268 feet North 1953 feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the SW Quarter of the NW Quarter of the NE Quarter of Section 33, Township 28 South, Range 40W (E/W), in Stanton County, Kansas, 4318 feet North 2234 feet West of Southeast corner of section. Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) 680  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) Loss of production.

8. If a well, is the test hole log attached?  Yes  No

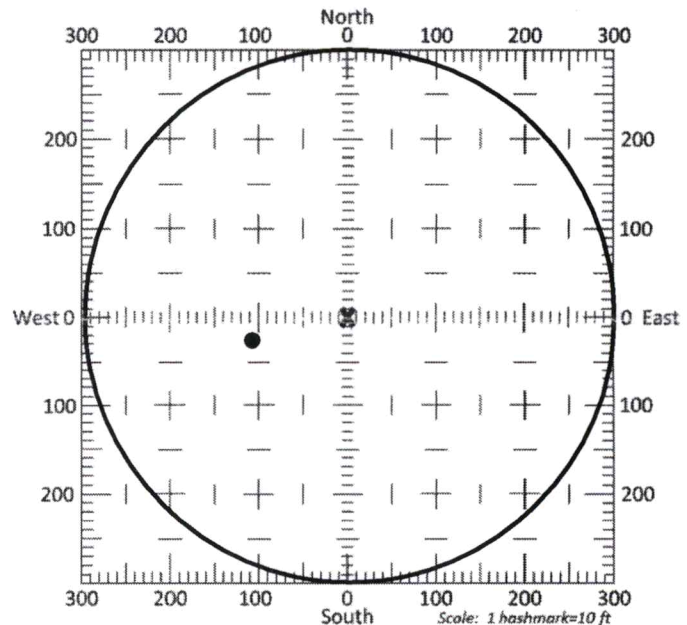
9. The change(s) (was)(will be) completed by?  
Upon approval

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
Plug/cap  
 (b) When will this be done? Upon completion

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by EAV

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**



14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

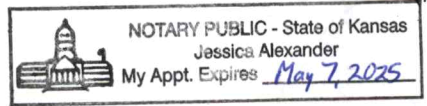
If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

**I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.**

Dated at Johnson City, Kansas, this 11 day of July, 20 24.

<u>Cary Wimmer</u> (Owner)	
<u>Cary Wimmer</u> (Please Print)	

State of Kansas }  
 County of Stanton } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 11 day of July, 20 24.

Jessica Alexander  
Notary Public

My Commission Expires May 7, 2025.

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

(1) Application to change a point of diversion 300 feet or less . . . . .	<b>\$100</b>
(2) Application to change a point of diversion more than 300 feet . . . . .	<b>\$200</b>
(3) Application to change the place of use . . . . .	<b>\$200</b>



14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Johnson City, Kansas, this 14 day of August, 2024.  
Meadow Land Farms Inc.  
 by Ward J. Vairn \_\_\_\_\_  
 Meadow Land Farms Inc. (Owner) (Spouse)  
Ward L. Vairn \_\_\_\_\_  
 (Please Print) (Please Print)

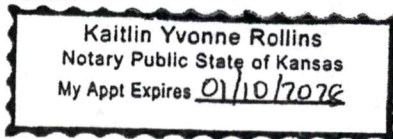
\_\_\_\_\_  
 (Owner) (Spouse)

\_\_\_\_\_  
 (Please Print) (Please Print)

\_\_\_\_\_  
 (Owner) (Spouse)

\_\_\_\_\_  
 (Please Print) (Please Print)

State of Kansas }  
 County of Stanton } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 14 day of August, 2024.

Kaitlin Yvonne Rollins  
 Notary Public

My Commission Expires 01/10/2028.

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

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(1) Application to change a point of diversion 300 feet or less	\$100
(2) Application to change a point of diversion more than 300 feet	\$200
(3) Application to change the place of use	\$200

RECEIVED

AUG 15 2024

File No. 9027

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
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 Yes     No    (If yes, all owners must sign this application.)
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 Yes     No    (If no, all owners must sign this application.)

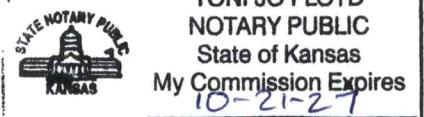
If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Shawnee, Kansas, this 15<sup>th</sup> day of Aug, 2021.

<p><u>Gary Floyd</u> (Owner)</p> <p><u>Gary Floyd</u> (Please Print)</p> <p><u>Mt6 Farms Gary Floyd</u> (Owner)</p> <p><u>Mt6 Farms Gary Floyd</u> (Please Print)</p> <p><u>Ventures Land Inc Gary Floyd</u> (Owner)</p> <p><u>Ventures Land Inc Gary Floyd</u> (Please Print)</p>	<p><u>Marla Floyd</u> (Spouse)</p> <p><u>Marla Floyd</u> (Please Print)</p> <p>_____ (Spouse)</p> <p>_____ (Please Print)</p> <p>_____ (Spouse)</p> <p>_____ (Please Print)</p> <p>_____ (Spouse)</p> <p>_____ (Please Print)</p>
--	---

State of Kansas }  
 County of Stanton } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 15<sup>th</sup> day of August, 2021.

My Commission Expires 10-21-27

Toni Jo Floyd  
Notary Public

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

(1) Application to change a point of diversion 300 feet or less .....	\$100
(2) Application to change a point of diversion more than 300 feet .....	\$200
(3) Application to change the place of use .....	\$200



9027

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Overland Park, Kansas, this 28<sup>th</sup> day of August, 2024.

[Signature]  
 (Owner)

Jacky Zimmerman  
 (Please Print)

\_\_\_\_\_  
 (Owner)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Owner)

\_\_\_\_\_  
 (Please Print)

[Signature]  
 (Spouse)

NANCY Zimmerman  
 (Please Print)

\_\_\_\_\_  
 (Spouse)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Spouse)

\_\_\_\_\_  
 (Please Print)

State of Kansas }  
County of Johnson } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 28<sup>th</sup> day of August, 2024.

My Commission Expires 6-13-27

**NOTARY PUBLIC - State of Kansas**  
Gregory L. Zimmerman  
 My Appt. Expires 28<sup>th</sup>  
[Signature]  
 Notary Public

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

- Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**
- (1) Application to change a point of diversion 300 feet or less ..... \$100
  - (2) Application to change a point of diversion more than 300 feet ..... \$200
  - (3) Application to change the place of use ..... \$200

RECEIVED

AUG 28 2024

File No. 9027



**SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS**

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the *Kansas Water Appropriation Law*, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 9027

- A change application was received on July 16, 2024 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
- On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.  Applicable  Not Applicable
- The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 50 foot radius of the authorized point(s) of diversion.  Applicable  Not Applicable
- The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application.  Applicable  Not Applicable
- The point(s) of diversion authorized herein shall not actually be located more than 300 feet from the previously authorized point(s) of diversion.  Applicable  Not Applicable
- As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13.  Applicable  Not Applicable
- The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2024**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.  Applicable  Not Applicable
- Installation of the works for diversion of water shall be completed on or before December 31, 2024**, or within any authorized extension of time. By March 1, 2025 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.  Applicable  Not Applicable
- The completed well log shall be submitted with the required notice.**  Applicable  Not Applicable
- All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c.  Applicable  Not Applicable
- Additional Conditions are attached.  Yes  No
- In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

**Administrative Appeal and Effective Date of Order**

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

*For Use by Register of Deeds*

FOR OFFICE USE ONLY  
**APPLICATION APPROVED AND SUMMARY ORDER ISSUED**

By: Michael A. Meyer  
Duly Authorized Designee of the Chief Engineer

(Print Name): MICHAEL A. MEYER  
Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: August 29, 2024

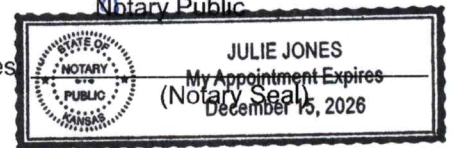
State of Kansas )

County of Stimney ) SS

Acknowledged before me on August 29, 2024  
by Michael A. Meyer

Signature: Julie Jones  
Notary Public

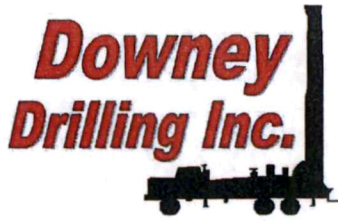
My commission expires \_\_\_\_\_





# WELL LOG

DATE: 7/3/2024



CUSTOMER NAME: JOHNSON GROWERS c/o GARY WIMMERS TH#1-24

LEGAL: NE 33-28S-40W

COUNTY: STANTON CO. KS

GPS: 37.574498

-101.697519

DRILLER: DIEGO

WO: 24-597

TW	FROM	TO	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
	0	2	TOP SOIL	SOFT	BROWN	FAST		SMOOTH
	2	17	BROWN SILTY CLAY W/ FINE SAND	SOFT	BROWN	FAST		SMOOTH & VIBRATION
	17	21	CALICHE	FIRM	WHITE	FAST		CHOPPY
	21	32	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	32	44	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	44	52	TAN CLAY	SOFT	TAN	FAST		SMOOTH
	52	62	SANDY CLAY W/ LIME ROCK	FIRM	TAN & WHITE	FAST		SMOOTH & CHOPPY
	62	78	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	78	81	BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
	81	105	FINE-MED-COARSE SAND W/ SANDY CLAY LEDGES	FIRM	BROWN	FAST		SLIGHT CHATTER
	105	131	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	131	196	FINE-MED-COARSE SAND W/ FINE GRAVEL & LIME ROCK TRACE	STIFF		FAST		CHATTER
	196	201	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	201	265	FINE-MED-COARSE SAND W/ FINE GRAVEL	FIRM		FAST		FAST CHATTER
	265	288	FINE-MED GRAVEL W/ LIME ROCK	STIFF	WHITE	FAST		CHATTER
	288	290	SANDY CLAY LEDGE	SOFT	BROWN	FAST		SMOOTH
X	290	381	FINE-MED-COARSE SAND W/ FINE GRAVEL & LIME ROCK	STIFF	WHITE	FAST		CHATTER
	381	401	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	401	439	SANDY CLAY W/ FINE-MED-COARSE SAND LEDGES	SOFT	BROWN	FAST		SMOOTH & CHOPPY
	439	460	BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
	460	485	WEATHERED CLAY W/ BROWN ROCK TRACE & YELLOW SOAPSTONE	SOFT	BROWN & YELLOW	SEMI SLOW		SMOOTH & CHOPPY
	485	491	BLUE CLAY	SOFT	BLUE	SLOW		SMOOTH
	491	506	FINE SAND	SOFT		FAST		VIBRATION
	506	535	RED CLAY W/ GREEN CLAY	SOFT	RED & GREEN	SEMI SLOW		SLIGHT CHATTER
	535	541	BROWN SILTY CLAY	SOFT	BROWN	FAST		SMOOTH
	541	611	FINE SAND W/ SANDSTONE & BROWN SILTY CLAY	FIRM		FAST		VIBRATION
	611	621	GREEN CLAY	STIFF	GREEN	SLOW		CHATTER
X	621	644	SANDSTONE W/ FINE SAND	STIFF		FAST		FAST CHATTER
	644	650	GREEN CLAY	STIFF	GREEN	SLOW		CHATTER
	650	680	RED BED	HARD	RED	SLOW		CHATTER
			QG - 7					
			WATER LOADS - 3					
			SA - 1/2					
			HOLE PLUG - 2	CS - 1				

WELL LOG

DATE: 7/8/24

**Downey Drilling Inc.**

LEXINGTON, NE  
ALLIANCE, NE  
GARDEN CITY, KS



06-7  
water lock-3  
SH - 1/2  
Hole plug-2  
CS-1

CUSTOMER NAME: Johnson Gutierrez Yo Gray Winemakers

LEGAL: NE 33-288-40 W1 THH 1/4

COUNTY: Stanton Co, KS

**RECEIVED**

GPS: 37.574498

JUL 08 2024

-101.697519



FAV'D

DRILLER: Diego

WO: 24-597

TW	FROM	TO	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
	0	2	Top soil	soft	brown	fast		smooth
	2	17	brown silty clay & silt sand				smooth	smooth
	17	21	caliche	firm	white			chipping
	21	32	sandy clay	soft	tan			smooth
	32	44	FMC sand	firm				fast chatter
	44	52	tan clay	soft	tan			smooth
	52	62	sandy clay & lime rock	firm	tan		smooth	chipping
	62	78	FMC sand					fast chatter
	78	81	brown clay	soft	brown			smooth
	81	105	FMC sand & sandy clay	firm				chatter
	105	131	FMC sand					fast chatter
	131	196	FMC sand & gravel & lime rock	stiff				chatter
	196	201	sandy clay	soft	tan			smooth
	201	265	FMC sand & gravel	firm				fast chatter
	265	288	FMC gravel & lime rock	stiff	white			chatter
	288	296	sandy clay ledge	soft	brown			smooth
X	296	381	FMC sand & gravel & lime rock	stiff	white			chatter
	381	401	FMC sand	firm				fast chatter
	401	439	sandy clay & FMC sand	soft	brown		smooth	chipping
	439	460	brown clay		brown			smooth
	460	485	weathered clay & brown rock		yellow	slow	smooth	chipping
			trace of yellow sandstone					
	485	491	blue clay	soft	blue	slow		smooth
	491	506	F sand			fast		chatter
	506	535	Red clay & green clay		red & green	slow		slight chatter
	535	541	brown silty clay		brown	fast		smooth
	541	611	F sand & sandstone & brown silty clay	firm				vibration
	611	621	green clay	stiff	green	slow		chatter
X	621	644	sandstone & green sand			fast		fast chatter
	644	650	green clay		green	slow		chatter
	650	680	Red rock	hard	Red			





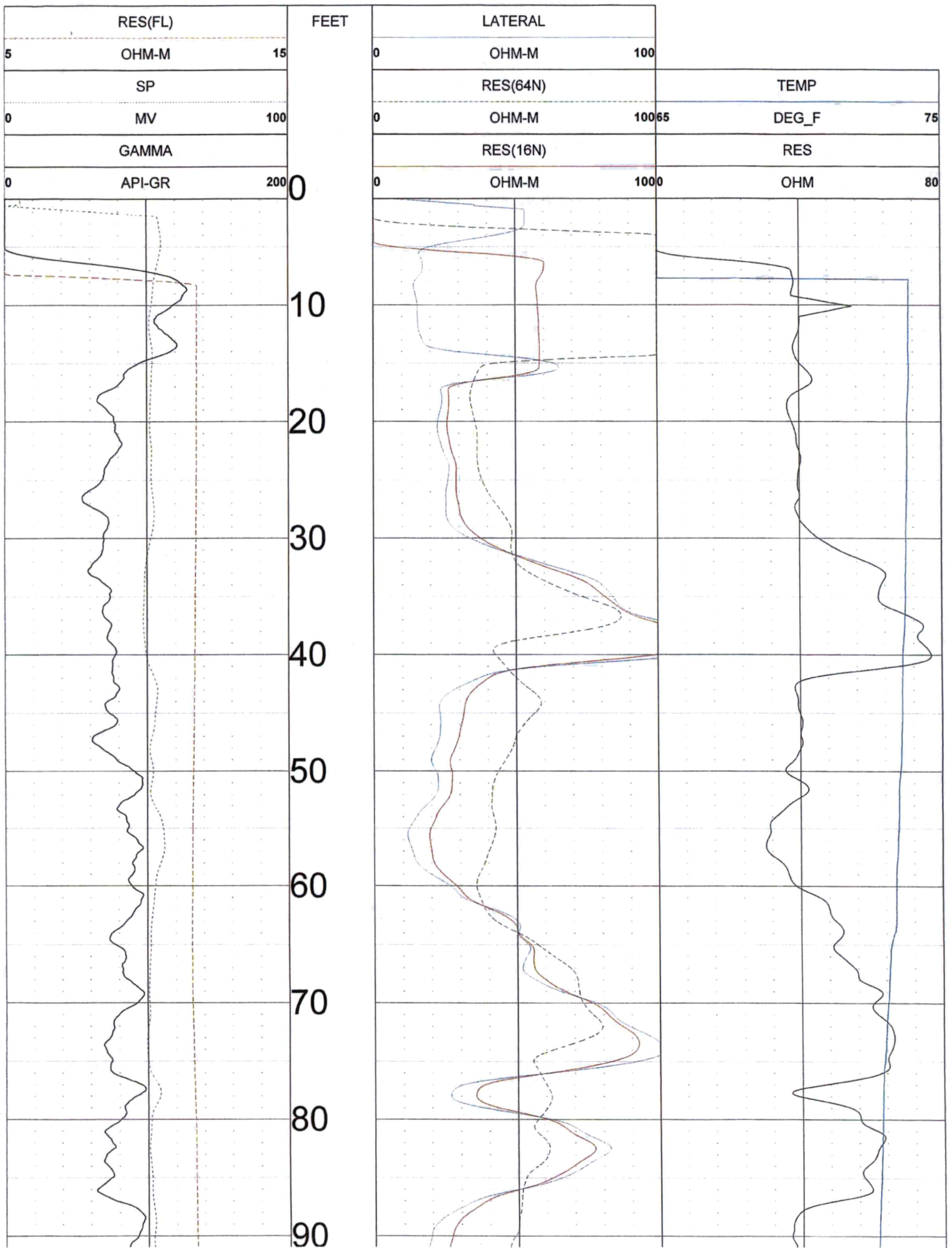
# Century GEOPHYSICAL CORP.

JOHNSON ~~FEEDERS~~ C/O GARY W  
*GROWERS*

COMPANY	: DOWNEY DRILLING INC	OTHER SERVICES:
WELL	: JOHNSON <del>FEEDERS</del> C/O GARY	
LOCATION/FIELD	: TH#1-24 <i>GROWERS</i>	
COUNTY	: STANTON	
LOCATION	: NE 4SAS	
SECTION	: 33	TOWNSHIP : 28S RANGE : 40W
DATE	: 07/03/24	PERMANENT DATUM : GL
DEPTH DRILLER	: 680	KB :
LOG BOTTOM	: 676.80	LOG MEASURED FROM: GL DF :
LOG TOP	: 0.90	DRL MEASURED FROM: GL GL : 2820
CASING DIAMETER	: 10.	LOGGING UNIT : 2310
CASING TYPE	: SURFACE	FIELD OFFICE : O'DRISCOL
CASING THICKNESS:		RECORDED BY : DIEGO
BIT SIZE	: 6.25	BOREHOLE FLUID : MUD FILE : ORIGINAL
MAGNETIC DECL.	: 0	RM : .179 TYPE : 8144A
MATRIX DENSITY	: 2.71	RM TEMPERATURE : 68.5 LGDATE: 07/03/24
NEUTRON MATRIX	: LIMESTON	MATRIX DELTA T : 49 LGTIME : 17:33:
		THRESH: 99999

GPS 37.574498, -101.69751

ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS





100

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120

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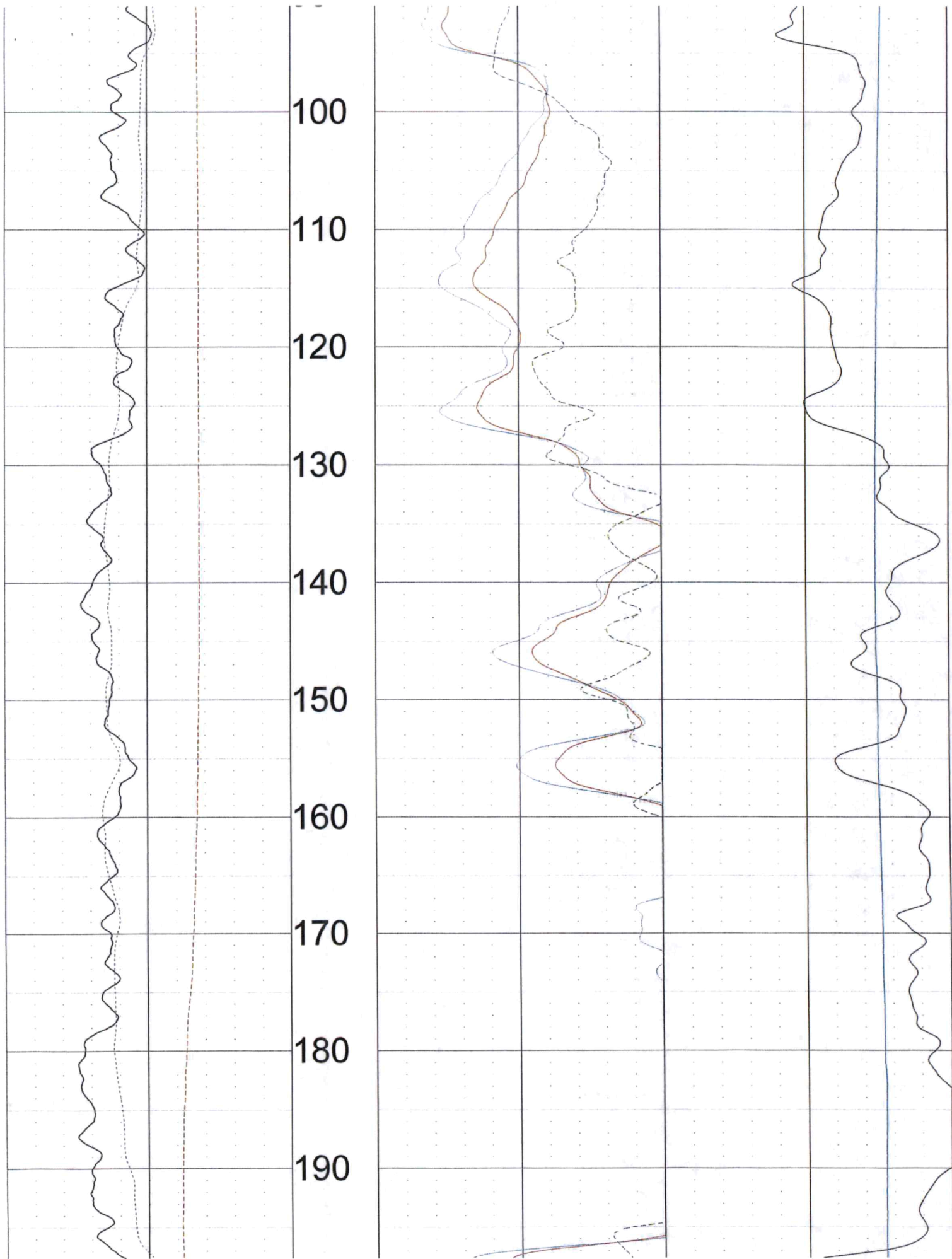
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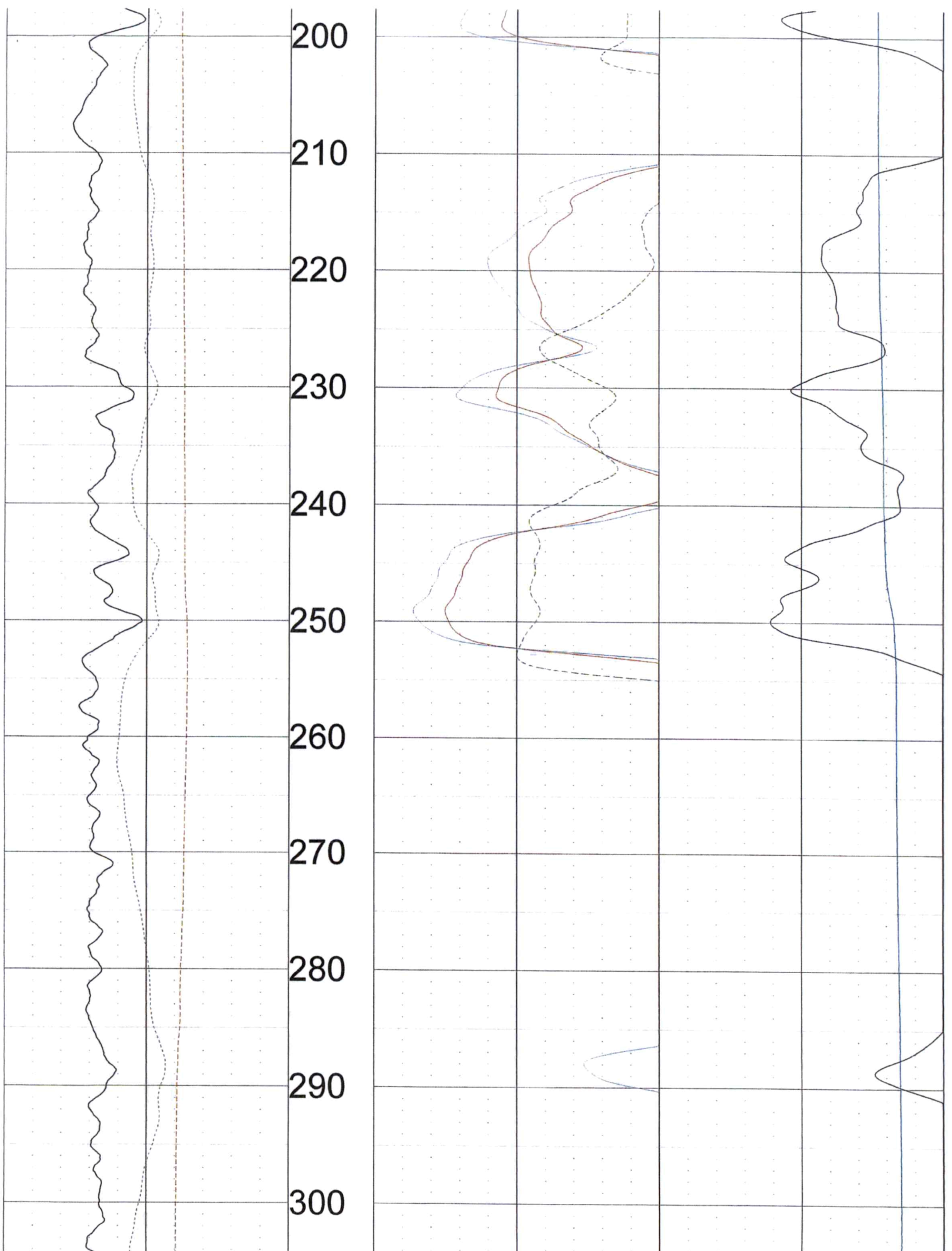
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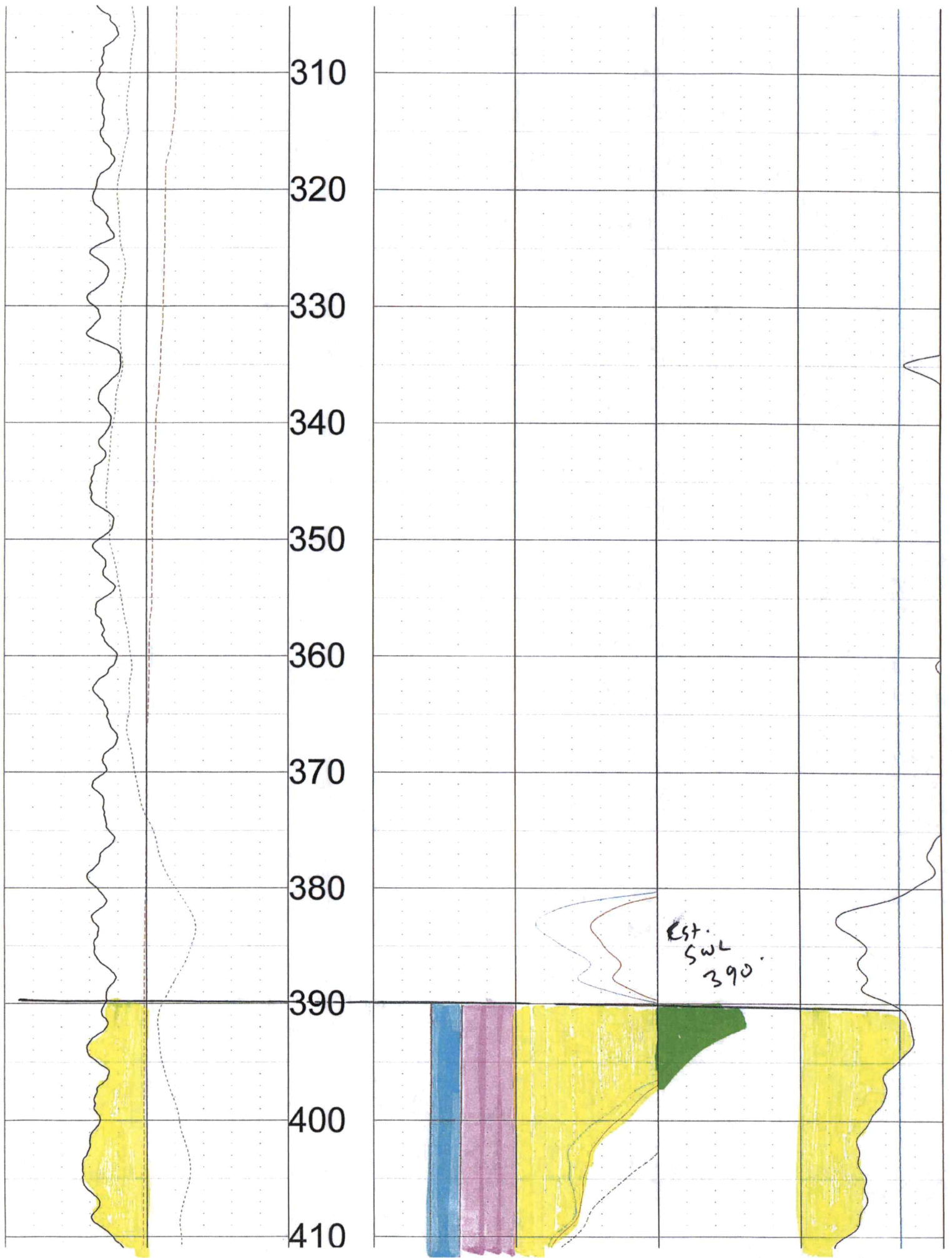
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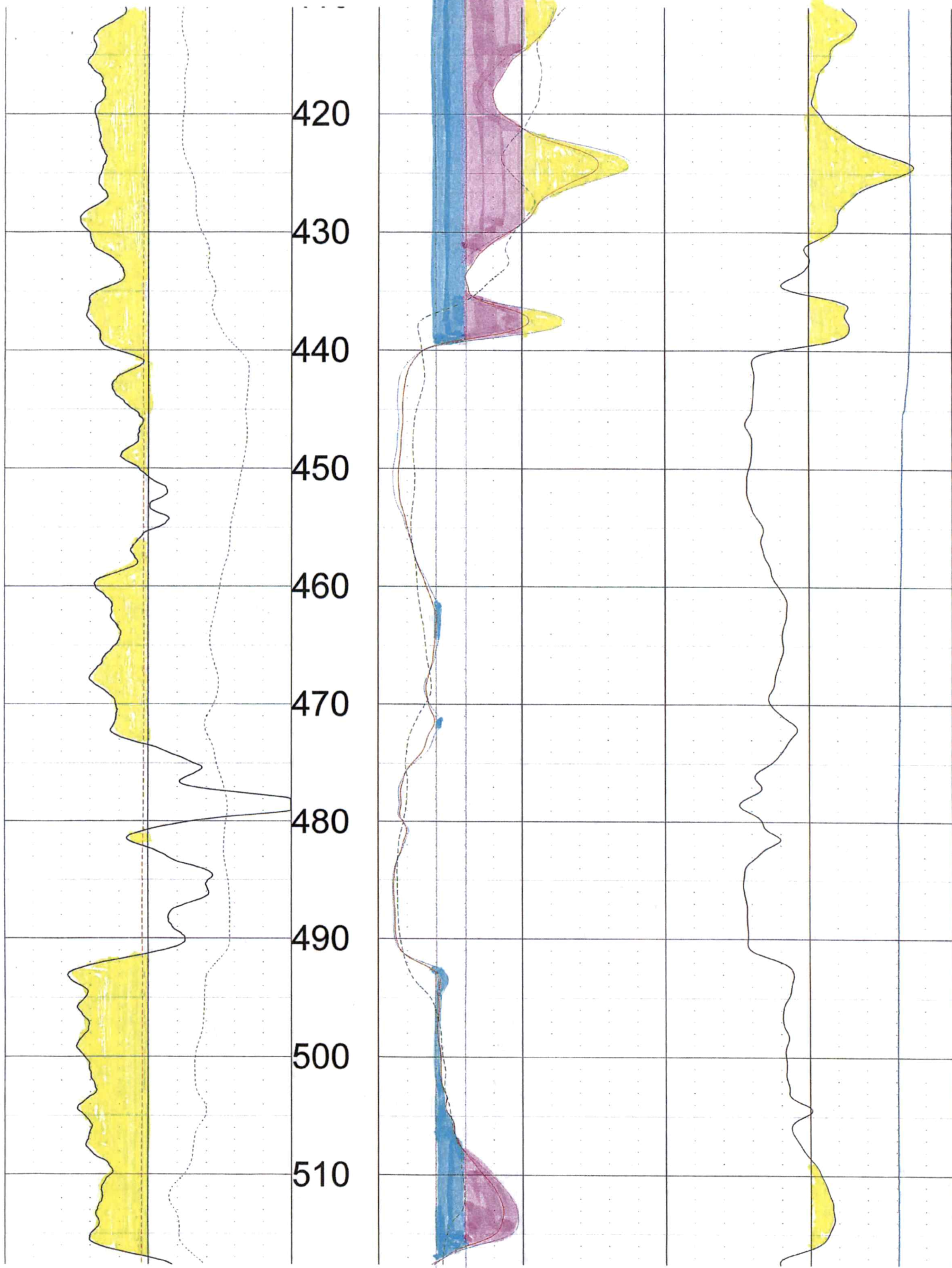
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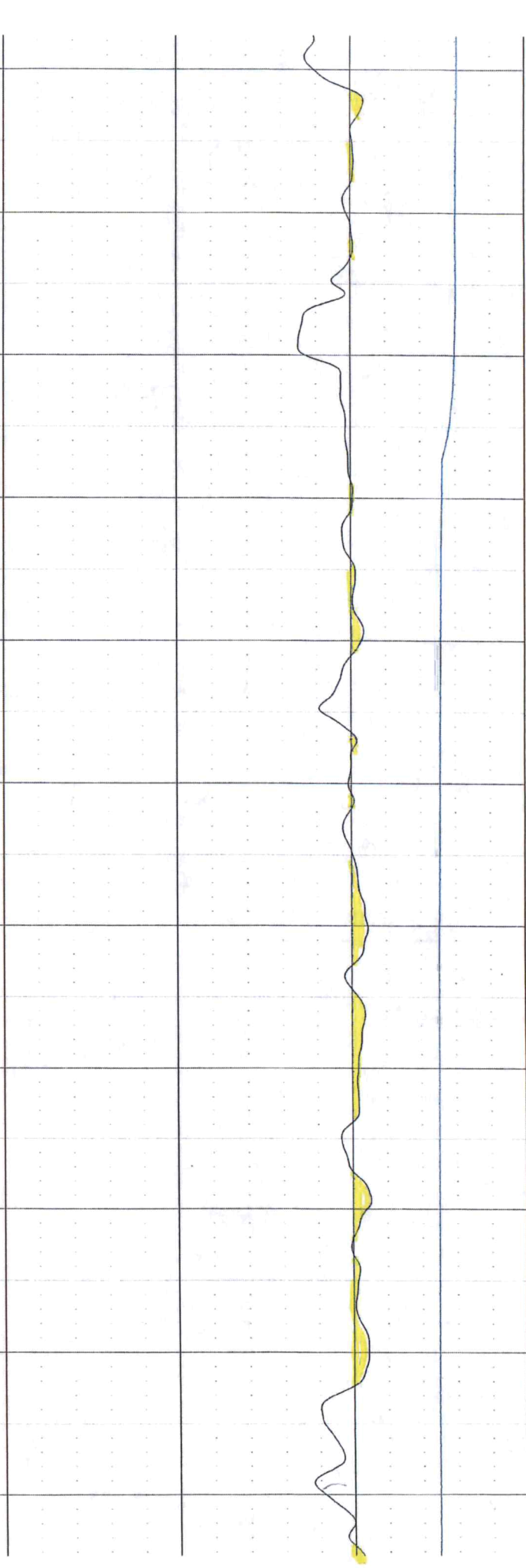
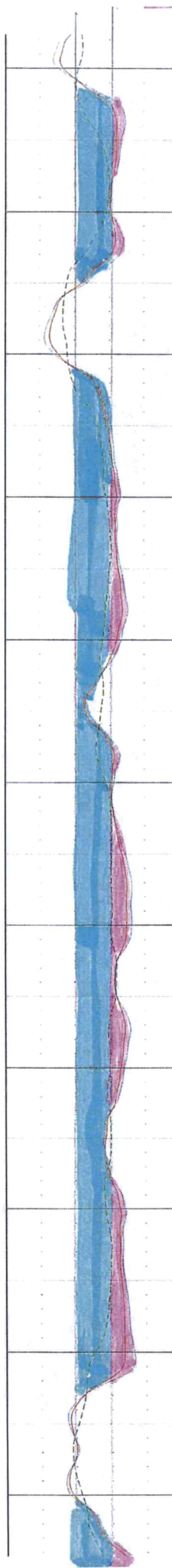
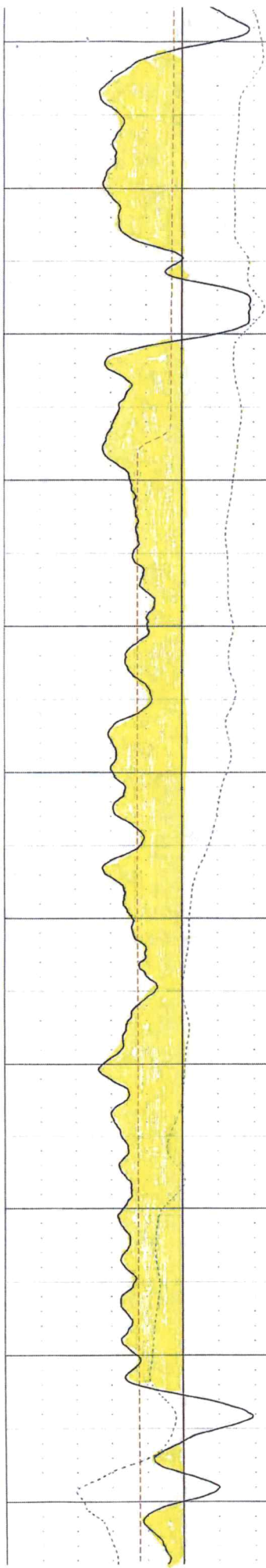
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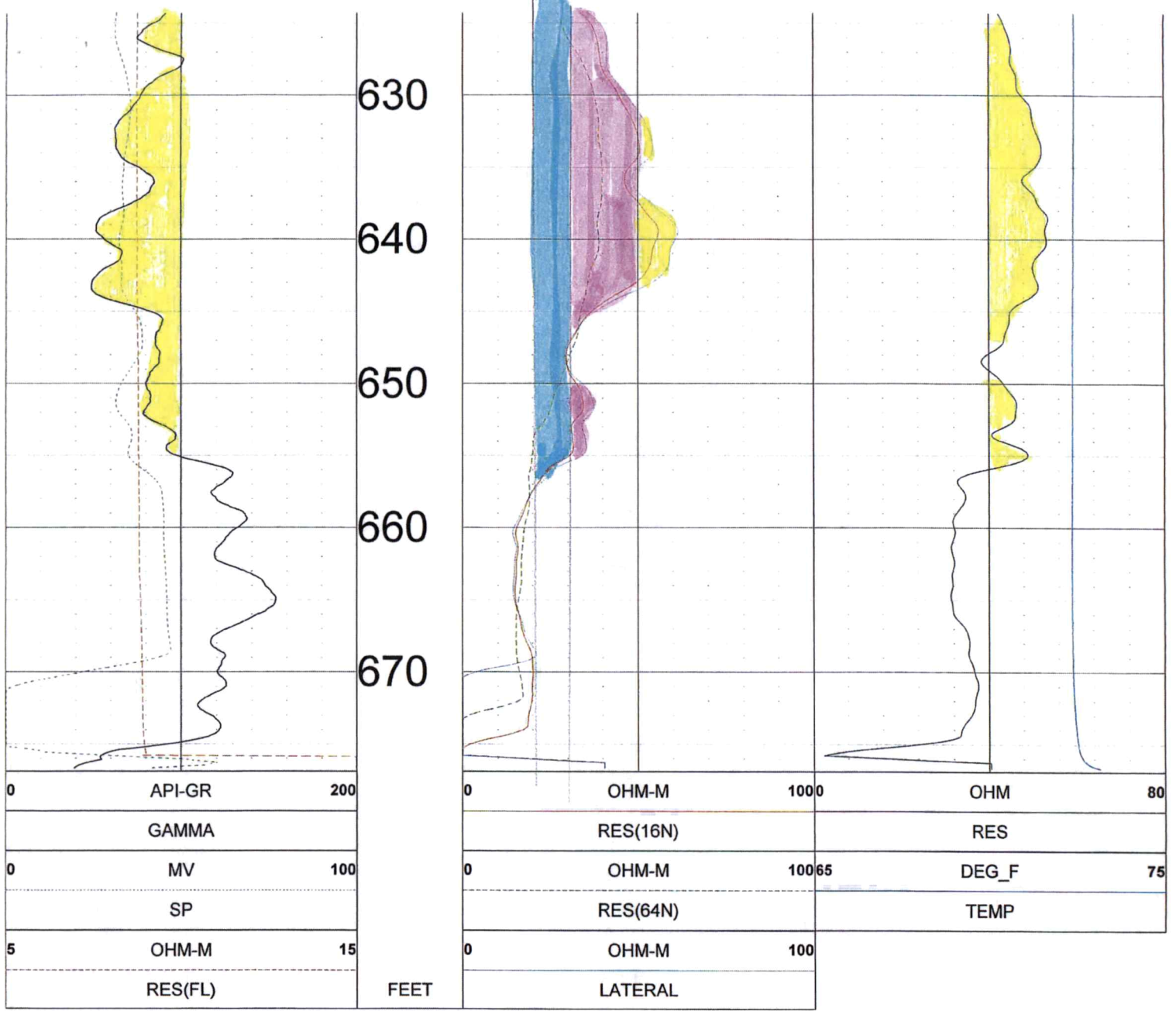
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620





TOOL CALIBRATION JOHNSON FEEDERS C/O GARY W 07/03/24 17:33  
 TOOL 8144A TM VERSION 3002  
 SERIAL NUMBER 365

	DATE	TIME	SENSOR	STANDARD		RESPONSE	
1	Feb08,18	07:51:35	GAMMA	1.000	[API-GR ]	4.000	[CPS]
	Feb08,18	07:51:35	GAMMA	340.000	[API-GR ]	290.000	[CPS]
2	Jul12,17	13:24:17	RES(FL)	1.330	[OHM-M ]	7595.000	[CPS]
	Jul12,17	13:24:17	RES(FL)	42.700	[OHM-M ]	64820.000	[CPS]
3	Jan14,22	08:32:51	SP	0.000	[MV ]	327768.000	[CPS]
	Jan14,22	08:32:51	SP	381.500	[MV ]	164650.000	[CPS]
4	Jan14,22	08:33:01	RES(16N)	0.000	[OHM-M ]	3453.000	[CPS]
	Jan14,22	08:33:01	RES(16N)	1951.500	[OHM-M ]	448089.000	[CPS]
5	Jan14,22	08:33:10	RES(64N)	0.000	[OHM-M ]	3163.000	[CPS]
	Jan14,22	08:33:10	RES(64N)	1994.000	[OHM-M ]	449170.000	[CPS]
6	Jul12,17	13:17:49	TEMP	33.400	[DEG_F ]	66910.000	[CPS]
	Jul12,17	13:17:49	TEMP	102.200	[DEG_F ]	270930.000	[CPS]
7	Jan14,22	08:33:36	RES	0.000	[OHM ]	21285.000	[CPS]
	Jan14,22	08:33:36	RES	944.000	[OHM ]	190148.000	[CPS]





Entered In Transfer Record  
 In My Office This 8 Day of  
Sept A.D. 2021  
*Sandra Bork*  
 County Clerk

STATE OF KANSAS }  
 STANTON COUNTY } SS.

This instrument was filed for record on the  
8 day of September 2021  
 at 11:37 o'clock A M and duly recorded  
 in Book 65 Page 10 Fee \$ 38.<sup>00</sup>  
*Susan L. Lucas*  
 Register of Deeds

**QUIT CLAIM DEED**



File No. 21-0640

THIS INDENTURE, made this 8<sup>th</sup> day of September, 2021, by and between,

**Guadalupe Corrales and Blanca Corrales, as GRANTOR,**

and

**Guadalupe Corrales and Blanca Corrales, as joint tenants with the right of survivorship and not as tenants in common; as GRANTEE;**

WITNESSETH: THAT SAID GRANTOR, in consideration of the sum of NONE is hereby acknowledged by GRANTOR, does hereby **remise, release and forever quit claim**, unto the said GRANTEE, and unto Grantee's heirs and assigns forever, the following described real property situated in the County of Stanton, State of Kansas to-wit:

A Tract of land in the Northwest Quarter (NW/4) of Section Thirty-three (33), Township Twenty-eight (28) South, Range Forty (40) West of the Sixth Principal Meridian, Stanton County, Kansas, described in metes and bounds as follows:  
 Beginning at a point Twelve Hundred Twenty-three feet (1223') East and Seventy-five Feet (75') South of the Northwest corner of said Section Thirty-three (33). Said Point of Beginning being on the South line of the Right-of-Way of Kansas State Highway No. 160; thence South One Hundred Seventy Feet (170'); thence East One Hundred Twenty Feet (120'); thence North One Hundred Seventy Feet (170'); thence West One Hundred Twenty Feet (120'); to Place of Beginning.

Subject to all easements, restrictions and reservations, if any, now of record.

TO HAVE AND TO HOLD THE SAME, with all the rights, immunities, privileges and appurtenances thereto belonging, unto the said Grantees and unto Grantee's heirs and assigns forever, so that neither the said Grantor nor Grantor's heirs nor any other person or persons, for Grantor or in Grantor's name or behalf, shall or will hereinafter claim or demand any right or title to the aforesaid premises or any part thereof, but they and each of them shall, by these presents, be excluded and forever barred.

If two or more persons constitute either GRANTOR or GRANTEE, the words GRANTOR and GRANTEE shall be construed to read GRANTORS or GRANTEES, whenever the sense of this Deed requires.

IN WITNESS WHEREOF, The said GRANTOR has executed this instrument the day and year first above written.

Guadalupe Corrales  
Guadalupe Corrales  
Blanca Corrales  
Blanca Corrales

State of Kansas

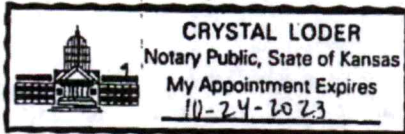
County of Hamilton

*as husband  
and  
wife* →

On this 8<sup>th</sup> day of September, 2021, before me personally appeared **Guadalupe Corrales and Blanca Corrales**, to me known to be the person(s) described in and who executed the foregoing instrument, and acknowledged that he/she/they executed the same as his/her/their free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal in said County and State, the day and year last above written.

My commission expires: 10-24-23



Crystal Loder  
Notary Public

Printed Name: CRYSTAL LODER

When recorded return to:  
Guadalupe and Blanca Corrales  
PO Box 296  
Johnson, KS 67855





Stanton County, Kansas

EXHIBIT "A"

Lot 15 in Block 123 as described by the survey of the City of Johnson City, KS.

Lot 2 in Block 11 in the City of Manter, Stanton County, KS, according to the recorded plat thereof.

A tract of land in the NW/4 of Sec. 33, T28S, R40W of the 6th P.M., described as follows: Beginning at a point 1223' E and 75' S of the NW corner of said Sec. 33, said point of beginning being on the S line of the right-of-way of Kansas State Highway No. 160, thence S 250', thence E 440', thence N 250', thence W 440' to the place of beginning, said tract of land containing an area of 2.525 acres, more or less, except the following described tract:

beginning at a point 1223 feet East and 75 feet South of the Northwest corner of said Section 33, said point of beginning being on the South line of the Right of Way of Kansas State Highway No. 160; thence South 170 feet; thence East 120 feet; thence North 170 feet; thence West 120 feet to the place of beginning; subject to an Oil and Gas Lease dated April 25, 1974 and recorded in the office of Registrar of Deeds of Stanton County at Book 17, Page 142.

5/0419W/8