Kansas Department of Agriculture Division of Water Resources

APPROVAL OF CHANGE APPLICATION WORKSHEET

1. File No.: 9034	2. Status Change Date:	to the state of th	4. Field Office: 04 - Garden City GMD: 03 - Southwest Structures File No.:						
3. Package File No(s): 23833			024						
5a. ⊠ Applicant □ Owner ⊠ WU □ Address Change	C Person ID 38704 Add Seq#	5b. ⊠ Owner ☐ Address			son ID 16711 Seq#				
KEITH SMITH 15205 3RD INGALLS, KS 67853		HERMAN J & LENA SMITH TRUST ATTN: HERMAN & LENA SMITH TTEES 15203 3 RD INGALLS, KS 67853							
5c. Owner WUC	Person ID	5d. Owner			son ID				
Address Change	Add Seq#	Address	Change	Add	Seq#				
		ij.		*					
	☐ UMW Reasonable Q: ion/Expiration Date:	7	7. Use of Wate ☑ Groundw UMW: IRF UMW: UMW:		Water				
8. Action Trail		· · · · · · · · · · · · · · · · · · ·							
9. Special Conditions		1.3		*					
10. 5YR Allocation Type: Sta	rt Year: 5YR Quar	tity: Base A	cres:						
11. Sand & Gravel Proj ID:	☐ Active ☐ Dredge	☐ IND Evap ☐	Jr Evap □	Other Diversion	☐ Rpt on Sr				
12. Waiver Rule ID: New DA Rule No.: Rule Type: Rule SubType:	ate Requested:	Justification:							
Comments COMBINE PUSE ID 1443 (KEEP) AND 3	33471 (DELETE) - SAME O	WNERSHIP		Processed 10/10/2024 AM	Entered				
				Reviewed					

		9034											sin: Al	RKAN	SAS R	VER	Stream	:												
Structures File No:							Aq	Aquifer Code: 211 Special Use Area:																						
14. F	Poin	ts of Dive	ersi	on, F	Rate	s & (Quar	ntitie	s											Oty			Rate		St	orage Qt	V	Storage	e Rate	
	-	PDIV	Q	ualifi	er			S		Т		R	ID	'N	'W	Co	mment (AKA Li	ne)	Aut			Auth	Add			Add	Auth/A		Overlaps
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15.	Lir	nitations	s	Тур Тур		,			antity antity				Rate:				ned with					-		Plan						
16.	Me	etering		\boxtimes	Ме	terir	ng R	equ	ired] A	nti-Re	everse	Requ	ired	☐ Sea	al Requ	ired	Comp	liance	Date:	12/31/2	025			7				
17.	Pla	ce of Use	е									2 7																		1
		USE S		Т	R		ID	-				=1/4	T			W1/4	T 05			N ¹ / ₄	05		1	1/4	T 05	Total	(Owner(s)	Chg?	Overlaps
MOI	-	443 1						+	NE 34	+	34	sw 34	34	NE	NW	SW	SE	NE -	NW	SW	SE	NE 34	NW 34	sw 34	34	272	+	5b		**
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Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

October 10, 2024

KEITH SMITH 15205 3RD INGALLS, KS 67853

RE:

Filed Office Application for Change Water Right, File Nos. 9034 and 23833

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers. **Note:** this approval does not allow any single point of diversion to exceed its annual authorized quantity.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and/or installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Austin J. McColloch

Assistant Water Commissioner

AM: enclosures

pc:

Herman & Lana Smith Trust

GMD 3

CERTIFICATE OF SERVICE

On this 10th day of October, 2024, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 9,034 and 23,833 dated 10th day of October, 2024 was mailed postage prepaid, first class, US mail to the following:

KEITH SMITH 15205 3RD INGALLS, KS 67853

Pc:

HERMAN J & LENA SMITH TRUST Attn: HERMAN & LENA SMITH TTEES 15203 3 RD INGALLS, KS 67853

GMD 3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.

Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

						,	File No	o. <u>9</u>	034	,			<u>-</u>				3	CEI 155 P 30	VED em 2024
1. /	Application	on is he	ereby n	nade f	or app	roval o	of the C	Chief E	inginee	er to ch	nange t	the (ch	neck or	ne or b	oth):	1	Cordo	n City F	ield Office
						⊠ P	Place of	f Use			Point	of Dive	ersion						er Resources
ı	under the	e water	right v	vhich is	s the s	ubject	of this	applic	ation i	n acco	ordance	e with t	the cor	ndition	s desc	ribed l	oelow.		
7	The sour	ce of si	upply is	s:		⊠ G	Ground	water			Surfac	ce wat	er						
Í	Name and address of Applicant: Keith Smith 15205 3RD, Ingalls KS 67853 Phone Number: ()																		
-	Phone N	umber:	1						Email	addre	ss:			7 7					
	The pres			- 11507					Lilian	audio	55								
	Owner of						Lena S	Smith ⁻	Trust										
		1	ADDRI	ESS:	15203	3 RD,	Ingall	s, KS (67853										
((If there is	more th	an one	landov	vner, at	tach su	ippleme	ental sh	ieets as	neces	sary.)								
				NE	E1/4			NV	W1/4			SV	N1/4	- 19		SI	E1/4		TOTAL
Sec.	. Twp.	Range	NE¼	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
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						- 1,315													
(If this ap Owner of (If there is	f Land -	NA ADDRE	AME:	Same Same	as Abo	ove ove					ace of	use be	e chan	ged to	:			
				NE	E1/4	4-72		N\	W½			SV	N1/4			SI	E1/4		TOTAL
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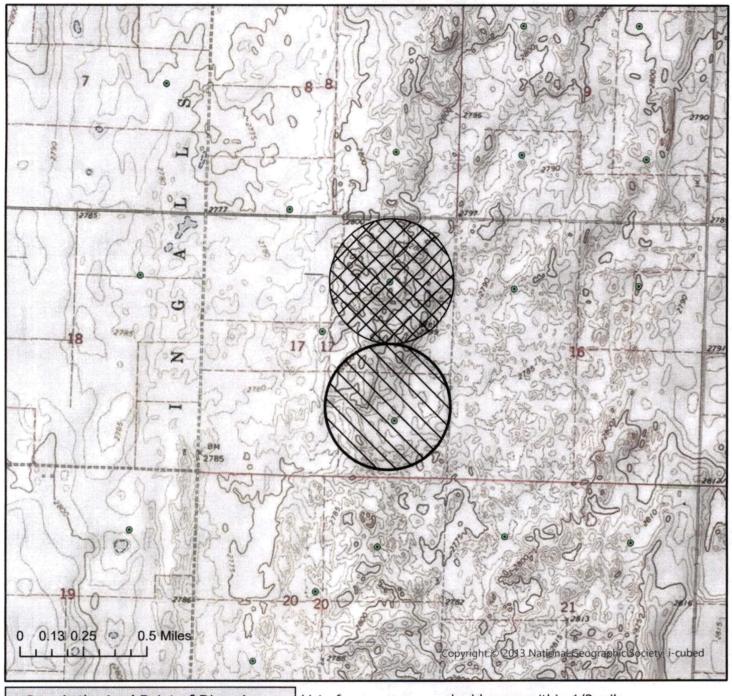
5.	Presently authorized poin	t of diversion:											
	One in the	Quarter of the		Quarter of the	Quarter								
	of Section	, Township		South, Range	W,								
		County, Kansas,											
	Authorized Rate	Authorized Quantity		Depth of well	(feet)								
		r ID No. <u>1</u> GP											
	☐ This point will not be chang	ed This point will be change	ed as follows:	No change, point better de	scribed with GPS as follows:								
	Proposed point of diversi	on: (Complete only if change	ge is requeste	d or if existing point is b	etter described by GPS)								
		Quarter of the											
- 1	of Section	, Township		South, Range	W,								
		County, Kansas,											
		Proposed Quantity _											
L	This point is: Additional	Well Geo Center List of	ther water righ	ts that will use this point _									
		Y 15		¥.1									
6.	Presently authorized poin	t of diversion:											
	One in the	Quarter of the		Quarter of the	Quarter								
	of Section	, Township		South, Range	W,								
	in	County, Kansas,	_ feet North _										
- 1	Authorized Rate	Authorized Quantity		Depth of well	(feet)								
	(DWR use only: Compute	r ID No GP	s	feet North	feet West)								
	☑This point will not be chang	ed This point will be change	ed as follows:	No change, point better des	cribed with GPS as follows:								
	Proposed point of diversi	on: (Complete only if change	ge is requeste	d or if existing point is b	etter described by GPS)								
	One in the	Quarter of the		Quarter of the	Quarter								
		, Township											
	in	County, Kansas,	_ feet North _	feet West of So	outheast corner of section.								
	Proposed Rate	Proposed Quantity _		Proposed well depth (f	eet)								
	This point is: Additional	Well Geo Center List o	ther water righ	ts that will use this point _	·								
7.	The changes herein are desired for the following reasons? (please be specific) Nerth												
	(please be specific) Wer lo	6 10 mits	300	200 100 North	100 200 300								
	702			uluuluuluii eduutuul									
			=										
8.	If a well, is the test hole log a	ttached? 🔀 Yes 🔀 No	200	1/4 + =	+ 1 + 1 = 200								
0	The change(s) (was)(will be)	completed by 2	E										
9.	The change(s) (was)(will be)	completed by?		/ - =	- 100								
			100	-1 + 1 + 1 = 1	+ + 100								
10	If the point of diversion is a w	ell.	1	AMARANA AMARAN	4								
10.			West 0	**************************************	1111 1111 1111 111								
	(a) What are you going to do	with the old well?		= =	1								
			Ī	_ =									
	(b) When will this be done?		100		+ + 100								
	(a) Timen tim and ad defice.		=	\ - = =	/ ∃								
11.	Groundwater Management Di	strict recommendation attache	d? 200 E	- 1 + 1 = 1	+ + = 200								
	☐ Yes 🛛 N												
12.	Assisted by <u>JG/GCFO</u>		300	200 100 0	100 200 300								
13a	. If the proposed point of divers	on will be relocated more than		South	Scale: 1 hashmark=10 ft								
104	feet but within 2,640 feet of the	e existing point of diversion, att	ach 13b.If the	proposed point of diversion	will be relocated within a 300								
	a topographic map or aeria	ll photograph. For groundwa ding domestic) within one-half i	ater <u>foot ra</u>	dius of the existing point of	diversion, indicate its location relation to the existing point of								
	of the proposed point of dive	rsion and the names and mai	ling divers	ion. The proposed point	of diversion must be located								
	addresses of the owners. Fo	r surface water sources, show the landowner(s) one-half r	the within	the circle shown above. (PLEASE NOTE: The "X" in								
		ile upstream from your prop		rized point of diversion.)	represents the presently								

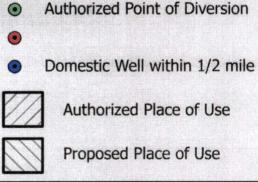
If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

lines

CHANGE IN PLACE OF USE WATER RIGHT, FILE NO. 9034

NE 1/4 of Section 17 Township 26 South Range 30 West Gray County





List of owner name and addresses within 1/2 mile:



All wells of any kind within 1/2 mile of the requested place of use have been plotted.

14. If the proposed groundwater point of diversion is 300 or fewer feet from	om the existing point of diversion, complete the following:
(a) Does the undersigned represent all owners of the currently auth ☐ Yes ☐ No (If no, all owners must sign this appli	
 (b) Will the ownership interest of any owner of the currently authoral affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this application) 	
(c) If this application is not approved expeditiously, will there be sub ☐ Yes ☐ No (If no, all owners must sign this appli	
If the application proposes a surface water change in point of diversion, a or a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation).	
I hereby verify, being first duly sworn upon my oath or affirm age and the owner, the spouse of the owner, or a duly author their behalf, in regards to the water right(s) to which this appropriate in this application are true, correct and complete.	ized agent of the owner(s) to make this application on
Dated at Garden City, Kansas, this	30th day of September , 2024.
Jouch R Smith	
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
	(i loade i illi)
State of Kansas SS	
County of	my presence and sworn to before me this 30th day
of September , 2024 AARON T. HOLSTED	Augus Galatel
My Commission Expires My Appointment Expires May 18, 2027	Notary Public
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all accurate information; maps, if necessary, must be included; signatures of all the apthe appropriate fee must be paid.	of the applicable portions of the application form must be completed with ppropriate owners' must be affixed to the application and notarized; and
FEE SCHEDU	JLE
Each application to change the place of use or the point of diversion undeforth in the schedule below: Make checks payable to: Kansas Departm (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet	er this section shall be accompanied by the application fee set ent of Agriculture \$100 t \$200
(3) Application to change the place of use	\$200

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

pro Wit	visions of the Kansas Water Appropriation Law, K.S.A. 82a	08b, as amended, and K.A.R. 5-5-1, <i>et seq.</i> and other applicable -701 et. seq., and rules and regulations promulgated thereunder, n, this Summary Order does not change the terms, conditions and
1.	A change application was received on September 3 diversion authorized under the above-referenced file num	ber be changed as described in the application.
2.	On and after the effective date of this summary order, the au the topographic map accompanying the application to cha	thorized place(s) of use shall be located substantially as shown on ange the place of use. Applicable \square Not Applicable
3.		hts and shall be limited to the same source or sources of water as by this summary order shall be located within a foot ole Not Applicable
4.	The point(s) of diversion described herein is administrative Positioning System (GPS), as described in the application	ely corrected to be more accurately described using the Global n. Applicable Not Applicable
5.	The point(s) of diversion authorized herein shall not actually authorized point(s) of diversion. ☐ Applicable ☑ N	be located more than feet from the previously lot Applicable
6.	As required by K.A.R. 5-3-5d, if the works for diversion is a vor other device suitable for making water level measurement K.A.R. 5-6-13. Applicable Not Applicable	well with a diversion rate of 100 gallons per minute or more, a tube ents shall be installed, operated and maintained in accordance with
7.	December 31, 20 <u>CS</u> , or before the first use of water, operated and maintained in accordance with K.A.R. 5-1-4	operly install an acceptable water flow meter on or before, whichever occurs first. The water flow meter shall be installed, through 5-1-12. As required by K.S.A. 82a-732, as amended, and t the reading of the water flow meter and the total quantity of water ing the end of each calendar year.
8.	Installation of the works for diversion of water shall be authorized extension of time. By March 1, 20 the works for diversion has been completed, on the form proved Applicable \(\sigma\) Not Applicable	completed on or before December 31, 20 5, or within any applicant shall notify the Chief Engineer that construction of the ided by the Chief Engineer, as required by K.A.R. 5-8-4e.
9.	The completed well log shall be submitted with the requ	ired notice. Applicable Not Applicable
10.	with an in-line, automatic, quick-closing check valve capa	foreign substance will be injected into the water shall be equipped ble of preventing pollution of the source of the water supply. The in accordance with K.A.R. 5-3-5c. ☒Applicable ☐ Not Applicable
11.	Additional Conditions are attached. Yes No	
12.	water appropriated under the above-referenced file numl limitations, as amended and/or supplemented by this Sur Appropriation Law and the Rules and Regulations promu	A.R. 5-5-14, all of the owners of the authorized place(s) of use of oper are responsible for compliance with its terms, conditions and nmary Order, and with applicable provisions of the <i>Kansas Water</i> algated thereunder. Failure to comply with these provisions may needed, and/or the suspension or revocation and dismissal of the ons authorized by law.
	Administrative Appeal and Effective Date of Order	FOR OFFICE USE ONLY
If vo	ou are aggrieved by this order, pursuant to K.S.A. 82a-1901,	APPLICATION APPROVED AND
you Eng Agr filed adn day revi File Leg 665	may request an evidentiary hearing before the Chief gineer or request administrative review by the Secretary of iculture. A request for hearing by the Chief Engineer must be divident within 15 days of service of this Order and a request for hinistrative review by the Secretary must be filed within 30 is pursuant to K.S.A. 77-531. Any request for administrative ew must state a basis for review pursuant to K.S.A. 77-527. any request with Kansas Department of Agriculture, all Division, 1320 Research Park Drive, Manhattan, KS 102. Failure to timely request a hearing or review may clude review under the Kansas Judicial Review Act.	By:
	Tor use by Negister of Deeds	County of Linney
		Acknowledged before me on October 10, 2024
		Signature: Novon holsted Notary Public
		My commission expires:(Notary Seal)
		(Notary Sear)



Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone www.gmd3.org

October 8, 2024

Austin McColloch Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846

RECEIVED

OCT 08 2024

RE: Applications for Change in Place of Use

Water Right, File Nos. 9034 & 23833

Garden City Field Office Divison of Water Resources

Dear Austin:

We have completed a review of the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). In accordance with K.A.R. 5-5-11(b), the applicant is proposing to make a complete overlap in current acres. No new unauthorized acres are proposed. It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

GMD3 Change Review

File No(s).: 9034, 23833. App filed to change: PU. Is Landowner(s) correct in WRIS: Keith Smith. If NO, is documentation included? Is Water Use Correspondent correct in WRIS? If NO, is documentation included? Regulation(s) Reviewed: KAR 5-5-11(b) Point of diversion ID No(s) being changed.											
	ft. North	ft. West									
Authorized PD											
Proposed PD					_ 8"						
Difference	0	0									
a2 + b2 = c2	0	0	0		_						
GPS for proposed I	PD: Lat:	Long:									
Is proposed PD sta	cking on exis	sting WRs? _1	No Change .								
Is Proposed PU ove	erlapping exi	sting WRs?	Making com	plete ove	rlap						
Is Proposed PU overlapping existing WRs? <u>Making complete overlap</u> . Neighboring certified well(s) notified:											
Name .	,										
Address											
Zip											
	ne:										
Domestic well(s) n											
Name .											
Address .											
Zip											
Base Acres:											
Perfected Acres:											
Irr. Return-Flow	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1										
Gray County											
9034: 248AF @ 8	15anm										
	13gpm E of 17-26-3	10									
		,									
23833: 250AF @		0									
	E of 17-26-3										
Proposed acres ar				1							
Is a waiver needed	No new ac	res proposed,	just making	a complet	ie overiap i	n current					
authorized acres.		C 11 10				1-					
Recommendation:			Sa A	, it appear	rs current a	rea rules					
are met. Staff recommends approval of the applications											

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

October 3, 2024

GROUNDWATER MANAGEMENT DISTRICT #3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re:

Request for Recommendation,

File No. 9034 & 23833

Dear Sir or Madam:

We are enclosing a copy of the referenced application, which was submitted by Keith Smith and appears to be in proper form, for your review.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendation concerning this application. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (620) 276-2901. If you wish to discuss a specific file, please have the file number ready to that I may help you more efficiently.

Sincerely,

Austin McColloch

Assistant Water Commissioner

Enclosure

pc: