

1. File No.: <b>11625</b>		2. Status Change Date:		4. Field Office: <b>04 - Garden City</b> GMD: <b>01 - Western &amp; 03 - Southwest</b> Structures File No.: Filing/Priority Date: <b>9/13/2024</b> Application Complete Date:				
3. Package File No(s): <b>FI-002; 212; 1583; 5564; 10231; 11625; 24088</b>								
5a. <input checked="" type="checkbox"/> Applicant <input checked="" type="checkbox"/> Owner <input checked="" type="checkbox"/> WUC <input type="checkbox"/> Address Change		Person ID <b>38588</b> Add Seq#		5b. <input checked="" type="checkbox"/> Owner <input type="checkbox"/> WUC <input type="checkbox"/> Address Change		Person ID <b>33176</b> Add Seq#		
<b>WESLEY &amp; DEBORAH CAMPBELL</b> <b>106 DIAMOND HILL DR</b> <b>GARDEN CITY, KS 67846-8617</b>				<b>PHEASANT LAND CO</b> <b>Attn: CHARLES T ROBISON</b> <b>2003 FAIRBANK PL</b> <b>PIERRE, SD 57501</b>				
5c. <input checked="" type="checkbox"/> Owner <input type="checkbox"/> WUC <input type="checkbox"/> Address Change		Person ID <b>25457</b> Add Seq#		5d. <input type="checkbox"/> Owner <input type="checkbox"/> WUC <input type="checkbox"/> Address Change		Person ID Add Seq#		
<b>DEL CAMPBELL CATTLE CO</b> <b>Attn: WESLEY E &amp; DEBRA CAMPBELL</b> <b>106 DIAMOND HILL DR</b> <b>GARDEN CITY, KS 67846</b>								
6. Change No.: <b>C1</b> <input type="checkbox"/> PD <input checked="" type="checkbox"/> PU <input type="checkbox"/> UMW Base Acres: Year: Min Reasonable Q: Previous UMW: <b>Not changing</b> MDS Gauge: Active Admin? <input type="checkbox"/> Completion/Start Date: <b>12/31/2025</b> Perfection/Expiration Date:				7. Use of Water <input checked="" type="checkbox"/> Groundwater <input type="checkbox"/> Surface Water UMW: <b>IRR-Irrigation</b> UMW: UMW:				
8. Action Trail								
9. Special Conditions								
10. 5YR Allocation		Type:	Start Year:	5YR Quantity:	Base Acres:			
		Comment:						
11. Sand & Gravel		Proj ID:	<input type="checkbox"/> Active	<input type="checkbox"/> Dredge	<input type="checkbox"/> IND Evap	<input type="checkbox"/> Jr Evap	<input type="checkbox"/> Other Diversion	<input type="checkbox"/> Rpt on Sr
12. Waiver Rule ID:		<input type="checkbox"/> New	Date Requested:					
Applies:		Rule No.:		Justification:				
Rule Type:								
Rule SubType:								
Comments <b>SEE DOCUWARE FOR LAND AGREEMENT - OWNERSHIP STATUS</b>					Processed <b>3/13/2025 AM</b>		Entered	
					Reviewed			

File No. <b>10231</b>	13. County: <b>FI &amp; SC</b> Basin: <b>ARKANSAS RIVER</b> Stream:																	
Structures File No:	Aquifer Code: <b>211</b>										Special Use Area:							

14. Points of Diversion, Rates & Quantities																
PDIV	Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)	Oty Auth	Add	Rate Auth	Add	Storage Qty Auth	Add	Storage Rate Auth/Add	Overlaps
CHK	1387															
CHK	24331															
CHK	54191															

15. Limitations	Type:	Quantity:	Rate:	combined with file no(s):
	Type:	Quantity:	Rate:	combined with file no(s):

16. Metering	<input checked="" type="checkbox"/> Metering Required	<input type="checkbox"/> Anti-Reverse Required	<input type="checkbox"/> Seal Required	Compliance Date: 12/31/2025
--------------	---	--	--	-----------------------------

17. Place of Use										NE¼				NW¼				SW¼				SE¼				Total	Owner(s)	Chg?	Overlaps
PUSE	S	T	R	ID	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE									
ENT	12935	8	21S	32W	1	40	40	40	40	26			38	40	5	13	40	40	40	40	40	482	5a	<input type="checkbox"/>	**				
ENT	21288	9	21S	32W	1	40	40	40	40	40	40	40									320	5b	<input type="checkbox"/>	**					
CHK	10469	33	20S	32W	1								40	40	40	40					160	5a & 5c	<input type="checkbox"/>	**					
CHK	31118	5	21S	32W	1					L-3 40.03	L-4 39.93	40	40	40	40	40					319.96	5a & 5c	<input type="checkbox"/>	**					
																								<input type="checkbox"/>					
																								<input type="checkbox"/>					

18. Point of Diversion and Place of Use Overlaps	<b>**</b> FI-002; 212; 1583; 5564; 10231; 11625; 24088 <b>++</b> <b>##</b> <b>^^</b>
*  +  #  ^	

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

March 13, 2025

WESLEY & DEBORAH CAMPBELL  
106 DIAMOND HILL DR  
GARDEN CITY, KS 67846-8617

RE: Filed Office Application for Change  
Vested Right, File No. FI-002  
Water Right, File Nos. 212; 1583; 5564; 10231; 11625 & 24088

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers. **Note:** this approval does not allow any single point of diversion to exceed its annual authorized quantity.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and/or installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Austin J. McColloch".

Austin J. McColloch  
Assistant Water Commissioner

AM:  
enclosures

pc: Pheasant Land Co.  
GMD 1  
GMD 3

### **CERTIFICATE OF SERVICE**

On this 13<sup>th</sup> day of March, 2025, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Vested Right, File No. FI-002 and Water Right, File Nos. 212, 1,583, 5,564, 10,231, 11,625 and 24,088 dated 13<sup>th</sup> day of March, 2025 was mailed postage prepaid, first class, US mail to the following:

WESLEY & DEBORAH CAMPBELL  
106 DIAMOND HILL DR  
GARDEN CITY, KS 67846-8617

Pc:

PHEASANT LAND CO  
Attn: CHARLES T ROBISON  
2003 FAIRBANK PL  
PIERRE, SD 57501

GMD 1

GMD 3

  
\_\_\_\_\_  
Division of Water Resources Staff

Submit completed application to:  
Kansas Department of Agriculture  
Division of Water Resources  
Field Office for your area.  
Call for address:

Topeka -- (785) 296-5733  
Stafford -- (620) 234-5311  
Stockton -- (785) 425-6787  
Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.  
Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 11625

RECEIVED  
11:58 am  
SEP 13 2024

Garden City Field Office  
Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

☒ Place of Use ☐ Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: ☒ Groundwater ☐ Surface water

2. Name and address of Applicant: WESLEY & DEBORAH CAMPBELL

106 DIAMOND HILL DR GARDEN CITY KS 67846 - 8617

Phone Number: ( )

Email address:

Name and address of Water Use Correspondent: SAME AS ABOVE

Phone Number: ( )

Email address:

3. The presently authorized place of use is:

Owner of Land ---- NAME: WESLEY & DEBORAH CAMPBELL // DEL CAMPBELL CATTLE CO

ADDRESS: 106 DIAMOND HILL DR GARDEN CITY KS 67846 - 8617

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
33	20S	32W									40	40	40	40					160
5	21S	32W					L-3 40.03	L-4 39.93	40	40	40	40	40	40					319.96

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: WESLEY & DEBORAH CAMPBELL

ADDRESS: 106 DIAMOND HILL DR GARDEN CITY KS 67846 - 8617

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8	21S	32W	40	40	40	40	26			38	40	5	13	40	40	40	40	40	482

For Office Use Only: Code \_\_\_\_\_ Fee \$ 200.00 TR # \_\_\_\_\_ Receipt Date 9-13-24 Check # 6474

APPLICATION FOR APPROVAL TO CHANGE  
THE PLACE OF USE AND/OR POINT OF DIVERSION  
SUPPLEMENTAL SHEET  
**FILE NO. 11625**  
MAKE ADDITIONAL COPIES AS NECESSARY

3. *Continued:* The presently authorized place of use is:

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. *Continued:* If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: PHEASANT LAND CO ATTN: CHARLES T ROBISON  
ADDRESS: 2003 FAIRBANK PL PIERRE SD 57501

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9	21S	32W	40	40	40	40	40	40	40	40									320

Owner of Land ---- NAME: WESLEY & DEBORAH CAMPBELL // DEL CAMPBELL CATTLE CO  
ADDRESS: 106 DIAMOND HILL DR GARDEN CITY KS 67846 - 8617

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
33	20S	32W									40	40	40	40					160
5	21S	32W					L-3 40.03	L-4 39.93	40	40	40	40	40	40					319.96

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

5. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
☐ This point will not be changed ☐ This point will be changed as follows: ☐ No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is: ☐ Additional Well ☐ Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
☐ This point will not be changed ☐ This point will be changed as follows: ☐ No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is: ☐ Additional Well ☐ Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) CREATING A COMPLETE OVERLAP  
IN PLACE OF USE WITH WR FILE NOS. FI-002; 212;  
1583; 5564; 10231; 11625 & 24088

8. If a well, is the test hole log attached? ☐ Yes ☒ No

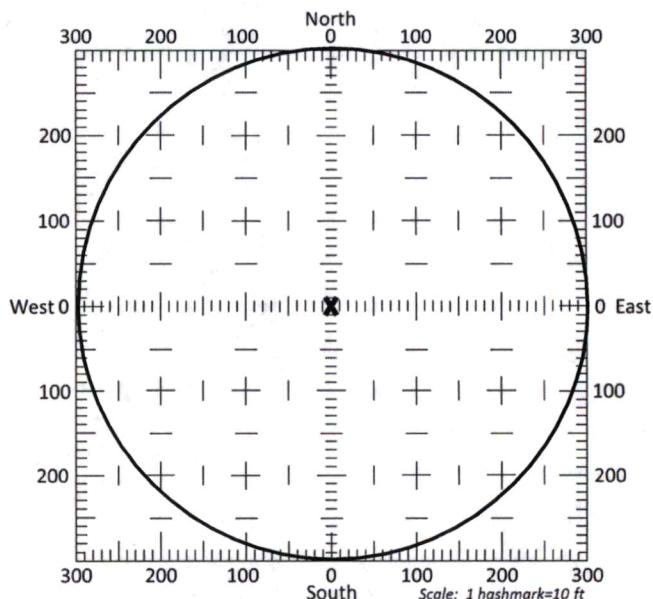
9. The change(s) (was)(will be) completed by?  
UPON APPROVAL

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
N / A  
 (b) When will this be done? N / A

11. Groundwater Management District recommendation attached?  
☐ Yes ☒ No

12. Assisted by AM / GCFO

13a. If the proposed point of diversion will be relocated more than 300  
feet but within 2,640 feet of the existing point of diversion, attach  
 a topographic map or aerial photograph. For groundwater  
 sources, show all wells (including domestic) within one-half mile  
 of the proposed point of diversion and the names and mailing  
 addresses of the owners. For surface water sources, show the  
 names and addresses of the landowner(s) one-half mile  
 downstream and one-half mile upstream from your property  
 lines



13b. If the proposed point of diversion will be relocated within a 300  
foot radius of the existing point of diversion, indicate its location  
 on the diagram shown above in relation to the existing point of  
 diversion. The proposed point of diversion must be located  
 within the circle shown above. **(PLEASE NOTE: The "X" in**  
**center of diagram above represents the presently**  
**authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
☐ Yes    ☐ No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
☐ Yes    ☐ No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
☐ Yes    ☐ No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Sun Lakes, Arizona, this 28th day of JANUARY, 2025.

X

Charles Robison President  
 (Owner)

Charles Robison, President of Pheasant Land Company  
 (Please Print)

(Owner)

(Please Print)

(Owner)

(Please Print)

(Spouse)

(Please Print)

(Spouse)

(Please Print)

(Spouse)

(Please Print)

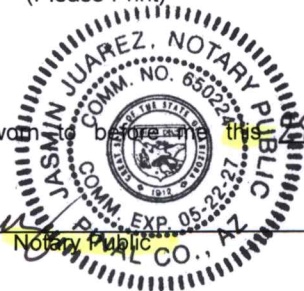
State of Arizona

County of Maricopa } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 28th day of January, 2025.

My Commission Expires May 22, 2027

Jasmin Juarez  
 Notary Public



**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

#### FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
☐ Yes ☐ No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
☐ Yes ☐ No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
☐ Yes ☐ No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Garden City, KS, Kansas, this 9 day of Sept., 2024

Wesley Campbell  
(Owner)

Wesley Campbell  
(Please Print)

(Owner)

(Please Print)

(Owner)

(Please Print)

Deborah Campbell  
(Spouse)

Deborah Campbell  
(Please Print)

(Spouse)

(Please Print)

(Spouse)

(Please Print)

State of Kansas }  
County of Finney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 9<sup>th</sup> day of September, 2024.

My Commission Expires \_\_\_\_\_



Mark Horchem  
Mark Horchem Notary Public

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

#### FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- |   |       |
|---|-------|
| (1) Application to change a point of diversion 300 feet or less   | \$100 |
| (2) Application to change a point of diversion more than 300 feet | \$200 |
| (3) Application to change the place of use                        | \$200 |

## SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law*, K.S.A. 82a-701 *et seq.*, and rules and regulations promulgated thereunder. With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 11625.

1. A change application was received on September 13, 2024 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. ☒ Applicable ☐ Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a        foot radius of the authorized point(s) of diversion. ☐ Applicable ☒ Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. ☐ Applicable ☒ Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than        feet from the previously authorized point(s) of diversion. ☐ Applicable ☒ Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. ☒ Applicable ☐ Not Applicable
7. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2025**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.  
☒ Applicable ☐ Not Applicable
8. **Installation of the works for diversion of water shall be completed on or before December 31, 2025**, or within any authorized extension of time. By March 1, 2026 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.  
☒ Applicable ☐ Not Applicable
9. **The completed well log shall be submitted with the required notice.** ☐ Applicable ☒ Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. ☒ Applicable ☐ Not Applicable
11. Additional Conditions are attached. ☐ Yes ☒ No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

### Administrative Appeal and Effective Date of Order

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

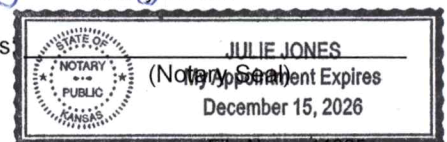
*For Use by Register of Deeds*

FOR OFFICE USE ONLY

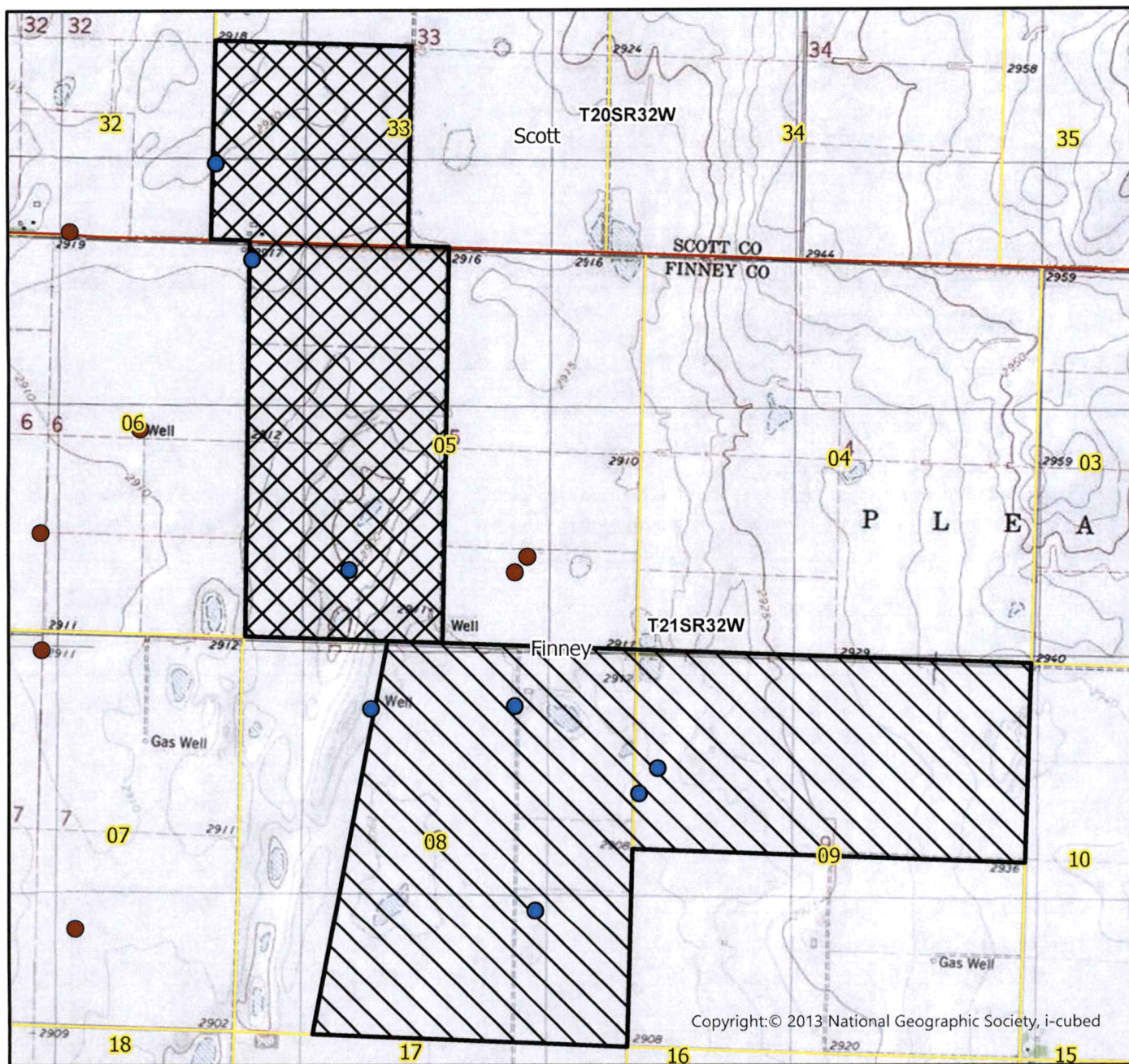
### APPLICATION APPROVED AND SUMMARY ORDER ISSUED

By: Austin McColloch  
Duly Authorized Designee of the Chief Engineer  
(Print Name): Austin McColloch  
Division of Water Resources - Kansas Department of Agriculture  
Date of Issuance: March 13, 2025  
State of Kansas )  
County of Finney ) SS  
Acknowledged before me on March 13, 2025  
by Austin McColloch  
Signature: Julie Jones  
Notary Public

My commission expires



# CHANGE IN PLACE OF USE WATER RIGHT, FILE NO. 11625



- Authorized Point of Diversion
- Permitted Water Right
- ★ Domestic Well within 1/2 mile



Authorized Place of Use



Proposed Place of Use

List of owner name and addresses within 1/2 mile:



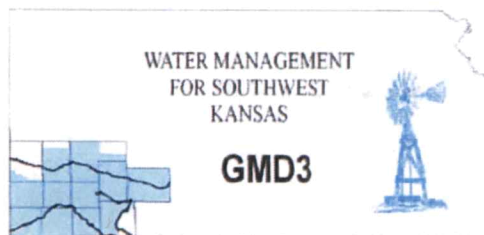
By signing below I agree that all wells, including domestic, and owners names and addresses within 1/2 mile of the proposed point of diversion have been shown on the map

0 0.13 0.25 0.5 Miles

(Signature)

Date

AM/GCFO  
1:24,000 Scale



**Southwest Kansas**  
**Groundwater Management District No. 3**  
**2009 E. Spruce Street**  
**Garden City, Kansas 67846**  
(620) 275-7147 phone  
[www.gmd3.org](http://www.gmd3.org)

February 18, 2025

Austin McColloch  
Division of Water Resources  
4532 W Jones Ave., Suite B  
Garden City, Kansas 67846

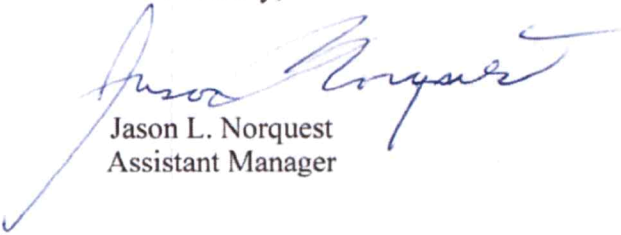
RE: Applications for Change in Place of Use  
Vested Right FI 02  
Water Right, File Nos. 212, 1583, 5564, 10231, 11625 & 24088

Dear Austin:

We have completed a review of the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). In accordance with K.A.R. 5-5-11(b), the applicant is proposing to make a complete overlap in current acres. No new unauthorized acres are proposed. It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

  
Jason L. Norquest  
Assistant Manager

## GMD3 Change Review

File No(s): FI02, 212, 1583, 5564, 10231, 11625, 24088.

DWR office: GC.

App filed to change: PU.

Is Landowner(s) correct in WRIS: Wesley & Deborah Campbell.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS?   .

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-5-11(b)

Point of diversion ID No(s)    being changed.

	ft. North	ft. West
Authorized PD		
Proposed PD		
Difference	0	0
a2 + b2 = c2	0	0
		0

GPS for proposed PD: Lat:    Long:   .

Is proposed PD stacking on existing WRs? No changes.

Is Proposed PU overlapping existing WRs? Overlap in all acres.

Neighboring certified well(s) notified:   .

Name   .

Address   .

Zip   .

Email:    Phone:   .

Domestic well(s) notified:   .

Name   .

Address   .

Zip   .

Base Acres:   .

Perfected Acres:   .

Irr. Return-Flow   %

**Finney County**

**FI02: 250AF @ 1800gpm**

**1583: 215AF @ 370gpm**

**5564: 200AF @ 500gpm**

**10231: 187AF @ 150gpm**

**24088: 189AF @ 570gpm**

**The above WRs overlap same acres**

**482acres 8-21-32**

**320acres N2 9-21-32**

## GMD3 Change Review

---

**212: 320AF @ 1600gpm**

**160acres SW 33-20-32**

**11625: 912AF @ 1955gpm. Limited to 960AF @ 2850gpm w/212**

**Same acres w/212**

**319.96acres 5-21-32**

Is a waiver needed: No. All acres are currently authorized, proposal is a complete overlap, no new acres.

Recommendation: After review of available information, it appears current area rules are met. Staff recommends approval of the applications.