

**Kansas Department of Agriculture  
Division of Water Resources**

|  |  |                        |   |  |  |         |
|--|--|------------------------|---|--|--|---------|
| 1. File No.: <b>14341</b>  |  | 2. Status Change Date: |   | 4. Field Office: <b>04 - Garden City</b><br>GMD: <b>03 - Southwest</b><br>Structures File No.:<br>Filing/Priority Date: <b>3/31/2025</b><br>Application Complete Date: |  |         |
| 3. Package File No(s):   |  |                        |   |  |  |         |
| 5a. <input checked="" type="checkbox"/> Applicant <input checked="" type="checkbox"/> Owner <input checked="" type="checkbox"/> WUC<br><input type="checkbox"/> Address Change<br><br><b>ROGER G &amp; RANDALL UNRUH</b><br><b>625 S COWGILL DR</b><br><b>GARDEN CITY, KS 67846-8911</b>   |  |                        | 5b. <input type="checkbox"/> Owner <input type="checkbox"/> WUC<br><input type="checkbox"/> Address Change<br><br>Person ID<br>Add Seq# |  |  |         |
| 5c. <input type="checkbox"/> Owner <input type="checkbox"/> WUC<br><input type="checkbox"/> Address Change<br><br>Person ID<br>Add Seq#  |  |                        | 5d. <input type="checkbox"/> Owner <input type="checkbox"/> WUC<br><input type="checkbox"/> Address Change<br><br>Person ID<br>Add Seq# |  |  |         |
| 6. Change No.: <b>C1</b> <input checked="" type="checkbox"/> PD <input type="checkbox"/> PU <input type="checkbox"/> UMW<br>Base Acres:                      Year:                      Min Reasonable Q:<br>Previous UMW: <b>Not changing</b><br>MDS Gauge:                      Active Admin? <input type="checkbox"/><br>Completion/Start Date: <b>12/31/2025</b> Perfection/Expiration Date: |  |                        |   | 7. Use of Water<br><input checked="" type="checkbox"/> Groundwater <input type="checkbox"/> Surface Water<br>UMW: <b>IRR-Irrigation</b><br>UMW:<br>UMW:                |  |         |
| 8. Action Trail  |  |                        |   |  |  |         |
| 9. Special Conditions  |  |                        |   |  |  |         |
| 10. 5YR Allocation    Type:    Start Year:    5YR Quantity:    Base Acres:<br>Comment:   |  |                        |   |  |  |         |
| 11. Sand & Gravel    Proj ID: <input type="checkbox"/> Active <input type="checkbox"/> Dredge <input type="checkbox"/> IND Evap <input type="checkbox"/> Jr Evap <input type="checkbox"/> Other Diversion <input type="checkbox"/> Rpt on Sr   |  |                        |   |  |  |         |
| 12. Waiver    Rule ID: <input type="checkbox"/> New    Date Requested:<br>Applies:    Rule No.:    Justification:<br>Rule Type:<br>Rule SubType:   |  |                        |   |  |  |         |
| Comments   |  |                        |   | Processed<br><b>4/1/2025 AM</b>  |  | Entered |
|  |  |                        |   | Reviewed   |  |         |

|                       |  |  |  |  |  |                   |  |  |  |  |
|-----------------------|--|--|--|--|--|-------------------|--|--|--|--|
| File No. <b>14341</b> | 13. County: <b>FI</b> Basin: <b>ARKANSAS RIVER</b> Stream: |  |  |  |  |                   |  |  |  |  |
| Structures File No:   | Aquifer Code: <b>211</b>                                   |  |  |  |  | Special Use Area: |  |  |  |  |

| 14. Points of Diversion, Rates & Quantities |                 |           |            |            |    |             |             |                    |            | Qty <b>AF</b> |            | Rate <b>gpm</b> |      | Storage Qty |          | Storage Rate |  |
|---|-----------------|-----------|------------|------------|----|-------------|-------------|--------------------|------------|---------------|------------|-----------------|------|-------------|----------|--------------|--|
| PDIV  | Qualifier       | S         | T          | R          | ID | 'N          | 'W          | Comment (AKA Line) | Auth       | Add           | Auth       | Add             | Auth | Add         | Auth/Add | Overlaps     |  |
| <b>DEL 63000</b>                            |                 |           |            |            |    |             |             |                    |            |               |            |                 |      |             |          |              |  |
| <b>ENT</b>                                  | <b>NE SE SW</b> | <b>22</b> | <b>23S</b> | <b>33W</b> |    | <b>1044</b> | <b>2857</b> |                    | <b>312</b> | <b>312</b>    | <b>910</b> | <b>910</b>      |      |             |          |              |  |
|   |                 |           |            |            |    |             |             |                    |            |               |            |                 |      |             |          |              |  |
|   |                 |           |            |            |    |             |             |                    |            |               |            |                 |      |             |          |              |  |
|   |                 |           |            |            |    |             |             |                    |            |               |            |                 |      |             |          |              |  |
|   |                 |           |            |            |    |             |             |                    |            |               |            |                 |      |             |          |              |  |

|                 |       |           |       |                           |
|-----------------|-------|-----------|-------|---------------------------|
| 15. Limitations | Type: | Quantity: | Rate: | combined with file no(s): |
|                 | Type: | Quantity: | Rate: | combined with file no(s): |

|              |   |  |  |  |
|--------------|---|--|--|--|
| 16. Metering | <input checked="" type="checkbox"/> Metering Required <input type="checkbox"/> Anti-Reverse Required <input type="checkbox"/> Seal Required           Compliance Date: 12/31/2025 |  |  |  |
|--------------|---|--|--|--|

| 17. Place of Use | NE¼  |   |   |   | NW¼ |    |    |    | SW¼ |    |    |    | SE¼ |    |    |    | Total | Owner(s) | Chg? | Overlaps |                          |                             |
|------------------|------|---|---|---|-----|----|----|----|-----|----|----|----|-----|----|----|----|-------|----------|------|----------|--------------------------|-----------------------------|
|                  | PUSE | S | T | R | ID  | NE | NW | SW | SE  | NE | NW | SW | SE  | NE | NW | SW |       |          |      |          | SE                       |                             |
| <b>CHK 7612</b>  |      |   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |       |          |      |          |                          | <input type="checkbox"/> ** |
| <b>CHK 11710</b> |      |   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |       |          |      |          |                          | <input type="checkbox"/> ** |
|                  |      |   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |       |          |      |          | <input type="checkbox"/> |                             |
|                  |      |   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |       |          |      |          | <input type="checkbox"/> |                             |
|                  |      |   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |       |          |      |          | <input type="checkbox"/> |                             |
|                  |      |   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |       |          |      |          | <input type="checkbox"/> |                             |

|  |  |
|--|--|
| 18. Point of Diversion and Place of Use Overlaps | <div style="display: flex; justify-content: space-between;"> <div> *<br/>+<br/>#<br/>^ </div> <div> ** 2360<br/>++<br/>##<br/>^^ </div> </div> |
|--|--|

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

April 1, 2025

ROGER G & RANDALL UNRUH  
625 S COWGILL DR  
GARDEN CITY, KS 67846-8911

RE: Filed Office Application for Change  
Water Right, File No. 14341

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Austin J. McColloch".

Austin J. McColloch  
Assistant Water Commissioner

AM:  
enclosures


pc:

### **CERTIFICATE OF SERVICE**

On this 1<sup>st</sup> day of April, 2025, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 14,341 dated 1<sup>st</sup> day of April, 2025 was mailed postage prepaid, first class, US mail to the following:

ROGER G & RANDALL UNRUH  
625 S COWGILL DR  
GARDEN CITY, KS 67846-8911

Pc:

  
Division of Water Resources Staff



Submit completed application to:  
Kansas Department of Agriculture  
Division of Water Resources  
Field Office for your area.  
Call for address:

Topeka -- (785) 296-5733  
Stafford -- (620) 234-5311  
Stockton -- (785) 425-6787  
Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

**DWR FIELD OFFICE  
APPLICATION FOR APPROVAL  
TO CHANGE THE PLACE OF  
USE AND/OR THE  
POINT OF DIVERSION**



**STATE OF KANSAS**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 14341

**RECEIVED**  
9:30 am  
**MAR 31 2025**

Garden City Field Office  
Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

☐ Place of Use ☒ Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: ☒ Groundwater ☐ Surface water

2. Name and address of Applicant: ROGER UNRUH, 625 S COWGILL DR GARDEN CITY, KS 67846-8911

Phone Number: ( )

Email address:

Name and address of Water Use Correspondent: SAME AS ABOVE

Phone Number: ( )

Email address:

3. The presently authorized place of use is:

Owner of Land ---- NAME:

ADDRESS:

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL<br>ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------------|
|      |      |       | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |                |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME:

ADDRESS:

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL<br>ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------------|
|      |      |       | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |                |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |                |

For Office Use Only: Code C6C Fee \$ 100.00 TR # \_\_\_\_\_ Receipt Date 3-31-25 Check # 6747

5. **Presently authorized point of diversion:**  
 One in the NE Quarter of the SE Quarter of the SW Quarter of Section 22, Township 23 South, Range 33 (W), in FINNEY County, Kansas, 1050 feet North 2810 feet West of Southeast corner of section.  
 Authorized Rate 910 GPM Authorized Quantity 312 AF Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. 7 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
☐ This point will not be changed ☐ This point will be changed as follows: ☐ No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the NE Quarter of the SE Quarter of the SW Quarter of Section 22, Township 23 South, Range 33 (W), in FINNEY County, Kansas, 1044 feet North 2857 feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is: ☐ Additional Well ☐ Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
☐ This point will not be changed ☐ This point will be changed as follows: ☐ No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is: ☐ Additional Well ☐ Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_

If a well, is the test hole log attached? ☐ Yes ☒ No

8. The change(s) (was)(will be) completed by?  
 \_\_\_\_\_

9. If the point of diversion is a well:

(a) What are you going to do with the old well?

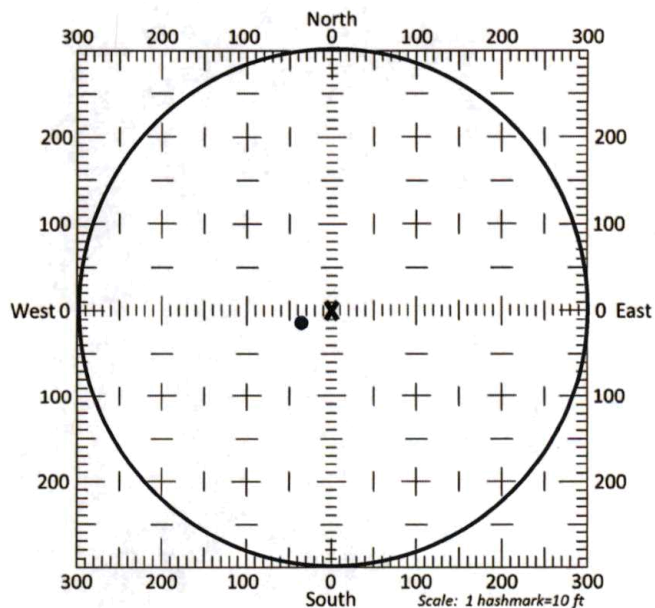
PLUG AND CAP

(b) When will this be done? ASAP

10. Groundwater Management District recommendation attached?  
☐ Yes ☒ No

11. Assisted by AARON HESS

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)



# MIDWEST WELL & PUMP

PO BOX 692, Garden City, Kansas 67846

(620)275-1920

HYDRO RESOURCES  
KEN RAHNUT  
620-260-7356

Owner Name: Rodger Unruh  
Address: 625 S Cowgill DR  
City, St. Zip: Garden City, KS 67846  
GPS: 38.03585 N. 100.93022 W  
Contact #: 620-271-8893  
Location: SW 22-23-33 FI  
From Old Well: 76' SOUTH & 20' WEST

Date: 3/25  
Test Hole: 4-4  
Driller: Soukup

Dig Safe#25039592  
Static Water Level About: 187'  
Total Depth: 350

INCLUDING 10' Sump


| FROM: | TO: | STRATA:                                  |
|-------|-----|--|
| 0     | 2   | Top Soil                                 |
| 2     | 12  | Brown Clay                               |
| 12    | 22  | Light Brown Clay W Sand Streaks          |
| 22    | 30  | Brown Clay                               |
| 30    | 42  | Fine Sand                                |
| 42    | 52  | Fine To Medium Sand                      |
| 52    | 78  | Brown Clay                               |
| 78    | 82  | Brown Clay W Sand Streaks                |
| 82    | 88  | Fine Sand                                |
| 88    | 142 | Brown Clay W/Sand Streaks                |
| 142   | 178 | Brown and White Clay W/Broken White Rock |
| 178   | 182 | Fine to Med Sand                         |
| 182   | 188 | Fine To Med Sand Cemented                |
| 188   | 192 | Brown Clay W/ Sand Streaks               |
| 192   | 198 | Brown Clay                               |
| 198   | 202 | Fine To Med Sand Loose                   |
| 202   | 215 | Fine To Med Sand                         |
| 215   | 222 | Fine To Med W/Clay Streaks               |
| 222   | 228 | Brown Clay                               |
| 228   | 230 | Fine To Med Coarse Sand                  |
| 230   | 242 | Fine Sand W/ Clay Streaks 60/40          |
| 242   | 258 | Brown Clay W/Sand Streaks                |
| 258   | 274 | Fine Sand                                |
| 274   | 285 | Fine To Medium Sand Coarse               |
| 285   | 288 | Fine Sand W/ Clay Streaks                |
| 288   | 302 | Brown Clay W/Sand Streaks                |
| 302   | 312 | Brown Clay                               |
| 312   | 340 | Fine To Med Coarse W/ White Broken Rock  |
| 340   | 344 | Black Shale                              |
|       |     |  |
|       |     |  |




# Roger Unruh

Midwest test hole # 4-4 of 3-25-25  
REPLACEMENT WELL LOCATION  
SW 22-23-33 FI  
76' South & 20' West of old well  
FILE # 14341

## Legend

 38.03585 N 100.93022 W

 38.03585 N 100.93022 W

Google Earth

Image © 2025 Airbus

3000 ft

N



14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
☒ Yes    ☐ No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
☐ Yes    ☒ No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
☒ Yes    ☐ No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

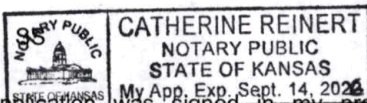
I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at GARDEN CITY, Kansas, this 31ST day of MARCH, 2025.

|  |                      |
|--|----------------------|
| <input checked="" type="checkbox"/> <u>Randal L. Unruh</u><br>(Owner)        | _____ (Spouse)       |
| <input checked="" type="checkbox"/> <u>Randal L. Unruh</u><br>(Please Print) | _____ (Please Print) |
| _____ (Owner)  | _____ (Spouse)       |
| _____ (Please Print)   | _____ (Please Print) |
| _____ (Owner)  | _____ (Spouse)       |
| _____ (Please Print)   | _____ (Please Print) |

State of Kansas

County of FINNEY



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 31ST day of MARCH, 2025.

Catherine Reinert  
Notary Public

My Commission Expires 9-14-26

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

#### FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: Kansas Department of Agriculture

- |   |       |
|---|-------|
| (1) Application to change a point of diversion 300 feet or less   | \$100 |
| (2) Application to change a point of diversion more than 300 feet | \$200 |
| (3) Application to change the place of use                        | \$200 |



## SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law*, K.S.A. 82a-701 *et seq.*, and rules and regulations promulgated thereunder. With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 14341.

1. A change application was received on March 31, 2025 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. ☐ Applicable ☒ Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 50 foot radius of the authorized point(s) of diversion. ☒ Applicable ☐ Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. ☐ Applicable ☒ Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than 300 feet from the previously authorized point(s) of diversion. ☒ Applicable ☐ Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. ☒ Applicable ☐ Not Applicable
7. The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2025, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. ☒ Applicable ☐ Not Applicable
8. Installation of the works for diversion of water shall be completed on or before December 31, 2025, or within any authorized extension of time. By March 1, 2026 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. ☒ Applicable ☐ Not Applicable
9. The completed well log shall be submitted with the required notice. ☒ Applicable ☐ Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. ☒ Applicable ☐ Not Applicable
11. Additional Conditions are attached. ☐ Yes ☒ No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

### Administrative Appeal and Effective Date of Order

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

*For Use by Register of Deeds*

FOR OFFICE USE ONLY

### APPLICATION APPROVED AND SUMMARY ORDER ISSUED

By: Austin McColloch  
Duly Authorized Designee of the Chief Engineer

(Print Name): Austin McColloch  
Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: April 1, 2025

State of Kansas )  
 ) SS

County of Finney )

Acknowledged before me on April 1, 2025

by Austin McColloch

Signature: Aaron Holsted

My commission expires: \_\_\_\_\_

