



File No. <b>14640</b>	13. County: <b>ME</b> Basin: <b>CROOKED CREEK</b> Stream:		
Structures File No:	Aquifer Code: <b>211 / 331</b>	Special Use Area:	

14. Points of Diversion, Rates & Quantities										Qty AF		Rate gpm		Storage Qty		Storage Rate	
PDIV	Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)	Auth	Add	Auth	Add	Auth	Add	Auth/Add	Overlaps	
<b>DEL</b>	<b>35348</b>																
<b>ENT</b>	<b>NE NE SE</b>	<b>12</b>	<b>32S</b>	<b>30W</b>		<b>2514</b>	<b>410</b>		<b>615</b>	<b>615</b>	<b>1605</b>	<b>1605</b>					

15. Limitations	Type:	Quantity:	Rate:	combined with file no(s):
	Type:	Quantity:	Rate:	combined with file no(s):

16. Metering     Metering Required     Anti-Reverse Required     Seal Required    Compliance Date: 12/31/2025

17. Place of Use							NE¼				NW¼				SW¼				SE¼				Total	Owner(s)	Chg?	Overlaps	
PUSE	S	T	R	ID	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE							
<b>CHK</b>	<b>1271</b>	<b>13</b>	<b>32S</b>	<b>30W</b>	<b>1</b>	<b>22.5</b>	<b>40</b>	<b>34</b>	<b>23.5</b>													<b>120</b>	<b>5a</b>	<input checked="" type="checkbox"/>			
<b>CHK</b>	<b>10719</b>	<b>12</b>	<b>32S</b>	<b>30W</b>	<b>2</b>		<b>28</b>	<b>40</b>									<b>30.5</b>	<b>40</b>	<b>40</b>	<b>26.5</b>		<b>205</b>	<b>5a</b>	<input checked="" type="checkbox"/>			
																									<input type="checkbox"/>		
																										<input type="checkbox"/>	
																										<input type="checkbox"/>	
																										<input type="checkbox"/>	

18. Point of Diversion and Place of Use Overlaps * + # ^	** ++ ## ^^
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Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

January 17, 2025

MICHAEL E COX REV TRUST  
4219 CHARLESTON AVE  
HUTCHINSON KS 67502

RE: Filed Office Application for Change  
Water Right, File No. 14640

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Austin J. McColloch".

Austin J. McColloch  
Assistant Water Commissioner

AM:  
enclosures

pc: GMD 3

**CERTIFICATE OF SERVICE**

On this 17<sup>th</sup> day of January, 2025, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 14,640 dated 17<sup>th</sup> day of January, 2025 was mailed postage prepaid, first class, US mail to the following:

MICHAEL E COX REV TRUST  
4219 CHARLESTON AVE  
HUTCHINSON KS 67502

Pc:

GMD 3

  
\_\_\_\_\_  
Division of Water Resources Staff

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.  
 Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.  
 Fee Schedule is on the third page of this application form.**

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 14640

**RECEIVED**  
 8:00 am  
 DEC 02 2024

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

Garden City Field Office  
 Division of Water Resources

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

2. Name and address of Applicant: CLAYTON GEISINGER 1430 GARFIELD DRIVE HOLDREDGE, NE 68949

Phone Number: (    )                      Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: DANIEL & JAMIE J EAKES PO BOX 487 PLAINS, KS 67869-0487

Phone Number: (    )                      Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land ---- NAME: VICKI L COX ET AL

ADDRESS: 4219 CHARLESTON AVE HUTCHINSON, KS 67502

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

**For Office Use Only: Code** CGT **Fee \$** 200.00 **TR #** \_\_\_\_\_ **Receipt Date** 12-2-24 **Check #** 1023

5. **Presently authorized point of diversion:**  
 One in the SW Quarter of the NW Quarter of the SE Quarter of Section 12, Township 32 South, Range 30 W, in Meade County, Kansas, 1495 feet North 2600 feet West of Southeast corner of section.  
 Authorized Rate 615 AF Authorized Quantity 1605 GPM Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. 1 GPS 1524 feet North 2694 feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the NE Quarter of the NE Quarter of the SE Quarter of Section 12, Township 32 South, Range 30 W, in Meade County, Kansas, 2514 feet North 410 feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) 565.  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_.

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_.  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_.

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_  
 \_\_\_\_\_

8. If a well, is the test hole log attached?  Yes  No

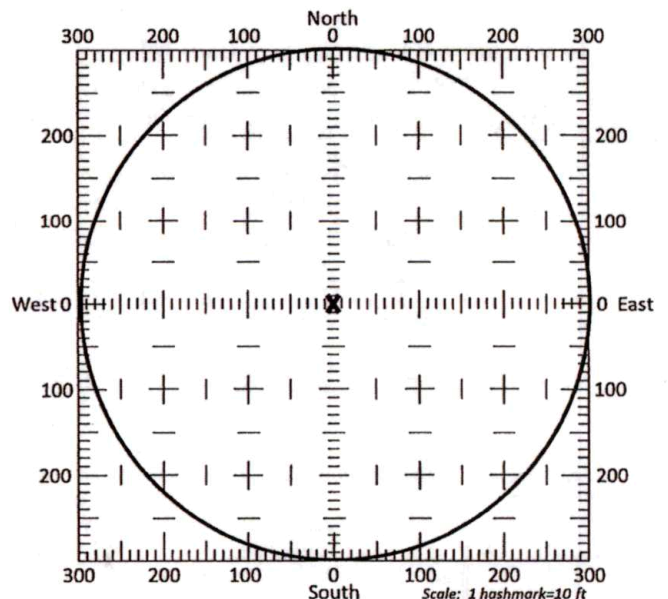
9. The change(s) (was)(will be) completed by?  
As soon as possible

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
Plug/cap  
 (b) When will this be done? As soon as possible

11. Groundwater Management District recommendation attached?  
 Yes  No

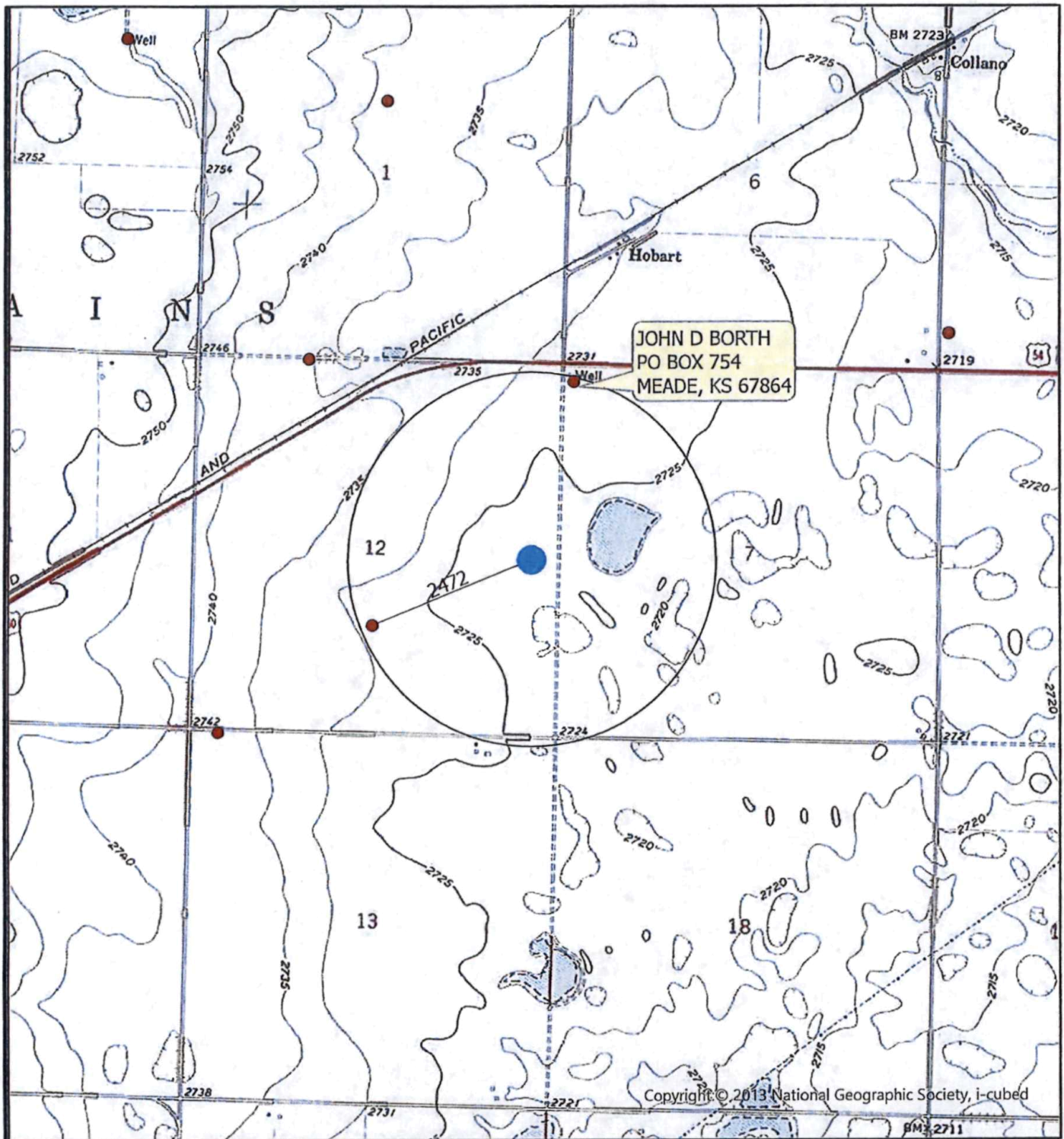
12. Assisted by PE/GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

WR #14640  
Change in Point of Diversion



1/2 Mile from Proposed Well

Existing Well

Proposed Well

All wells within 1/2 mile are shown.

X \_\_\_\_\_



Created By: PE/GCFO

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

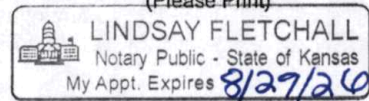
If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Hutchinson, Kansas, this 26th day of November, 2024.

<u>[Signature]</u> (Owner)	
	(Spouse)
<u>Michael Cox</u> (Please Print)	
	(Please Print)
	(Spouse)
	(Please Print)
	(Spouse)
	(Please Print)

State of Kansas }  
 County of Reno } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 26th day of November, 2024.

[Signature]  
Notary Public

My Commission Expires 8/29/26.

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200

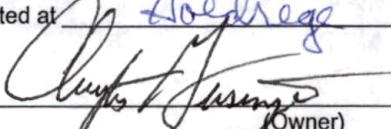


14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

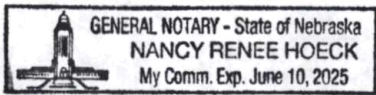
If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

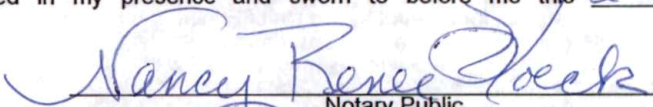
Dated at Hoedroge, <sup>NE</sup>Kansas, this 25<sup>th</sup> day of November, 2024.

 Clayton Geisinger (Please Print)	(Spouse)
(Owner)	(Please Print)
(Please Print)	(Spouse)
(Owner)	(Please Print)
(Please Print)	(Spouse)
(Owner)	(Please Print)
(Please Print)	(Spouse)

State of ~~Kansas~~ <sup>NE</sup> }  
 County of Phelps } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 25<sup>th</sup> day of November, 2024.

  
 Notary Public

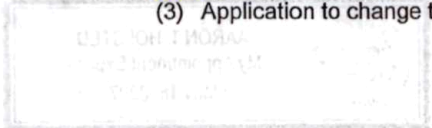
My Commission Expires 6-10-25.

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- |   |       |
|---|-------|
| (1) Application to change a point of diversion 300 feet or less .....   | \$100 |
| (2) Application to change a point of diversion more than 300 feet ..... | \$200 |
| (3) Application to change the place of use .....                        | \$200 |



**SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS**

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et seq.*, and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 14640

1. A change application was received on December 2, 2014 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.  Applicable  Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 300 foot radius of the authorized point(s) of diversion.  Applicable  Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application.  Applicable  Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than 2640 feet from the previously authorized point(s) of diversion.  Applicable  Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13.  Applicable  Not Applicable
7. The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2025, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.  Applicable  Not Applicable
8. Installation of the works for diversion of water shall be completed on or before December 31, 2025, or within any authorized extension of time. By March 1, 2026 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.  Applicable  Not Applicable
9. The completed well log shall be submitted with the required notice.  Applicable  Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c.  Applicable  Not Applicable
11. Additional Conditions are attached.  Yes  No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

**Administrative Appeal and Effective Date of Order**

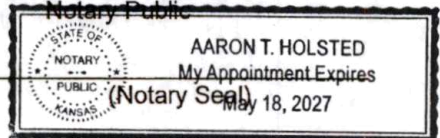
If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

*For Use by Register of Deeds*

FOR OFFICE USE ONLY  
**APPLICATION APPROVED AND SUMMARY ORDER ISSUED**

By: Austin McColloch  
Duly Authorized Designee of the Chief Engineer  
(Print Name): Austin McColloch  
Division of Water Resources - Kansas Department of Agriculture  
Date of Issuance: January 17, 2025  
State of Kansas )  
County of Finney ) SS  
Acknowledged before me on January 17, 2025  
by Austin McColloch  
Signature: Aaron Holsted

My commission expires: \_\_\_\_\_



3795 W. Jones Ave.  
Garden City, KS 67846  
PH: 620-277-2389



PO Box 639  
Garden City, KS 67846  
Fax: 620-277-0224

308 999 3101

DANI TAKES 620-653-4195

Tenant

Customer Name: Clayton Geisinger WO#: 24431 Date: 9-30-22  
Street Address: 1430 GARFIELD DRIVE Test #: 1 E LOG: No  
City, State: HOWARD, NEBRASKA 68749 Driller: Dale Guinn  
County: Platte Quarter: SE Section: 12 Township: 32 Range: 30  
Location: GPS: N37.27812 W100.52758  
Rig #: 10004 Elevation: 2793' Static WL: Estimated? 270FT  
Proposed Well Depth 565'

%	From	Footage Pay	To	Description of Strata
	0		2	Top Soil
	2		8	Brown Sandy Clay
	8		24	Brown Sandy Clay w/some Caliche
	24		36	Caliche
	36		54	Sand Fine Med Course Small Some Med Gravel
	54		65	Brown Sandy Clay & Caliche
	65		71	Brown, Green & Some Yellow Clay
	71		82	Brown & White Clay
	82		104	Sand Fine Med Course Small Gravel
	104		109	Brown Sandy Clay
	109		182	Sand Fine Med Course Some Small Gravel
	182		223	Sand Fine Med Course Small Gravel
30	223	162	432	Sand Fine Med Course Few Small Gravel "Drilled Loose"
15	432	34	466	Sand Fine Med w/Few Clay Layers
15	466	11	477	Sand Fine w/Few Clay Layers
15	477	43	520	Sand Fine w/Conch. clay layers "Loose In Places"
10	520	20	540	Sand Fine w/Some Lime Rock Strips
15	540	5	545	Sand Fine & Brown Rock
	545		560	Red Rock
				Super Gel X -3
				Grout -5
				Hole Plug -10
				Perma Plug -1



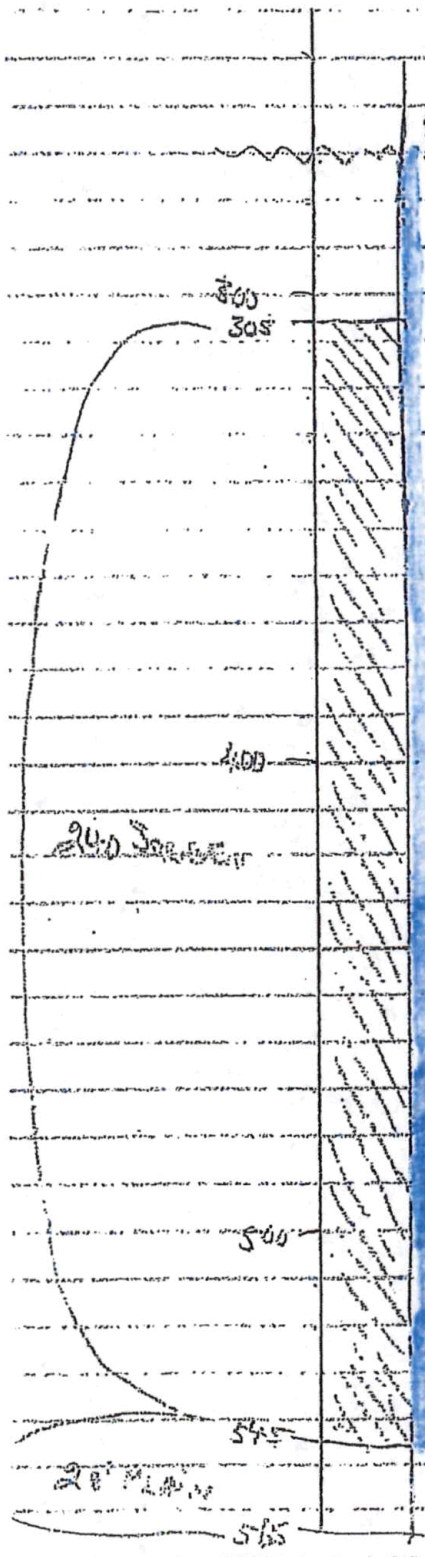
20-277-2389  
 -800-742-5889  
 20-277-0224 Fax

P.O. Box 639 • 3795 W. Jones Ave.  
 Garden City, KS 67846

www.hydroresources.com

Clinton Gasline  
 SE 10 - 30 - 30 ME  
 757111544 / 9-30-02

PROPOSED WELL DESIGN



Static Water Level  
 1" PER 2' 1/2

TOTAL DEPTH  
 565'  
 IN CASING 20' LONG

24" BORE HOLE  
 1 1/2" STEEL CASING

162 FINE MEDIUM SAND  
 DRAINAGE 100% 30%

432

14 FINE MEDIUM w/ clay 15%

466

11 FINE w/ clay 15%

477

45 FINE w/ clay 15%  
 LOOSE IN PLACE 15%

520

80 FINE w/ clay 10%

540

515 FINE w/ clay 15%

TOTAL SOLE 240'

70565

**Clayton Geisinger**

SE 12-32S-30W Meade Co.

37.285710, W 100.538909

NW 12-32-30W Meade Co. WR# 33699-3

Legend

160

54

54

7 Rd

TH#2 37.278314, -100.534178

Hydro TH# 1 37.27812, -100.52758

TH#1 37.276020, -100.535300

Clayton Geisinger SE 12-32S-30W Meade Co. WR# 14640

Google Earth

Image © 2024 Airbus

○ Rd

○ Rd

○ Rd

2000 ft

○ Rd





**Southwest Kansas**  
**Groundwater Management District No. 3**  
2009 E. Spruce Street  
Garden City, Kansas 67846  
(620) 275-7147 phone  
www.gmd3.org

January 9, 2025

Michael A. Meyer  
Division of Water Resources  
4532 W Jones Ave., Suite B  
Garden City, Kansas 67846

RE: Application for Change in Point of Diversion  
Water Right, File No. 14640

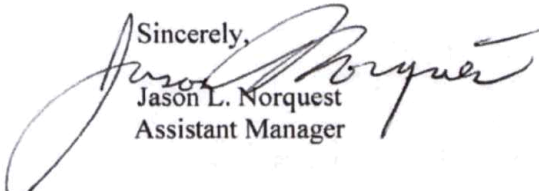
Dear Mike:

We have completed a review of the application for the above referenced water right. The proposed change in point of diversion is in accordance with current area rules, K.A.R. 5-23-3, as it pertains to minimum spacing to neighboring wells and distance moved.

Well evaluations were conducted to estimate possible effects of the proposal on the supply of other wells with water rights prior to the proposal per K.S.A. 82a-708b, and the management program. Under K.S.A. 82a-708b, an applicant requesting a change in point of diversion must demonstrate to the chief engineer that any proposed change is reasonable and will not impair. The enclosed report is an analysis performed by the GMD on behalf of our membership. Under this analysis, the proposed change is considered to be reasonable and unlikely to impair if either the net in-season well-to-well effect of the proposed change is less than a strict maximum allowable threshold (4.0 ft with saturated thickness is greater than 200ft), or if no well with a net well-to-well effect exceeding the threshold is identified as critical. Critical wells are identified as wells that are expected to either lose or greatly diminish water supply over the next 25 years. The attached review information is based on a Theis analysis using inputs from the GMD3 aquifer model, which is considered to be the best information on well and aquifer data readily and easily available to the public. If either the applicant or the neighbors believe they have better data that might change the result of the analysis, they should contact GMD3. Conclusions of the well analysis may change if better information on well and aquifer data can be made available.

Every neighboring well within 1 mile of the proposed move was evaluated. Evaluations showed that none of the neighboring wells exceeded the net effect above the maximum allowable threshold and needed no further evaluation. We did not receive any comments from neighboring well owners. Therefore, GMD3 sees these moves as meeting current rules and would recommend approval if better information given to ensure that neighboring wells are not adversely affected. If aquifer conditions change or there is a change to the water right in the future, we would be happy to evaluate the effects at that time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,  
  
Jason L. Norquest  
Assistant Manager

RECEIVED

JAN 10 2025

Garden City Field Office  
Division of Water Resources

## GMD3 Change Review

---

File No(s): 14640. DWR office: GC.

App filed to change: PD.

Is Landowner(s) correct in WRIS: Clayton Geisinger.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? Daniel Eakes.

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-23-3

Point of diversion ID No(s) 01 being changed.

	ft. North	ft. West	
Authorized PD	1495	2600	Sect 12-32-30
Proposed PD	2514	410	
Difference	-1019 n	2190 e	
$a^2 + b^2 = c^2$	1038361	4796100	2415.463 foot move NE

GPS for proposed PD: Lat: N37.27812 Long: -100.52758.

Is proposed PD stacking on existing WRs? No.

Is Proposed PU overlapping existing WRs? No Change.

Neighboring certified well(s) notified: \_\_\_.

Name John D Borth (6509, 41234, 41525).

Address PO Box 754.

Zip Meade, KS 67864.

Email: johnnyborth@gmail.com Phone: \_\_\_.

Name William R & Teresa M Cottrell Jr (33699).

Address PO Box 309.

Zip Meade, KS 67864.

Email: cottrellinc@yahoo.com Phone: \_\_\_.

Domestic well(s) notified: \_\_\_.

Name \_\_\_.

Address \_\_\_.

Zip \_\_\_.

Base Acres: \_\_\_.

Perfected Acres: \_\_\_.

Irr. Return-Flow \_\_\_%

### Meade County

**Authorized: 615AF @ 1605gpm**

**565' proposed depth of well**

**2021 GMD3 inspection calculated rate 945gpm**

**AVG reported use (2014-2023): 389.892AF/year**

## GMD3 Change Review

---

Is a waiver needed: Move is less than half mile. Minimum spacing to neighboring wells appears met. Analysis shows possible effects within guidelines, no critical wells. We did not receive any comments from neighbors.

Recommendation: After review of available information, it appears current area rules are met. Staff recommends approval of the application.

A handwritten signature in black ink, appearing to be the initials 'JA' or similar, located to the right of the recommendation text.



Water Rights and Points of Diversion Within 1 mile of point defined as:

2514 Feet N and 410 Feet W of the Southeast Corner of Section 12 Twp 32S Rng 30W  
 Located at: 100.527580 West Longitude and 37.278121 North Latitude  
 Both SURFACE WATER and GROUNDWATER

*2300' or a//*

File Number	Use	ST	SR	Dist (ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan	
A__ AF	6509	00	IRR NK G	2598	/	--	--	--	5023	5395	7	32	29W	2		520.00	520.00	
A__ AF	14640	00	IRR NK G*	↔ 2414	--	SW	NW	SE	1495	2600	12	32	30W	1		615.00	615.00	
A__ AF	33699	00	IRR NK G*	4297	/	--	NW	NE	NW	5275	3703	12	32	30W	4		640.00	640.00
A__ AF	41234	00	IRR NK G	2598	/	--	--	--	5023	5395	7	32	29W	2		520.00	.00	
A__ AF	41525	00	IRR NK G	2598	/	--	--	--	5023	5395	7	32	29W	2		230.00	230.00	

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	.00	.00
Total Permitted Amount (AF) =	.00	.00
Total Inspected Amount (AF) =	.00	.00
Total Pro_Cert Amount (AF) =	.00	.00
Total Certified Amount (AF) =	2005.00	.00
Total Vested Amount (AF) =	.00	.00
TOTAL AMOUNT (AF) =	2005.00	.00

*Minimum Spacing  
appears MET!*

An \* after the source of supply indicates a pending application for change under the file number.  
 An \* after the ID indicates a 15 AF exemption was granted under the file number.  
 A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.  
 The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1 mile of point defined as:

2514 Feet North and 410 Feet West of the Southeast Corner of Section 12 Twp 32S Rng 30W  
 Located at: 100.527580 West Longitude and 37.278121 North Latitude  
 Both SURFACE WATER and GROUNDWATER  
 WATER USE CORRESPONDENTS:

File Number Use ST SR

> JOHN D BORTH

*6509*

> PO BOX 754  
 > MEADE KS 67864

> DANIEL & JAMIE J EAKES

*14640 Application*

> PO BOX 487  
 > PLAINS KS 67869

> WILLIAM R & TERESA M COTTRELL JR

*33699*

> PO BOX 309  
 > MEADE KS 67864

> JOHN D BORTH

*41234*

> PO BOX 754  
 > MEADE KS 67864

> JOHN D BORTH

*41525*

> PO BOX 754

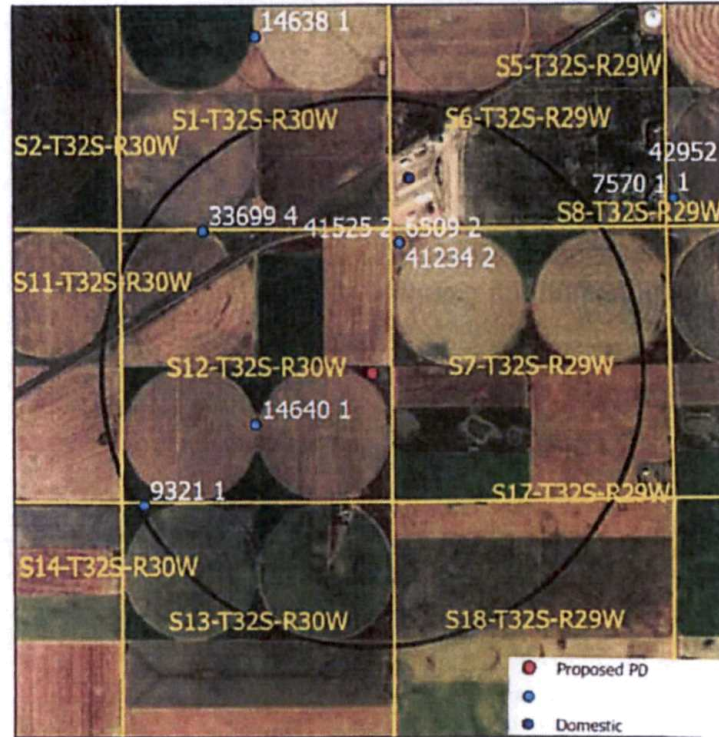
> MEADE KS 67864

>-----

=====

## Evaluation of proposed move for Water Right No. 14640

Proposed: Move water right no. 14640 a distance 2,482 ft northeast to a new location.



Wells within 1 mile: 33699, 6509, 9321, and one domestic well in S6-32-29.

The saturated thickness at the proposed well location is estimated to be 260 ft, based upon the GMD3 model. For saturated thickness greater than 200 ft, the drawdown allowance is 4.0 ft.

**50 year Theis Analysis:** The following values were used to run the analysis:

$S = 0.091$ ,  $T = 26,182 \text{ ft}^2/\text{day}$ ,  $tp_{\text{current}} = 111 \text{ days}$  (based on average use and observed rate),  
 $Q_{\text{current}} = 945 \text{ gpm}$  (based on 2020 field inspection),  $tp_{\text{proposed}} = 87 \text{ days}$ ,  $Q_{\text{proposed}} = 1605 \text{ gpm}$

Theis drawdowns were calculated as follows:

33699: Drawdown from current location = 1.63 ft  
Drawdown from proposed location = 2.16 ft  
Net drawdown = **0.5 ft**

6509: Drawdown from current location = 1.49 ft  
Drawdown from proposed location = 3.01 ft  
Net drawdown = **1.5 ft**

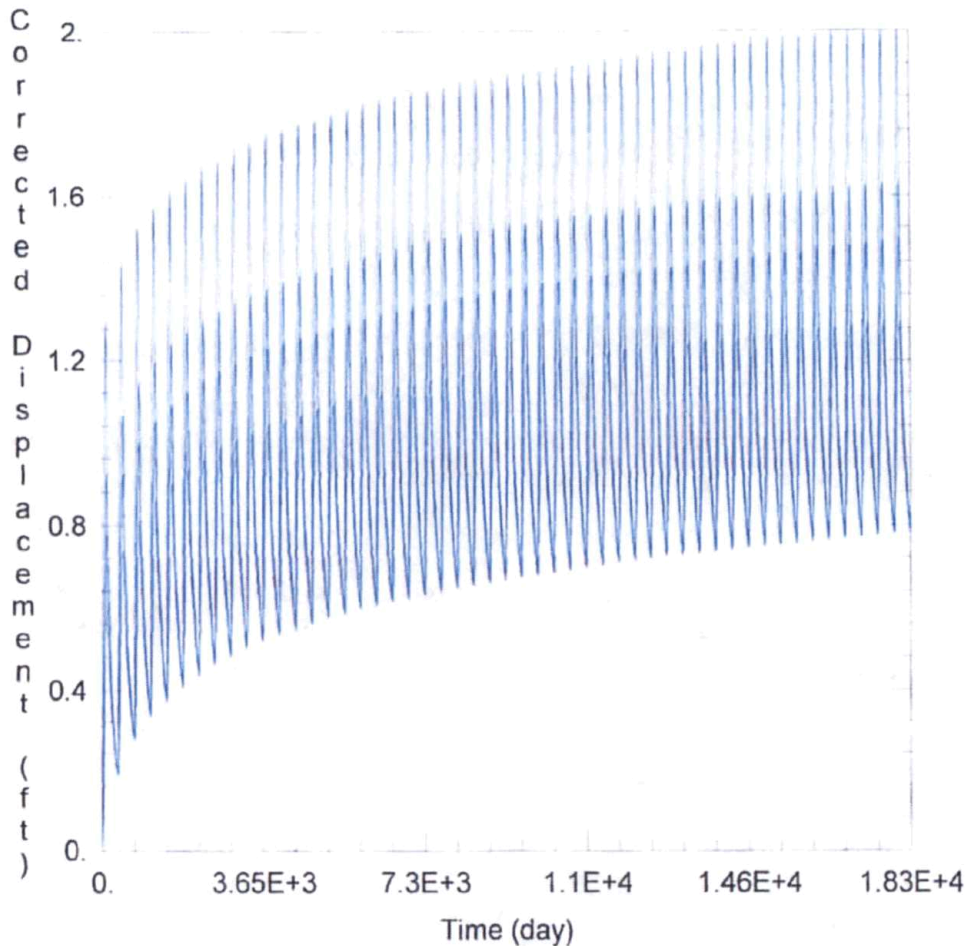
9321: Drawdown from current location = 2.01 ft  
Drawdown from proposed location = 1.91 ft  
Net drawdown = **-0.1 ft**

Domestic S6-32-29: Drawdown from current location = 1.29 ft  
Drawdown from proposed location = 2.34 ft  
Net drawdown = **1.0 ft**

Net drawdown does not exceed the drawdown allowance of 4.0 ft for any well within 1 mile of the proposed location. Therefore, critical well analysis is not necessary.

**Conclusion:**

The proposed move is likely to create minimal effects on neighboring wells and appears unlikely to cause impairment. Any concerned neighbors should contact GMD3 at (620) 275-7147 or the Division of Water Resources at (620) 276-2901.



**WELL TEST ANALYSIS**

Data Set: C:\Users\scanstation\Documents\move requests\14640\14640 current.aqt  
 Date: 01/02/25 Time: 11:36:30

**PROJECT INFORMATION**

Test Well: 14640

**WELL DATA**

Pumping Wells			Observation Wells		
Well Name	X (ft)	Y (ft)	Well Name	X (ft)	Y (ft)
14640	76831	145890	□	76831	145890
			□ 33699	75803	149639
			□ 6509	79646	149423
			□ 9321	74653	144319
			□ domestic	79837	150669

**SOLUTION**

Aquifer Model: Unconfined

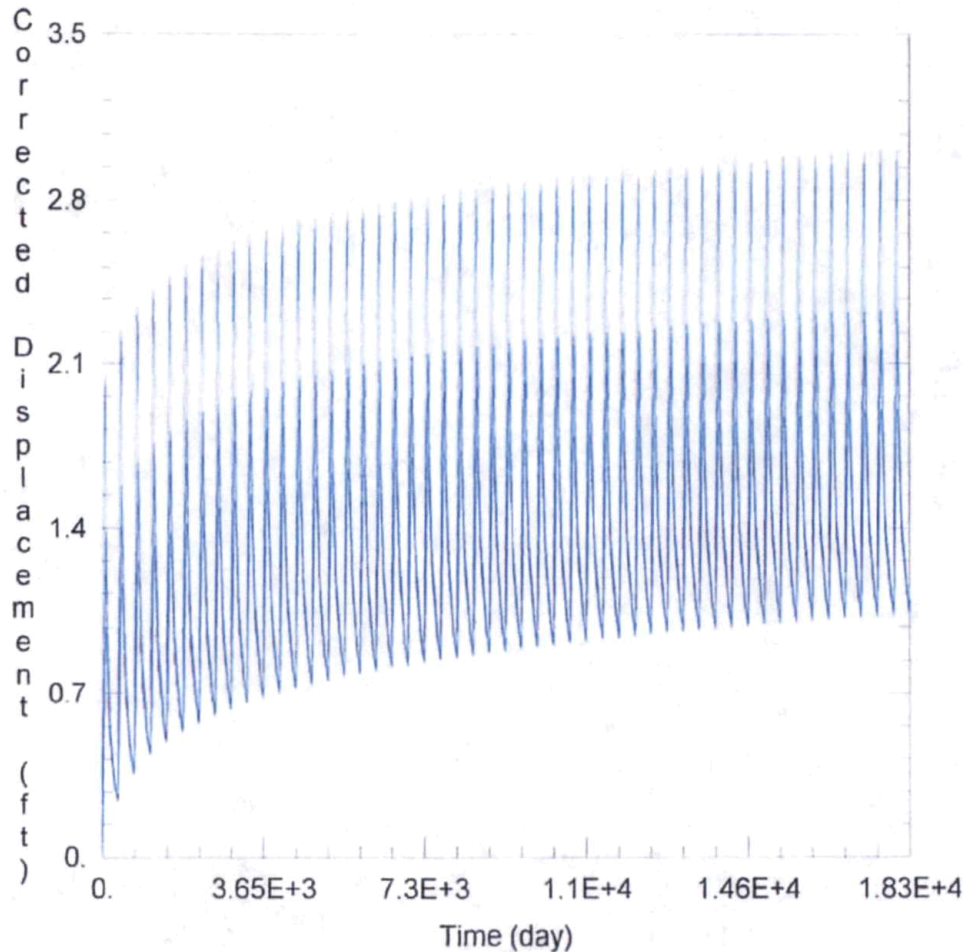
Solution Method: Theis

T = 2.618E+4 ft<sup>2</sup>/day

S = 0.091

Kz/Kr = 1.

b = 260. ft



### WELL TEST ANALYSIS

Data Set: C:\Users\scanstation\Documents\move requests\14640\14640 proposed.aqt

Date: 01/02/25

Time: 11:36:33

### PROJECT INFORMATION

Test Well: 14640

### WELL DATA

Pumping Wells			Observation Wells		
Well Name	X (ft)	Y (ft)	Well Name	X (ft)	Y (ft)
14640	79103	146887	□	79103	146887
			□ 33699	75803	149639
			□ 6509	79646	149423
			□ 9321	74653	144319
			□ domestic	79837	150669

### SOLUTION

Aquifer Model: Unconfined

Solution Method: Theis

T = 2.618E+4 ft<sup>2</sup>/day

S = 0.091

Kz/Kr = 1.

b = 260. ft

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

December 27, 2024

SOUTHWEST KANSAS GROUNDWATER  
MANAGEMENT DISTRICT NO. 3  
2009 E SPRUCE ST  
GARDEN CITY KS 67846

Re: Request for Recommendation  
Water Right, File No. 14640

Dear Mr. Norquest:

This is to advise you that Clayton Geisinger has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM  
Enclosures

Mike Meyer, KDA  
Kansas Department of Agriculture  
Division of Water Resources  
Garden City KS, 67846

RECEIVED

DEC 27 2024

Garden City Field Office  
Division of Water Resources

Austin J. McCullough  
Assistant Water Commissioner

Re: Application for Change  
Water Right, File Nos. 14640

Dear Sirs,

Upon receiving the notice for application for change of point of diversion, water file right #14640 and the apparent proposal to relocate the well in the southeast quarter of section 12 Township 32 S range 30 W Meade County. I am responding with this letter of concern.

In 2017 my water well, north of this new proposed well, was redrilled under file #6509 which lies in the northwest corner of the northwest quarter of section 7-32-29 Meade County. I filed for a permit to redrill and stayed within 300 feet of my original water well permit. The well was redrilled and developed and completed has been a good well since with ample water and diversion as good as the original.

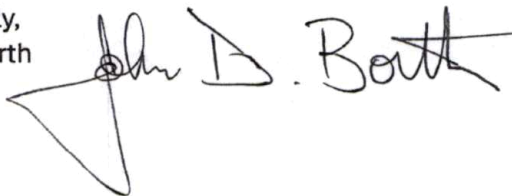
My concern is since the redrill of my well, the neighbor to my west (Cottrell) has redrilled his well under File #33699-00 in 2023 and moved east from his original well 1500 feet closer to my well.

Now file No. 14640 (Cox) is proposing to move his current well 2400 feet closer to my well also, 1400 feet north and 2200 feet east. Estimated proposed depth of well 545 to Red bed.

I do understand that these are within the approved distances to neighboring wells, but I am concerned since these wells moved closer to my well, that over time there could be changes in my diversion rate and draw down now which may not have happened if they would have stayed within 300 feet of their original wells.

Thank you for letting me express my concerns.

Sincerely,  
John Borth

A handwritten signature in black ink that reads "John Borth". The signature is written in a cursive style with a large, stylized initial "J" and "B".



Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

December 4, 2024

J D BORTH FARMS LTD  
PO BOX 754  
MEADE, KS 67864

RE: Application for Change  
Water Right, File Nos. 14640

Dear Sir or Madam:

This is to advise you that Michael Cox has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced applications. An irrigation well is proposed to be relocated to the SE¼ of Section 12, Township 32 South, Range 30 West, Meade County.

You can find the complete applications posted by water right file number as referenced above at:  
[www.Agriculture.ks.gov/DWRNotices](http://www.Agriculture.ks.gov/DWRNotices)

You are notified on this proposed point of diversion (well) so that you may furnish this office with any comments or other information you want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

A handwritten signature in black ink, appearing to read "Austin J. McColloch".

Austin J. McColloch  
Assistant Water Commissioner

AM:

pc:

**SCANNED**

RECEIVED

DEC 02 2024

Garden City Field Office  
Division of Water Resources

Entered in Transfer Record  
in my office this 29 day  
of March 2024  
[Signature]  
County Clerk



38.00  
STATE OF KANSAS, Meade County  
This instrument was filed for record on the  
29 day of March, A.D. 2024  
at 10:35 P. M. and duly recorded  
in Book 103 on Page(s) 314-315  
[Signature]  
Register of Deeds [Signature]

3/2024

Photocopied

73

**QUIT CLAIM DEED**

The Real Estate Sales Validation Questionnaire shall not apply to this transfer pursuant to K.S.A. 79-1437e(a)(7).

THIS INDENTURE, made on this 15<sup>th</sup> day of March 2024 by and between **Michael Cox**, a single person ("Grantor"), **Michael E. Cox, as Trustee of the Michael E. Cox Revocable Trust dated February 21, 2023** ("Grantee"), with an address of 4219 Charleston Ave., Hutchinson, Kansas 67502 to be used for tax notification purposes.

WITNESSETH, Grantor, without consideration, does by these presents, Remise, Release, and forever Quit Claim to Grantee, all of Grantor's interest in and to the following described property situated in the County of Meade and State of Kansas, to wit:

*Tract 1- The West Half (W/2) of the Northeast Quarter (NE/4) and the Southeast Quarter (SE/4) of Section Twelve (12), Township Thirty-Two (32) South, Range Thirty (30) West of the Sixth Principal Meridian, Meade County, KS; and*

*Tract 2 – The Northeast Quarter (NE/4) of Section Thirteen (13), Township Thirty-two (32) South, Range Thirty (30) West of the Sixth Principal Meridian, Meade County, KS.*

Subject to all easements, restrictions, reservations and covenants, if any, now of record.

TO HAVE AND HOLD THE SAME, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

314

315

IN WITNESS WHEREOF, the Grantor has executed this deed as of the day and year first above written.

  
Michael Cox, Grantor

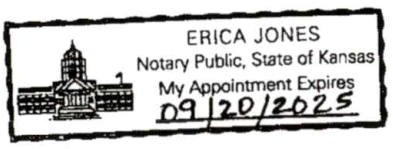
**ACKNOWLEDGMENT**

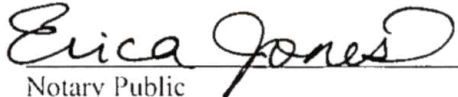
STATE OF KANSAS            )  
  ) ss.  
COUNTY OF RENO            )

RECEIVED  
DEC 02 2024  
Garden City Field Office  
Division of Water Resources

BE IT REMEMBERED, that on this 15<sup>th</sup> day of March 2024 before me, the undersigned, a Notary Public in and for said County and State, came Michael Cox, the person who executed the within instrument of writing, and duly acknowledged the execution of the same as his free act and deed. Michael E. Cox further declared himself to be unmarried.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal the day and year last above written.  
[Seal]



  
Notary Public

Erica Jones  
Notary Public's Printed Name

2/2024



51

RECEIVED

DEC 02 2024

Garden City Field Office  
Division of Water Resources

Court: Reno County District Court  
Case Number: RN-2023-PR-000053  
Case Title: In the Matter of the Estate of Vicki L Cox  
Type: ORD: Order (Generic) Journal Entry of Final Settlement

SO ORDERED,

*Patricia Macke Dick*

/s/ Honorable Patricia Macke Dick,  
District Court Judge

Electronically signed on 2024-02-02 15:36:33

page 1 of 4

Certificate of Clerk of the District Court. The above is a true and correct copy of the original instrument filed on the 02 day of February ~~2024~~ and recorded in this court of the 27th Judicial District, Reno County, KS, done this 05 day of February, 2024.

Amanda Flores, Clerk of the District Court  
By Valerie J. Lane  
Deputy



1520  
STATE OF KANSAS, Meade County  
This instrument was filed for record on the 23 day of Feb, A.D. 2024  
at 11:05 A.M. and duly recorded  
in Book 102 on Page(s) 544-547  
Jrma Alaniz  
S# Register of Deeds XAC



544

545

Kristen M. Armstrong, KS Bar #27450  
GENERATIONS ESTATE PLANNING  
AND ELDER LAW, LLC.  
1 North Main, Suite 419  
Hutchinson, KS 67501  
(620) 662-2905 Telephone  
(620) 371-4862 Fax  
[Kristen@GenerationsKs.com](mailto:Kristen@GenerationsKs.com)  
*Attorney for the Estate*

RECEIVED

DEC 02 2024

Garden City Field Office  
Division of Water Resources

**IN THE DISTRICT COURT OF RENO COUNTY, KANSAS  
PROBATE DIVISION**

In the Matter of the Estate of  
**Vicki L. Cox**, Deceased

RN-2023-PR-000053  
Division IV

**JOURNAL ENTRY OF FINAL SETTLEMENT**

On this date, the Court hears the Petition for Final Settlement filed by Michael Cox, Executor of the Estate of Vicki L. Cox, deceased. There are no appearances.

After examining the files and hearing the evidence, statements and arguments of counsel, the Court finds:

1. Due diligence has been exercised in the search for names, ages, relationships and residences and addresses of heirs and creditors.
2. No notice of this hearing is required by law and this matter comes for immediate hearing before the Court.
3. The allegations of the Petition are true.
4. All the terms and provisions of the Servicemembers Civil Relief Act have been complied with as to any interested person or persons who are in the service of the United States or its allies.

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RECEIVED

DEC 02 2024

Garden City Field Office  
Division of Water Resources

b. 100% of the Residuary Estate to: Michael Cox

**THE COURT ORDERS:**

1. The above findings are made a part of the order and decree of this court.
2. After the payment of the remaining fees, expenses and costs, the personal property owned by decedent at the date of death, subject to any lawful disposition heretofore made, is assigned as follows:
  - a. 100% of the Tangible Personal Property to Michael Cox
  - b. 100% of the Residuary Estate to: Michael Cox
3. Upon the filing of proper receipts, the administration of the Estate shall be closed; Michael Cox shall be finally discharged as Executor of the Estate of Vicki L. Cox, deceased, and shall be released from further liability.

**IT IS SO ORDERED.**

**APPROVED BY:**

/s/ Kristen M. Armstrong  
Kristen M. Armstrong, KS Bar No. 27450  
Generations Estate Planning and Elder Law, LLC.  
1 North Main, Suite 419, Hutchinson, Kansas 67501  
T: (620) 662-2905 / F: (620)0371-4862  
Kristen@GenerationsKs.Com

*Attorney for the Estate*

RECEIVED

DEC 02 2024

Garden City Field Office  
Division of Water Resources

5. No Kansas estate tax is chargeable against the estate.
6. No demands were filed against the estate of the decedent, and the time for filing demands has expired.
7. All interested parties have filed Entries of Appearances and Waivers of Accountings.
8. The decedent owned the following described real estate located in Meade County, Kansas, at the time of her death:

Description	Value
Tract 1 – The West Half (W/2) of the Northeast Quarter (NE/4) and the Southeast Quarter (SE/4) of Section Twelve (12), Township Thirty-two (32) South, Range Thirty (30) West of the Sixth Principal Meridian, Meade County, KS	\$752,500
Tract 2 – The Northeast Quarter (NE/4) of Section Thirteen (13), Township Thirty-two (32) South, Range Thirty (30) West of the Sixth Principal Meridian, Meade County, KS.	\$655,000

9. All the acts and proceedings of the Executor have been in accordance with the law and the orders of this Court and are approved.
10. Kristen M. Armstrong of Shepherd Elder Law Group, LLC, has provided valuable services to the Estate and are entitled to compensation in the amount of \$3,500.00.
11. After the payment of fees and expenses, the assets remaining in the hands of the Executor, and all other real and personal property owned by the decedent at the time of death, subject to any lawful disposition previously made, are assigned pursuant to the terms of decedent's Last Will and Testament dated September 4, 1986, as construed in this order, as follows:
  - a. 100% of the Tangible Personal Property to Michael Cox

546

RECEIVED

DEC 02 2024

Garden City Field Office  
Division of Water Resources

11/2020

\$38.00

Entered in Transfer Record  
in my office this 2<sup>nd</sup> day  
of November 2020  
Janet Nale  
County Clerk



STATE OF KANSAS, Meade County  
This instrument was filed for record on the  
2 day of NOV, A.D. 2020  
at 11:05 A.M. and duly recorded  
in Book 99 on Page(s) 471-472  
Christa Davis  
Register of Deeds

Photocopied *X act*

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DEED - QUITCLAIM

THIS DEED, Made this 24 day of May, 2019, between Richard Lee Geisinger and Loraine Geisinger, husband and wife, as first party, and Vicki L. Cox and Clayton O. Geisinger also known as Clayton Olus Geisinger, as second party,

WITNESSETH, That first party, in consideration of the sum EXCHANGE OF PROPERTY the receipt of which is hereby acknowledged, does by these presents CONVEY AND QUITCLAIM, unto second party, their heirs and assigns, all the estate, right, title, interest, and claim which first party has in and to the following described real estate situated in the County of Meade and State of Kansas, to-wit:

West Half of the Northeast Quarter (W/2 NE/4) of Section Twelve (12), Township Thirty-two (32) South, Range Thirty (30) West of the 6<sup>th</sup> P.M.; and

Southeast Quarter (SE/4) of Section Twelve (12), Township Thirty-two (32) South, Range Thirty (30) West of the 6<sup>th</sup> P.M.; and

Northeast Quarter (NE/4) of Section Thirteen (13), Township Thirty-two (32) South, Range Thirty (30) West of the 6<sup>th</sup> P.M.

Pursuant to KSA 79-1437e, a Kansas Real Estate Sales Validation Questionnaire is not required due to exception No. 4.

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, forever.

IN WITNESS WHEREOF, first party has executed this deed on the day and year first above written.

Richard Lee Geisinger  
Richard Lee Geisinger

Loraine Geisinger  
Loraine Geisinger

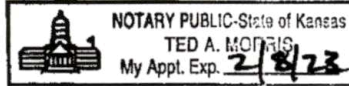


472

STATE OF Kansas, McPherson COUNTY, ss.

BE IT REMEMBERED, That on this 24 day of May, 2019, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Richard Lee Geisinger and Loraine Geisinger, husband and wife, who are personally known to me to be the same persons who executed the above deed, and duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.



Ted A. Morris  
 Notary Public

My appointment expires:

RECEIVED  
 DEC 02 2024  
 Garden City Field Office  
 Division of Water Resources