

**Kansas Department of Agriculture**  
**Division of Water Resources**  
APPROVAL OF CHANGE APPLICATION WORKSHEET

1. File No.: <b>15434</b>	2. Status Change Date:	4. Field Office: <b>04 - Garden City</b> GMD: <b>03 - Southwest</b> Structures File No.: Filing/Priority Date: <b>03/27/2025</b> Application Complete Date: <b>03/28/2025</b>				
3. Package File No(s):						
5a. <input type="checkbox"/> Applicant <input checked="" type="checkbox"/> Owner <input checked="" type="checkbox"/> WUC <input type="checkbox"/> Address Change  <b>RICHFIELD ACRES LLC</b> <b>PO BOX 501</b> <b>JOHNSON, KS 67855-0501</b>	5b. <input checked="" type="checkbox"/> Owner <input type="checkbox"/> WUC <input type="checkbox"/> Address Change  <b>WESLEY C &amp; SHARON M NELSON</b> <b>PO BOX 590</b> <b>JOHNSON, KS 67855-0590</b>	Person ID <b>68896</b> Add Seq#   Person ID <b>28117</b> Add Seq#				
5c. <input checked="" type="checkbox"/> Owner <input type="checkbox"/> WUC <input type="checkbox"/> Address Change  <b>ABRAM NELSON</b> <b>PO BOX 467</b> <b>SCOTT CITY, KS 67871-0467</b>	5d. <input checked="" type="checkbox"/> Owner <input type="checkbox"/> WUC <input type="checkbox"/> Address Change  <b>SETH &amp; JODI NELSON</b> <b>PO BOX 590</b> <b>JOHNSON, KS 67855</b>	Person ID <b>61602</b> Add Seq#   Person ID <b>60517</b> Add Seq#				
5e. <input checked="" type="checkbox"/> Owner <input type="checkbox"/> WUC <input type="checkbox"/> Address Change  <b>WARREN C JR REV TRUST</b> <b>TRACIE BOWKER TRUSTEE</b> <b>1675 RD R</b> <b>RICHFIELD, KS 67953</b>		Person ID <b>1682</b> Add Seq#				
6. Change No.: <b>2</b> <input type="checkbox"/> PD <input checked="" type="checkbox"/> PU <input type="checkbox"/> UMW Base Acres:                      Year:                      Min Reasonable Q: Previous UMW: MDS Gauge:                      Active Admin? <input type="checkbox"/> Completion/Start Date:                      Perfection/Expiration Date:		7. Use of Water <input checked="" type="checkbox"/> Groundwater <input type="checkbox"/> Surface Water UMW: <b>IRR-Irrigation</b> UMW: UMW:				
8. Action Trail						
9. Special Conditions						
10. 5YR Allocation    Type:    Start Year:    5YR Quantity:    Base Acres: Comment:						
11. Sand & Gravel    Proj ID: <input type="checkbox"/> Active <input type="checkbox"/> Dredge <input type="checkbox"/> IND Evap <input type="checkbox"/> Jr Evap <input type="checkbox"/> Other Diversion <input type="checkbox"/> Rpt on Sr						
12. Waiver    Rule ID: <input type="checkbox"/> New    Date Requested: Applies:                      Rule No.:                      Justification: Rule Type: Rule SubType:						
Comments		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;"> Processed  <b>04/01/2025</b>  <b>MAM</b> </td> <td style="width: 50%; text-align: center;"> Entered </td> </tr> <tr> <td style="text-align: center;"> Reviewed </td> <td></td> </tr> </table>	Processed <b>04/01/2025</b> <b>MAM</b>	Entered	Reviewed	
Processed <b>04/01/2025</b> <b>MAM</b>	Entered					
Reviewed						

File No. <b>15434</b>	13. County: <b>MT</b> Basin: <b>CIMARRON RIVER</b> Stream:									
Structures File No:	Aquifer Code:					Special Use Area:				

14. Points of Diversion, Rates & Quantities

PDIV	Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)	Qty AF		Rate gpm		Storage Qty		Storage Rate		Overlaps
									Auth	Add	Auth	Add	Auth	Add	Auth/Add		

15. Limitations

Type:      Quantity:      Rate:      combined with file no(s):

Type:      Quantity:      Rate:      combined with file no(s):

16. Metering    ☒ Metering Required    ☐ Anti-Reverse Required    ☐ Seal Required    Compliance Date: 12/31/2025

17. Place of Use

PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner(s)	Chg?	Overlaps		
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE						
ENT	16684	27	32	42W	1														40	40	40	40	160	5a	<input type="checkbox"/>	*
ENT	20765	34	32	41W	1	40	40	40	40										40	40	40	40	320	5a	<input type="checkbox"/>	*
ENT	25687	26	32	41W	1									40	40	40	40					160	5a	<input type="checkbox"/>	*	
ENT	32685	35	32	41W	1					40	40	40	40	40	40	40	40					320	5a	<input type="checkbox"/>	*	
ENT	2543	26	32	41W	2	40	40	40	04	40	40	40	40					40	40	40	40	480	5e	<input type="checkbox"/>	*	
ENT	20148	35	32	41W	2	40	40	40	40									40	40	40	40	320	5e	<input type="checkbox"/>	*	
CHK	5470	8	35	41W	1													37.6	40	40	37.6	155.20	5a.	<input type="checkbox"/>	*	
CHK	32632	9	33	41W	1	38	38	38	32	39	39	39	38	38	38	37.5	37					451.50	5b	<input type="checkbox"/>	*	
ENT	16051	4	33	41W	2					L-3 27.5	L-4 27.56	27.5	27.5									110	5d	<input type="checkbox"/>	*	
ENT	24058	4	35	41W	4	L-1 27.5	L-2 27.5	27.5	27.5									27.5	27.5	27.5	27.5	220	5c	<input type="checkbox"/>	*	

18. Point of Diversion and Place of Use Overlaps

\*    9260, 12556, 19086, 22917, 31180  
+  
#  
^

\*\*  
++  
##  
^^

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

April 2, 2025

SETH & JODI NELSON  
PO BOX 590  
JOHNSON, KS 67855

RE: Field Office Application for Change  
Water Right, File Nos. 9260, 12556, 15434, 19086, 22917, 31180

Dear Sir:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM:  
Enclosures

pc: RICHFIELD ACRES LLC  
WESLEY C & SHARON M NELSON (w/encl)  
ABRAM NELSON (w/enc)  
WARREN C BOWKER JR REV TRUST, TRACIE BOWKER TRUSTEE (w/encl)  
GMD3

### **CERTIFICATE OF SERVICE**

On this 2<sup>nd</sup> day of April 2025, I hereby certify that the foregoing Approvals of Application for Change in Place of use, Water Right, File Nos. 9260, 12556, 15434, 19086, 22917, 31180 dated 1<sup>st</sup> day of April 2025 was mailed postage prepaid, first class, US mail to the following:

SETH & JODI NELSON  
PO BOX 590  
JOHNSON, KS 67855

Pc:

RICHFIELD ACRES LLC  
PO BOX 501  
JOHNSON, KS 67855-0501

ABRAM NELSON  
PO BOX 467  
SCOTT CITY, KS 67871-0467

WESLEY C & SHARON M NELSON  
PO BOX 590  
JOHNSON, KS 67855-0590

WARREN C JR REV TRUST  
TRACIE BOWKER TRUSTEE  
1675 RD R  
RICHFIELD, KS 67953

GMD3

A handwritten signature in blue ink, reading "Aaron Holsted", is written over a horizontal line.

Division of Water Resources Staff



Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.  
 Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 15434

RECEIVED  
 11:28 am  
 MAR 27 2025

Garden City Field Office  
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

☒ Place of Use      ☐ Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:      ☒ Groundwater      ☐ Surface water

2. Name and address of Applicant: SETH NELSON

PO BOX 590, JOHNSON, KS 67855-0590

Phone Number: (    )      Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: \_\_\_\_\_

Phone Number: (    )      Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land ---- NAME: WESLEY C & SHARON M NELSON

ADDRESS: PO BOX 590, JOHNSON, KS 67855-0590

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8	33	41W													37.60	40	40	37.60	155.20
9	33	41W	38	38	38	32	39	39	39	38	38	38	37.50	37					451.50

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: WARREN C & ROSIE BOWKER *Warren Bowker Jr Revocable Trust*

ADDRESS: 1675 RD R, JOHNSON, KS 67855-0501

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
27	32	41W													40	40	40	40	160
34	32	41W	40	40	40	40									40	40	40	40	320
26	32	41W	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

For Office Use Only: Code CPu Fee \$ 200.00 TR # \_\_\_\_\_ Receipt Date 3-27-25 Check # 4219

5. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ W,  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. 1 \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
☒ This point will not be changed ☐ This point will be changed as follows: ☐ No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ W,  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is: ☐ Additional Well ☐ Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ W,  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
☒ This point will not be changed ☐ This point will be changed as follows: ☐ No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ W,  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is: ☐ Additional Well ☐ Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

8. If a well, is the test hole log attached? ☐ Yes ☐ No

9. The change(s) (was)(will be) completed by?  
 \_\_\_\_\_  
 \_\_\_\_\_

10. If the point of diversion is a well:

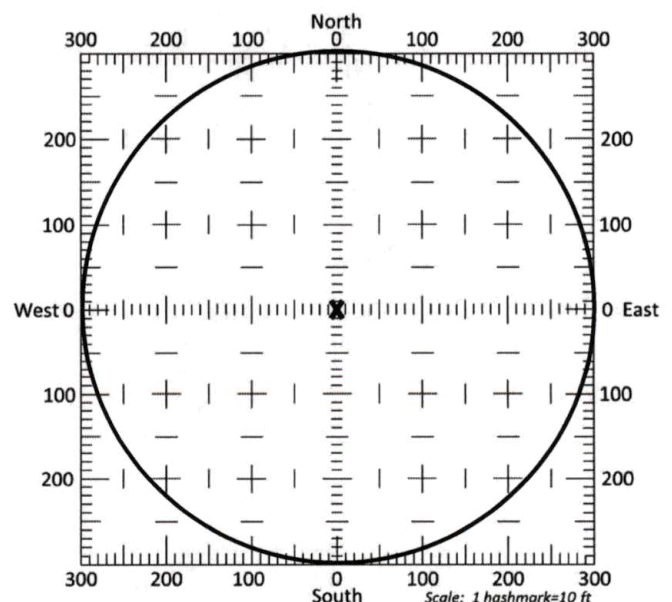
(a) What are you going to do with the old well?  
 \_\_\_\_\_  
 \_\_\_\_\_

(b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  
☐ Yes ☐ No

12. Assisted by JG/GCFO \_\_\_\_\_

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**



APPLICATION FOR APPROVAL TO CHANGE  
THE PLACE OF USE AND/OR POINT OF DIVERSION  
SUPPLEMENTAL SHEET  
FILE NO.: 15434  
MAKE ADDITIONAL COPIES AS NECESSARY

3. Continued: The presently authorized place of use is:

Owner of Land ---- NAME: SETH & JODI NELSON

ADDRESS: PO BOX 590, JOHNSON, KS 67855

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4	33	41					LOT-3 27.50	LOT-4 27.50	27.50	27.50									110

Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: WARREN C & TRACIE BOWKER

ADDRESS: 1675 RD R, RICHFIELD, KS 67953

Warren Bowker Jr Revocable Trust

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35	32	41	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

Owner of Land ---- NAME: WESLEY C & SHARON M NELSON

ADDRESS: PO BOX 590, JOHNSON, KS 67855-0590

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8	33	41													37.60	40	40	37.60	155.20
9	33	41	38	38	38	32	39	39	39	38	38	38	37.50	37					457.50

Owner of Land ---- NAME: SETH & JODI NELSON

ADDRESS: PO BOX 590, JOHNSON, KS 67855

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4	33	41					LOT-3 27.50	LOT-4 27.50	27.50	27.50									110

APPLICATION FOR APPROVAL TO CHANGE  
THE PLACE OF USE AND/OR POINT OF DIVERSION  
SUPPLEMENTAL SHEET  
**FILE NO. 15434**  
MAKE ADDITIONAL COPIES AS NECESSARY

3. *Continued:* The presently authorized place of use is:

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. *Continued:* If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: ABRAM NELSON  
ADDRESS: PO BOX 467, SCOTT CITY, KS 67871-0467

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4	33	41W	LOT-1 27.50	LOT-2 27.50	27.50	27.50									27.50	27.50	27.50	27.50	220

Owner of Land ---- NAME: Richfield Acres LLC  
ADDRESS: PO Box 501 Johnson KS 67855

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8	33	41W													37.00	40	40	37.00	155.20

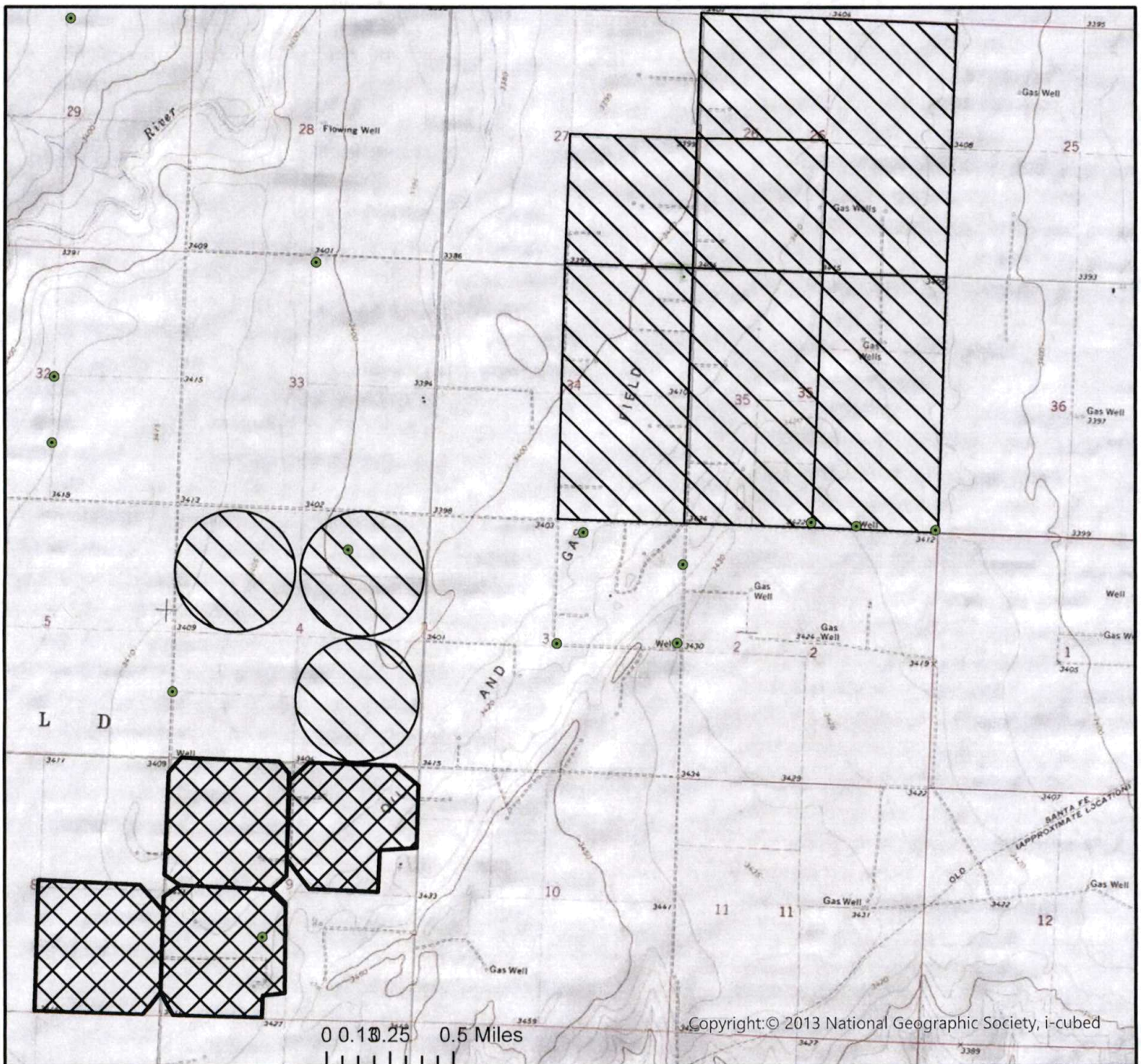
Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_




Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	





# CHANGE IN PLACE OF USE WATER RIGHT, FILE NO. 15434

SW 1/4 of Section 09 Township 33 South Range 41 West MORTON County



-  Authorized Point of Diversion
- 
-  Domestic Well within 1/2 mile

-  Authorized Place of Use
-  Proposed Place of Use

List of owner name and addresses within 1/2 mile:



All wells of any kind within 1/2 mile of the requested place of use have been plotted.



14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
☐ Yes ☐ No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
☐ Yes ☐ No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
☐ Yes ☐ No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Silver Spring, Maryland, Kansas, this 26 day of December, 2024.

[Signature]  
(Owner)  
Wesley C Nelson  
(Please Print)

[Signature]  
(Spouse)  
Sharon Nelson  
(Please Print)

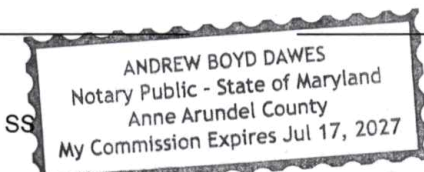
\_\_\_\_\_  
(Owner)  
\_\_\_\_\_  
(Please Print)  
\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Spouse)  
\_\_\_\_\_  
(Please Print)  
\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

State of Kansas }  
County of ANNE ARUNDEL }



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 26 day of December, 2024.

[Signature]  
Notary Public

My Commission Expires 07/17/2027.

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

#### FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- |   |       |
|---|-------|
| (1) Application to change a point of diversion 300 feet or less   | \$100 |
| (2) Application to change a point of diversion more than 300 feet | \$200 |
| (3) Application to change the place of use                        | \$200 |

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
☐ Yes ☐ No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
☐ Yes ☐ No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
☐ Yes ☐ No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Johnson, Kansas, this 25 day of March, 2025.

Tracie Bowker Trustee  
(Owner)

(Spouse)

TRACIE Bowker  
(Please Print)

(Please Print)

Seth Nelson  
(Owner)

Jodi Nelson  
(Spouse)

Seth Nelson  
(Please Print)

Jodi Nelson  
(Please Print)

(Owner)

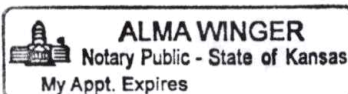
(Spouse)

(Please Print)

(Please Print)

State of Kansas

County of Stanton } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 25 day of March, 2025.

My Commission Expires 12/31/2026

Alma Winger  
Notary Public

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

#### FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- |   |       |
|---|-------|
| (1) Application to change a point of diversion 300 feet or less   | \$100 |
| (2) Application to change a point of diversion more than 300 feet | \$200 |
| (3) Application to change the place of use                        | \$200 |



14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
☐ Yes ☐ No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
☐ Yes ☐ No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
☐ Yes ☐ No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Scott City, Kansas, this 20 day of December, 2024.

Ae Nee  
(Owner)

(Spouse)

Richfield Acres, LLC by Abram Nelson Member  
(Please Print)

(Please Print)

Ae Nee  
(Owner)

(Spouse)

Abram Nelson  
(Please Print)

(Please Print)

(Owner)

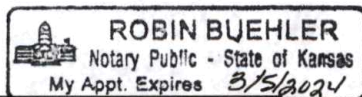
(Spouse)

(Please Print)

(Please Print)

State of Kansas }  
County of Scott } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 20th day of December, 2024.



Robin Buehler

Notary Public

My Commission Expires

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

#### FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- |   |       |
|---|-------|
| (1) Application to change a point of diversion 300 feet or less   | \$100 |
| (2) Application to change a point of diversion more than 300 feet | \$200 |
| (3) Application to change the place of use                        | \$200 |

# **ADDENDUM TO APPLICATIONS TO CHANGE THE PLACE OF USE WATER RIGHT, FILE NOS.**

File No. 15434

File No. \_\_\_\_\_

The owners of the following water rights request this addendum be accepted by the Chief Engineer and be made a matter of record in the files of the Division of Water Resources for the purposes expressed herein.

That Wesley C + Sharon Nelson are the owners of the land authorized under Water Right, File No(s). 15434.

S	T	R	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total Acres
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8	33	41W													37.6	40	40	37.6	155.20
9	33	41W	38	38	38	32	39	39	39	38	38	38	37.5	37					451.50

That Warren Bowker Jr Revocable Trust  
Warren C + Rosie Bowker are the owners of the land authorized under Water Right, File No(s). \_\_\_\_\_.

S	T	R	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total Acres
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
27	32	41W													40	40	40	40	160
34	32	41W	40	40	40	40									40	40	40	40	320
26	32	41W	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

They have made application to change the place of use to combine all of the land authorized into a single place of use under all of the above files. Their applications request the approval of the Chief Engineer as prescribed under K.S.A. 82a-708b. They request the approval include by reference this addendum in order to make in possible for either party to terminate this combined arrangement as agreed. They further agree that this addendum will be binding on any heirs, successors, or assigns to the aforementioned property unless or until the combined arrangement is terminated and the water rights again stand alone.

The undersigned agree that in the event either party desires the termination of this combined arrangement of water rights, either landowner may act unilaterally to separate the above water rights files. They agree and authorize the Chief Engineer to recognize this addendum as authority and consent by both parties on subsequent applications to change the place of use only if said applications to change the place of use are made for this purpose of returning these water rights to the original places of use authorized on the date of signing this document.

PLEASE NOTE: Signatures of owners are on the back page of this addendum.



APPLICATION FOR APPROVAL TO CHANGE  
THE PLACE OF USE AND/OR POINT OF DIVERSION  
SUPPLEMENTAL SHEET  
**FILE NO. 15434**  
MAKE ADDITIONAL COPIES AS NECESSARY

3. Continued: The presently authorized place of use is:

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: WARREN C & TRACIE BOWKER *Warren Bowker JR Revocable Trust*  
ADDRESS: 1675 RD R, RICHFIELD, KS 67953

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35	32	41W	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

Owner of Land ---- NAME: WESLEY C & SHARON M NELSON  
ADDRESS: PO BOX 590, JOHNSON, KS 67855-0590

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8	33	41W													37.60	40	40	37.60	155.20
9	33	41W	38	38	38	32	39	39	39	38	38	38	37.50	37					

Owner of Land ---- NAME: SETH & JODI NELSON  
ADDRESS: PO BOX 590, JOHNSON, KS 67855

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4	33	41W					LOT-3 27.50	LOT-4 27.50	27.50	27.50									110



APPLICATION FOR APPROVAL TO CHANGE  
THE PLACE OF USE AND/OR POINT OF DIVERSION  
SUPPLEMENTAL SHEET  
**FILE NO. 15434**  
MAKE ADDITIONAL COPIES AS NECESSARY

3. *Continued:* The presently authorized place of use is:

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. *Continued:* If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: ABRAM NELSON  
ADDRESS: PO BOX 467, SCOTT CITY, KS 67871-0467

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4	33	41	LOT-1 27.50	LOT-2 27.50	27.50	27.50									27.50	27.50	27.50	27.50	220

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

File Nos. 15434

This agreement shall be binding upon the heirs, devisees, legatees, executors, administrators, guardians, conservators, trustees and assigns all parties.

Grace Bowker Trustee

Signature

Signature

Sith Nelson

Jodi Nelson

Signature Sith Nelson

Signature Jodi Nelson

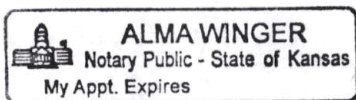
Signature

Signature

State of Kansas

County of Stanton

I hereby certify that the foregoing document was signed in my presence and sworn before me this 25 day of March, 2025.



Alma Winger

Notary Public

My commission expires 12-31-2026.

File Nos. 154311

This agreement shall be binding upon the heirs, devisees, legatees, executors, administrators, guardians, conservators, trustees and assigns all parties.

[Signature]  
Signature

Wesley C Nelson  
Signature Print

[Signature]  
Signature

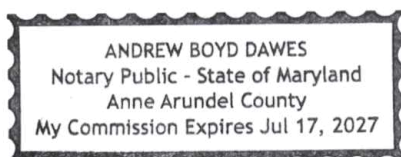
Sharon Nelson  
Signature Print

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

State of Maryland  
County of Anne Arundel

I hereby certify that the foregoing document was signed in my presence and sworn before me this  
28<sup>th</sup> day of December, 2021.



[Signature]  
Notary Public

My commission expires 07/17/2027.



File Nos. 15434

This agreement shall be binding upon the heirs, devisees, legatees, executors, administrators, guardians, conservators, trustees and assigns all parties.

An N  
Signature

Richfield Acres, LLC by Abram Nelson Member  
Signature

An N  
Signature

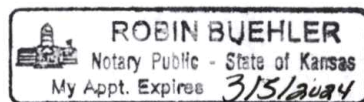
Abram Nelson  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

State of Kansas  
County of Scott

I hereby certify that the foregoing document was signed in my presence and sworn before me this  
20<sup>th</sup> day of December, 2024.



[Signature]  
Notary Public

My commission expires \_\_\_\_\_.

## SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law*, K.S.A. 82a-701 *et. seq.*, and rules and regulations promulgated thereunder. With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 15439.

1. A change application was received on March 27, 2025 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. ☒ Applicable ☐ Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a          foot radius of the authorized point(s) of diversion. ☐ Applicable ☒ Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. ☐ Applicable ☒ Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than          feet from the previously authorized point(s) of diversion. ☐ Applicable ☒ Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. ☐ Applicable ☒ Not Applicable
7. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2025**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.  
☒ Applicable ☐ Not Applicable
8. **Installation of the works for diversion of water shall be completed on or before December 31, 2025**, or within any authorized extension of time. By March 1, 2025 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.  
☐ Applicable ☒ Not Applicable
9. **The completed well log shall be submitted with the required notice.** ☐ Applicable ☒ Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. ☒ Applicable ☐ Not Applicable
11. Additional Conditions are attached. ☐ Yes ☒ No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

### **Administrative Appeal and Effective Date of Order**

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

---

*For Use by Register of Deeds*

FOR OFFICE USE ONLY

**APPLICATION APPROVED AND**  
**SUMMARY ORDER ISSUED**

By: Michael A. May  
Duly Authorized Designee of the Chief Engineer

(Print Name): MICHAEL A. MEYER  
Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: April 1, 2025

State of Kansas )

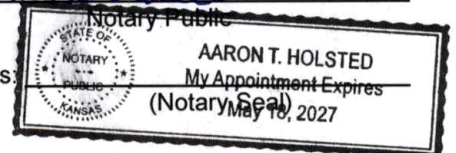
County of Tinney )

Acknowledged before me on April 1, 2025

by Michael A Meyer

Signature: Nayon Holsted

My commission expires: \_\_\_\_\_ My Appointment Expires: \_\_\_\_\_







**Southwest Kansas**  
**Groundwater Management District No. 3**  
2009 E. Spruce Street  
Garden City, Kansas 67846  
(620) 275-7147 phone  
[www.gmd3.org](http://www.gmd3.org)

March 28, 2025

Michael A. Meyer  
Division of Water Resources  
4532 W Jones Ave., Suite B  
Garden City, Kansas 67846

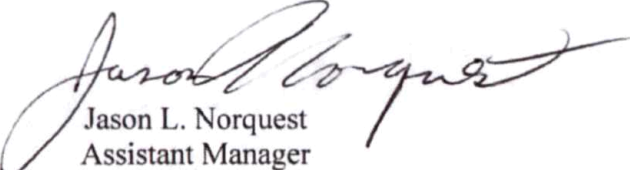
RE: Applications for Change in Place of Use  
Water Right, File Nos. 9260, 12556, 15434, 19086, 22917 & 31180

Dear Mike:

We have completed a review of the applications for the above-mentioned water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will make a complete overlap in authorized place of use in accordance with K.A.R. 5-5-11(b). It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

  
Jason L. Norquest  
Assistant Manager

RECEIVED

MAR 31 2025

Garden City Field Office  
Division of Water Resources



## GMD3 Change Review

File No(s): 9260, 12556, 15434, 19086, 22917, 31180.

DWR office: GC.

App filed to change: PU.

Is Landowner(s) correct in WRIS: Seth Nelson.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS?   .

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-5-11

Point of diversion ID No(s)    being changed.

	ft. North	ft. West	
Authorized PD			
Proposed PD			
Difference	0	0	
a2 + b2 = c2	0	0	0

GPS for proposed PD: Lat:    Long:   .

Is proposed PD stacking on existing WRs? No Change.

Is Proposed PU overlapping existing WRs? Creating complete overlap.

Neighboring certified well(s) notified:   .

Name   .

Address   .

Zip   .

Email:    Phone:   .

Domestic well(s) notified:   .

Name   .

Address   .

Zip   .

Base Acres:   .

Perfected Acres:   .

Irr. Return-Flow   %

**Morton County**

**9260: 801AF @ 1370gpm**

**Current PU:**

**160acres SW 26-32-41**

**160acres SE 27-32-41**

**320acres E2 34-32-41**

**320acres W2 35-32-41**

## GMD3 Change Review

---

**12556: 2 PDs**

**ID02 760AF @ 720gpm**

**ID03 520AF @ 490gpm**

**Current PU**

**480 acres N2 & SE 26-32-41**

**320acres E2 35-32-41**

**15434: 267AF @ 505gpm**

**Current PU**

**155.2acres SE 8-33-41**

**451.5acres N@ & SW 9-33-41**

**19086: 3PDs, Limited 2081AF/year w/9260 & 12556**

**ID01 519AF @ 420gpm**

**ID02 130AF @ 720gpm**

**ID03 86AF @ 490gpm**

**Current PU**

**480acres N2 & SE 26-32-41 (OL 12556)**

**160acres SW 26-32-41 (OL 9260)**

**160acres SE 27-32-41 (OL 9260)**

**320acres E2 34-32-41 (OL 9260)**

**320acres E2 35-32-41 (OL 12556)**

**22917: 100AF @ 400gpm**

**Current PU**

**110acres NW 4-33-41**

**220acres E2 4-33-41**

**31180: 195AF @ 400gpm, Limited on rate w/22917**

**Current PU same acres as 22917**

**Proposed acres are same as the above authorized.**

Is a waiver needed: No. Making a complete overlap in currently authorized acres, no new acres being brought in.

Recommendation: After review of available information, it appears current area rules are met. Staff recommends approval of the applications.

RECEIVED

MAR 31 2025

Garden City Field Office  
Division of Water Resources





Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

March 28, 2025

SOUTHWEST KANSAS GROUNDWATER  
MANAGEMENT DISTRICT NO. 3  
2009 E SPRUCE ST  
GARDEN CITY KS 67846

Re: Request for Recommendation  
Water Right, File Nos. 9260, 12556, 15434, 19086, 22917, 31180

Dear Mr. Norquest:

This is to advise you that Seth Nelson has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

Michael A. Meyer  
Water Commissioner

MAM  
Enclosures