

Water Resources
Received

Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502
http://agriculture.ks.gov/dwr

**APPLICATION FOR APPROVAL TO
CHANGE THE PLACE OF USE, THE
POINT OF DIVERSION OR THE USE
MADE OF THE WATER UNDER AN
EXISTING WATER RIGHT**

KS Dept Of Agriculture



State of Kansas

Filing Fee Must Accompany the Application

(Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

1. Application is hereby made for approval of the Chief Engineer to change the

☒ Place of Use

(Check one or more)

☐ Point of Diversion

☐ Use Made of Water

File No. 22306

2. Name of applicant: HIGH PLAINS PONDEROSA DAIRY LLC

Address: 2042 V RD

City, State and Zip: PLAINS, KS 67869

Phone Number: (620) 563-9441

E-mail address: greg.bethard@hpp-dairy.com

What is your relationship to the water right; ☐ owner ☐ tenant ☒ agent ☐ other? If other, please explain. _____

Name of water use correspondent: SAME AS ABOVE

Address: _____

City, State and Zip: _____

Phone Number: () _____

E-mail address: _____

3. The change(s) proposed herein are desired for the following reasons (please be specific): TO MOVE IRRIGATION LAND FROM SECTION 12 TO SECTION 24

The change(s) (was) (will be) completed by UPON APPROVAL

(Date)

3/31/2025
LMoody

For Office Use Only:

F.O. 4 GMD 3 Meets K.A.R. 5-5-1 (YES/NO) Use IRR Source G S County SW By KJN Date 3/21/25
Code CPU Fee \$ 200 TR # _____ Receipt Date 03/12/2025 Check # 14127

4. The presently authorized place of use is:

Owner of Land — NAME: SEE SUPPLEMENTAL SHEET

ADDRESS: _____

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

List any other water rights that cover this place of use. _____

Owner of Land — NAME: _____

ADDRESS: _____

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

List any other water rights that cover this place of use. _____

(If there are more than two landowners, attach additional sheets as necessary.)

5. It is proposed that the place of use be changed to:

Owner of Land — NAME: _____

ADDRESS: _____

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

List any other water rights that cover this place of use. _____

Owner of Land — NAME: _____

ADDRESS: _____

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

List any other water rights that cover this place of use. _____

3/12/2025

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARYWater Resources
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6. The presently authorized point(s) of diversion (is) (are) _____
(Provide description and number of points)
7. The proposed point(s) of diversion (is) (are) _____
(Provide description and number of points)

List all presently authorized point(s) of diversion:

8. **Presently authorized point of diversion:**
One in the _____ Quarter of the _____ Quarter of the _____ Quarter
of Section _____, Township _____ South, Range _____ (W),
in MEADE County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
Authorized Rate _____ Authorized Quantity _____
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
☐ This point will not be changed ☐ This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
One in the _____ Quarter of the _____ Quarter of the _____ Quarter
of Section _____, Township _____ South, Range _____ (W),
in MEADE County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
Proposed Rate _____ Proposed Quantity _____
This point is: ☐ Additional Well ☐ Geo Center List other water rights that will use this point _____

9. ~~**Presently authorized point of diversion:**
One in the _____ Quarter of the _____ Quarter of the _____ Quarter
of Section _____, Township _____ South, Range _____ (E/W),
in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
Authorized Rate _____ Authorized Quantity _____
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
☐ This point will not be changed ☐ This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
One in the _____ Quarter of the _____ Quarter of the _____ Quarter
of Section _____, Township _____ South, Range _____ (E/W),
in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
Proposed Rate _____ Proposed Quantity _____
This point is: ☐ Additional Well ☐ Geo Center List other water rights that will use this point _____~~

10. **Presently authorized point of diversion:**
One in the _____ Quarter of the _____ Quarter of the _____ Quarter
of Section _____, Township _____ South, Range _____ (E/W),
in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
Authorized Rate _____ Authorized Quantity _____
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
☐ This point will not be changed ☐ This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
One in the _____ Quarter of the _____ Quarter of the _____ Quarter
of Section _____, Township _____ South, Range _____ (E/W),
in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
Proposed Rate _____ Proposed Quantity _____
This point is: ☐ Additional Well ☐ Geo Center List other water rights that will use this point _____

11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used. _____

3/12/2025

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

Water Resources
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KS Dept Of Agriculture

APPLICATION FOR APPROVAL TO CHANGE
THE PLACE OF USE
SUPPLEMENTAL SHEET – STOCKWATER USE

**FILE NOS. 22306, 26247, 40445, 41192, 41581, 42084, 42110, 42708, 43082, 43105, 43220, 43333, 43635, 43880,
44248, 44945, 44946, 45295**

MAKE ADDITIONAL COPIES AS NECESSARY

1. *Continued:* The presently authorized place of use is:

Owner of Land ---- NAME: HIGH PLAINS PONDEROSA DAIRY LLC

ADDRESS: 2042 V RD PLAINS KS 67869

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|------|-----|-----|-----|-------|--------------|--------------|--------------|-------|--------------|--------------|-------|-----|-----|-----|------|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 30 | 33S | 30W | | | | | 30.75 | 30.75 | L-1 30.75 | L-2 30.75 | | | | | | | | | 123 |
| 19 | 33S | 30W | 14.5 | 34 | 40 | 34 | 34 | L-1 14.5 | L-2 34 | 40 | 40 | L-3 34 | L-4 14.5 | 34 | 34 | 40 | 34 | 14.5 | 490 |
| 31 | 33S | 30W | | | | | 30.75 | L-1 30.75 | L-2 30.75 | 30.75 | 30.75 | L-3 30.75 | L-4 30.75 | 30.75 | | | | | 246 |
| 7 | 33S | 30W | | | | | | | | | 40 | L-3 38.22 | L-4 21.38 | 22.4 | | | | | 122 |
| 12 | 33S | 31W | | | | | | | | | | 5 | 25 | | 30 | 20 | 20 | 22 | 122 |

Owner of Land ---- NAME: ROCK ORMISTON, SOUTHWEST AGRI-CENTER INC.

2. ADDRESS: 303 MAIN ST KISMET, KS 67859

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|------|------|------|------|-------|-------|-------|-------|------|------|------|------|------|------|------|------|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 23 | 33S | 31W | | | | | | | | | 32.5 | 32.5 | 32.5 | 32.5 | 32.5 | 32.5 | 32.5 | 32.5 | 260 |
| 28 | 33S | 31W | | | | | | | | | | | | | 24 | 24 | 35 | 35 | 118 |
| 13 | 33S | 31W | | | | | 32.5 | 32.5 | 32.5 | 32.5 | 34 | 14.5 | 34 | 40 | 14.5 | 34 | 40 | 34 | 379.5 |
| 33 | 33S | 31W | 33 | 33 | 30.5 | 30.5 | | | | | | | | | | | | | 127 |
| 24 | 33S | 31W | 18 | 12 | 31 | 31 | 30.75 | 30.75 | 30.75 | 30.75 | | | | | | | | | 215 |
| 27 | 33S | 31W | 31.5 | 31.5 | 31.5 | 31.5 | | | | | | | | | 31.5 | 31.5 | 31.5 | 31.5 | 251 |

Owner of Land ---- NAME: PARITY INVESTMENTS INC.

3. ADDRESS: 303 MAIN ST KISMET, KS 67859 - 9612

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-----|-----|-----|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 36 | 33S | 31W | 30.75 | 30.75 | 30.75 | 30.75 | | | | | | | | | | | | | 123 |
| 27 | 33S | 31W | | | | | | | | | 31.5 | 31.5 | 31.5 | 31.5 | | | | | 125 |
| 34 | 33S | 31W | | | | | 27.5 | 27.5 | 27.5 | 27.5 | | | | | | | | | 109 |
| 35 | 33S | 31W | 30.75 | 30.75 | 30.75 | 30.75 | 30.75 | 30.75 | 30.75 | 30.75 | 30.75 | 30.75 | 30.75 | 30.75 | | | | | 369 |
| 25 | 33S | 31W | | | | | | | | | 30.75 | 30.75 | 30.75 | 30.75 | | | | | 123 |

Owner of Land ---- NAME: CARL RAY & ZITA BOND

4. ADDRESS: 125 W 590TH AVE GIRARD KS 66743

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 34 | 33S | 31W | 30.75 | 30.75 | 30.75 | 30.75 | | | | | | | | | | | | | 123 |
| | | | | | | | | | | | | | | | | | | | |

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Received

5. *Continued:* If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: HIGH PLAINS PONDEROSA DAIRY LLC

ADDRESS: 2042 V RD PLAINS KS 67869

KS Dept Of Agriculture

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|------|-----|-----|-----|-------|--------------|--------------|-------|-------|--------------|--------------|-------|-----|-----|-----|------|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 30 | 33S | 30W | | | | | 30.75 | L-1 30.75 | L-2 30.75 | 30.75 | | | | | | | | | 123 |
| 19 | 33S | 30W | 14.5 | 34 | 40 | 34 | 34 | L-1 14.5 | L-2 34 | 40 | 40 | L-3 34 | L-4 14.5 | 34 | 34 | 40 | 34 | 14.5 | 490 |
| 31 | 33S | 30W | | | | | 30.75 | L-1 30.75 | L-2 30.75 | 30.75 | 30.75 | L-3 30.75 | L-4 30.75 | 30.75 | | | | | 246 |
| 7 | 33S | 30W | | | | | | | | | 40 | L-3 38.22 | L-4 21.38 | 22.4 | | | | | 122 |
| 24 | 33S | 31W | | | | | | | | | 30.5 | 30.5 | 30.5 | 30.5 | | | | | 122 |

TOTAL 1103 *

Owner of Land ---- NAME: ROCK ORMISTON, SOUTHWEST AGRI-CENTER INC.

6. ADDRESS: 303 MAIN ST KISMET, KS 67859

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|------|------|------|------|-------|-------|-------|-------|------|------|------|------|------|------|------|------|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 23 | 33S | 31W | | | | | | | | | 32.5 | 32.5 | 32.5 | 32.5 | 32.5 | 32.5 | 32.5 | 32.5 | 260 |
| 28 | 33S | 31W | | | | | | | | | | | | | 24 | 24 | 35 | 35 | 118 |
| 13 | 33S | 31W | | | | | 32.5 | 32.5 | 32.5 | 32.5 | 34 | 14.5 | 34 | 40 | 14.5 | 34 | 40 | 34 | 379.5 |
| 33 | 33S | 31W | 33 | 33 | 30.5 | 30.5 | | | | | | | | | | | | | 127 |
| 24 | 33S | 31W | 18 | 12 | 31 | 31 | 30.75 | 30.75 | 30.75 | 30.75 | | | | | | | | | 215 |
| 27 | 33S | 31W | 31.5 | 31.5 | 31.5 | 31.5 | | | | | | | | | 31.5 | 31.5 | 31.5 | 31.5 | 251 |

TOTAL 1350.5 *

Owner of Land ---- NAME: PARITY INVESTMENTS INC.

7. ADDRESS: 303 MAIN ST KISMET, KS 67859 - 9612

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-----|-----|-----|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 36 | 33S | 31W | 30.75 | 30.75 | 30.75 | 30.75 | | | | | | | | | | | | | 123 |
| 27 | 33S | 31W | | | | | | | | | 31.5 | 31.5 | 31.5 | 31.5 | | | | | 125 |
| 34 | 33S | 31W | | | | | 31.25 | 16.25 | 30.25 | 31.25 | | | | | | | | | 109 |
| 35 | 33S | 31W | 30.75 | 30.75 | 30.75 | 30.75 | 30.75 | 30.75 | 30.75 | 30.75 | 30.75 | 30.75 | 30.75 | 30.75 | | | | | 369 |
| 25 | 33S | 31W | | | | | | | | | 30.75 | 30.75 | 30.75 | 30.75 | | | | | 123 |

TOTAL 849 *

Owner of Land ---- NAME: CARL RAY & ZITA BOND

8. ADDRESS: 125 W 590TH AVE GIRARD KS 66743

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-------|-------|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 34 | 33S | 31W | 30.75 | 30.75 | 30.75 | 30.75 | | | | | | | | | | | | | 123 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

TOTAL 123*

TOTAL 3425.5

3/12/2025

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KS Dept Of Agriculture

File No. 22306

Any use of water that is not as authorized by the water right or permit to authorize water before the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and complete. By filing this application I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion as specified in sections 14 and 15 of this application.

Dated at Platts, Kansas, this 3rd day of Feb, 2025.

[Signature]
(Owner)

(Spouse)

Greg Bernard
(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)


(Please Print)

(Please Print)

State of Kansas }
County of Meade } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 3rd day of February, 2025.

My Commission Expires 5-19-2028

| | |
|---|-------------------------------------|
|  | <u>[Signature]</u> Notary Public |
|---|-------------------------------------|

FEE SCHEDULE

Each application to change the place of use, the point of diversion or the use made of the water under this section shall be accompanied by the application fee set forth in the schedule below:

- | | |
|---|-------|
| (1) Application to change a point of diversion 300 feet or less | \$100 |
| (2) Application to change a point of diversion more than 300 feet | \$200 |
| (3) Application to change the place of use | \$200 |
| (4) Application to change the use made of the water | \$300 |

Make check payable to **Kansas Department of Agriculture.**

3/12/2025
WATER RESOURCES
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KS Dept. of Agriculture

12. The presently authorized use of water is for _____ purposes.
It is proposed that the use be changed to _____ purposes.
13. If changing the place of use and/or use made of water, describe how the consumptive use will not be increased.

(Please show any calculations here.)

14. It is requested that the maximum annual quantity of water be reduced to _____ (acre-feet or million gallons).
15. It is requested that the maximum rate of diversion of water be reduced to _____ gallons per minute (_____ c.f.s.).
16. The application must include either a topographic map or detailed plat. A U.S. Geological Survey Topographic Map, scale 1:24,000, is available through the Kansas Geological Survey, 1930 Constant Avenue, University of Kansas, Lawrence, Kansas 66047-3726 (www.usgs.gov). The map should show the location of the presently authorized point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. The presently authorized place of use should also be shown. Identify the center of the section, the section lines and the section corners and show the appropriate section, township, and range numbers on the map. In addition the following information must also be shown on the map.
- If a change in the location of the point(s) of diversion is proposed, show:
 - The location of the proposed point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. Please be certain that the information shown on the map agrees with the information shown in Paragraph Nos. 9, 10 and 11 of the application.
 - If the source of supply is groundwater, please show the location of existing water wells of any kind, including domestic wells, within ½ mile of the proposed well or wells. Identify each well as to its use and furnish name and mailing address of the property owner or owners. If there are no wells within ½ mile, please indicate so on the map.
 - If the source of supply is surface water, the names and mailing addresses of all landowner(s) ½ mile downstream and ½ mile upstream from your property lines must be shown.
 - If a change in the place of use is desired, show the proposed place of use by crosshatching on the map. Please be certain that the information shown on the map agrees with the information shown in Paragraph No. 5 of the application.
17. Attach documentation to show the change(s) proposed herein will not impair existing water rights and relates to the same local source of supply as to which the water right relates. This information may include statements, plats, geology reports, well logs, test hole logs, and other information as necessary information to show the above. Additional comments may be made below.

18. If the proposed change(s) does not meet all applicable rules and regulations of the Kansas Water Appropriation Act, please identify the rules and regulations for which you request a waiver. State the reason why a waiver is needed and why the request should be granted. Attach documentation showing that granting the request will not impair existing water rights and will not prejudicially and unreasonably affect the public interest.





3/12/2025

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

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KS Dept Of Agriculture

CHANGE IN PLACE OF USE WATER RIGHT, FILE NO. 22306, 26247, 40445, 41192, 41581, 42084, 42110, 42708, 43082, 43105, 43220, 43333, 43635, 43880, 44248, 44945, 44946, 45295



-  Authorized Point of Diversion
-  Permitted Water Right
-  Domestic Well within 1/2 mile
-  Authorized Place of Use
-  Proposed Place of Use

 Southeast Corner of Section *



By signing below I agree that all wells, including domestic, and owners names and addresses within 1/2 mile of the proposed point of diversion have been shown on the map

* LI/DWR

1/23/2025 AH/GCFO
1:45,000 Scale

(Signature)

Date

Any use of water that is not as authorized by the water right or permit to authorize water **before** the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and complete. By filing this application I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion as specified in sections 14 and 15 of this application.

Dated at Kismet, Kansas, this 4th day of February, 2025.

Rock Ormiston, Pres
(Owner)

Rock Ormiston, Trustee
(Spouse)

Southwest Agri Center
(Please Print)

Ormiston Trust of 92
(Please Print)

Rock Ormiston, Pres
(Owner)

(Spouse)

Parity Investments
(Please Print)

(Please Print)

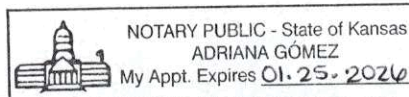
Rock Ormiston II
(Owner)

(Spouse)

ROCK ORMISTON II
(Please Print)

(Please Print)

State of Kansas }
County of Seward } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 4th day of February, 2025.

Adriana Gomez
Notary Public

My Commission Expires January 25, 2026.

FEE SCHEDULE

Each application to change the place of use, the point of diversion or the use made of the water under this section shall be accompanied by the application fee set forth in the schedule below:

- | | |
|---|-------|
| (1) Application to change a point of diversion 300 feet or less | \$100 |
| (2) Application to change a point of diversion more than 300 feet | \$200 |
| (3) Application to change the place of use | \$200 |
| (4) Application to change the use made of the water | \$300 |

Make check payable to **Kansas Department of Agriculture.**

WATER RESOURCES
RECEIVED

MAR 03 2025

KS Dept. of Agriculture

Any use of water that is not as authorized by the water right or permit to authorize water **before** the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and complete. By filing this application I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion as specified in sections 14 and 15 of this application.

Dated at Feb 22, 2025 Crawford County, Kansas, this 22nd day of February, 2025.

X Carl Ray Bond

(Owner)

(Spouse)

CARL RAY BOND

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

State of Kansas

County of Crawford } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 22 day of February, 2025.

My Commission Expires 08/02/2026

Janet Bennett
Notary Public

FEE SCHEDULE

Each application to change the place of use, the point of diversion or the use made of the water under this section shall be accompanied by the application fee set forth in the schedule below:

- | | |
|---|-------|
| (1) Application to change a point of diversion 300 feet or less | \$100 |
| (2) Application to change a point of diversion more than 300 feet | \$200 |
| (3) Application to change the place of use | \$200 |
| (4) Application to change the use made of the water | \$300 |

Make check payable to **Kansas Department of Agriculture.**

WATER RESOURCES
RECEIVED

MAR 03 2025

KS Dept. of Agriculture

1320 Research Park Drive
Manhattan, KS 66502
785-564-6700
www. agriculture.ks.gov



900 SW Jackson, Room 456
Topeka, KS 66612
785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

March 28, 2025

HIGH PLAINS PONDEROSA DAIRY LLC
2042 V RD
PLAINS KS 67869

RE: File No(s). **22306**

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application(s) to change the place of use, point of diversion or use made of water for the file number(s) referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application(s) and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation(s) Act, the use of water as proposed prior to approval of the application(s) is unlawful.

Additional information about the process may be found on our website at agriculture.ks.gov/divisions-programs/dwr. If you have any other questions, please contact our office at 785-564-6640 or your local Garden City Field Office at 620-276-2901. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Kristen Baum
New Applications and Changes Supervisor
Water Appropriation Program