### Kansas Department of Agriculture Division of Water Resources

#### APPROVAL OF CHANGE APPLICATION WORKSHEET

1. File No.: <b>22917</b>	2. Status Change Date:		GMD: 0	fice: 04 - Garden 3 - Southwest es File No.:	City
3. Package File No(s):			Filing/Pr	iority Date: <b>03/27</b> ion Complete Date	
5a. ☐ Applicant ☒ Owner ☒ WU ☐ Address Change	C Person ID <b>68896</b> Add Seq#	5b. ⊠ Owner ☐ Address			rson ID <b>28117</b> d Seq#
RICHFIELD ACRES LLC PO BOX 501 JOHNSON, KS 67855-0501		WESLEY C PO BOX 590 JOHNSON,	)	N M NELSON 0590	
5c. ⊠ Owner □ WUC □ Address Change	Person ID <b>61602</b> Add Seq#	5d. 🛭 Owner 🗌 Addre	r □ WUC ss Change		erson ID <b>60517</b> ld Seq#
ABRAM NELSON PO BOX 467		SETH & JOD PO BOX 590	NELSON		
SCOTT CITY, KS 67871-046	7	JOHNSON, KS	67855		
			r ☐ WUC ss Change		erson ID <b>1682</b> Id Seq#
		WARREN C J TRACIE BOW 1675 RD R RICHFIELD, I	KER TRUS		
Base Acres: Year: Min F Previous UMW: MDS Gauge: Active Admin?	☐ UMW Reasonable Q: n/Expiration Date:	7	. Use of Wate ☑ Groundw UMW: IRF UMW: UMW:		∋ Water
8. Action Trail					×
9. Special Conditions			T)	- 1	N -
10. 5YR Allocation Type: Star Comment:	rt Year: 5YR Quan	tity: Base Ad	cres:		
11. Sand & Gravel Proj ID:	☐ Active ☐ Dredge	☐ IND Evap ☐	Jr Evap	Other Diversion	☐ Rpt on Sr
12. Waiver Rule ID: New D Applies: Rule No.: Rule Type: Rule SubType:	ate Requested:	Justification:			- · · · · · · · · · · · · · · · · · · ·
Comments	*	7d		Processed 04/01/2025 MAM	Entered
				Reviewed	

File	No. <b>22</b>	917	•		1	3. Cour	nty: M	<b>T</b> Bas	in: CIN	IARRO	ON RIV	<b>ER</b> S	tream:												
Stru	ctures F	ile N	10:		А	quifer (	Code:										Spec	cial Use	Area:				<u>,                                 </u>		
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	PDIV	(	Qualif	ier	,	S T		R	ID	'N	'W	Con	nment (	AKA L	ine)	Aut		Add	Auth	Add	Au				Overlaps
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16.	Meterin	g	$\boxtimes$	Meterir	ng Req	uired		nti-Re	verse f	Requir	ed [	] Sea	l Requ	ired	Comp	oliance	Date:	12/31/2	2025						
17.	Place of	Use			n <sup>3</sup>			-1/				A 14 /			01	A.M./			0.5	-1/		T-4-1	Owner(s)	Cha2	Overlaps
	PUSE	S	Т	R	ID	NE	NW	E½ SW	SE	NE	NW	N <sup>1</sup> / <sub>4</sub>	SE	NE	NW	W <sup>1</sup> / <sub>4</sub>	SE	NE	NW	1/ <sub>4</sub>	SE	Total	Owner(s)	Crigi	Overlaps
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ENT	20765	34	32	41W	1	40	40	40	40							к 2		40	40	40	40	320	5a		*
ENT	25687	26	32	41W	1									40	40	40	40			7.5	7	160	5a		*
ENT	32685	35	32	41W	1					40	40	40	40	40	40	40	40					320	5a		*
снк	2543	26	32	41W	2	40	40	40	04	40	40	40	40					40	40	40	40	480	5e		*
снк	20148	35	32	41W	2	40	40	40	40			. ,					7.	40	40	40	40	320	5e		*
ENT	5470	8	35	41W	1	C <sub>tt</sub>									+			37.6	40	40	37.6	155.20	5a.		*
ENT	32632	9	33	41W	1	38	38	38	32	39	39	39	38	38	38	37.5	37					451.50	5b		*
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18.	Point of	Dive	ersior	n and P	lace of	Use O		s							I.										-
1	9260, 1	2556	6, 154	134,190	86, 31	180								**											
#														##											
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Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 2, 2025

SETH & JODI NELSON PO BOX 590 JOHNSON, KS 67855

RE:

Field Office Application for Change

Water Right, File Nos. 9260, 12556, 15434, 19086, 22917, 31180

Dear Sir:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely.

Water Commissioner

MAM: Enclosures

pc:

RICHFIELD ACRES LLC

WESLEY C & SHARON M NELSON (w/encl)

ABRAM NELSON (w/enc)

WARREN C BOWKER JR REV TRUST, TRACIE BOWKER TRUSTEE (w/encl)

GMD3

#### CERTIFICATE OF SERVICE

On this 2<sup>nd</sup> day of April 2025, I hereby certify that the foregoing Approvals of Application for Change in Place of use, Water Right, File Nos. 9260, 12556, 15434, 19086, 22917, 31180 dated 1<sup>st</sup> day of April 2025 was mailed postage prepaid, first class, US mail to the following:

SETH & JODI NELSON PO BOX 590 JOHNSON, KS 67855

Pc:

RICHFIELD ACRES LLC PO BOX 501 JOHNSON, KS 67855-0501

ABRAM NELSON PO BOX 467 SCOTT CITY, KS 67871-0467

WESLEY C & SHARON M NELSON PO BOX 590 JOHNSON, KS 67855-0590

WARREN C JR REV TRUST TRACIE BOWKER TRUSTEE 1675 RD R RICHFIELD, KS 67953

GMD3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



#### STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.

Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use

	ersion and/	or place o	of use.								4, 1					RE	CE	IVED
					, F	ile No	2	2917								MA	1:30 R 27	2025
,	Application is	s hereby	made f	or appi	roval o	f the C	hief E	nginee	er to ch	nange	the (ch	neck or	ne or b	oth):		Gard	en City	Field Office
					⊠ P	lace o	f Use			Point	of Dive	ersion			. [	Divisor	of Wat	er Resource
ι	under the wa	ater right	which is	s the s	ubject	of this	applic	ation i	n acco	rdanc	e with	the co	ndition	s desc	cribed b	oelow.		
•	The source	of supply	is:		⊠ G	round	water			Surfa	ce wat	er						
	Name and a	ddress o	Applic	ant: S	ETH N	ELSO	N							1.				
Į	PO BOX 590	), JOHNS	SON, K	S 6785	5-0590	)												
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1	Name and a	ddress o	Water	Use C	orresp	onden	t:				44 g <sup>2</sup> us		-					
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5.	Presently authorized point of diversion:		
- 1	One in the Quarter of the	Quarter of the	Quarter
	of Section, Township	South, Range	W,
	in County, Kansas, fe	eet North feet West of Southe	ast corner of section.
	Authorized Rate Authorized Quantity		
- 1	(DWR use only: Computer ID No. 1 GPS		
- 1	☑This point will not be changed ☐This point will be changed a	s follows: No change, point better describe	d with GPS as follows:
- 1	Proposed point of diversion: (Complete only if change is	s requested or if existing point is better	described by GPS)
- 1	One in the Quarter of the	Quarter of the	Quarter
- 1	of Section, Township	South, Range	W,
- 1	in County, Kansas, fe	eet North feet West of Southe	ast corner of section.
	Proposed Rate Proposed Quantity	Proposed well depth (feet) _	
	This point is: Additional Well Geo Center List othe	r water rights that will use this point	
_			
6.	Presently authorized point of diversion:		
	One in the Quarter of the	Quarter of the	Quarter
-1	of Section, Township	South, Range	W,
	in County, Kansas, fe	eet North feet West of Southe	ast corner of section.
	Authorized Rate Authorized Quantity	Depth of well	(feet)
- 1	(DWR use only: Computer ID No GPS _	feet North	_feet West)
- 1	☐This point will not be changed ☐This point will be changed a	s follows:  No change, point better describe	d with GPS as follows:
	Proposed point of diversion: (Complete only if change is		
- 1	One in the Quarter of the	Quarter of the	Quarter
- 1	of Section, Township	South, Range	W,
	in County, Kansas, fe		
	Proposed Rate Proposed Quantity	Proposed well depth (feet) _	
L	This point is: Additional Well Geo Center List other	r water rights that will use this point	
_			
7.	The changes herein are desired for the following reasons? (please be specific)	Landa .	
	(please be specific)	300 200 100 North	200 300
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8.	If a well, is the test hole log attached?  Yes No	200	200
9	The change(s) (was)(will be) completed by?		_ \
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10.	If the point of diversion is a well:	· F = -	
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	(b) When will this be done?	100	一
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11.	Groundwater Management District recommendation attached?	200 - 1 + 1 - 1 +	-   200
	Yes No		/_ =
10	Assisted by 10/00FO	Eurlandan landan Eurland	
12.	Assisted by JG/GCFO	300 200 100 0 100	200 300

13a.If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

13b.If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

#### APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

FILE NO. 22917

MAKE ADDITIONAL COPIES AS NECESSARY

		ed: The f Land -	NA		SETH	& JOE	I NEL	SON	KSE	7855									
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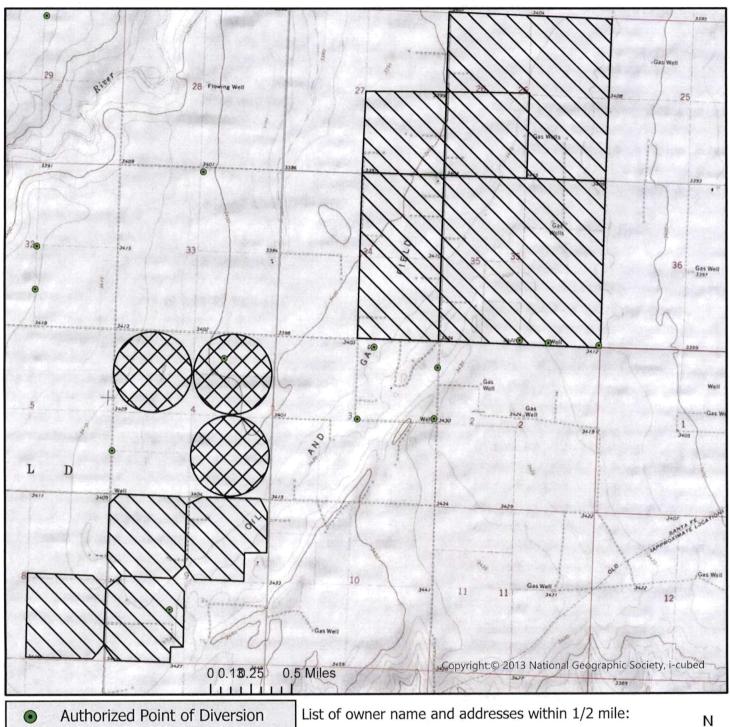
#### APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION

SUPPLEMENTAL SHEET
FILE NO. 1 229/7
MAKE ADDITIONAL COPIES AS NECESSARY

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c. Twp.	Range	NE1/4	NW¼	SW1/4	SE¼	NE//4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NVV/4	SW1/4	SE1/4	
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## **CHANGE IN PLACE OF USE WATER RIGHT, FILE NO. 22917**

LOT-2, NE 1/4 of Section 04 Township 33 South Range 41 West MORTON County



•

Domestic Well within 1/2 mile



Authorized Place of Use



Proposed Place of Use



All wells of any kind within 1/2 mile of the requested place of use have been plotted.

14. If the proposed groundwater point of diversion is 300 or fewer feet fro	m the existing point of diversion, complete the following:
(a) Does the undersigned represent all owners of the currently autho ☐ Yes ☐ No (If no, all owners must sign this applic	
<ul> <li>(b) Will the ownership interest of any owner of the currently authori affected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If yes, all owners must sign this application)</li> </ul>	
(c) If this application is not approved expeditiously, will there be subs ☐ Yes ☐ No (If no, all owners must sign this applic	
If the application proposes a surface water change in point of diversion, a or a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation).	groundwater change in point of diversion greater than 300 feet, of the currently authorized place of use, or their duly authorized
I hereby verify, being first duly sworn upon my oath or affirmating age and the owner, the spouse of the owner, or a duly authorize their behalf, in regards to the water right(s) to which this appropriate true, correct and complete.	red agent of the owner(s) to make this application on
Dated at Silver Spring , Kansas, this_	Zb day of December 20 25
Wedy CM	Parou Nation
(Owner)	(Spouse)
WESTEY C NElson	Sharon Nelson
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(=)	(=====)
(Please Print) ANDREW BOYD	OAWES (Please Print)
Notary Public - State	of Maryland
SS Ay Commission Expire	5 Jul 17, 2027
County of Anne Annel	The state of the s
I hereby certify that the foregoing application was signed in mof	y presence and sworn to before me this 26 day
,	hhlld llan
_	Notary Public
My Commission Expires $\frac{27}{17/2}$ .	Notal y 1 dans
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of accurate information; maps, if necessary, must be included; signatures of all the appropriate fee must be paid.	
FEE SCHEDU	<u>.</u>
Each application to change the place of use or the point of diversion under forth in the schedule below: Make checks payable to: <b>Kansas Departme</b> (1) Application to change a point of diversion 300 feet or less  (2) Application to change a point of diversion more than 300 feet  (3) Application to change the place of use	this section shall be accompanied by the application fee set nt of Agriculture \$100 \$200

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
<ul> <li>(a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?</li> <li>Yes</li> <li>No</li> <li>(If no, all owners must sign this application.)</li> </ul>
<ul> <li>(b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?</li> <li>Yes</li> <li>No</li> <li>(If yes, all owners must sign this application.)</li> </ul>
(c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  ☐ Yes ☐ No (If no, all owners must sign this application.)
If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).
I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.
Dated at Tohnson , Kansas, this 25 day of March , 2025.
Veace Bowler Duster
(Owner) (Spouse)
(Please Print)  (Please Print)  (Owner)  (Spouse)
Sath Nelson Jodi Nelson
(Please Print) (Please Print)
(Owner) (Spouse)
(Please Print) (Please Print)
State of Kansas  County of Stanton  SS  ALMA WINGER  Notary Public - State of Kansas
I hereby certify that the foregoing application was signed in my presence and sworn to before me this 25 day of 20 210.
Atwaller
My Commission Expires 12-31-2026. Notary Public
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.
Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: Kansas Department of Agriculture  (1) Application to change a point of diversion 300 feet or less

14.	If th	he proposed groundwater point of diversi	on is 300 or fewer fe	eet from the exis	sting point	of diversion, complete	the following:
	(a)	Does the undersigned represent all own ☐ Yes ☐ No (If no, all own	ners of the currently mers must sign this		ce(s) of use	identified in this appl	ication?
	(b)	Will the ownership interest of any owner affected if this application is approved a ☐ Yes ☐ No (If yes, all ownership)			e(s) of use	identified in this appl	ication be adversely
	(c)	If this application is not approved expect ☐ Yes ☐ No (If no, all ow	ditiously, will there by ners must sign this		mage to pr	operty, public health	or safety?
or a	cha	oplication proposes a surface water changange in place of use, the application must attach notarized statement authorizing re	t be signed by all ov				
age thei	and	by verify, being first duly sworn up nd the owner, the spouse of the ow behalf, in regards to the water righ ned in this application are true, co	ner, or a duly au t(s) to which this	thorized agers s application	nt of the c	owner(s) to make t	his application on
Date	d a	at Scott City	, Kansas	, this 20	day of	December	, 20_24
		at Scott City Ou Ner		,			
_		(Owner)				(Spouse)	
R	ic	Afield Acres LLC by Al	von Nelson	Member			141.
		(Please Print)		-		(Please Print)	
	U	W Ne	4		4.7		
	1	Afield Acres LLC by Ale (Please Print)  W  (Owner)  Abran Nelson				(Spouse)	
7	P	(Please Print)				(Please Print)	
		(Owner)				(Spouse)	
_		(Please Print)				(Please Print)	
State	e of	f Kansas					
		of Scott					
1.	her	reby certify that the foregoing applic	ation was signed	in my preser	nce and	sworn to before m	e this 20th day
		ROBINBL	JEHLER	Ullin	Du	M	
МуС	om	nmission Expires My Appt Expires 3	tate of Kansas	, ,		Notary Public	
accui	ate	OMPLETE APPLICATIONS WILL BE PROCE information; maps, if necessary, must be incluoriate fee must be paid.					
			FEE SC	HEDULE			
	in t	oplication to change the place of use or the schedule below: Make checks payabe (1) Application to change a point of diversity (2) Application to change a point of diversity (3) Application to change the place of under the	ne point of diversion ble to: <b>Kansas Dep</b> ersion 300 feet or le ersion more than 30	under this sect eartment of Agr ss	riculture		\$100 \$200

## ADDENDUM TO APPLICATIONS TO CHANGE THE PLACE OF USE WATER RIGHT, FILE NOS.

File No. 22917	
File No	
The owners of the following water rights request this addendum be accepted by the Chief Engineer and be made a matter of record in the files of the Division of Water Resources for the purposes expressed herein.  That	
S   T   R   NE 1/4   NW 1/4   SW 1/4   SE 1/4   Total	
	20
That Warren Bow Ker JR, Ravoca biz trust.  The Land authorized under Water Right, File No(s). 229/17 are the owners of the land authorized.	

S	T	R		NE	1/4			NV	V 1/4			SW	11/4			SE	1/4		Total
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Acres
27	32	410	4				1 4		5			377			400	40	40	40	160
34	32	414	140	40	40	40			-			N.	4.1		40	40	40	40	320
26	32	411	J 40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

They have made application to change the place of use to combine all of the land authorized into a single place of use under all of the above files. Their applications request the approval of the Chief Engineer as prescribed under K.S.A. 82a-708b. They request the approval include by reference this addendum in order to make in possible for either party to terminate this combined arrangement as agreed. They further agree that this addendum will be binding on any heirs, successors, or assigns to the aforementioned property unless or until the combined arrangement is terminated and the water rights again stand alone.

The undersigned agree that in the event either party desires the termination of this combined arrangement of water rights, either landowner may act unilaterally to separate the above water rights files. They agree and authorize the Chief Engineer to recognize this addendum as authority and consent by both parties on subsequent applications to change the place of use only if said applications to change the place of use are made for this purpose of returning these water rights to the original places of use authorized on the date of signing this document.

PLEASE NOTE: Signatures of owners are on the back page of this addendum.

# APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

FILE NO. 22917

MAKE ADDITIONAL COPIES AS NECESSARY

	1		7300	NI	≣¼			NI	V/4			SI	N1/4		6.70	SI	=1/4		TOTAL
Sec.	Twp.	Range	NE1/4		SW1/4	SE¼	NE1/4	NW1/4		SE1/4	NE1/4		SW1/4	SE1/4	NE1/4	NW1/4		SE1/4	ACRES
4	33	41W					LOT-3	LOT-4 27.50	Park!	19 S	97 - 1. 1								110
						97,2													3
0	wner o	f Land -		AME: ESS:															
	- 3"			NE	=1/4	Hills.	ŭ.,	NV	V¼			SI	N'/4	100		SI	Ξ¼		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
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				1				- 145					6.7						_
				D. Y.	119	24.4		1948	l Yes										
0	wner o	f Land		AME:				1,000											12.11
_					-1/	100						CI	A#/			CI	=1/4		TOTAL
Sec.	Twp.	Range	NE1/4		SW1/4	SE1/4	NE%	NVD/4	SW/	SE1/4	NE1/4		N/4 SW/4	SF%	NE1/4		SW1/4	SE1/4	ACRES
CC.	TWP.	Range	142/4	1444/4	OVV/4	OL/A	IVE/4		OVV	OL/4	INE/A	1111/1	01174	OL/4	142/4	1111/1	Ollina	02/4	
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	- W			7 12	-41		1					or and an in					2.00		
CO	ontinue	ed: If th	is appl	lication	is for	a char	nge in	place o	of use,	it is p	ropose	ed that	the pla	ce of	use be	chang Reve	ged to:	le 7	rust.
CO	ontinue wner o	ed: If th	is appl	lication AME: ESS:	is for WARF	a char REN C	nge in & TR/ RICHE	IELD,	KS 67	it is pr	ropose			ce of	use be			le 7	
			ADDR	ESS:	1675 F	RD R,	RICHE	NV	KS 67	953		S	N'/4			SE	1/4		TOTAL
ec.	Twp.	Range	ADDRI NE%	NW1/4	1675 I	SE1/4	NE%	NW%	KS 67	953 SE1/4	NE1/4	SV NW1/4	N1/4 SW1/4	SE1/4	NE1/4	SI NW¼	5W1/4	SE¼	TOTAL
ec.			ADDR	ESS:	1675 F	RD R,	RICHE	NV	KS 67	953		S	N'/4			SE	1/4		TOTAL
sec. 35	Twp. 32	Range	NE¼ 40	NESS: NE	1675 F 5W1/4 40	SE1/4 40	NE¼ 40	NW¼ 40	KS 67	953 SE¼ 40	NE1/4	SV NW1/4	N1/4 SW1/4	SE1/4	NE1/4	SI NW¼	5W1/4	SE¼	TOTAL
Sec. 35	Twp. 32	Range 41W	NE% 40	NESS: NE	1675 F SW% 40	SE% 40	NE% 40	NW/4 40	KS 67	953 SE¼ 40	NE1/4 40	SV NW1/4	N1/4 SW1/4	SE1/4	NE1/4	SI NW¼	5W1/4	SE¼	TOTAL
Sec. 35	Twp. 32	Range 41W	NE% 40	NE N	1675 I 5W/4 40 WESL PO BO	SE% 40	NE% 40	NW/4 40 RON NSON	KS 67	953 SE½ 40 SON 7855-0	NE½ 40	SI NW/4 40	N/4 SW/4 40	SE1/4 40	NE% 40	SI NW/4 40	SW% 40	SE½ 40	TOTAL ACRES
O O	Twp. 32	Range Range	NE% 40	NW/4 40  AME:	1675 F SW% 40 WESL PO BO	SE% 40	NE% 40	NW/4 40 RON NSON	KS 67	953 SE½ 40 SON 7855-0	NE1/4 40	SI NW/4 40	N/4 SW/4 40	SE1/4	NE% 40	SI NW/4 40	SW% 40	SE¼ 40	TOTAL ACRES
O	Twp. 32 wner o	Range 41W	NE% 40 NE% ADDRI	NESS: NE NW/4  AME: ESS: NE NW/4	1675 F SW% 40 WESL PO BO	SE% 40  EY C 6  OX 590	NE½ 40  & SHA ), JOH	NW/4 40 RON NSON NV/4	KS 67  W4  SW%  40  M NEL  KS 6  W4  SW%	953 SE½ 40 SON 7855-0	NE½ 40	SI NW/4 40 SI NW/4	N/4 SW/4 40	SE¼ 40	NE% 40	SI NW/4 40	SW% 40	SE½ 40	TOTAL
ес. О	Twp. 32	Range Range	NE% 40	NW/4 40  AME:	1675 I 5W/4 40 WESL PO BO	SE% 40 EY C 6 DX 590	NE½ 40 & SHA	NW/4 40 RON NSON	KS 67	953 SE½ 40 SON 7855-0	NE½ 40	SI NW/4 40	N/4 SW/4 40	SE1/4 40	NE% 40	SI NW/4 40	SW% 40	SE¼ 40	TOTAL ACRES
ec. 0	Twp. 32 wner o	Range 41 W 41 W	NE½ 40 NAADDRI NE½ 38	NESS:  NEW/4  AME: ESS:  NE NW/4  38	1675 F SW/4 40 WESLPO BC SW/4 38	SE% 40  EY C 60X 590  SE% 32	& SHAD, JOH	NW/4 40 RON NSON NV NW/4 39 SON	KS 67  V/4  SW/4  40  M NEL  KS 6  V/4  SW/4  39	953 SE½ 40 SON 7855-0 SE½ 38	NE½ 40	SI NW/4 40 SI NW/4	N/4 SW/4 40	SE¼ 40	NE% 40	SI NW/4 40	SW% 40	SE¼ 40	TOTAL ACRES
ec. 35 O	Twp. 32 wner o	Range 41 W 41 W	NE½ 40 NAADDRI NE½ 38	NESS:  NENW/4  AME: ESS:  NENW/4  38	1675 F SW/4 40 WESLPO BO SW/4 38 SETH PO BO	SE% 40  EY C 60X 590  SE% 32	& SHAD, JOH	NW/4 40 RON NSON NW/4 39 SON NSON	KS 67  W4  SW%  40  M NEL  KS 6  W4  SW%  39	953 SE½ 40 SON 7855-0 SE½ 38	NE½ 40 0590 NE½	SN NW% 40 SN NW% 38	N/4 SW/4 40 N/4 SW/4 37.50	SE¼ 40	NE% 40	SI NW/4 40 SI NW/4 40	sw/ <sub>4</sub> 40  5w/ <sub>4</sub> 40  5w/ <sub>4</sub> 40	SE¼ 40	TOTAL ACRES 640 TOTAL ACRES 155.20
ec. 88 9	Twp. 32 wner o	Range 41W 41W 41W	NE½ 40 NE½ ADDRI NE½ 38	NESS:  NES:  NESS:  NES	1675 F SW/4 40 WESL PO BO SW/4 38 SETH PO BO	SE% 40  EY C 6  OX 590  SE% 32  & JOE OX 590	8 SHA 0, JOH NE½ 39 DI NEL 0, JOH	RON N NW% 40 RON N NSON NW% 39 SON NSON	KS 67  W/4  SW/4  40  M NEL  KS 6  W/4  SW/4  39	953 SE½ 40 SON 7855-0 SE½ 38	NE½ 40 0590 NE½ 38	SI NW/4 40 SI NW/4 38	N/4 SW/4 40 N/4 SW/4 37.50	SE¼ 40 SE¼ 37	NE½ 40	Si NW/4 40 Si NW/4 40 Si	SW% 40 SW% 40	SE¼ 40 SE¼ 37.60	TOTAL ACRES
ec. O	Twp. 32 wner o	Range 41 W 41 W	NE½ 40 NAADDRI NE½ 38	NESS:  NENW/4  AME: ESS:  NENW/4  38	1675 F SW/4 SW/4 40 WESL PO BO SW/4 38 SETH PO BO	SE% 40  EY C 6  OX 590  SE% 32  & JOE OX 590	& SHA  39  NE½  NE½  NE½  NE½  NE½  NE½	NW/4 40 RON NSON NW/4 39 SON NSON	KS 67  W4  SW%  40  M NEL  KS 6  W4  SW%  39  KS 6	953 SE½ 40 SON 7855-0 SE½ 38	NE½ 40 0590 NE½	SN NW% 40 SN NW% 38	N/4 SW/4 40 N/4 SW/4 37.50	SE¼ 40	NE% 40	SI NW/4 40 SI NW/4 40	sw/ <sub>4</sub> 40  5w/ <sub>4</sub> 40  5w/ <sub>4</sub> 40	SE¼ 40	TOTAL ACRES  155.20

## APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

FILE NO. <u>22917</u>
MAKE ADDITIONAL COPIES AS NECESSARY

Owner of Land NAME: ADDRESS:    NE½   NW¼   SW¼   SE½     Sec. Twp. Range   NE½   NW¼   SW¼   SE½   NE½   NW¼   SW½   SE½   NE½   NW¼   SW¼   SE½     Owner of Land NAME:   ADDRESS:   NE½   NW¼   SW¼   SE½   NE½   NW¼   SW½   SE½     NE½   NW¼   SW¼   SE½   SE½   SE½     NE½   NW¼   SW¼   SE½   S	W¼ SE¼ ACI  W¼ SE¼ TO ACI  W¼ SE¼ TO ACI
Owner of Land NAME: ADDRESS:    NE½   NW½   SW½   SE½	W¼ SE¼ TO ACI
ADDRESS:    NE½   NW½   SW½   SE½	W¼ SE¼ ACI
ADDRESS:    NE½   NW½   SW½   SE½	W¼ SE¼ ACI
ADDRESS:    NE½   NW¼   SW¼   SE½	W¼ SE¼ ACI
ADDRESS:    NE½   NE½   NW¼   SW¼   SE½   NE½   NW½   SW¼   SE½   NE½   NW½   SW½   SE½   NE½   NE½   NW½   SW½   SE½   NE½   NE½   NE½   NE½   NW½   SW½   SE½   NE½	W¼ SE¼ ACI
ADDRESS:    NE½   NW¼   SW¼   SE½	W¼ SE¼ ACI
NE½   NW½   SW½   SE½   NE½   NW½   SE½   NE½   NW½   SW½   SE½   NE½   NW½   SE½   NE½   NW½   SW½	W¼ SE¼ ACI
ec. Twp. Range	W¼ SE¼ ACI
Owner of Land NAME: ADDRESS:  NE½ NW¼ SW¼ SE½ NE½ NW¼ SW¼ SE½ NE½ NW¼ SW¼ SE½ NE½ NW¼ SW½ SE½ NE½ NW½ SW½ SE½ NW½ SW½ SW½ SE½ NW½ SW½ SW½ SE½ NW½ SW½ SW½ SW½ SE½ NW½ SW½ SW½ SW½ SW½ SW½ SW½ SW½ SW½ SW½ S	W½ SE½  TO ACI
ADDRESS:    NE½   NW¼   SW¼   SE½	W¼ SE¼ ACI
ADDRESS:    NE½   NW¼   SW¼   SE½     SW¼   SE½   NE½   NW¼   SW¼   SE½     NE½   NW¼   SW¼   SE½   NE½   NW¼   SW¼   SE½   NE½   NW¼   SW¼   SE½     Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:	W¼ SE¼ ACI
ADDRESS:    NE½   NW¼   SW¼   SE½     SW¼   SE½   NE½   NW¼   SW¼   SE½     NE½   NW¼   SW¼   SE½   NE½   NW¼   SW¼   SE½   NE½   NW¼   SW¼   SE½     Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:	W¼ SE¼ ACI
ADDRESS:    NE½   NW¼   SW¼   SE½     SW¼   SE½   NE½   NW¼   SW¼   SE½     NE½   NW¼   SW¼   SE½   NE½   NW¼   SW¼   SE½   NE½   NW¼   SW¼   SE½     Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:	W¼ SE¼ ACI
ADDRESS:    NE½   NW¼   SW¼   SE½     SW¼   SE½   NE½   NW¼   SW¼   SE½     NE½   NW¼   SW¼   SE½   NE½   NW¼   SW¼   SE½   NE½   NW¼   SW¼   SE½     Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:	W¼ SE¼ ACI
ec. Twp. Range NE½ NW½ SE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ NW½ SW½ SE½ NE½ NE½ NE½ NW½ SW½ SE½ NE½ NE½ NW½ SE½ NE½ NE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ NE½ NE½ NW½ SE½ NE½ NE½ NE½ NE½ NE½ NE½ NE½ NE½ NE½ N	W¼ SE¼ ACI
ec. Twp. Range NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW½ SW½ SW½ SE½ NE½ NW½ SW½ SW½ SW½ SW½ SW½ SW½ SW½ SW½ SW½ S	W¼ SE¼ ACI
ec. Twp. Range NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW½ SW½ SW½ SE½ NE½ NW½ SW½ SW½ SW½ SW½ SW½ SW½ SW½ SW½ SW½ S	W¼ SE¼ ACI
Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:	
Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:	d to:
Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:	d to:
Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:	d to:
Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:	d to:
ADDRESS: PO BOX 467, SCOTT CITY, KS 67871-0467	
NE¼ NW¼ SW¼ SE¼	то
ec. Twp. Range NE½ NW¼ SW¼ SE½ NE½ NW¼ SW¼ SE½ NE½ NE½ NW¼ SW¼ SE½ NE½ NE½ NW¼ SW¾ SE¾ NE½ NW¾ SW¾ S	W¼ SE¼ ACE
1 LOT-1 LOT-2	
4 33 41 27.50	7.50 27.50 22
Owner of Land NAME:	
ADDITION.	
NE¼ NW¼ SW¼ SE½	
ec. Twp. Range NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NE½ NW½ SE¾ NE¾ NW¾ SW¾ SE¾ NE¾ NW¾ SW¾ SW¾ S	
	ACI
Owner of Land NAME:	ACI
Owner of Land NAME: ADDRESS:	ACI
ADDRESS:	W¼ SE¼ ACI
ADDRESS:	W¼ SE¼ ACI
ADDRESS:	W¼ SE¼ ACI
ADDRESS:	W¼ SE¼ ACI

File Nos. 22917	
This agreement shall be binding upon the heirs, Devi conservators, trustees and assigns all parties.	sees, legatees, executors, administrators, guardians,
Wedychl	Wesley C Nelson Signature Print
Signature	Signature Aria+
Signor Mason	Shavon Nelson Signature Print
Signature	Signature Print
Signature	Signature
State of Maryum) County of Arve Arule	
I hereby certify that the foregoing document was sig	ned in my presence and sworn before me this
ANDREW BOYD DAWES Notary Public - State of Maryland Anne Arundel County My Commission Expires Jul 17, 2027	Notary Public
My commission expires 67/11/2-27	

a Par	Richfield Agres, LLC by Abran Nels
Signature	Signature
an Nor	Abran Nelson
Signature	Signature
Signature	Signature
State of Kunsur  County of Scott	
County of Scott	
	was signed in my presence and sworn before me this

File Nos. 22917

File Nos. 22917  This agreement shall be binding upon the heirs, Deconservators, trustees and assigns all parties.	evisees, legatees, executors, administrators, guardians,
	2N /
- yracie Douxer	Muster
Signature	Signature
Beth hu	Jado Mila
Signature SZ+h Welson	Signature Soci Nelson
Signature	Signature
State of Kansas County of Stanton	
county of Stanton	
I hereby certify that the foregoing document was si	igned in my presence and sworn before me this, 20
C. ALMA MANCER	Atmamaro
ALMA WINGER Notary Public - State of Kansas My Appt. Expires	Notary Public
12-21 200	77
My commission expires 12-31-202	46

#### SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

pro Wit	visions of the Kansas Water Appropriation Law, K.S.A. 82a-7	b, as amended, and K.A.R. 5-5-1, et seq. and other applicable 01 et. seq., and rules and regulations promulgated thereunder, this Summary Order does not change the terms, conditions and
1.	A change application was received on diversion authorized under the above-referenced file number	requesting that the place of use and / or point of be changed as described in the application.
2.	On and after the effective date of this summary order, the auth the topographic map accompanying the application to chan	orized place(s) of use shall be located substantially as shown on ge the place of use. Applicable \square Not Applicable
3.	The change in point of diversion shall not impair existing right- previously authorized. The point of diversion authorized by radius of the authorized point(s) of diversion. ☐ Applicable	s and shall be limited to the same source or sources of water as this summary order shall be located within a foot
4.	The point(s) of diversion described herein is administratively Positioning System (GPS), as described in the application.	y corrected to be more accurately described using the Global Applicable Not Applicable
5.	The point(s) of diversion authorized herein shall not actually be authorized point(s) of diversion. ☐ Applicable ☐ No	e located more than feet from the previously t Applicable
6.	As required by K.A.R. 5-3-5d, if the works for diversion is a we or other device suitable for making water level measuremen K.A.R. 5-6-13. Applicable Not Applicable	ell with a diversion rate of 100 gallons per minute or more, a tube ts shall be installed, operated and maintained in accordance with
7.	<b>December 31, 20_2 5</b> , or before the first use of water, wo operated and maintained in accordance with K.A.R. 5-1-4 the	perly install an acceptable water flow meter on or before whichever occurs first. The water flow meter shall be installed, brough 5-1-12. As required by K.S.A. 82a-732, as amended, and the reading of the water flow meter and the total quantity of water g the end of each calendar year.
В.	Installation of the works for diversion of water shall be cauthorized extension of time. By March 1, 20the aworks for diversion has been completed, on the form provided Applicable Not Applicable	ompleted on or before December 31, 20 or within any applicant shall notify the Chief Engineer that construction of the led by the Chief Engineer, as required by K.A.R. 5-8-4e.
9.	The completed well log shall be submitted with the requir	ed notice.   Applicable   Not Applicable
10.	with an in-line, automatic, quick-closing check valve capable	reign substance will be injected into the water shall be equipped le of preventing pollution of the source of the water supply. The accordance with K.A.R. 5-3-5c. Applicable  Not Applicable
11.	Additional Conditions are attached.	
12.	water appropriated under the above-referenced file number limitations, as amended and/or supplemented by this Summappropriation Law and the Rules and Regulations promule.	R. 5-5-14, all of the owners of the authorized place(s) of use of er are responsible for compliance with its terms, conditions and mary Order, and with applicable provisions of the <i>Kansas Water</i> gated thereunder. Failure to comply with these provisions may ended, and/or the suspension or revocation and dismissal of the is authorized by law.
	Administrative Appeal and Effective Date of Order	FOR OFFICE USE ONLY
Agrada Agrada Agrada Agrada File Leg 665	ou are aggrieved by this order, pursuant to K.S.A. 82a-1901, may request an evidentiary hearing before the Chief gineer or request administrative review by the Secretary of iculture. A request for hearing by the Chief Engineer must be divithin 15 days of service of this Order and a request for ninistrative review by the Secretary must be filed within 30 is pursuant to K.S.A. 77-531. Any request for administrative lew must state a basis for review pursuant to K.S.A. 77-527. If any request with Kansas Department of Agriculture, all Division, 1320 Research Park Drive, Manhattan, KS 102. Failure to timely request a hearing or review may clude review under the Kansas Judicial Review Act.	By: Duly Authorized Designee of the Chief Engineer  (Print Name): Market Action  Division of Water Resources - Kansas Department of Agriculture  Date of Issuance: 2025  State of Kansas )  SS
	For Use by Register of Deeds	County of funey )
		Acknowledged before me on Horil 1, 2025
		by Michael H Meyer
		Signature: Novon Hollsten
		My commission expires:  My ARON T. HOLSTED  My Appointment Expires  (Notary Seal)8, 2027



#### Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone www.gmd3.org

March 28, 2025

Michael A. Meyer Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846

RE:

Applications for Change in Place of Use

Water Right, File Nos. 9260, 12556, 15434, 19086, 22917 & 31180

Dear Mike:

We have completed a review of the applications for the above-mentioned water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will make a complete overlap in authorized place of use in accordance with K.A.R. 5-5-11(b). It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

RECEIVED

MAR 31 2025

Garden City Field Office Divison of Water Resources

## GMD3 Change Review

File No(s).: 9260,	12556, 15434, 19	9086, 22917,	<u>31180</u> .	DWR office:	GC
App filed to chang	e: <u>PU</u> .				
Is Landowner(s) co	orrect in WRIS:	Seth Nelson			
If NO, is do	ocumentation inc	luded?			
Is Water Use Corre					
	ocumentation inc				
Regulation(s) Revi					
Point of diversion					
	ft. North ft.	West			
Authorized PD					
Proposed PD		4			
Difference	0	О			
a2 + b2 = c2	0	0	0		
GPS for proposed	PD: Lat:	Long:			
Is proposed PD sta	cking on existing	g WRs? No	Change.		
Is Proposed PU ov	erlapping existin	g WRs? _Cre	eating complete	e overlap.	
Neighboring certif	ied well(s) notifie	ed:			
Name					
Address					
Zip					
Email: . Pho	one:				·
Domestic well(s) r					
Name	_				
Address					
Zip					
. –					
Base Acres:					
Perfected Acres:					
Irr. Return-Flow	%				
Morton County					
9260: 801AF @ 1	1370gpm				
Current PU:					
	SW 26-32-41				
	SE 27-32-41				
	E2 34-32-41				
	NO 25 22 41				

12556: 2 PDs

ID02 760AF @ 720gpm ID03 520AF @ 490gpm

Current PU

480 acres N2 & SE 26-32-41

320acres E2 35-32-41

15434: 267AF @ 505gpm

**Current PU** 

155.2acres SE 8-33-41

451.5acres N@ & SW 9-33-41

19086: 3PDs, Limited 2081AF/year w/9260 & 12556

ID01 519AF @ 420gpm

ID02 130AF @ 720gpm ID03 86AF @ 490gpm

Current PU

480acres N2 & SE 26-32-41 (OL 12556)

160acres SW 26-32-41 (OL 9260)

160acres SE 27-32-41 (OL 9260)

320acres E2 34-32-41 (OL 9260)

320acres E2 35-32-41 (OL 12556)

22917: 100AF @ 400gpm

Current PU

110acres NW 4-33-41

220acres E2 4-33-41

31180: 195AF @ 400gpm, Limited on rate w/22917

Current PU same acres as 22917

Proposed acres are same as the above authorized.

Is a waiver needed: No. Making a complete overlap in currently authorized acres, no new acres being brought in.

Recommendation: After review of available information, it appears current area rules

are met. Staff recommends approval of the applications.

RECEIVED

MAR 31 2025

Garden City Field Office Divison of Water Resources Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

March 28, 2025

SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO. 3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re:

Request for Recommendation

Water Right, File Nos. 9260, 12556, 15434, 19086, 22917, 31180

Dear Mr. Norquest:

This is to advise you that Seth Nelson has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM Enclosures