Kansas Department of Agriculture Division of Water Resources

APPROVAL OF CHANGE APPLICATION WORKSHEET

1. File No.: 31180	2. Status Change Date:	4. 1 g	GMD: 03	ce: 04 - Garden 0 3 - Southwest s File No.:	City
3. Package File No(s):			Filing/Pri	ority Date: 03/27/ on Complete Date	
5a. ☐ Applicant ☒ Owner ☒ WU ☐ Address Change	C Person ID 68896 Add Seq#	5b. ⊠ Owner ☐ Address			son ID 28117 d Seq#
RICHFIELD ACRES LLC PO BOX 501 JOHNSON, KS 67855-0501		WESLEY C PO BOX 590 JOHNSON,		N M NELSON 0590	
5c. ⊠ Owner □ WUC □ Address Change	Person ID 61602 Add Seq#	5d. Owner	· □ WUC ss Change		rson ID 60517 d Seq#
ABRAM NELSON PO BOX 467		SETH & JOD PO BOX 590	NELSON		
SCOTT CITY, KS 67871-046	7	JOHNSON, KS	67855		
** *** *** *** *** *** *** *** *** ***			- ☐ WUC ss Change		rson ID 1682 d Seq#
		WARREN C J TRACIE BOW 1675 RD R RICHFIELD, I	KER TRUS		
Base Acres: Year: Min F Previous UMW: MDS Gauge: Active Admin?	☐ UMW Reasonable Q: n/Expiration Date:	7	. Use of Wate ☑ Groundw UMW: IRF UMW: UMW:	1 0-12	e Water
8. Action Trail			a		
9. Special Conditions					
10. 5YR Allocation Type: Sta	rt Year: 5YR Quar	ntity: Base Ad	cres:		
11. Sand & Gravel Proj ID:	☐ Active ☐ Dredge	☐ IND Evap	Jr Evap □	Other Diversion	☐ Rpt on Sr
12. Waiver Rule ID: New D Applies: Rule No.: Rule Type: Rule SubType:	ate Requested:	Justification:			
Comments			* (*)	Processed 04/01/2025 MAM	Entered
			**	Reviewed	*

	No. 3'					3. Cour		T Bas	in: CIM	IARRO	N RIV	ER S	tream:		*		Snec	ial Use	Дгеа.						
						<u> </u>	oude.										Opec	iai 036	Alca.						
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16.	Meterir	ng	\boxtimes	Meterin	ng Req	uired		nti-Re	verse F	Require	ed [] Sea	l Requ	ired	Comp	liance	Date:	12/31/2	025						
17.	Place of						NE	Ξ1/4			NV	V1/4			SV	V1/4			SE	1/4		Total	Owner(s)	Chg?	Overlaps
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ENT	20765	34	32	41W	1	40	40	40	40								4	40	40	40	40	320	5a		*
ENT	25687	26	32	41W	1									40	40	40	40					160	5a		*
ENT	32685	35	32	41W	1					40	40	40	40	40	40	40	40					320	5a		*
ENT	2543	26	32	41W	2	40	40	40	04	40	40	40	40					40	40	40	40	480	5e		*
ENT	20148	35	32	41W	2	40	40	40	40		1 2 2							40	40	40	40	320	5e	150	*
ENT	5470	8	35	41W	1					-	-		. 5					37.6	40	40	37.6	155.20	50.		*
ENT	32632	9	33	41W	1	38	38	38	32	39	39	39	38	38	38	37.5	37		-			451.50	5b		*
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снк	24058	4	35	41W	4	L-1 27.5	L-2 27.5	27.5	27.5			* .						27.5	27.5	27.5	27.5	220	5c		*
18.	Point o	f Dive	ersion	n and Pl	lace of	Use O	verlap	s																	-
*	9260, 1	2556	5, 154	134,190	86, 22	917								**											
+														++											
#														##											
٨														^^											

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 2, 2025

SETH & JODI NELSON PO BOX 590 JOHNSON, KS 67855

RE:

Field Office Application for Change

Water Right, File Nos. 9260, 12556, 15434, 19086, 22917, 31180

Dear Sir:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Water Commissioner

MAM: Enclosures

pc:

RICHFIELD ACRES LLC

WESLEY C & SHARON M NELSON (w/encl)

ABRAM NELSON (w/enc)

WARREN C BOWKER JR REV TRUST, TRACIE BOWKER TRUSTEE (w/encl)

GMD3

CERTIFICATE OF SERVICE

On this 2nd day of April 2025, I hereby certify that the foregoing Approvals of Application for Change in Place of use, Water Right, File Nos. 9260, 12556, 15434, 19086, 22917, 31180 dated 1st day of April 2025 was mailed postage prepaid, first class, US mail to the following:

SETH & JODI NELSON PO BOX 590 JOHNSON, KS 67855

Pc:

RICHFIELD ACRES LLC PO BOX 501 JOHNSON, KS 67855-0501

ABRAM NELSON PO BOX 467 SCOTT CITY, KS 67871-0467

WESLEY C & SHARON M NELSON PO BOX 590 JOHNSON, KS 67855-0590

WARREN C JR REV TRUST TRACIE BOWKER TRUSTEE 1675 RD R RICHFIELD, KS 67953

GMD3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use. 11:31 am MAR 27 2025 File No. 31180 Garden City Field Office Application is hereby made for approval of the Chief Engineer to change the (check one or both): Divison of Water Resources □ Place of Use ☐ Point of Diversion under the water right which is the subject of this application in accordance with the conditions described below. The source of supply is: □ Groundwater Surface water 2. Name and address of Applicant: SETH NELSON PO BOX 590, JOHNSON, KS 67855-0590 Phone Number: (Email address: Name and address of Water Use Correspondent: Phone Number: (Email address: The presently authorized place of use is: Owner of Land ---- NAME: ABRAM NELSON ADDRESS: PO BOX 467, SCOTT CITY, KS 67871-0467 (If there is more than one landowner, attach supplemental sheets as necessary.) SW1/4 NF1/4 TOTAL **ACRES** NE' NW' SW' SE' Range NE1/4 NW1/4 SW1/4 SE1/4 NE1/4 NW1/4 SW1/4 NE14 NW14 SW14 Sec Twp. LOT-1 LOT-2 27.50 27.50 27.50 27.50 27.50 27.50 27.50 27.50 33 220 If this application is for a change in place of use, it is proposed that the place of use be changed to: Owner of Land ---- NAME: WARRENC & ROSIE BOWKER WATTEN BOWKET To REVOCABLE TOUS ADDRESS: 1675 RD R, JOHNSON, KS 67855-0501 (If there is more than one landowner, attach supplemental sheets as necessary.) NW1/4 SW1/4 SE1/4 NE1/4 TOTAL **ACRES** NW1/4 SW1/4 SE1/4 SE1/4 NW1/4 SW1/4 NE1/4 NW1/4 SW1/4 NE1/4 NE1/4 SE1/4 NE1/4 NW1/4 SW1/4 SE1/4 Twp. Range 41W 27 32 40 40 40 40 160 411 34 32 40 40 40 40 40 40 40 40 320 26 40 40 40 40 40 40 40 32 40 40 40 40 40 40 40 40 40 640 For Office Use Only: Code CDU Fee \$ 200.00 TR# Receipt Date 3-27-25 Check # 4219

5.	Presently authorized point of diversion:		
- 1	One in the Quarter of the	Quarter of the Quarter	er
- 1	of Section Township	South, Range V	٧,
- 1	in County, Kansas, fe	eet Northfeet West of Southeast corner of section.	ii.
	Authorized Rate Authorized Quantity	Depth of well (feet)	
- 1	(DWR use only: Computer ID No. 1 GPS _	feet North feet West)	
-	☑This point will not be changed ☐This point will be changed as	s follows: No change, point better described with GPS as follows:	
- 1		s requested or if existing point is better described by GPS)	
- 1	One in the Quarter of the	Quarter of the Quarter	er
- 1	of Section, Township	South, Range V	٧,
- 1	in County, Kansas, fe	eet North feet West of Southeast corner of section.	d
-1	Proposed Rate Proposed Quantity	Proposed well depth (feet)	<u> </u>
L	This point is: Additional Well Geo Center List other	r water rights that will use this point	<u>_·</u>
_			
6.	Presently authorized point of diversion:		
	One in the Quarter of the	Quarter of the Quarter	er
- 1	of Section, Township	South, RangeV	٧,
- 1	in County, Kansas, fe	eet North feet West of Southeast corner of section.	
- 1	Authorized Rate Authorized Quantity	Depth of well (feet)	
- 1	(DWR use only: Computer ID No GPS _		
- 1	☑This point will not be changed ☐This point will be changed as	is follows: \square No change, point better described with GPS as follows:	
- 1	Proposed point of diversion: (Complete only if change is	s requested or if existing point is better described by GPS)	
- 1		Quarter of the Quarter	
- 1		South, Range V	
		eet North feet West of Southeast corner of section	
- 1		Proposed well depth (feet)	
L	This point is: Additional Well Geo Center List other	r water rights that will use this point	<u>-</u> :
7	The change basely are desired for the following recessor?		
7.	The changes herein are desired for the following reasons? (please be specific)	North	
	(11000000000000000000000000000000000000	300 200 100 0 100 200 300 	
R	If a well, is the test hole log attached? ☐ Yes ☐ No	200	
0.	in a well, is the test hole log attached?	200 $+ + + + = + + + + = 200$	
9.	The change(s) (was)(will be) completed by?	F/ - \-	
		100 + + + + + + + + + + + + 100	
10.	If the point of diversion is a well:	E .	
	(a) What are you going to do with the old well?	West 0 [HI] III III	é
		F = 1	
	(b) Mhan will this be done?	100 $+ + + + = + + + + + + + + + + + + + +$	
	(b) When will this be done?	E\	
11	Groundwater Management District recommendation attached?	200	
11.	Yes No		
12.	Assisted by <u>JG/GCFO</u>	300 200 100 0 100 200 300	
132	If the proposed point of diversion will be relocated more than 300	South Scale: 1 hashmark=10 ft	

FILE NO. 31180

MAKE ADDITIONAL COPIES AS NECESSARY

		ed: The of Land -	N/		SETH	& JOI	DI NEL	SON	l, KS 6	7855									
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				NI	-1/			An.	A#/		l .		A#/				-1/		TOTAL
Sec.	Twp.	Range	NE1/4		5W1/4	SE1/4	NE1/4		SW1/4	SE1/4	NE1/4		N1/4 SW1/4	SE1/4	NE1/4		5W1/4	SE1/4	TOTAL ACRES
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	32	4100	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
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0	wner o	f Land -	ADDR	AME: ESS:	WESL PO BO	EY C OX 590	& SHA), JOH	RON I	<u> </u>	SON 7855-0	0590								
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-8	33	41W	-											1	37.60	40	40	37.60	155.20
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Page ___

File No. 31180

DWR 1-121-2 (Revised 5/1/2019)

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION

SUPPLEMENTAL SHEET

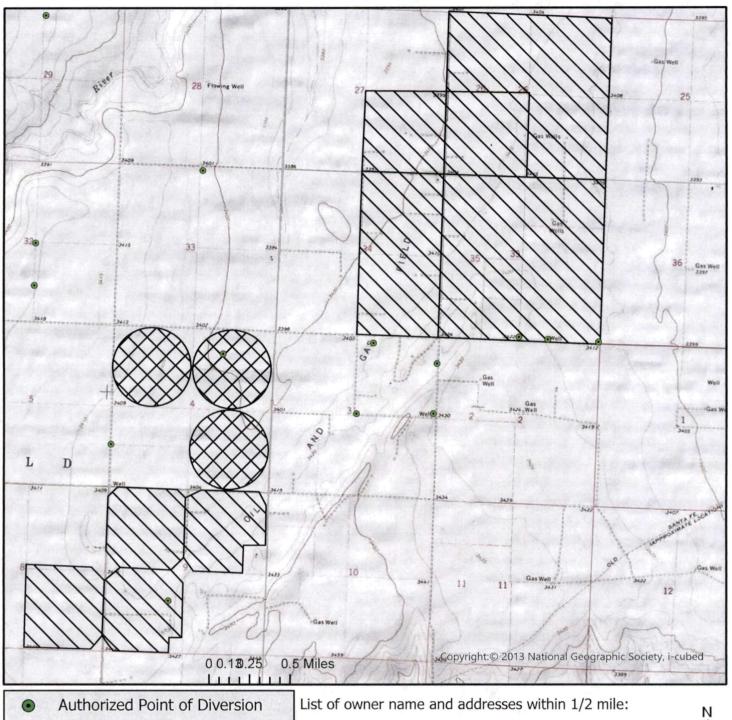
FILE NO. 3// 80

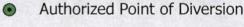
MAKE ADDITIONAL COPIES AS NECESSARY

3. C	ontinue wner o	ed: The f Land -	NA	ntly au AME: ESS:			e of u	se is:						130					
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CHANGE IN PLACE OF USE WATER RIGHT, FILE NO. 31180

LOT-2, NE 1/4 of Section 04 Township 33 South Range 41 West MORTON County





Domestic Well within 1/2 mile



Authorized Place of Use



Proposed Place of Use



All wells of any kind within 1/2 mile of the requested place of use have been plotted.

14. If	th	e proposed	groundwater	point of diversion	is 300 c	or fewer feet fro	om the exis	sting point	of diversion, comp	lete the following:	
(8	a)	Does the u ☐ Yes	indersigned r	epresent all owner (If no, all owne				ce(s) of us	e identified in this a	application?	
(t	b)			rest of any owner on is approved as (If yes, all own	requeste	ed?		e(s) of use	identified in this a	application be adve	rsely
(0	c)	If this appli ☐ Yes	cation is not	approved expedition (If no, all owner				mage to p	property, public hea	alth or safety?	
or a c	ha	nge in place	of use, the		e signed	d by all owners				ion greater than 300 e, or their duly auth	
age a	an b	d the own ehalf, in re	er, the spo egards to t	use of the owne	er, or a b) to w	duly author	ized ager	nt of the	owner(s) to mal	ry, that I am of la ke this application y that the statem	on or
Dated	a	Jo	h n 360	ı		, Kansas, this	25	_ day of _	March	, 20 25	5
		VRO		Bowler mer)	_	Dus	tee		(Spouse)		
	-	8.	anh	e Print)	<u>(e)</u>		Sex	15 W	(Please Print))	
		Sai	(Ow	mer) NEISOU	1		- 1	4: A1.	(Spouse)		
1		267	(Pleas	e Print)	L		200	100	(Please Print))	
5 			(Ow	rner)					(Spouse)	-	
22			(Pleas	e Print)			_		(Please Print)		
		Kansas of StW	iton	} ss		Al Notary My Appt. Ex					
of	ere V	eby certify	that the fo	regoing applicati) <u> </u>	on was	s signed in	my preser	nce and	sworn to before	me this 25	day
Му Со	om	mission Exp	oires <u>12</u> -	31-2026	2.	-	9	M	Notary Public	<i>)</i>	
accura	te	OMPLETE AP information; r priate fee mu	naps, if necess	WILL BE PROCESS sary, must be include	ED. To led; signat	be complete, all tures of all the a	of the applic ppropriate o	cable portio wners' mus	ns of the application to the app	form must be complete plication and notarized	ed wit d; and
	n t	he schedule (1) Applica (2) Applica	below: Mak tion to chang tion to chang	e checks payable e a point of diversi e a point of diversi	point of to: Kan on 300 on more	nsas Departm feet or less e than 300 feet	er this secti	iculture		the application fee \$100 \$200 \$200)

14. If the proposed groundwater point of diversion is 300 or fewer feet fro	m the existing point of diversion, complete the following:
 (a) Does the undersigned represent all owners of the currently author ☐ Yes ☐ No (If no, all owners must sign this application) 	
 (b) Will the ownership interest of any owner of the currently authorisaffected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this application) 	
(c) If this application is not approved expeditiously, will there be subs ☐ Yes ☐ No (If no, all owners must sign this applic	
If the application proposes a surface water change in point of diversion, a or a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation).	
I hereby verify, being first duly sworn upon my oath or affirmating age and the owner, the spouse of the owner, or a duly authoristheir behalf, in regards to the water right(s) to which this appropriate true, correct and complete. Dated at Silver Spring Kensas, this	zed agent of the owner(s) to make this application on lication pertains. I further verify that the statements
Welv M	Sam d'olan
(Owner) Wesley C Nelson (Please Print)	Sharon Nelson (Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print) State of Kansas Many von State of Kansas Many von State of Kansas Many von State Anne Arundel My Commission Expire	e of Maryland
I hereby certify that the foregoing application was signed in a of December 20	presence and swom to before the this day
My Commission Expires 07/17/2027	Notary Public
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all caccurate information; maps, if necessary, must be included; signatures of all the apthe appropriate fee must be paid.	
FEE SCHEDU	<u>LE</u>
Each application to change the place of use or the point of diversion under forth in the schedule below: Make checks payable to: Kansas Departme (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use	ent of Agriculture \$100 \$200

14. If the proposed groundwater point of diversion is 300 or fewer fee	et from the existing point of diversion, complete the following:
(a) Does the undersigned represent all owners of the currently a ☐ Yes ☐ No (If no, all owners must sign this a	
 (b) Will the ownership interest of any owner of the currently au affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this approved in the currently au affected if this application is approved as requested? 	thorized place(s) of use identified in this application be adversely application.)
(c) If this application is not approved expeditiously, will there be ☐ Yes ☐ No (If no, all owners must sign this a	
If the application proposes a surface water change in point of diversion or a change in place of use, the application must be signed by all own agent (attach notarized statement authorizing representation).	on, a groundwater change in point of diversion greater than 300 feet ners of the currently authorized place of use, or their duly authorized
I hereby verify, being first duly sworn upon my oath or aff age and the owner, the spouse of the owner, or a duly auth their behalf, in regards to the water right(s) to which this contained in this application are true, correct and complete	horized agent of the owner(s) to make this application on application pertains. I further verify that the statements e.
Dated at Scott City , Kansas, t	this 20 day of <u>Pecember</u> , 20 24.
a New	
(Owner)	(Spouse)
Richfield Acres LLC by Abram Nelson Men (Please Pfint)	(Please Print)
ac Ner (Owner)	(Spouse)
Abran Nelson	(Operator)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas County of Scott	
I hereby certify that the foregoing application was signed of December 20 34	in my presence and sworn to before me this 2045 day
My Commission Expires My Appt. Expires 3/5/2021	Motory Public
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete accurate information; maps, if necessary, must be included; signatures of all the appropriate fee must be paid.	e, all of the applicable portions of the application form must be completed wit he appropriate owners' must be affixed to the application and notarized; and
FEE SCH	
(2) Application to change a point of diversion more than 300	

ADDENDUM TO APPLICATIONS TO CHANGE THE PLACE OF USE WATER RIGHT, FILE NOS.

					File	No	3	118	70										
					File	No													
mad	de a i	matt	er of r	ecord	in the	files	of the									ef Engi expres			
				n d unde				le No(s	s)	3 11	80)		,		are	the ov	vners	of ·
S	Т	R		NE	1/4			NV	V 1/4			SW	11/4			SE	1/4		Total
			NE	,NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Acres
4	33	46	270	27,6	27.6	27.5									27,50	27.50	27,50	275	225
														-					
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			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Acres
27	32	4 W		-											40	40	40	40	160
34	32	410	40	40	40	40							SAR!	3	40	40	40	40	320
26	32	46	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

They have made application to change the place of use to combine all of the land authorized into a single place of use under all of the above files. Their applications request the approval of the Chief Engineer as prescribed under K.S.A. 82a-708b. They request the approval include by reference this addendum in order to make in possible for either party to terminate this combined arrangement as agreed. They further agree that this addendum will be binding on any heirs, successors, or assigns to the aforementioned property unless or until the combined arrangement is terminated and the water rights again stand alone.

The undersigned agree that in the event either party desires the termination of this combined arrangement of water rights, either landowner may act unilaterally to separate the above water rights files. They agree and authorize the Chief Engineer to recognize this addendum as authority and consent by both parties on subsequent applications to change the place of use only if said applications to change the place of use are made for this purpose of returning these water rights to the original places of use authorized on the date of signing this document.

PLEASE NOTE: Signatures of owners are on the back page of this addendum.

FILE NO. 31180 MAKE ADDITIONAL COPIES AS NECESSARY

Cover of Land NAME: ADDRESS: NE½ NW½ SW½ SE½ NE½ NW½ SE½ NE½ NW½ SW½ SE½ NE½ NW½ SE½ NW½	Sec.		-3-	ADDRI	ESS:	PO BO	OX 590), JOH	NSON	, NS 0	7655			100				47		
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ADDRESS: NE½ NW¼ SW½ SE½ NE½ NW½						10.10							1	4.2					- V	200
ADDRESS: NE½ NW½ SW½ SE½ NE½ NW½							July 1	1				10				4			1	
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Owner of Land NAME: ADDRESS: NE½ NW¼ SW¼ SE½ NE½ NW¼ SW¼ SE½ NE½ NW¼ SW¼ SE½ NE½ NW¼ SW¼ SE½ NE½ NW¼ SW¼ SE½ NE½ NW¼ SW¼ SE½ Owner of Land NAME: WARREN 6 & TRACIE BOWKER WAY SW¼ SE½ NE½ NW½ SE½ ADDRESS: 1675 RD R, RICHFIELD, KS 67953 NE½ NW½ SW¼ SE½ NE½ NW½ SW¼ SE½ NE½ NW½ SW¼ SE½ SEZ NE½ NW½ SW¼ SE½ NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ Owner of Land NAME: WESLEY C & SHARON M NELSON ADDRESS: PO BOX 590, JOHNSON, KS 67855-0590 NE½ NW¼ SW¼ SE½ NE½ NW½ SW¼ SE½ NE½ NW½ SW¼ SE½ SEZ NW½ SW¼ SE½ NE½ NW½ SW¼ SE½ NE½ NW½ SE½ SEZ NW½ SW¼ SE½ NE½ NW½ SW¼ SE½ NE½ NW½ SE½ SEZ NW½ SW¼ SE½ NE½ NW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ SEZ NW½ SW¼ SE½ NE½ NW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ SEZ NW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ SEZ NW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ SEZ NW½ NW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ SEZ NW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ SEZ NW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ SEZ NW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ SEZ NW½ SE½ NE½ NW½					-	1- ,1	un 1 si						7	74.	JUE				Light	
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Continued: If this application is for a change in place of use, it is proposed that the place of use be changed Owner of Land NAME: WARREN C & TRACIE BOWKER Lay 20 C C C C C C C C C C C C C C C C C C				10011					37.5	ir (77.16.3	W-25.04		AL DES	60		1	
Continued: If this application is for a change in place of use, it is proposed that the place of use be changed Owner of Land NAME: WARREN C & TRACIE BOWKER ADDRESS: 1675 RD R, RICHFIELD, KS 67953 NE½ NW½ SW½ SE½ NE½ NW½ SW½							100	115								58			193	TOTAL
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ec. Twp. Range NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NE½ NW½ SW½ SE½ NE½ NW½ SW 8 33 41		-	. /	ADDRI	ESS:	PO BO	OX 590), JOH	NSON	, KS 6	7855-0	0590	18/4		avii i	Jan A				
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	ec.	Twp.					S. Walder						0.00			37.60	40	40	37.60	
Owner of Land NAME: SETH & JODI NELSON						S 20 1									the same of					155.20
Owner of Land NAME: SETH & JODI NELSON	8	33		38	38	38	32	39	39	39	38	38	38	37.50	37	de la c		125		155.20
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Page ____

File No. 31180

DWR 1-121-2 (Revised 5/1/2019)

FILE NO.

Presently authorized	point of diversion:		1	
One in the	Quarter of the		Quarter of the	Quarter
of Section	, Township		South, Range	
in	County, Kansas,	feet North	feet West of So	outheast corner of section.
Authorized Rate	Authorized Quantit	у	Depth of well	(feet)
(DWR use only: Com	outer ID No	SPS	feet North	feet West)
This point will not be c	, Township County, Kansas, Authorized Quantity puter ID No G	anged as follows: [No change, point better de	escribed with GPS as follows:
	ersion: (Complete only if cha			
One in the	Quarter of the		Quarter of the	Quarte
of Section	, Township County, Kansas, Proposed Quantity		South, Range	W
in	County, Kansas,	feet North	feet West of So	outheast corner of section.
Proposed Rate	Proposed Quantity		Proposed well depth (feet)
This point is: Addition	onal Well	other water right	ts that will use this point _	
Presently authorized	point of diversion:	7		
One in the	Quarter of the		Quarter of the	Quarte
of Section	, Township		South, Range	W
in	, Township County, Kansas,	feet North	feet West of So	outheast corner of section.
Authorized Rate	Authorized Quantity	v /	Depth of well	(feet)
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This point will not be c	hanged This point will be cha	anged as follows: [No change, point better de	scribed with GPS as follows:
Proposed point of dive	ersion: (Complete only if cha	nge is requested	4)	
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of Costion	Quarter of the, Township		Quarter of the	Quarter
or Section	, Township	foot Novelle	South, Range	(E/VV)
Dramanad Bata	County, Kansas, Proposed Quantity	teet North	reet vvest of So	utneast corner of section.
Proposed Rate	onal Well Geo Center List		Proposed well depth (reet)
This point is Addition	That Well Geo Certical Else	Other Water right	s triat will use triis point _	
Presently authorized p	point of diversion:			
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of Section	Quarter of the , Township		Quarter of the	Quarter
in Section	County, Kansas,	foot North	South, Range	(E/VV)
Authorized Pate	County, Kansas,	reet North	Depth of well	utheast corner of section.
(DMP use only) Com	Authorized Quantity	P.C.	Depth of well	(feet)
This point will not be c	hanged This point will be cha	angod as follows:	No shange point better de	reet vvest)
				scribed with GPS as follows:
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in	County, Kansas,	feet North	feet West of So	utheast corner of section.
Proposed Rate	, Township County, Kansas, Proposed Quantity		Proposed well depth (1)	eet)
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Descently such subset	Alma of dividual and	1		
Presently authorized				
One in the/	Quarter of the		Quarter of the	Quarter
of Section	, Township		South, Range	(E/W),
in	, Township County, Kansas,	feet North	feet West of So	utheast corner of section.
Authorized Rate	Authorized Quantity	/ and a	Depth of well	(feet)
(DWR use only) Comp	outer ID No G	PS	feet North	feet West)
☐ This point will not be c	hanged	anged as follows:	No change, point better de	scribed with GPS as follows:
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One in the	Quarter of the		Quarter of the	Quarter
of Section	, Township		South, Range	(E/W).
in	, Township County, Kansas, Proposed Quantity	feet North	feet West of So	utheast corner of section.
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FILE NO. 31180 MAKE ADDITIONAL COPIES AS NECESSARY

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Owner o	f Land	N/	AME:		J-5													
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Owner o	f Land	NA	AMF.	l .					. 16									
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			Wat 15	Carlot W.	EXX TO	The same	500	DESIGN.	2 1 9			COLUMN TO	1000		23.5	2. 2. 3.		
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				6 10		A - 12		4.	1	P (A	N.P.					20	100	
Continue Owner o	f Land -	N/	AME:	ABRA	M NEL	SON					10.00	the pla	ace of	use be	chang	ged to:		
	f Land -	N/	AME:	ABRA		SON					10.00	the pla	ace of	use be	chanç	ged to:		
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Owner o	f Land -	ADDR	ME: ESS: NE	ABRA PO BO	M NEL DX 467	SON SCC	OTT CI	TY, KS	6787	1-0467	7 SV		Alle	use be	SI			TOTAL
Owner o	Range	NE1/4	NE: ESS: NE: NW1/4 LOT-2	ABRA PO BO	M NEL DX 467 SE1/4	SON SCC NE%	OTT CI	TY, KS	6787	1-0467	7 SV	V ¹ / ₄	Alle	NE1/4	SI NW¼	5W1/4	SE1/4	ACRES
Owner o	Range	NE1/4	NE: ESS: NE: NW1/4 LOT-2	ABRA PO BO	M NEL DX 467	SON SCC NE%	OTT CI	TY, KS	6787	1-0467	7 SV	V ¹ / ₄	Alle	NE1/4	SI	5W1/4	SE1/4	
Owner o	Range	NE1/4	NE: ESS: NE: NW1/4 LOT-2	ABRA PO BO	M NEL DX 467 SE1/4	SON SCC NE%	OTT CI	TY, KS	6787	1-0467	7 SV	V ¹ / ₄	Alle	NE1/4	SI NW¼	5W1/4	SE1/4	ACRES
Owner o	Range	NE1/4	NE: ESS: NE: NW1/4 LOT-2	ABRA PO BO	M NEL DX 467 SE1/4	SON SCC NE%	OTT CI	TY, KS	6787	1-0467	7 SV	V ¹ / ₄	Alle	NE1/4	SI NW¼	5W1/4	SE1/4	ACRES
Owner o	Range 41W	NE1/4 LOT-1 27.50	NME: ESS: NW/4 LOT-2 27.50	ABRA PO BO 51/4 SW/4 27.50	M NEL DX 467 SE1/4	SON SCC NE%	OTT CI	TY, KS	6787	1-0467	7 SV	V ¹ / ₄	Alle	NE1/4	SI NW¼	5W1/4	SE1/4	ACRES
Owner of Sec. Twp.	Range 41W	NE1/4 LOT-1 27.50	NME: ESS: NE NW½ LOT-2 27.50	ABRA PO BO 51/4 SW/4 27.50	M NEL DX 467 SE1/4	SON SCC NE%	OTT CI	TY, KS	6787	1-0467	7 SV	V ¹ / ₄	Alfe	NE1/4	SI NW¼	5W1/4	SE1/4	ACRES
Owner of Sec. Twp.	Range 41W	NE1/4 LOT-1 27.50	NE NW/4 LOT-2 27.50	ABRA PO BO 5% \$W% 27.50	M NEL DX 467 SE1/4	SON SCC NE%	NW%	TY, KS	6787	1-0467	SV NW/4	W/A SW/A	Alfe	NE1/4	SI NW½ 27.50	SW% 27.50	SE1/4	220
Owner of Own	Range 41W	NE% LOT-1 27.50	NME: ESS: NW/4 LOT-2 27.50	ABRA PO BC 5/4 SW/4 27.50	M NEL DX 467 SE½ 27.50	SON SCC	NW/A	TY, KS	SE%	1-0467	SV NW/4	V/4 SW/4	SE¼	NE% 27.50	SB NW½ 27.50	SW% 27.50	SE½ 27.50	ACRES
Owner of Own	Range 41W	NE% LOT-1 27.50	NME: ESS: NW/4 LOT-2 27.50	ABRA PO BC 5/4 SW/4 27.50	M NEL DX 467 SE½ 27.50	SON SCC	NW/A	TY, KS	6787	1-0467	SV NW/4	V/4 SW/4	SE¼	NE1/4	SB NW½ 27.50	SW% 27.50	SE½ 27.50	220 TOTAL
Owner of Own	Range 41W	NE% LOT-1 27.50	NME: ESS: NW/4 LOT-2 27.50	ABRA PO BC 5/4 SW/4 27.50	M NEL DX 467 SE½ 27.50	SON SCC	NW/A	TY, KS	SE%	1-0467	SV NW/4	V/4 SW/4	SE¼	NE% 27.50	SB NW½ 27.50	SW% 27.50	SE½ 27.50	220 TOTAL
Owner of Sec. Twp. 4 33 Owner of	Range 41W	NE% LOT-1 27.50	NME: ESS: NW/4 LOT-2 27.50	ABRA PO BC 5/4 SW/4 27.50	M NEL DX 467 SE½ 27.50	SON SCC	NW/A	TY, KS	SE%	1-0467	SV NW/4	V/4 SW/4	SE¼	NE% 27.50	SB NW½ 27.50	SW% 27.50	SE½ 27.50	220 TOTAL
Owner of Own	Range 41W	NE% LOT-1 27.50	NME: ESS: NW/4 LOT-2 27.50	ABRA PO BC 5/4 SW/4 27.50	M NEL DX 467 SE½ 27.50	SON SCC	NW/A	TY, KS	SE%	1-0467	SV NW/4	V/4 SW/4	SE¼	NE% 27.50	SB NW½ 27.50	SW% 27.50	SE½ 27.50	220 TOTAL
Owner of Sec. Twp. Owner of Sec. Twp.	Range 41W	NE% LOT-1 27.50 NE% ADDR	NME: NW/4 LOT-2 27.50 AME: ESS:	ABRA PO BC 5/4 27.50 5/4 27.50	M NELDX 467 SE½ 27.50	NE%	NW/A	TY, KS	SE%	1-0467	SV NW/4	V/4 SW/4	SE¼	NE% 27.50	SB NW½ 27.50	SW% 27.50	SE½ 27.50	220 TOTAL
Owner of Own	Range Range	NE% ADDRI NE% LOT-1 27.50 NE% ADDRI NE%	NME: NW/4 LOT-2 27.50 AME: ESS:	ABRA PO BC 5/4 SW/4 27.50	M NELDX 467 SE½ 27.50	NE%	NW/A	TY, KS	SE%	1-0467	SV NW/4	V/4 SW/4	SE¼	NE% 27.50	SB NW½ 27.50	SW% 27.50	SE½ 27.50	220 TOTAL
Owner of Own	Range Range	NE% ADDRI NE% LOT-1 27.50 NE% ADDRI NE%	NME: ESS: NW/4 LOT-2 27.50 AME: ESS: NE NW/4	ABRA PO BC 5/4 SW/4 27.50	M NELDX 467 SE½ 27.50	NE%	NW/A	TY, KS	SE%	1-0467	SV NW/4	V/4 SW/4 V/4 SW/4	SE¼	NE% 27.50	SI NW/4 27.50	5W/ ₄ 27.50 27.50	SE½ 27.50	220 TOTAL ACRES
Owner of Own	Range 41W	NE% LOT-1 27.50 NE% ADDRI	ME: ESS: NW/4 LOT-2 27.50 AME: ESS: NE NW/4	ABRA PO BC = 1/4 SW1/4 27.50 = 1/4 SW1/4 27.50	M NELDX 467	NE%	NW/A	TY, KS W/4 SW/4 SW/4	SE%	1-0467 NE%	SV NW/4	V/4 SW/4 V/4 SW/4	SE1/4	NE1/4 27.50	SI NW/4 27.50	5W/ ₄ 27.50 5W/ ₄ 27.50	SE% 27.50	220 TOTAL
Owner of Own	Range Range	NE% LOT-1 27.50 NE% ADDRI	ME: ESS: NW/4 LOT-2 27.50 AME: ESS: NE NW/4	ABRA PO BC = 1/4 SW1/4 27.50 = 1/4 SW1/4 27.50	M NELDX 467 SE½ 27.50	NE%	NW/A	TY, KS	SE%	1-0467 NE%	SV NW/4	V/4 SW/4 V/4 SW/4	SE1/4	NE% 27.50	SI NW/4 27.50	5W/ ₄ 27.50 27.50	SE½ 27.50	TOTAL ACRES

Page_

FILE NO.

1 TOOOTICITY GULLIOTIECG	point of diversion:			
One in the	Quarter of the		Quarter of the	Quarter
of Section	Township	1 14	South Range	Quarter
in	, Township County, Kansas,	feet North	feet West of So	utheast corner of section
Authorized Rate	Authorized Quantit	v	Denth of well	(feet)
(DWR use only: Com	Authorized Quantit	PS	feet North	foot West)
This point will not be	changed This point will be ch	anged as follows:	No change point better de	ecribed with GPS as follows:
				scribed with GF3 as follows.
	version: (Complete only if cha			_
One in the	Quarter of the		Quarter of the	Quarter
of Section	, Township	1 1100	South, Range	W,
in	County, Kansas,	feet North	feet West of So	utheast corner of section.
Proposed Rate	Quarter of the, Township County, Kansas, Proposed Quantity		Proposed well depth (f	eet)
This point is: Additi	onal Well Geo Center List	t other water right	s that will use this point	·
e indi				
Presently authorized				
One in the	Quarter of the, Township County, Kansas, Authorized Quantit		Quarter of the	Quarter
of Section	. Township	100	South Range	W
in	County Kansas	feet North	feet West of So	utheast corner of section
Authorized Rate	Authorized Quantit	v 1000 1401 til	Depth of well	(feet)
(DWR use only: Com	puter ID No	PS	feet North	feet West)
This point will not be	changed This point will be ch	anged as follows:	No change point better de	ecribed with GPS as follows:
and the second s			Section 2015	scribed with GF3 as follows.
	version: (Complete only if cha			
One in the	Quarter of the, Township County, Kansas, Proposed Quantity		Quarter of the	Quarter
of Section	. Township	Total Control	South Range	(E/W)
in	County, Kansas.	feet North	feet West of Soi	utheast corner of section
Proposed Rate	Proposed Quantity		Proposed well depth (f	eet)
This point is: Additi	onal Well Geo Center List	other water rights	s that will use this point	
Presently authorized One in the of Section		77-17	Quarter of the	Quarter (F/M)
One in the	Quarter of the , Township	feet North	Quarter of the South, Range	Quarter (E/W),
One in the of Section in	Quarter of the Township County, Kansas.	feet North	feet West of Soi	utheast corner of section.
One in the of Section in	Quarter of the Township County, Kansas.	feet North	feet West of Soi	utheast corner of section.
One in the of Section in Authorized Rate (DWR use only: Com	Quarter of the , Township County, Kansas, Authorized Quantit	feet North y GPS	feet West of Soi Depth of well feet North	utheast corner of section (feet) feet West)
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File Nos. 3 [[80	
This agreement shall be binding upon the heirs, Deconservators, trustees and assigns all parties.	evisees, legatees, executors, administrators, guardians
- Macie Bowker bri	usfee
Signature	Signature
Signature Softh Welson	Ado Wese
Signature Sofh Welson	Signature Sodi Nelson
Signature	Signature
State of Kansas County of Stanton	
County of Start Of O	
hereby certify that the foregoing document was s day of	signed in my presence and sworn before me this, 20_25
ALMA WINGER Notary Public - State of Kansas My Appt. Expires	Notary Public
My commission expires 12/31/2024	

-		
	File Nos. 31180	
		visees, legatees, executors, administrators, guardians,
	weekell	Wesley Nelson
	Signature	Signature Print
	Show Alelon	Shaven Nalson

Signature	Signature	print
Cidnoturo	Signature	
Signature	Signature	

State of Mary und County of Annie Arusbel

ANDREW BOYD DAWES
Notary Public - State of Maryland
Anne Arundel County
My Commission Expires Jul 17, 2027

Notary Public

My commission expires

File Nos. 3 1180	
	Devisees, legatees, executors, administrators, guardians,
Or Nor	Richfield Acres, LLC by Abran Nelson M
Signature	Signature
Or No	Abran Nelson
Signature	Signature
Signature	Signature
State of Kansas	
State of Kansas County of Scott	
I hereby certify that the foregoing &cument was	signed in my presence and sworn before me this
20th day of December	,20 24.
A. ROBIN BUEHLER	Uti Full
My Appt. Expires 3/5/2027	Notary Public
My commission expires	·

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

pro Wit Iimi	This Summary Order is issued under authority of K.S.A. 82a-708b, as amend provisions of the <i>Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., a</i> With the exception of those conditions expressly contained herein, this Summa limitations of File No.	and rules and regulations promulgated thereunder, ry Order does not change the terms, conditions and
1.	 A change application was received on diversion authorized under the above-referenced file number be change 	requesting that the place of use and / or point of d as described in the application.
2.	On and after the effective date of this summary order, the authorized place the topographic map accompanying the application to change the place	s) of use shall be located substantially as shown on of use. Applicable \(\sime\) Not Applicable
3.	 The change in point of diversion shall not impair existing rights and shall be previously authorized. The point of diversion authorized by this summar radius of the authorized point(s) of diversion.	e limited to the same source or sources of water as y order shall be located within a foot Applicable
4.	 The point(s) of diversion described herein is administratively corrected the Positioning System (GPS), as described in the application. Applicable 	o be more accurately described using the Global e ☑ Not Applicable
5.	 The point(s) of diversion authorized herein shall not actually be located mo authorized point(s) of diversion. ☐ Applicable ☐ Not Applicable 	re than feet from the previously
6.	6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a dive or other device suitable for making water level measurements shall be ins K.A.R. 5-6-13. ☐ Applicable ☑ Not Applicable	rsion rate of 100 gallons per minute or more, a tube stalled, operated and maintained in accordance with
7.	7. The owner of the authorized place(s) of use shall properly install December 31, 20 25, or before the first use of water, whichever occuperated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12 K.A.R. 5-3-5e, the owner shall maintain records and report the reading of diverted annually to the Chief Engineer by March 1 following the end of Applicable Not Applicable	curs first. The water flow meter shall be installed, 2. As required by K.S.A. 82a-732, as amended, and 5 the water flow meter and the total quantity of water
8.	8. Installation of the works for diversion of water shall be completed or authorized extension of time. By March 1, 20 the applicant shall works for diversion has been completed, on the form provided by the Ch Applicable Not Applicable	or before December 31, 20, or within any I notify the Chief Engineer that construction of the ief Engineer, as required by K.A.R. 5-8-4e.
9.	9. The completed well log shall be submitted with the required notice.	☐ Applicable
10.	10. All diversion works into which any type of chemical or other foreign substant with an in-line, automatic, quick-closing check valve capable of prevention check valve(s) shall be installed, operated and maintained in accordance	ng pollution of the source of the water supply. The
11.	11. Additional Conditions are attached. ☐ Yes ☐ No	
12.	12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all water appropriated under the above-referenced file number are respon limitations, as amended and/or supplemented by this Summary Order, a Appropriation Law and the Rules and Regulations promulgated thereur result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or water or appropriation right or any other enforcement actions authorized	sible for compliance with its terms, conditions and and with applicable provisions of the <i>Kansas Water</i> nder. Failure to comply with these provisions may the suspension or revocation and dismissal of the
	Administrative Appeal and Effective Date of Order	FOR OFFICE USE ONLY
Agr filed adr day rev File 665	If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within 15 days of service of this Order and a request for administrative review by the Secretary must be filed within 30 days pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.	
	For Use by Register of Deeds County of	/
	Acknowledge by <u>Mica</u>	ned before me on April 1, 2025
	Signature	Xaron holsted
	My commi	Ssion expires: AARON T. HOLSTED My Appointment Expires (Notary Se May 18, 2027



Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone www.gmd3.org

March 28, 2025

Michael A. Meyer Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846

RE:

Applications for Change in Place of Use

Water Right, File Nos. 9260, 12556, 15434, 19086, 22917 & 31180

Dear Mike:

We have completed a review of the applications for the above-mentioned water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will make a complete overlap in authorized place of use in accordance with K.A.R. 5-5-11(b). It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

RECEIVED

MAR 31 2025

Garden City Field Office Divison of Water Resources

GMD3 Change Review

File No(s).: 9260,		9086, 22917,	<u>31180</u> .	DWR office:	GC .
App filed to change	e: <u>PU</u> .				
Is Landowner(s) co	orrect in WRIS:	Seth Nelson			
If NO, is do	ocumentation inc	cluded?			
Is Water Use Corre	espondent correc	t in WRIS? _			
If NO, is do	ocumentation inc	cluded?			
Regulation(s) Revi	ewed: KAR 5-5-	-11			
Point of diversion	ID No(s) bei	ng changed.			
	ft. North ft	. West			
Authorized PD					
Proposed PD				,	
Difference	0	0			
a2 + b2 = c2	0	0	0		
GPS for proposed	PD: Lat:	Long:			
Is proposed PD sta	cking on existin	g WRs? No	Change.		
Is Proposed PU ov	erlapping existin	ng WRs? Cre	eating complete	e overlap	
Neighboring certif	ied well(s) notifi	ied:			
Name					
Address					
Zip					
Email: Pho	one:				÷
Domestic well(s) r					
Name .					
Address					
Zip					
Base Acres:					
Perfected Acres:					
Irr. Return-Flow					
Morton County					
9260: 801AF @ 1	370gnm				
Current PU:	570gpm				
	SW 26-32-41				
	SE 27-32-41				
	E2 34-32-41 W2 35-32-41				
4/Harres \	/V / 33-3/-/1				

GMD3 Change Review

12556: 2 PDs

ID02 760AF @ 720gpm ID03 520AF @ 490gpm

Current PU

480 acres N2 & SE 26-32-41

320acres E2 35-32-41

15434: 267AF @ 505gpm

Current PU

155.2acres SE 8-33-41

451.5acres N@ & SW 9-33-41

19086: 3PDs, Limited 2081AF/year w/9260 & 12556

ID01 519AF @ 420gpm ID02 130AF @ 720gpm

ID03 86AF @ 490gpm

Current PU

480acres N2 & SE 26-32-41 (OL 12556)

160acres SW 26-32-41 (OL 9260)

160acres SE 27-32-41 (OL 9260)

320acres E2 34-32-41 (OL 9260)

320acres E2 35-32-41 (OL 12556)

22917: 100AF @ 400gpm

Current PU

110acres NW 4-33-41

220acres E2 4-33-41

31180: 195AF @ 400gpm, Limited on rate w/22917

Current PU same acres as 22917

Proposed acres are same as the above authorized.

Is a waiver needed: No. Making a complete overlap in currently authorized acres, no

new acres being brought in.

Recommendation: After review of available information, it appears current area rules

are met. Staff recommends approval of the applications.

RECEIVED

MAR 31 2025

Garden City Field Office Divison of Water Resources Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

March 28, 2025

SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO. 3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re:

Request for Recommendation

Water Right, File Nos. 9260, 12556, 15434, 19086, 22917, 31180

Dear Mr. Norquest:

This is to advise you that Seth Nelson has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM Enclosures