

**Kansas Department of Agriculture**  
**Division of Water Resources**  
APPROVAL OF CHANGE APPLICATION WORKSHEET

|  |   |  |                                  |         |          |
|--|---|--|----------------------------------|---------|----------|
| 1. File No.: <b>FI-210</b>   | 2. Status Change Date:  | 4. Field Office: <b>04 - Garden City</b><br>GMD: <b>03 - Southwest</b><br>Structures File No.:<br>Filing/Priority Date: <b>4/8/2025</b><br>Application Complete Date:  |                                  |         |          |
| 3. Package File No(s):   |   |  |                                  |         |          |
| 5a. <input checked="" type="checkbox"/> Applicant <input checked="" type="checkbox"/> Owner <input type="checkbox"/> WUC      Person ID <b>58184</b><br><input type="checkbox"/> Address Change      Add Seq# <b>01</b><br><br><b>TYSON FRESH MEATS INC</b><br><b>PO BOX 149</b><br><b>HOLCOMB KS 67851</b>                                      | 5b. <input type="checkbox"/> Owner <input checked="" type="checkbox"/> WUC      Person ID <b>58184</b><br><input type="checkbox"/> Address Change      Add Seq# <b>02</b><br><br><b>TYSON FRESH MEATS INC</b><br><b>ATTN: DANIEL PEREZ</b><br><b>PO BOX 149</b><br><b>HOLCOMB KS 67851 0149</b> |  |                                  |         |          |
| 5c. <input type="checkbox"/> Owner <input type="checkbox"/> WUC      Person ID<br><input type="checkbox"/> Address Change      Add Seq#  | 5d. <input type="checkbox"/> Owner <input type="checkbox"/> WUC      Person ID<br><input type="checkbox"/> Address Change      Add Seq#   |  |                                  |         |          |
| 6. Change No.: <b>C1</b> <input checked="" type="checkbox"/> PD <input type="checkbox"/> PU <input type="checkbox"/> UMW<br>Base Acres:      Year:      Min Reasonable Q:<br>Previous UMW: <b>Not changing</b><br>MDS Gauge:      Active Admin? <input type="checkbox"/><br>Completion/Start Date: <b>12/31/2025</b> Perfection/Expiration Date: |   | 7. Use of Water<br><input checked="" type="checkbox"/> Groundwater <input type="checkbox"/> Surface Water<br>UMW: <b>IRR-Irrigation</b><br>UMW:<br>UMW:  |                                  |         |          |
| 8. Action Trail  |   |  |                                  |         |          |
| 9. Special Conditions <b>AQUIFER SCREEN</b>  |   |  |                                  |         |          |
| 10. 5YR Allocation      Type:      Start Year:      5YR Quantity:      Base Acres:<br>Comment:   |   |  |                                  |         |          |
| 11. Sand & Gravel      Proj ID: <input type="checkbox"/> Active <input type="checkbox"/> Dredge <input type="checkbox"/> IND Evap <input type="checkbox"/> Jr Evap <input type="checkbox"/> Other Diversion <input type="checkbox"/> Rpt on Sr   |   |  |                                  |         |          |
| 12. Waiver   Rule ID: <input type="checkbox"/> New   Date Requested:<br>Applies:      Rule No.:      Justification:<br>Rule Type:<br>Rule SubType:   |   |  |                                  |         |          |
| Comments<br><b>ADDITIONAL CONDITION INCLUDED: AQUIFER SCREEN</b>   |   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Processed<br/><b>4/11/2025 AM</b></td> <td rowspan="2" style="width: 50%; vertical-align: top;">Entered</td> </tr> <tr> <td>Reviewed</td> </tr> </table> | Processed<br><b>4/11/2025 AM</b> | Entered | Reviewed |
| Processed<br><b>4/11/2025 AM</b>   | Entered   |  |                                  |         |          |
| Reviewed   |   |  |                                  |         |          |

|  |           |  |   |       |     |                           |      |                    |        |   |          |  |             |     |              |          |  |       |                             |                          |          |
|--|-----------|--|---|-------|-----|---------------------------|------|--------------------|--------|---|----------|--|-------------|-----|--------------|----------|--|-------|-----------------------------|--------------------------|----------|
| File No. <b>FI-210</b>   |           | 13. County: <b>FI</b> Basin: <b>ARKANSAS RIVER</b> Stream: |   |       |     |                           |      |                    |        |   |          |  |             |     |              |          |  |       |                             |                          |          |
| Structures File No:  |           | Aquifer Code: <b>211</b>                                   |   |       |     |                           |      |                    |        |   |          | Special Use Area: <b>016 - ARK RIVER (IGUCA)</b> |             |     |              |          |  |       |                             |                          |          |
| 14. Points of Diversion, Rates & Quantities  |           |  |   |       |     |                           |      |                    |        |   |          |  |             |     |              |          |  |       |                             |                          |          |
| PDIV   | Qualifier | S  | T | R     | ID  | 'N                        | 'W   | Comment (AKA Line) | Qty AF |   | Rate gpm |  | Storage Qty |     | Storage Rate |          |  |       |                             |                          |          |
|  |           |  |   |       |     |                           |      |                    | Auth   | Add   | Auth     | Add  | Auth        | Add | Auth/Add     | Overlaps |  |       |                             |                          |          |
| DEL 33918  |           |  |   |       |     |                           |      |                    |        |   |          |  |             |     |              |          |  |       |                             |                          |          |
| ENT  |           | NW NW NE   |   | 8     | 24S | 34W                       | 5188 | 1076               | 480    | 480   | 1499     | 1499   |             |     |              |          |  |       |                             |                          |          |
|  |           |  |   |       |     |                           |      |                    |        |   |          |  |             |     |              |          |  |       |                             |                          |          |
|  |           |  |   |       |     |                           |      |                    |        |   |          |  |             |     |              |          |  |       |                             |                          |          |
|  |           |  |   |       |     |                           |      |                    |        |   |          |  |             |     |              |          |  |       |                             |                          |          |
|  |           |  |   |       |     |                           |      |                    |        |   |          |  |             |     |              |          |  |       |                             |                          |          |
| 15. Limitations  |           |  |   |       |     |                           |      |                    |        |   |          |  |             |     |              |          |  |       |                             |                          |          |
| Type:  |           | Quantity:  |   | Rate: |     | combined with file no(s): |      |                    |        |   |          |  |             |     |              |          |  |       |                             |                          |          |
| Type:  |           | Quantity:  |   | Rate: |     | combined with file no(s): |      |                    |        |   |          |  |             |     |              |          |  |       |                             |                          |          |
| 16. Metering   |           |  |   |       |     |                           |      |                    |        |   |          |  |             |     |              |          |  |       |                             |                          |          |
| <input checked="" type="checkbox"/> Metering Required <input type="checkbox"/> Anti-Reverse Required <input type="checkbox"/> Seal Required    Compliance Date: 12/31/2025 |           |  |   |       |     |                           |      |                    |        |   |          |  |             |     |              |          |  |       |                             |                          |          |
| 17. Place of Use   |           | NE¼  |   |       |     | NW¼                       |      |                    |        | SW¼   |          |  |             | SE¼ |              |          |  | Total | Owner(s)                    | Chg?                     | Overlaps |
| PUSE   | S         | T  | R | ID    | NE  | NW                        | SW   | SE                 | NE     | NW  | SW       | SE   | NE          | NW  | SW           | SE       |  |       |                             |                          |          |
| CHK 11990  |           |  |   |       |     |                           |      |                    |        |   |          |  |             |     |              |          |  |       | <input type="checkbox"/> ** |                          |          |
| CHK 40156  |           |  |   |       |     |                           |      |                    |        |   |          |  |             |     |              |          |  |       | <input type="checkbox"/> ** |                          |          |
|  |           |  |   |       |     |                           |      |                    |        |   |          |  |             |     |              |          |  |       | <input type="checkbox"/>    |                          |          |
|  |           |  |   |       |     |                           |      |                    |        |   |          |  |             |     |              |          |  |       | <input type="checkbox"/>    |                          |          |
|  |           |  |   |       |     |                           |      |                    |        |   |          |  |             |     |              |          |  |       |                             | <input type="checkbox"/> |          |
|  |           |  |   |       |     |                           |      |                    |        |   |          |  |             |     |              |          |  |       |                             | <input type="checkbox"/> |          |
| 18. Point of Diversion and Place of Use Overlaps   |           |  |   |       |     |                           |      |                    |        |   |          |  |             |     |              |          |  |       |                             |                          |          |
| *<br><br>+<br>#<br>^   |           |  |   |       |     |                           |      |                    |        | ** FI-210; FI-211; 10168; 23934<br>++<br>##<br>^^ |          |  |             |     |              |          |  |       |                             |                          |          |

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

April 11, 2025

TYSON FRESH MEATS INC  
PO BOX 149  
HOLCOMB KS 67851

RE: Filed Office Application for Change  
Vested Right, File No. FI-210

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free to contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Austin J. McColloch".

Austin J. McColloch  
Assistant Water Commissioner

AM:  
enclosures

pc:

### **CERTIFICATE OF SERVICE**

On this 11<sup>th</sup> day of April, 2025, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Vested Right, File No. FI-210 dated 11<sup>th</sup> day of April, 2025 was mailed postage prepaid, first class, US mail to the following:

TYSON FRESH MEATS INC  
PO BOX 149  
HOLCOMB KS 67851

Pc:

  
\_\_\_\_\_  
Division of Water Resources Staff



Submit completed application to:  
Kansas Department of Agriculture  
Division of Water Resources  
Field Office for your area.

Call for address:

Topeka -- (785) 296-5733  
Stafford -- (620) 234-5311  
Stockton -- (785) 425-6787  
Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

**DWR FIELD OFFICE  
APPLICATION FOR APPROVAL  
TO CHANGE THE PLACE OF  
USE AND/OR THE  
POINT OF DIVERSION**



**STATE OF KANSAS**

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.  
Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. FI210

**RECEIVED**  
**10:29 am**  
**APR 08 2025**

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

☐ Place of Use ☒ Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: ☒ Groundwater ☐ Surface water

Garden City Field Office  
Division of Water Resources

2. Name and address of Applicant: TYSON FRESH MEATS INC, Attn: DANIEL PEREZ

PO BOX 149, HOLCOMB, KS 67851-0149

Phone Number: ( )

Email address:

Name and address of Water Use Correspondent: Same as above

Phone Number: ( )

Email address:

3. The presently authorized place of use is:

Owner of Land ---- NAME:

ADDRESS:

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
|      |      |       | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |             |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME:

ADDRESS:

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
|      |      |       | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |             |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |

For Office Use Only: Code CGIC Fee \$ 100.00 TR # \_\_\_\_\_ Receipt Date 4-8-25 Check # 144

5. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ CN \_\_\_\_\_ Quarter of the \_\_\_\_\_ NE \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_ 8 \_\_\_\_\_ Township \_\_\_\_\_ 24 \_\_\_\_\_ South, Range \_\_\_\_\_ 34 \_\_\_\_\_ (W),  
 in FI \_\_\_\_\_ County, Kansas, \_\_\_\_\_ 5180 \_\_\_\_\_ feet North \_\_\_\_\_ 1320 \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate No change Authorized Quantity No change Depth of well \_\_\_\_\_ ~358 \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. 1 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
☐ This point will not be changed ☒ This point will be changed as follows: ☐ No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ NW \_\_\_\_\_ Quarter of the \_\_\_\_\_ NW \_\_\_\_\_ Quarter of the \_\_\_\_\_ NE \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_ 8 \_\_\_\_\_ Township \_\_\_\_\_ 24 \_\_\_\_\_ South, Range \_\_\_\_\_ 34 \_\_\_\_\_ (W),  
 in FI \_\_\_\_\_ County, Kansas, \_\_\_\_\_ 5188 \_\_\_\_\_ feet North \_\_\_\_\_ 1076 \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate No change Proposed Quantity No change Proposed well depth (feet) \_\_\_\_\_ 410 \_\_\_\_\_  
 This point is: ☐ Additional Well ☐ Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_ Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
☐ This point will not be changed ☐ This point will be changed as follows: ☐ No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_ Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is: ☐ Additional Well ☐ Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

8. If a well, is the test hole log attached? ☒ Yes ☐ No

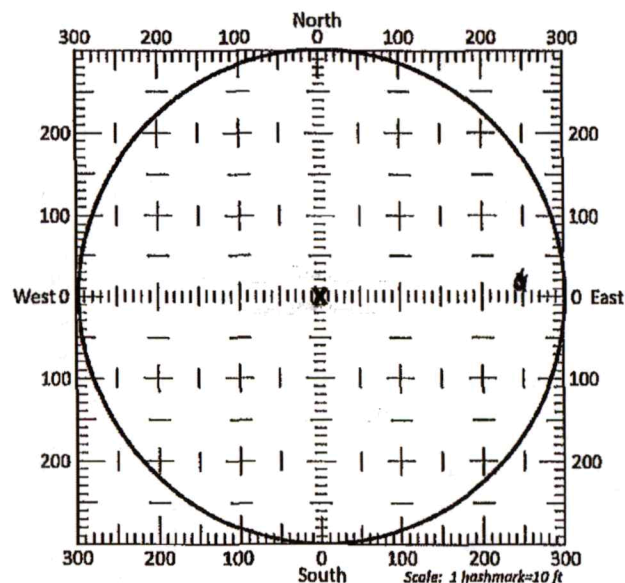
9. The change(s) (was)(will be) completed by?  
ASAP

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
 \_\_\_\_\_  
 (b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  
☐ Yes ☐ No

12. Assisted by mdf/GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)



14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
☐ Yes ☐ No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
☐ Yes ☐ No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
☐ Yes ☐ No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Garden City, Kansas, this 8th day of April, 20 25.

[Signature]  
(Owner)

\_\_\_\_\_  
(Spouse)

Johnny Villarreal  
(Please Print)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Owner)

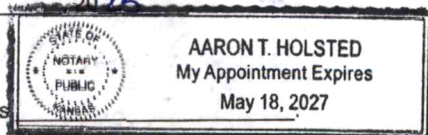
\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

State of Kansas }  
County of Finney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 8th day of April, 20 25.



My Commission Expires

[Signature]  
Notary Public

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

#### FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- |   |              |
|---|--------------|
| (1) Application to change a point of diversion 300 feet or less .....   | <b>\$100</b> |
| (2) Application to change a point of diversion more than 300 feet ..... | <b>\$200</b> |
| (3) Application to change the place of use .....                        | <b>\$200</b> |



## SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et seq.*, and rules and regulations promulgated thereunder. With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. F1210.

1. A change application was received on April 8, 2025 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. ☐ Applicable ☒ Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 50 foot radius of the authorized point(s) of diversion. ☒ Applicable ☐ Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. ☐ Applicable ☒ Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than 300 feet from the previously authorized point(s) of diversion. ☒ Applicable ☐ Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. ☒ Applicable ☐ Not Applicable
7. The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2025, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. ☒ Applicable ☐ Not Applicable
8. Installation of the works for diversion of water shall be completed on or before December 31, 2025, or within any authorized extension of time. By March 1, 2026 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. ☒ Applicable ☐ Not Applicable
9. The completed well log shall be submitted with the required notice. ☒ Applicable ☐ Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. ☒ Applicable ☐ Not Applicable
11. Additional Conditions are attached. ☒ Yes ☐ No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

### Administrative Appeal and Effective Date of Order

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within 15 days of service of this Order and a request for administrative review by the Secretary must be filed within 30 days pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

*For Use by Register of Deeds*

### FOR OFFICE USE ONLY APPLICATION APPROVED AND SUMMARY ORDER ISSUED

By: Austin McColloch  
Duty Authorized Designee of the Chief Engineer

(Print Name): Austin McColloch  
Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: April 11, 2025

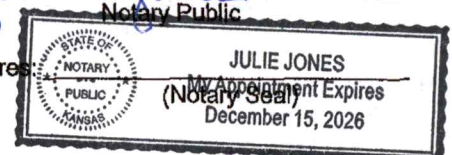
State of Kansas )

County of Atterney ) SS

Acknowledged before me on April 11, 2025  
by Austin McColloch

Signature: Julie Jones  
Notary Public

My commission expires: December 15, 2026





ADDITIONAL CONDITIONS TO  
SUMMARY ORDER APPROVING APPLICATION FOR CHANGE  
AND IMPOSING CONDITIONS,  
Vested Right, File No. FI-210

The effective date of the change shall be the date this order is executed by the Chief Engineer, after which the following condition is included as a condition of the approval of this application for change in point of diversion.

That the applicant shall set surface casing through any shallow groundwater aquifers, and shall cause the well under this appropriation to be constructed so that the source of supply will be restricted to withdrawal of water from the Ogallala aquifer system below a depth of 147 feet below ground surface, thereby precluding withdrawal of water from any overlying water-bearing strata and ensure that an adequate seal is placed between the Ogallala aquifer system, and all overlying water-bearing strata so as to prevent any movement of water between formations.

That the gravel pack shall not extend more than two feet above the top of the well screen, and shall be properly sealed (e.g. bentonite pellets) so as to prevent any movement of water between formations along the well annulus.

By: Austin McColloch  
(Duly Authorized Designee of the Chief Engineer)

(Print Name): Austin McColloch  
Division of Water Resources Kansas Department of Agriculture

Dated of Issuance: April 11, 2025

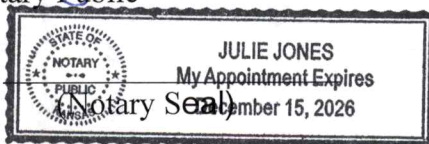
State of Kansas       )  
                                  ) SS  
County of Finney     )

Acknowledged before me on the        day of April, 2025

By Austin McColloch

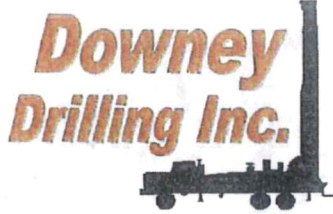
Signature Julie Jones  
Notary Public

My Commission expires: December 15, 2026



# WELL LOG

DATE: 3/20/2025



CUSTOMER NAME: TYSON FRESH MEATS

LEGAL: NE 8-24S-34W

COUNTY: FINNEY CO., KS.

GPS: 37.988598

TH# 1

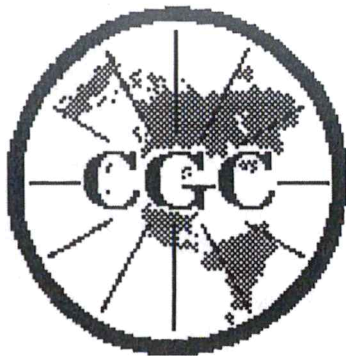
101.070051

DRILLER: ROCKY

WO: 25-028

| TW | FROM | TO  | TYPE  | HARDNESS | COLOR         | SPEED     | PULL DOWN | OTHER / DRILLING ACTION |
|----|------|-----|---|----------|---------------|-----------|-----------|-------------------------|
|    | 0    | 2   | TOP SOIL  | SOFT     | BROWN         | FAST      |           | SMOOTH                  |
|    | 2    | 22  | GRAVEL / BIG ROCKS                                    | SOFT     |               | FAST      |           | CHATTER                 |
|    | 22   | 35  | TAN CLAY  | SOFT     | TAN           | FAST      |           | SMOOTH                  |
|    | 35   | 41  | BROWN CLAY  | SOFT     | BROWN         | FAST      |           | SMOOTH                  |
|    | 41   | 49  | SANDY CLAY  | SOFT     | BROWN         | FAST      |           | SMOOTH                  |
|    | 49   | 54  | FINE GRAVEL   | STIFF    | BROWN         | FAST      |           | FAST CHATTER            |
|    | 54   | 69  | SANDY CLAY  | SOFT     | TAN           | FAST      |           | SMOOTH                  |
|    | 69   | 83  | TAN CLAY  | SOFT     | BROWN         | FAST      |           | SMOOTH                  |
|    | 83   | 95  | SANDY CLAY  | SOFT     | BROWN         | FAST      |           | SMOOTH                  |
|    | 95   | 101 | BROWN CLAY  | SOFT     | BROWN         | FAST      |           | SMOOTH                  |
|    | 101  | 107 | SANDY CLAY / FINE SAND                                | SOFT     | BROWN         | FAST      |           | CHOPPY                  |
|    | 102  | 123 | BROWN CLAY  | SOFT     | BROWN         | FAST      |           | SMOOTH                  |
|    | 123  | 130 | SANDY CLAY / FINE SAND                                | SOFT     | BROWN         | FAST      |           | CHOPPY                  |
|    | 130  | 142 | BROWN CLAY  | SOFT     | BROWN         | FAST      |           | SMOOTH                  |
|    | 142  | 147 | FINE - MEDIUM - COURSE SAND                           | STIFF    |               | FAST      |           | FAST CHATTER            |
| *  | 147  | 152 | GREEN CLAY  | SOFT     | GREEN         | FAST      |           | SMOOTH                  |
|    | 152  | 173 | BLUE CLAY   | SOFT     | BLUE          | FAST      |           | SMOOTH                  |
|    | 173  | 192 | FINE - MEDIUM - COURSE SAND                           | SOFTER   |               | FAST      |           | CHOPPY                  |
|    | 192  | 205 | SANDY CLAY / LIMESTONE                                | SOFTER   | BROWN / WHITE | SEMI SLOW |           | CHATTER                 |
|    | 205  | 210 | CEMENTED SAND   | HARD     | BROWN         | SLOW      |           | CHATTER                 |
|    | 210  | 227 | FINE - MEDIUM - COURSE SAND                           | SOFTER   |               | FAST      |           | FAST CHATTER            |
|    | 227  | 235 | BROWN CLAY  | SOFT     | BROWN         | FAST      |           | SMOOTH                  |
|    | 235  | 253 | FINE - MEDIUM - COURSE SAND                           | STIFF    |               | FAST      |           | FAST CHATTER            |
|    | 253  | 257 | BROWN CLAY  | SOFT     | BROWN         | FAST      |           | SMOOTH                  |
|    | 257  | 275 | FINE - MEDIUM - COURSE SAND                           | STIFF    |               | FAST      |           | VIBRATION               |
|    | 275  | 282 | SANDY CLAY / FINE SAND                                | SOFT     | BROWN         | FAST      |           | SMOOTH                  |
|    | 282  | 298 | FINE - MEDIUM - COURSE SAND                           | FIRM     |               | FAST      |           | CHOPPY                  |
|    | 298  | 304 | SANDY CLAY / FINE SAND                                | SOFTER   | BROWN         | FAST      |           | VIBRATION               |
| X  | 304  | 349 | FINE - MEDIUM - COURSE SAND / FINE GRAVEL / LIMESTONE | FIRM     | WHITE         | FAST      |           | FAST CHATTER            |
|    | 349  | 351 | BROWN CLAY  | SOFT     | BROWN         | FAST      |           | SMOOTH                  |
|    | 351  | 363 | CLAY  | FIRM     | BLUE          | SLOW      | X         | SMOOTH                  |
|    | 363  | 366 | PYRITE  | HARD     |               | SLOW      |           | CHATTER                 |
| X  | 366  | 375 | SANDSTONE   | FRIM     | BLUE / GRAY   | FAST      |           | FAST CHATTER            |
|    | 375  | 402 | SOAPSTONE / SANDSTONE                                 | FIRM     | BLUE          | SEMI SLOW |           | CHATTER                 |
|    | 402  | 420 | GRAY CLAY / BROWN SILTY CLAY                          | SOFTER   | BROWN / GRAY  | SEMI SLOW |           | SMOOTH                  |





# Century GEOPHYSICAL CORP.

## TYSON FRESH MEAT/NEUFELD

COMPANY : DOWNEY DRILLING INC  
WELL : TYSON FRESH MEAT/NEUFEL  
LOCATION/FIELD : TH# 1-25  
COUNTY : FINNEY  
LOCATION : NENSAS  
SECTION : 8

OTHER SERVICES:



TOWNSHIP : 24S RANGE : 34W

DATE : 03/20/25  
DEPTH DRILLER : 420  
LOG BOTTOM : 418.50  
LOG TOP : -0.20

PERMANENT DATUM : GL

LOG MEASURED FROM: GL

DRL MEASURED FROM: GL

KB :  
DF :  
GL : 2820

CASING DIAMETER : 10.  
CASING TYPE : SURFACE  
CASING THICKNESS:

LOGGING UNIT : 2310  
FIELD OFFICE : O'DRISCOL  
RECORDED BY : VICKTOR

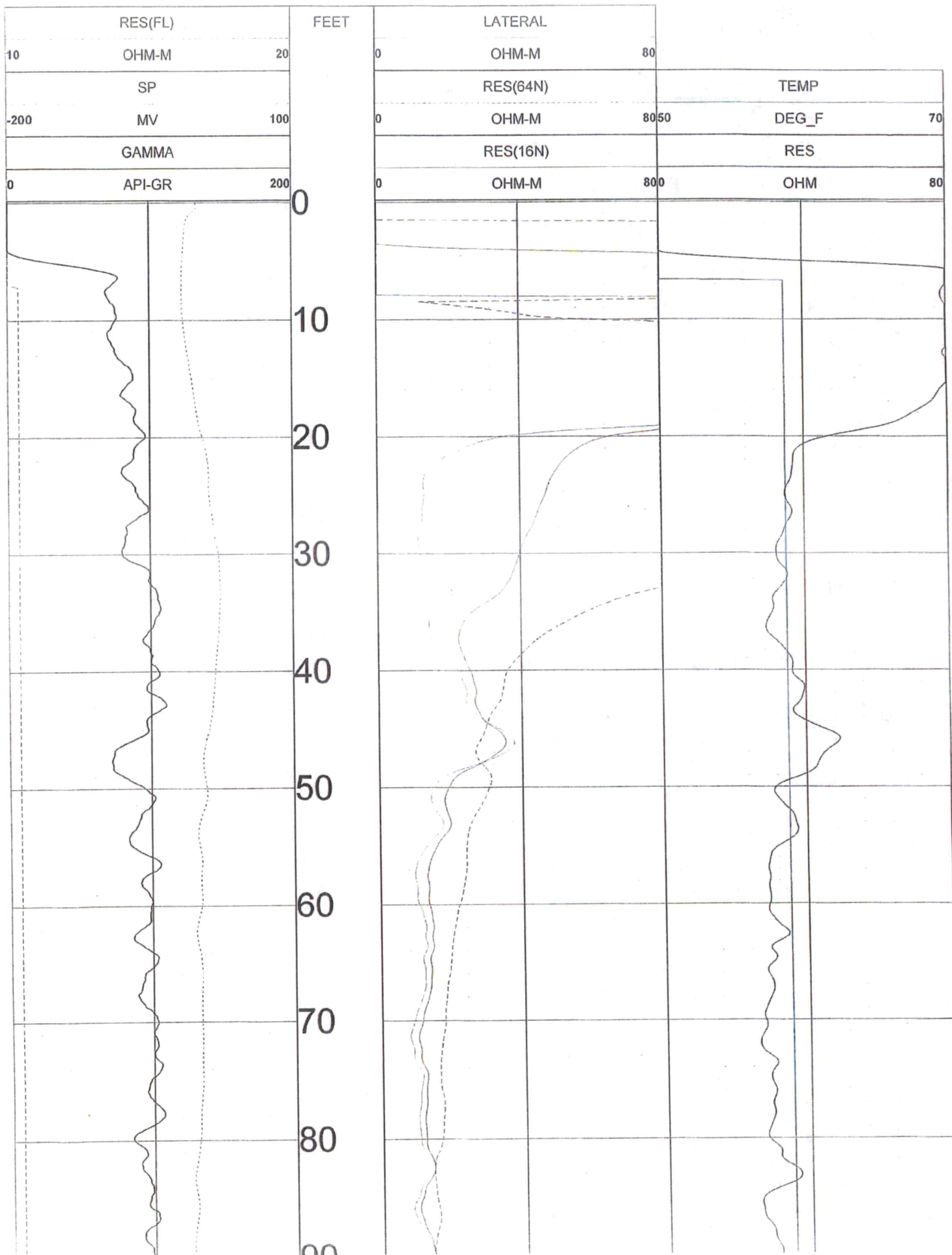
BIT SIZE : 6.25  
MAGNETIC DECL. : 0  
MATRIX DENSITY : 2.71  
NEUTRON MATRIX : LIMESTON

BOREHOLE FLUID : MUD  
RM : .179  
RM TEMPERATURE : 68.5  
MATRIX DELTA T : 49

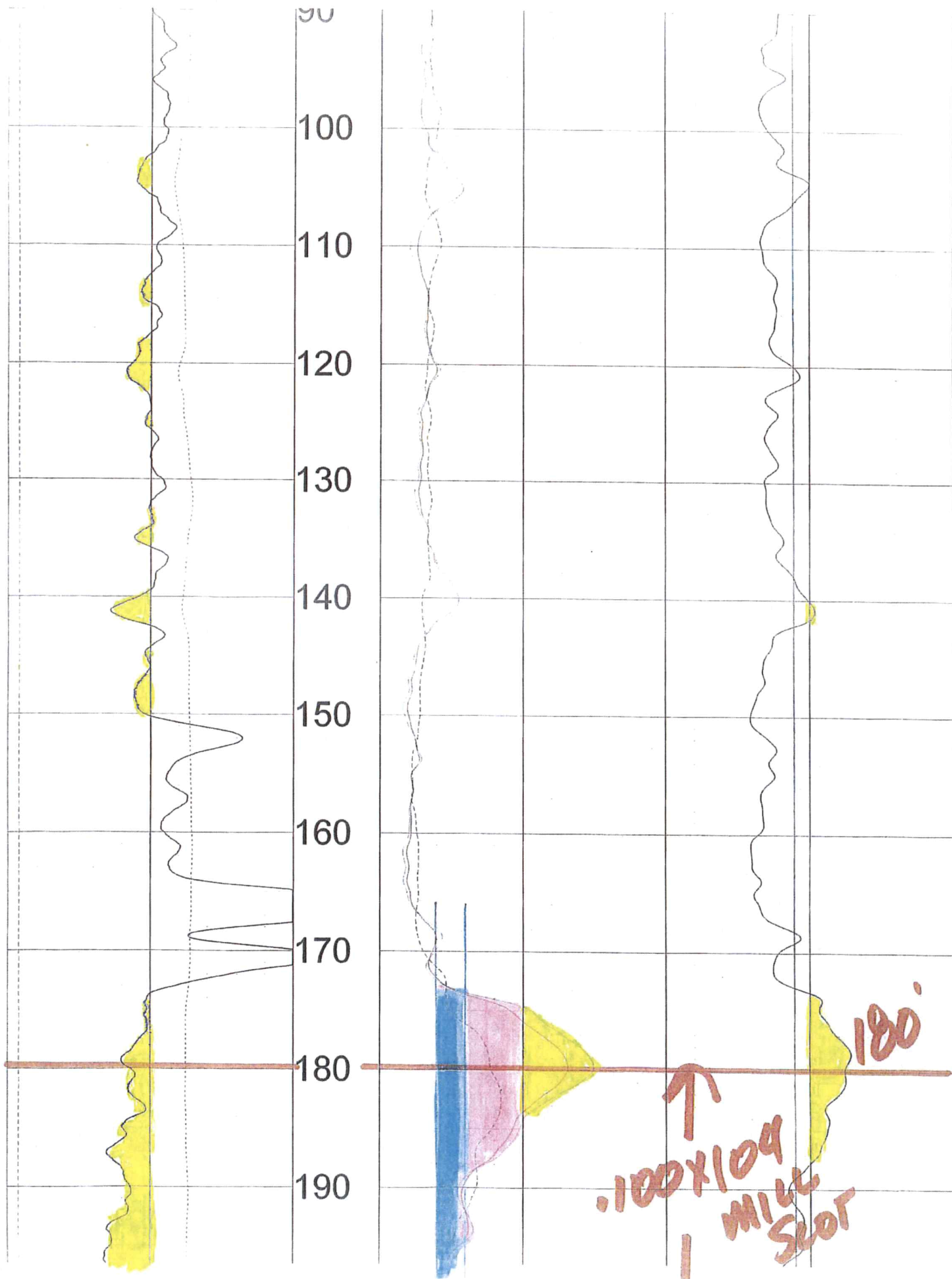
FILE : ORIGINAL  
TYPE : 8144A  
LGDATE: 03/20/25  
LGTIME : 16:22:  
THRESH: 99999

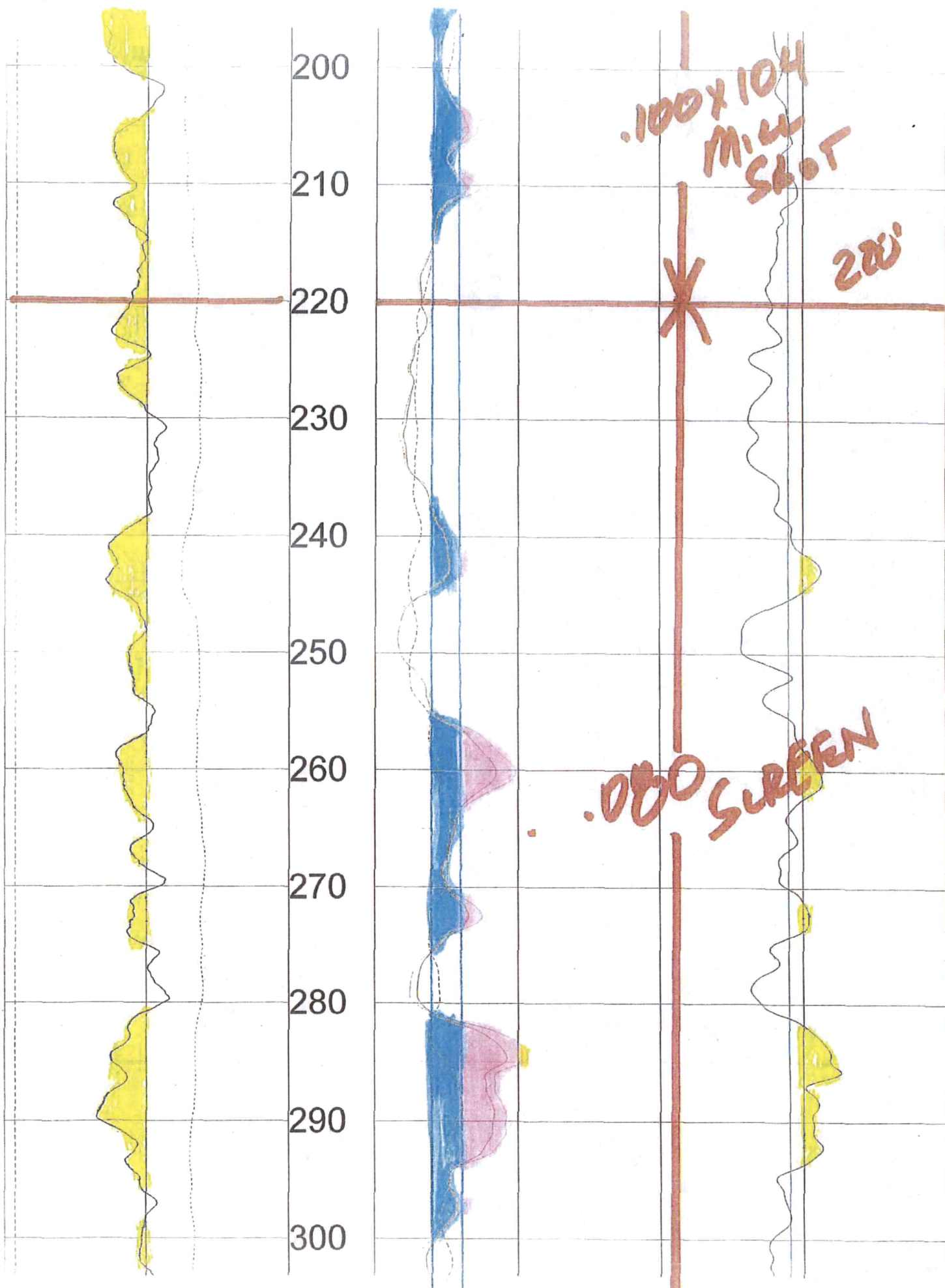
GPS 37.988598, -101.07005

ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

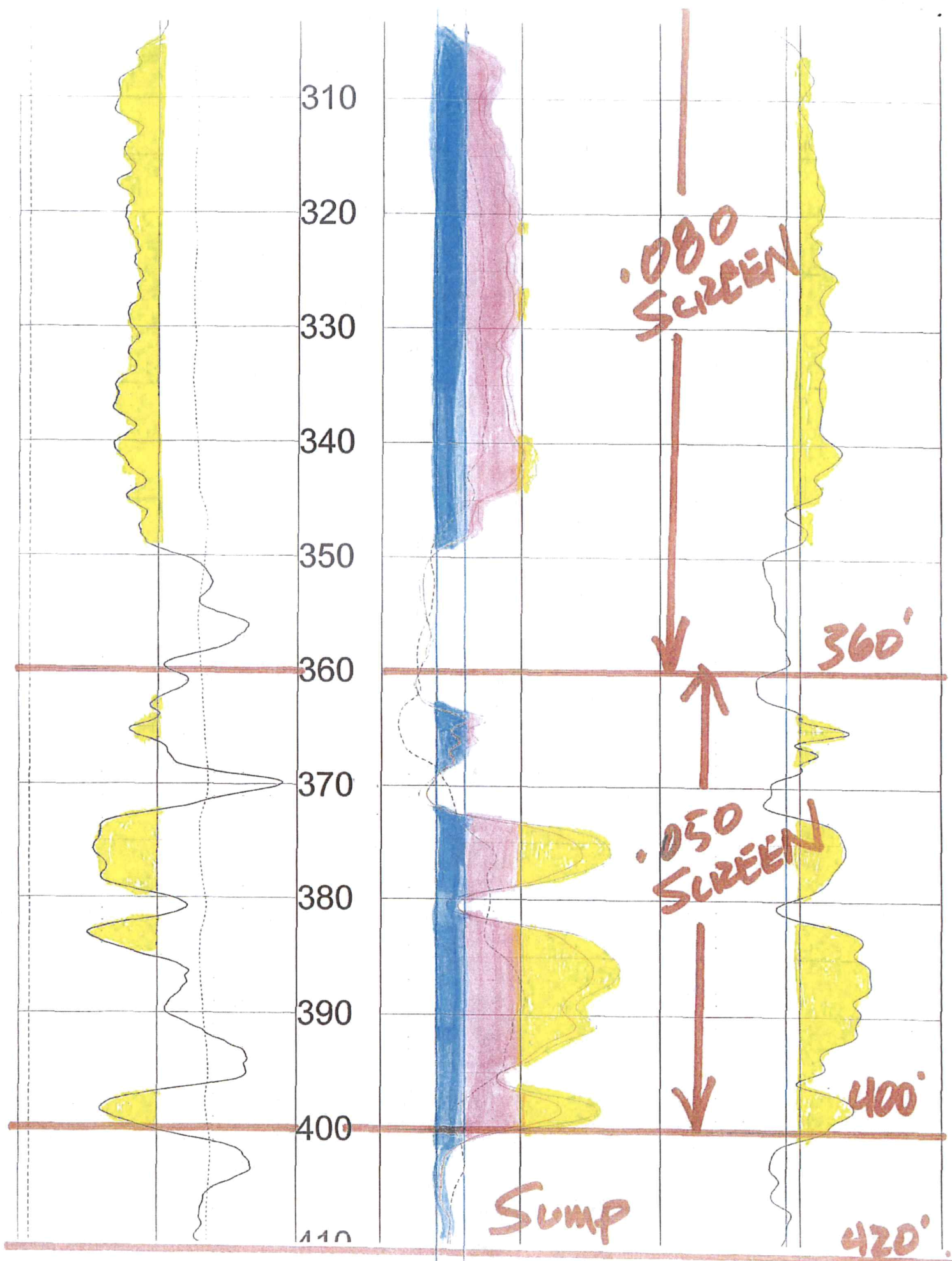


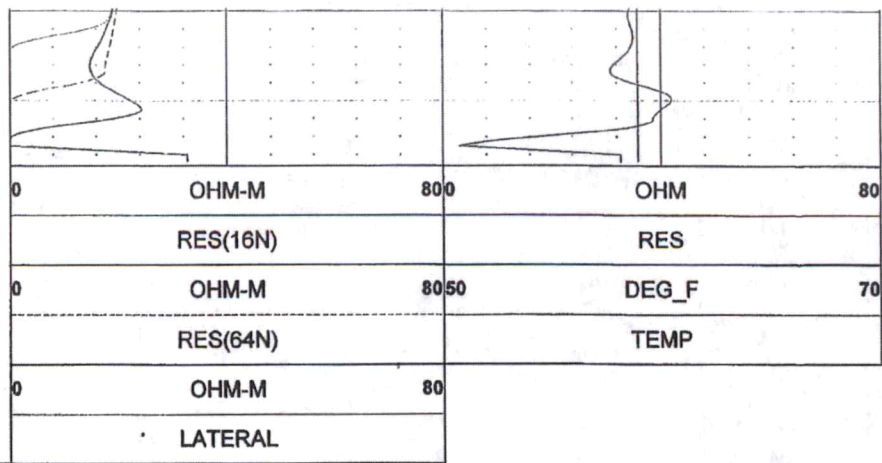
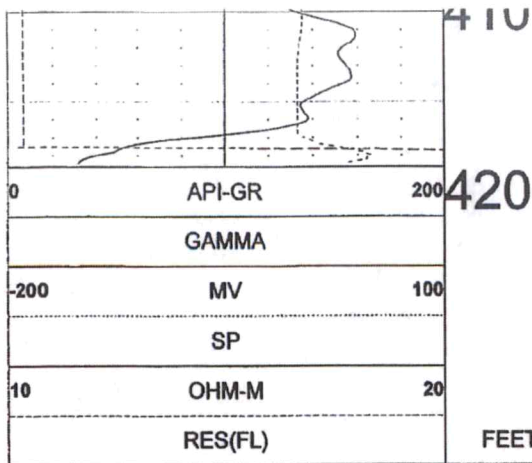














TOOL CALIBRATION TYSON FRESH MEAT/NEUFELD 03/20/25 16:22

TOOL 8144A TM VERSION 3002

SERIAL NUMBER 365

|   | DATE     | TIME     | SENSOR   | STANDARD          | RESPONSE         |
|---|----------|----------|----------|-------------------|------------------|
| 1 | Mar06,25 | 13:35:43 | GAMMA    | 1.000 [API-GR ]   | 0.000 [CPS]      |
|   | Mar06,25 | 13:35:43 | GAMMA    | 340.000 [API-GR ] | 280.000 [CPS]    |
| 2 | Mar06,25 | 11:50:10 | RES(FL)  | 3.500 [OHM-M ]    | 9790.000 [CPS]   |
|   | Mar06,25 | 11:50:10 | RES(FL)  | 35.500 [OHM-M ]   | 53170.000 [CPS]  |
| 3 | Mar06,25 | 12:48:22 | SP       | 0.000 [MV ]       | 328000.000 [CPS] |
|   | Mar06,25 | 12:48:22 | SP       | 330.000 [MV ]     | 165170.000 [CPS] |
| 4 | Mar06,25 | 12:45:43 | RES(16N) | 0.000 [OHM-M ]    | 3455.000 [CPS]   |
|   | Mar06,25 | 12:45:43 | RES(16N) | 1954.550 [OHM-M ] | 448672.500 [CPS] |
| 5 | Mar06,25 | 12:46:01 | RES(64N) | 0.000 [OHM-M ]    | 3180.000 [CPS]   |
|   | Mar06,25 | 12:46:01 | RES(64N) | 1987.740 [OHM-M ] | 447995.500 [CPS] |
| 6 | Mar06,25 | 13:08:20 | TEMP     | 45.900 [DEG_F ]   | 92300.000 [CPS]  |
|   | Mar06,25 | 13:08:20 | TEMP     | 100.500 [DEG_F ]  | 259000.000 [CPS] |
| 7 | Mar06,25 | 12:46:19 | RES      | 0.000 [OHM ]      | 21270.000 [CPS]  |
|   | Mar06,25 | 12:46:19 | RES      | 993.000 [OHM ]    | 198802.094 [CPS] |