# CHECK SHEET Short Change

(To be completed and attached to each application)

| File No. <u>275</u> | 17                 |              | -           | Fi               | eld Office | No. <u>2</u> |                   | GMD N                                 | o. <u>5</u>  |
|---------------------|--------------------|--------------|-------------|------------------|------------|--------------|-------------------|---------------------------------------|--|
| Plugging a          | agreement          | obtained fo  | or GMD?     | Yes 🗌            | No         |              | Non Applica       | able 🖂                                |  |
| Is Landow           | ner correc         | t as current | ly shown    | in WRIS          | S? Ye      | s 🖂          | No 🗆              | Addre                                 | ess Change? <u>NC</u>  |
| If applicable       | e, list Place      | e of Use Ove | rlap File N | Nos. <u>3678</u> | 39         |              | ſ                 | _                                     |  |
| ls Water II         | se Corres          | nondent cou  | rect as c   | urrently         | shown in   | WRIS?        |                   | Addre                                 | ess Change? NC   |
|                     |                    |              |             |                  |            |              |                   | RTHGLENN LTD                          | in the second seco |
|                     |                    | la de        |             |                  |            |              |                   |                                       | R. F.  |
|                     |                    | n computer   |             |                  |            |              |                   |                                       |  |
| b. Show             | feet distan        | ices from th | e           |                  | cor        | ner of th    | e section fo      | or the new point(s                    | s) of diversion:   |
| Action              | PDIV ID            | Geo Ctr?     | Sec         | Twp              | Rng        | 'N           | "W                | County                                | Qualifiers   |
| NO CHG              | 63938              | NO           | 3           | 20S              | 13W        | 1403         | 2641              | BARTON                                | NC S2  |
| 3                   |                    | · · ·        |             |                  |            |              |                   | in                                    |  |
|                     | - 9 - 2            |              | 1           |                  |            | 1            |                   |                                       |  |
|                     | 101                |              |             |                  |            |              |                   |                                       |  |
|                     | 1 B. 1 1 1 1 1 1 1 |              |             |                  |            |              |                   | ly assigned, show                     |  |
| Old PD              |                    | Authorized I |             |                  |            |              |                   | Quantity Addi                         |  |
|                     |                    |              |             |                  |            |              |                   | af/mgy                                |  |
|                     |                    |              |             |                  |            |              |                   | af/mgy<br>af/mgy                      |  |
|                     | 1.5 1. 14          |              | gpm/ois     |                  | 9P         | 1/013        | 1                 |                                       | ainigy   |
| d. Name             | of <u>Drainag</u>  | e Basin      |             |                  |            | Is t         | his correctl      | y shown in WRIS                       | ? 🗌 Yes 🗌 No   |
| e. Forma            | tion Name          | & No         |             |                  |            | _ Specia     | l Use Area        |                                       |  |
| Distances           | from the           | previous/ori | ginal p/d:  |                  | <br>-      | 3            | N/S               |                                       | _' E / W   |
|                     |                    | ON TRAIL C   |             |                  |            |              |                   |                                       |  |
| 10/11/2016          |                    |              |             |                  | e Applica  | tion Rece    | ived (date a      | ccepted for priority                  | ()   |
| -                   | 1/6                |              |             | -                | e Approve  |              |                   | P                                     |  |
|                     |                    |              |             | Notice           | and Proo   | f by         | _//               | · · · · · · · · · · · · · · · · · · · |  |
| /                   | /                  |              |             | Compl            | etion Req  | uirement     | Removed (         | Change No. C                          | )  |
| METER AC            | CTION TR           |              | NTS         |                  |            |              |                   |                                       |  |
| 11/17               | 116                |              |             | DWR              | Meter Rec  | uired by     | <u>12/31/2017</u> |                                       |  |
| /                   |                    |              |             | Anti-R           | everse Me  | eter Requ    | ired by           | _//                                   |  |
| 11/17               | 116                |              |             | Meter            | Seal Requ  | uired by 1   | 2/31/2017         |                                       | 18 13 AFfac  |
| Base Acres          | s <u>156</u>       |              | Ye          | ar <u>1990</u>   |            | Min          | imum Reas         | onable Quantity <u>1.</u>             | 18 13 Attac  |
|                     |                    |              |             |                  |            | Г            | Date Created      | d 11/17/16 by T                       | JS 11/17   |
|                     |                    |              |             |                  |            |              | Date Entered      |                                       |  |

## CHECK SHEET ATTACHMENT

## 9. Changes to the place of use will be:

### File Number 27517

|        | 0                  | Dises Liss        |      |      |       |                  |     | NE    | Ξ1⁄4  | -   |              | NV           | V1⁄4  |      |     | SV    | V1⁄4  |     |     | SE    | 1/4   |      | TOTAL          |
|--------|--------------------|-------------------|------|------|-------|------------------|-----|-------|-------|-----|--------------|--------------|-------|------|-----|-------|-------|-----|-----|-------|-------|------|----------------|
| Action | Owner<br>Person ID | Place Use<br>ID # | Sec. | Twp. | Range |                  | NE¼ | NW1⁄4 | SW1⁄4 | SE¼ | NE¼          | NW1⁄4        | SW1⁄4 | SE¼  | NE¼ | NW1/4 | SW1⁄4 | SE¼ | NE¼ | NW1⁄4 | SW1⁄4 | SE¼  | TOTAL<br>ACRES |
| NO CHG | 54887              | 12906             | 3    | 20S  | 13W   | Acres Authorized |     |       |       |     |              |              |       |      |     |       |       |     | 32  | 34    | 32.5  | 30.5 | 129            |
| NO CHG | 54667              | 12900             | 3    | 203  | 1300  | New Acres        | - 6 |       |       | -   |              |              |       |      |     |       |       |     | 32  | 34    | 32.5  | 30.5 | 129            |
| ENT    | 28585              | 40834             | 3    | 200  | 13W   | Acres Authorized |     |       |       |     | LT 3<br>25.5 | LT 4<br>25.5 | 36.5  | 36.5 | 3.5 | 3.0   |       | 0.5 |     |       |       |      | 131            |
| ENT    | 20000              | 40634             | 3    | 20S  | 1300  | New Acres        |     |       |       |     | LT 3<br>25.5 | LT 4<br>25.5 | 36.5  | 36.5 | 3.5 | 3.0   |       | 0.5 |     |       |       |      | 131            |
|        |                    |                   |      |      |       | Acres Authorized |     |       |       |     |              |              |       |      |     |       |       |     |     |       |       |      |                |
|        |                    |                   |      |      | 1     | New Acres        |     |       |       |     |              |              |       |      |     | 1     |       |     |     |       |       |      |                |
|        |                    |                   |      |      |       | Acres Authorized |     |       |       |     |              |              |       |      |     |       |       |     |     |       |       |      |                |
|        |                    |                   |      |      |       | New Acres        |     |       |       |     |              |              |       |      |     |       |       | R.  |     |       |       |      |                |

### Names and Address:

| 1. Person ID # <u>54887</u> | 2. Person ID # <u>28585</u> | 3. Person ID # |
|-----------------------------|-----------------------------|----------------|
| NORTHGLENN LTD              | E D & J INC                 |                |
| PO BOX 1005                 | PO BOX 1005                 |                |
| GREAT BEND KS 67530-1005    | GREAT BEND KS 67530-1005    |                |
|                             |                             |                |

#### 1. Give to Applicant:

- a. Original application/approval
- b. Original receipt (one for each application)
- c. Information packet containing:
- Notice and Proof form
- Water Meter Specifications
- Acceptable Meter list
- Water level measurement tube specifications
- Check Valve specifications
- Pink Sheet K.S.A. 82a-728 letter
- Form stating to record in Register of Deeds Office (OPTIONAL AS NEEDED)

## **GENERAL INSTRUCTIONS**

- 2. Send to headquarters:
- a. Good, <u>scannable</u> copy of application and/or approval and this check sheet
- b. Original check and copy of receipt
- c. Test hole log
- d. GMD recommendation, if any
- e. Map or aerial photograph, if any
- 3. Send to KDHE: Letter (KDHE.LT) advising of location of abandoned well.

### CONDITIONS

- 1. Insert notice and proof date.
- 2. Type or print applicant's/owner's name on line.

- 3. Complete notary statement.
- 4. Date stamp received and approved.
- 5. Complete ownership and WUC change information.

#### ADDITIONAL PHOTOCOPIES

| L. | 1 | 0 |  |
|----|---|---|--|
| Г  | ٦ | Q |  |

GMD #5

| r.                    |  |  |  |   |           |         |                    |               | SE                       | 4                         |                            |            |         |         |                    |        |         |               |                              |
|-----------------------|--|--|--|---|-----------|---------|--------------------|---------------|--------------------------|---------------------------|----------------------------|------------|---------|---------|--------------------|--------|---------|---------------|------------------------------|
| Kan<br>Divis<br>Field | sas Dep<br>sion of V<br>d Office<br>for add<br>Topeka<br>Stafford<br>Stockto<br>Garden | pleted ap<br>partment (<br>Vater Res<br>for your a<br>ress:<br>(785) :<br>d (620)<br>n (785)<br>City (6<br>griculture. | of Agric<br>sources<br>area.<br>296-57<br>234-53<br>425-6<br>20) 27<br><u>ks.gov</u> | culture<br>s<br>311<br>787<br>6-290<br><u>//dwr</u> | IN/       |         | то (<br>F<br>ER    |               | NGE<br>E A<br>IT O<br>ET | N FC<br>TH<br>ND/<br>F DI | OR A<br>IE P<br>OR<br>IVEI |            |         | F       | Report Acres       | )      | TE O    | OF K          | ANSAS                        |
| Dom                   |  | Nee d 1  |  |   | F         | ee Sc   | hedule             | any the is on | the thir                 | rd page                   | e of th                    | is appl    | ication | form.   |                    |        | aint of | divorsi       | n is greater                 |
| than                  | 100 fe   |  | lace o   | of use  | will be   | e char  |                    |               |                          |                           |                            |            |         |         |                    |        |         |               | on is greater<br>nd proposed |
|                       |  |  |  |   |           |         |                    |               |                          |                           |                            |            |         |         |                    |        |         | RE            | ECEIVED                      |
|                       |  |  |  |   |           | _       |                    | 0754          | -                        |                           |                            |            |         |         |                    |        |         | 1             | 0:47am                       |
|                       |  |  |  |   |           | F       | le No              | . 2751        | /                        |                           |                            |            |         |         |                    |        |         |               | T 1 2 2016                   |
| 1.                    | Applica  | tion is he   | reby m   | ade fc  | or appr   | oval o  | f the C            | hief Er       | nainee                   | r to ch                   | ange t                     | he (ch     | eck on  | e or bo | oth):              |        |         | UL            | 1 1 4 2010                   |
|                       |  |  |  |   |           | _       | lace of            |               |                          |                           |                            | of Dive    |         |         | ,                  |        |         | Staffo        | ord Field Office             |
|                       |  |  | المراجعة والمراجع  | hiek ie   | the ev    |         |                    | onnlin        | ation in                 |                           | dener                      |            | holon   | ditiona | dooor              | ibod b | Di      |               | of Water Resources           |
|                       |  |  |  |   |           |         |                    |               | ation ir                 |                           | dance                      |            | ne con  | anions  | desci              | ibed b | elow.   |               |                              |
|                       | The sou  | urce of su   | ipply is   | :   |           | K G     | round              | water         |                          |                           | Surfac                     | ce wate    | er      |         |                    |        |         |               |                              |
| 2.                    | Name   | and addre  | ess of A   | Applica   | ant Je    | erry Ma | armie              |               |                          |                           |                            |            |         |         |                    |        |         |               |                              |
| 2.                    |  | 1005, G  |  |   |           |         |                    |               |                          |                           |                            |            |         |         |                    |        |         |               |                              |
|                       |  | Number:  |  |   | 1 - 1 - T | 0 100   | <u> </u>           |               | Email a                  | addres                    | s ier                      | rymarn     | nie@va  | ahoo c  | oms                |        |         |               |                              |
|                       |  | and addre  | -  |   |           | orresp  | onden              |               |                          |                           |                            | yman       |         | 1100.0  | 01110              |        |         |               |                              |
|                       |  | 1005. G  |  |   |           |         |                    |               | Ingloth                  |                           |                            |            |         |         |                    |        |         | _             |                              |
|                       |  | Number:  |  | )   | 0100      | 0 100   | 0                  |               | Email a                  | addres                    | s.                         |            |         | x       |                    |        |         |               |                              |
| 3.                    |  | esently au   |  | d plac  | e of u    | se is:  |                    |               | Lindin                   |                           |                            |            |         |         |                    |        |         |               |                              |
| 0.                    |  | of Land -  |  |   |           |         |                    |               |                          |                           |                            | // **F     | D&J     | Inc     |                    |        |         |               |                              |
|                       | owner  |  |  |   |           |         |                    | at Bend       | KS 67                    | 7530-1                    |                            |            |         |         | reat B             | end K  | 6753    | 0-1005        |                              |
|                       | (If there  | is more th   |  | -   |           |         |                    |               |                          |                           |                            |            |         |         |                    |        |         |               |                              |
|                       |  |  | 1  | N   | E¼        |         | 1                  | N             | W1⁄4                     |                           | 1                          | S          | W1⁄4    |         |                    | S      | =1/4    |               | TOTAL                        |
| Se                    | c. Twp   | . Range  | NE <sup>1</sup> / <sub>4</sub>   | 1   | T         | SE1/4   | NE <sup>1</sup> ⁄4 | 1             | T                        | SE1/4                     | NE <sup>1</sup> ⁄4         | T          | T       | SE¼     | NE <sup>1</sup> /4 | NW1/4  | SW1/4   | SE1/4         | ACRES                        |
| *                     |  |  | 112/4  |   |           |         |                    |               |                          |                           |                            |            |         |         | 32                 | 34     | 32.5    |               | 129                          |
|                       |  | 1  |  |   |           |         | Lot 3              |               |                          |                           |                            | 1          |         |         |                    |        |         |               |                              |
| **                    | 3 20   | 13w  |  |   |           |         | 8                  | 8             | 38.5                     | 38.5                      | 19                         | 18.5       |         | 0.5     |                    |        |         |               | 131                          |
|                       |  |  |  |   | -         |         |                    |               |                          |                           |                            |            |         |         |                    |        | -       | Total         | 260                          |
| 4.                    | If this a  | pplication   | n is for   | a char  | nge in    | place   | of use             | , it is p     | ropose                   | d that                    | the pla                    | ace of     | use be  | chang   | ged to:            |        |         |               |                              |
|                       | Owner  | of Land -  |  |   |           |         |                    |               |                          |                           |                            |            | D&J     |         |                    |        |         |               |                              |
|                       |  |  |  | -   |           |         |                    |               |                          |                           |                            | // PO      | Box 1   | 005, G  | reat B             | end K  | S 6753  | 0-1005        |                              |
|                       | (If there  | is more th   | an one   | landow  | ner, at   | tach su | ppleme             | ental sh      | eets as                  | necess                    | sary.)                     |            |         |         |                    |        |         |               |                              |
|                       |  |  |  | NE  | 1/4       |         |                    | NV            | V1⁄4                     |                           |                            | SV         | V1⁄4    |         |                    | SE     | 1/4     |               | TOTAL                        |
| Se                    | c. Twp   | Range  | NE¼  | NW1⁄4   | SW1⁄4     | SE¼     | NE¼                | NW1⁄4         | SW1/4                    | SE¼                       | NE¼                        | NW1⁄4      | SW1⁄4   | SE¼     | NE¼                | NW1/4  | SW1/4   | SE¼           | ACRES                        |
| *                     | 3 20   | 13W  |  |   |           |         |                    |               |                          |                           |                            |            |         | ×       | 32                 | 34     | 32.5    | 30.5          | 129                          |
| **                    | 3 20   | 13W  |  |   |           |         | Lot 3 25.5         | Lot 4<br>25.5 | 36.5                     | 36.5                      | 35                         | 3.0        |         | 0.5     |                    |        |         |               | 131                          |
|                       | 5 20   | 1500   |  |   |           |         | 20.0               | 20.0          | 00.0                     | 55.5                      | 3.5                        | 0.0        |         |         |                    |        |         | Total         | 260                          |
| _                     |  | _  |  |   |           |         |                    |               |                          |                           | 5.5                        | L          |         |         |                    |        |         | - otur        | 200                          |
|                       | For Of   | fice Use   | Only:  | Code  |           | Fe      | e \$ <u>3</u>      | 00            | _ TR #                   | #                         |                            | <i>R</i> e | ceipt   | Date _  |                    |        | Chec    | k # <u>10</u> | 807                          |

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\* EKF

pé

SFFD

10/12/16

| 5.  | Presently authorized point                               |                        |            |  |                                     |  |
|-----|--|------------------------|------------|--|-------------------------------------|--|
|     | One in the   | Quarter of the         |            | Quarter of th  | e NC S2                             | Quarter                                    |
|     | of Section 3   |                        |            |  |                                     |  |
|     | in Barton  |                        |            |  |                                     |  |
|     | Authorized Rate  |                        |            |  |                                     |  |
|     | (DWR use only: Computer                                  |                        |            |  | fee                                 | t West)                                    |
|     | This point will not be change                            |                        |            |  |                                     |  |
|     | Proposed point of diversion                              |                        |            |  |                                     |  |
|     | One in the   |                        |            |  |                                     |  |
|     | of Section   |                        |            |  |                                     |  |
|     | in   | County, Kansas,        | _ feet No  | orth feet We   | est of Southeast c                  | orner of section.                          |
|     | Proposed Rate  |                        |            |  |                                     |  |
| l   | This point is: Additional                                | Vell Geo Center List o | other wate | er rights that will use this                         | point                               | ·  |
| г   | Descently of the size of the size                        | 6.11                   |            |  |                                     |  |
| 6.  | Presently authorized point                               |                        |            | <b>•</b> • • • •                                     |                                     | <b>a</b> 1                                 |
|     | One in the   | Quarter of the         |            | Quarter of th  | e                                   | Quarter                                    |
|     | of Section   | , Township             | feet NI-   | South, Rang  | e                                   | (E/VV),                                    |
|     | in   |                        |            |  |                                     |  |
|     | Authorized Rate  |                        |            |  |                                     |  |
|     | (DWR use only: Computer<br>This point will not be change |                        |            |  | lee                                 | t west)                                    |
|     | Proposed point of diversion                              |                        |            |  |                                     |  |
|     |  |                        |            |  | •                                   | Quarter                                    |
|     | One in the<br>of Section                                 |                        |            |  |                                     |  |
|     | in   |                        |            |  |                                     |  |
|     | Proposed Rate  |                        |            |  |                                     |  |
|     | This point is: Additional                                |                        |            |  |                                     |  |
| l   |  |                        |            | a fights that will use this                          |                                     | ·  |
| 7.  | Why do you need a new point                              | of diversion? N/A      | 13a.       | If the proposed point of                             | diversion will be r                 | elocated within 100                        |
|     | , ,  |                        |            | feet of the existing poir<br>the diagram below in re | nt of diversion, ind                | icate its location on                      |
|     |  |                        |            | (PLEASE NOTE: The                                    | e "X" in center                     | of diagram below                           |
|     |  |                        |            | represents presently a                               | -                                   | of diversion.)                             |
|     |  |                        |            |  | North                               |  |
| 8.  | If a well, is the test hole log at                       | tached? Yes No         |            | 100 50   |                                     | 100  |
| 0   | When do you propose to                                   | complete the new point | of         |  | <u> </u>                            | 14   |
| 9.  | When do you propose to diversion?                        | complete the new point | 01         | E  | _                                   | 1  |
|     |  |                        |            | 50 - +   | _ +                                 | 50   |
|     | <u>N/A</u>   |                        |            | E  | Ξ                                   | 7  |
| 10. | If the point of diversion is a we                        | ell:                   |            | West 0 - III II                                      | <br>      <del>X</del>              | I O East                                   |
|     | (a) What are you going to do                             | with the old well?     |            |  | <u> </u>                            |  |
|     |  |                        |            | F  | _                                   | 1  |
|     | N/A  |                        |            | 50 - +   | <u> </u>                            |  |
|     |  |                        |            | E  | _                                   | 1  |
|     | (b) When will this be done? I                            | N/A                    |            | E  |                                     |  |
|     |  |                        |            | 400 50   |                                     |  |
| 11. | Groundwater Managemen attached? X Yes No.                | t District recommendat |            | 100 50   | 0 50<br>South                       | 100  |
|     |  | 0 11/16/16 · JS. SFF   |            | \$   | cale: 1" = 100'                     |  |
| 12. | Assisted by EKF/SFFO                                     |                        | 13b.       | If the proposed point of                             | diversion will be r                 | elocated more than                         |
|     |  |                        |            | 100 feet but within 2 diversion, attach a top        | ographic map or                     | aerial photograph.                         |
|     |  |                        |            | For groundwater source                               | es, show all wells                  | (including domestic)                       |
|     |  |                        |            | within one-half mile of the names and mailing ad     | ne proposed point dresses of the ov | of diversion and the<br>vners. For surface |
|     |  |                        |            | water sources, show                                  | the names and                       | addresses of the                           |
|     |  | RECEIVED               |            | landowner(s) one-half<br>upstream from your pro      | mile downstream                     | and one-half mile                          |
|     | D 1 121 (Davised 06/16/2014)                             |                        | Dago 2     |  |                                     | ile No. 27517                              |
| 000 | R 1-121 (Revised 06/16/2014)                             | OCT 12 2016            | Page 2     |  | F                                   | ile No. <u>27517</u>                       |
|     |  |                        |            |  |                                     |  |
|     |  | I Field Office         |            |  |                                     |  |

Stafford Field Office

, . .

- 14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:
  - (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application? (If no, all owners must sign this application.) Yes No No
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested? Yes
    - No No (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety? (If no, all owners must sign this application.) Yes No No

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regard to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete. . 1 1

| Dated at Great Bend  | , Kansas, this | 6th day of      | of Detaber            | , 20_16             |
|--|----------------|-----------------|-----------------------|---------------------|
| In I Marl  |                |                 |                       |                     |
| (Owner)  |                |                 | (Spouse)              |                     |
| Jermy L Marmie   |                |                 |                       |                     |
| (Please Print)   |                |                 | (Please Print)        |                     |
| David D. Had Mie   |                |                 | (Spouse)              |                     |
| (Please Print)   |                |                 | (Please Print)        |                     |
| (Owner)  |                |                 | (Spouse)              |                     |
| (Please Print)   |                |                 | (Please Print)        |                     |
| State of Kansas  |                |                 |                       | ,                   |
| I hereby certify that the foregoing application was<br>NOTARY PUBLE STATE of KANSAS<br>Elaine Schlochtermeier<br>My Appl. Exp. 12-16-11<br>My Commission Expires | signed in m    | ly presence and | sworn to before me th | nis <u>6</u> day of |

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

### FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: Kansas Department of Agriculture

(1) Application to change a point of diversion 300 feet or less ..... \$100 (2) Application to change a point of diversion more than 300 feet ..... \$200 (3) Application to change the place of use ...... \$200

# RECEIVED

DWR 1-121 (Revised 06/16/2014)

OCT 1 2 2016

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Stafford Field Office Division of Water Resources

## SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-14-3 and other applicable provisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, K.A.R. 5-1-1 *et.seq.* With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 27517

- A change application was received on \_/o/// 2016 requesting that the place of use and / or point of 1 diversion authorized under the above-referenced file number be changed as described in the application.
- On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. 2.
- The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a \_\_\_\_\_\_ foot radius of the authorized point(s) of diversion. 3.
- feet from the previously The point(s) of diversion authorized herein shall not actually be located more than \_ authorized point(s) of diversion. Applicable Not Applicable
- As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a 5. tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. 
  Applicable 
  Not Applicable
- tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. 
  The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2016, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. 6.
- Installation of the works for diversion of water shall be completed on or before December 31, 20\_ , or within any 7 authorized extension of time. By March 1, 20\_\_\_\_\_ the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable Not Applicable
- The completed well log shall be submitted with the required notice. Applicable Not Applicable 8.
- All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable I Not Applicable 9
- 10. Additional Conditions are attached. 🖾 Yes □ No
- 11. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

#### Administrative Appeal and Effective Date of Order

You have the right to a hearing in accordance with K.A.R. 5-14-3 before this Summary Order becomes final action of the Kansas Department of Agriculture. Any request for a hearing must be filed with the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Topeka, Kansas 66502, within 15 days after the date shown on the Certificate of Service attached hereto. If a hearing is not requested in accordance with K A B, 5 14.3, this Summary order will become effective on the 15<sup>th</sup> day after the date shown on the Certificate of Service.

For Use by Register of Deeds

DWR 1-121 (Revised 06/16/2014)

| APPLICATION APPROVED AND<br>SUMMARY ORDER ISSUED  |
|---|
| By: Camen R. Corod<br>Duly Authorized Designee of the Chief Engineer  |
| (Print Name): <u>Gimeron R. Conant</u><br>Division of Water Resources - Kansas Department of Agriculture<br>Date of Issuance: <u>11/17/16</u> |
| State of Kansas ) SS<br>County of Hafford ) SS  |
| Acknowledged before me on <u><u><u></u></u></u>   |
| Signature: Notary Fublic<br>Vertain Vertain August 11, 2017   |
| My commission expires (Notary Seal)   |

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OCT 12 2016

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File No. 27517

Stafford Field Office Division of Water Resources

# ADDITIONAL CONDITIONS TO SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

The effective date of the change shall be the date this order is executed by the Chief Engineer, after which Water Right, File No. 27,517 shall be subject to the following conditions:

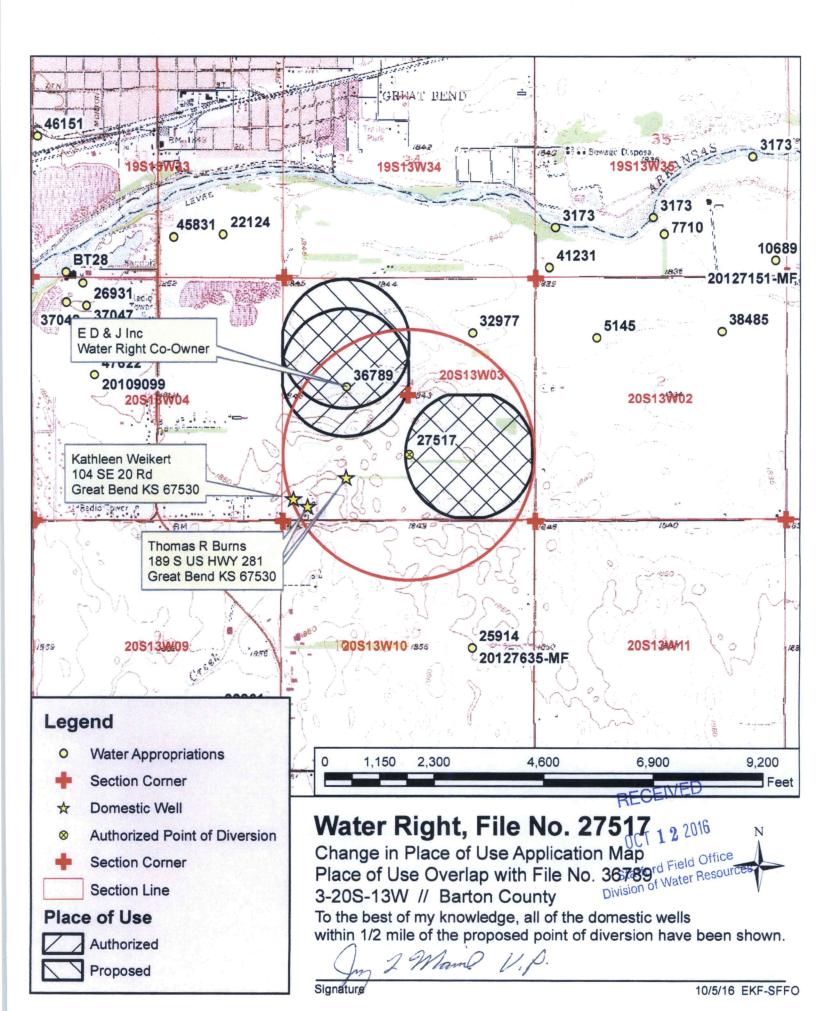
10a. A seal shall be placed on the water flowmeter by the Division of Water Resources in such a manner as to render the meter non-removable from the measuring chamber without breaking the seal. If the seal is broken without the written permission of the chief engineer, this shall create a rebuttable presumption that the point of diversion had been unlawfully operated in violation of the order of the chief engineer and that the water right holder had been acting in violation of the conditions of his or her water right.

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Stafford Field Office

File No. 27517





Phone: (620) 234-5311 Fax: (620) 234-6900 www.agriculture.ks.gov Sam Brownback, Governor

Stafford, Kansas 67578-1521 Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Jeff Lanterman, Water Commissioner

November 18, 2016

Stafford Field Office

300 S. Main Street

NorthGlenn LTD PO Box 1005 Great Bend KS 67530-1005

Re: Water Right, File No(s). 27517

Dear Water Right Owner:

Enclosed is the order executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number(s).

Your attention is directed to the enclosures and to the terms, conditions and limitations specified in this approval for change. An acceptable water flow meter must be installed on your well before any water is applied as authorized under this change approval. A copy of the approved list of <u>Certified Water Flowmeters</u> as well as the regulations regarding the installation of flowmeters, measurement tubes and check valves can be found at <u>http://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/water-flowmeters</u>. If you do not have access to the internet, please contact this office and we will send you a paper copy of the referenced information.

Since this order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free to contact this office. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

Jeff Lanterman Water Commissioner

Enclosures pc: Water Rights Section Ground Water Management District 5 E D & J Inc

# **CERTIFICATE OF SERVICE**

On this **18 November 2016**, I hereby certify that the attached Change in Place of Use, File No. 27517 dated November 17, 2016 was mailed to the following:

NorthGlenn LTD PO Box 1005 Great Bend KS 67530-1005

pc: Water Rights Section GMD #5 E D & J Inc

ssucht Staff

# Saryerwinnie, Tyler

From: Sent: To: Subject: Attachments: marmies@greatbend.com Wednesday, October 12, 2016 3:27 PM Saryerwinnie, Tyler Water Right, File #27517 & #36789 WaterMaps.pdf

Attached are copies of the signed maps. Sorry I failed to sign the original maps. If you need anything else, just let me know.

Please acknowledge receipt of the these maps.

Thank you, Jerry Marmie

Marmie Motors Inc. PO Box 1005, 1724 10th St. Great Bend, KS 67530

620-792-2571 620-791-6757 direct 620-791-6783 fax

## KANSAS DEPARTMENT OF AGRICULTURE Division of Water Resources

## MEMORANDUM

TO: Files

DATE: November 3, 2016

**FROM:** Tyler Saryerwinnie

RE: Water Right, File Nos. 27517&36789 Nearby Owner Notification

Two (2) applications for approval to change the place of use for the referenced files were received on October 11, 2016. The maps accompanying the applications were returned back to the applicant for signatures on October 12, 2016. The applicant returned the signed maps on October 12, 2016.

On October 13, 2016, two (2) surrounding well owners were notified of the proposed place of use change applications (File Nos. 27517&36789) filed by Jerry Marmie, on behalf of Northglenn LTD and E D & J Inc. Six (6) additional notification letters were sent to surrounding well owners notifying them of the place of use change for File No. 36789.

On October 17, 2016, Kathleen Weikert's father called on behalf of Kathleen inquiring about the notification letter sent on 10/13/2016 (File Nos. 27517&36789). He was wondering how the proposed place of use will affect his daughter's domestic well. He wanted to know if Mr. Marmie was moving the location of his well. I informed him that only the place of use would change and no changes to the well's location will be authorized by the proposed place of use change. He had no other concerns at the end of our phone conversation.

On October 17, 2016, Vicki Wood called to discuss a notification letter (File No. 36789) sent on 10/13/2016. She wanted clarification on the letter. I informed her of the proposed place of use change and clarified that the well location, authorized quantity, and rate of pumping will not be changing with the approval of this application. She indicated that she wanted to check with other sources and will call or write back with any other concerns.

On October 18, 2016, Robert Sanders called regarding a notification letter (File No. 36789) that he received dated 10/13/16. Mr. Sanders was calling to verify that the change would only be to the place of use. He had no other concerns at the time of the call.

On October 26, 2016, Vincette Maclaren called to clarify content within the notification letter (File No. 36789) dated 10/18/16. She voiced no concerns after I explained the place in use change. -- It should be noted that the original notification letter sent to Vincette Maclaren was returned "NMR" on 10/18/16. A new address was found using the county parcel search and a notification letter was sent on October 18, 2016.

No other nearby owners called the Field Office or submitted comments in writing. This application can be moved on to GMD#5 for further review and recommendation.

## Saryerwinnie, Tyler

From:Saryerwinnie, TylerSent:Thursday, November 03, 2016 10:53 AMTo:Orrin Feril (oferil@gmd5.org)Cc:Conant, CameronSubject:GMD Recommendation Request - File Nos. 27517 & 26789Attachments:27517.36789.cover letter.pdf; 27517.Change App.pdf; 36789.Change App.pdf;<br/>27517.36789.memo+baseacre.pdf

Orrin,

I have attached a cover letter and copies of two (2) change applications for GMD recommendation. I have also included a memorandum outlining the responses received and copies of the base acre reviews for each file. Please provide the GMD recommendation by no later than November 28th, 2016.

Please let me know if you are needing anything else, or have any questions.

Thank you,

Tyler

**Tyler Saryerwinnie**, Environmental Scientist Kansas Department of Agriculture Division of Water Resources Stafford Field Office Phone: (620)234-5311



Phone: (620) 234-5311 Fax: (620) 234-6900 www.agriculture.ks.gov Sam Brownback, Governor

Stafford Field Office 300 S. Main Street Stafford, Kansas 67578-1521

Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Jeff Lanterman, Water Commissioner

November 3, 2016

Orrin Feril Big Bend – GMD No. 5 125 S Main St Stafford, KS 67578

RE: Place of Use Change Application, File No(s). 27,517 & 36,789

Dear Mr. Feril,

We are enclosing a copy of the applications, as referenced above, for your review and recommendations. At this time the applications appear to be in proper form. Notification letters were sent to all nearby owners shown on the application maps. These owners were given a 15 day comment period; please see the accompanying memorandum outlining the responses received.

This office will delay any further action on this file for a period of 15 business days from the date of this letter to allow you time to submit your recommendations concerning the applications. Please submit your recommendations within the allotted time, or any authorized extension of time thereof.

If you have any questions, please feel free to contact the office.

Sincerely,

Tyler Saryerwinnnie Environmental Scientist Stafford Field Office tyler.saryerwinnie@ks.gov

Enclosure

# Saryerwinnie, Tyler

| From:        | Orrin Feril <oferil@gmd5.org></oferil@gmd5.org>                            |
|--------------|--|
| Sent:        | Wednesday, November 16, 2016 2:05 PM                                       |
| То:          | Saryerwinnie, Tyler  |
| Subject:     | Applications for Change, Water Right File Nos. 11303, 20506, 27517, 36789  |
| Attachments: | 20506 2016-11-16 Rec.pdf; 27517 36789 2016-11-16 Rec.pdf; 11303 2016-11-16 |
|              | Rec.pdf  |

I'm attaching the recommendations requested by your office. Please let me know if you have any questions.

Thank you for your consideration in this matter,

Orrin

--Orrin Feril Manager Big Bend GMD#5 Email: <u>oferil@gmd5.org</u> Phone: (620) 234-5352 Mobile: (620) 388-0172 Fax: (620) 234-5718 www.gmd5.org Darrell Wood - Edwards (Pres.) Fred Grunder - Pratt (V Pres.) John Janssen - Kiowa (Treas.) Curtis Tobias - Rice (Sec.) Justin Gatz - Reno Kent Lamb - Stafford Phil Martin - Barton Bob Standish - Pawnee Tom Taylor - At-Large



Orrin Feril, Manager 125 South Main Street Stafford, Kansas 67578 ph: (620) 234-5352 fx: (620) 234-5718 gmd5@gmd5.org www.gmd5.org

November 16, 2016

Tyler Saryerwinnie Division of Water Resources Kansas Department of Agriculture 300 S. Main Street Stafford, Kansas 67578-1342

> RE: Water Right File No. 27517 & 36789 Change in the Place of Use

Dear Mr. Saryerwinnie,

Big Bend Groundwater Management District #5 has reviewed the above referenced applications to change the place of use. It is the understanding of the District that the resulting number of irrigated acres for the two combined water rights will be identical to the presently authorized places of use. Therefore, the applications appear to be consistent with 5-25-20(b) and are recommended for approval.

The applications to change are subject to the District's well equipment regulation K.A.R. 5-25-5 for a required flow meter.

Please feel free to give me a call if you have any questions.

Sincerely,

**Orrin Feril** 

Manager

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Stafford Field Office Division of Water Resources