

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/D WORKSHEET**

Document Signature ██████████

1. File Number: <b>RN 020</b>	2. Status Change Date: <b>9/19/2016</b>	3. Change Num: <b>C2</b>	4. Field Office: <b>02</b>	5. GMD: <b>02</b>
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change:
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8a. Applicant(s) <span style="float: right;">Person ID _____</span> New to system <input type="checkbox"/> <span style="float: right;">Add Seq# _____</span>  <b>CARGILL INC</b> <b>RANDY SCHAW</b> <b>PO BOX 1403</b> <b>HUTCHINSON KS 67504</b>	8c. Landowner(s) <span style="float: right;">Person ID _____</span> New to system <input type="checkbox"/> <span style="float: right;">Add Seq# _____</span>
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8b. Landowner(s) <span style="float: right;">Person ID <u>2529</u></span> New to system <input type="checkbox"/> <span style="float: right;">Add Seq# <u>2</u></span>  <b>CARGILL INC</b> <b>HUTCHINSON 1001-A201</b> <b>PO BOX 6032</b> <b>FARGO ND 58108-6034</b>	8d. WUC <span style="float: right;">Person ID <u>2529</u></span> New to system <input type="checkbox"/> <span style="float: right;">Add Seq# <u>1</u></span>  <b>CARGILL INC</b> <b>QUALITY CONTROL MGR</b> <b>PO BOX 1403</b> <b>HUTCHINSON KS 67504</b>
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9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: <u>12/31/16</u> <input checked="" type="checkbox"/> N & P Date to Comply: <u>12/31/16</u>	
<input checked="" type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N & P Form <input checked="" type="checkbox"/> Water Tube <input checked="" type="checkbox"/> Driller Copy <input type="checkbox"/> H & E Letter	
<input type="checkbox"/> Conservation Plan    Date Required: _____    Date Approved: _____    Date to Comply: _____	

10. Use Made of Water    From: _____    To: _____
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	Date Prepared: <b>8/10/16</b> By: <b>LI</b>
	Date Entered: <b>9/19/2016</b> By: <b>LM</b>



**KANSAS DEPARTMENT OF AGRICULTURE**  
**Division of Water Resources**

**M E M O R A N D U M**

**TO:** Files

**DATE:** September 7, 2016

**FROM:** Leslie Ireland

**RE:** Vested Right,  
File No. RN 020

Evan L. Moodie on behalf of Cargill Incorporated, owner of the place of use filed an application on April 25, 2016, for approval to change a point of diversion authorized for industrial use.

The subject Vested Right appears not to be abandoned as per K.S.A. 82a-718 and in compliance with K.S.A. 82a-732. It appears to be a complete application per K.A.R. 5-5-2a, *Complete change application*.

The referenced file authorizes 1,200 million gallons (3,683 acre-feet) per year at a maximum rate of 4,670 gallons per minute (10.40 c.f.s.) from five (5) wells all in Section 19, Township 23, Range 5 West, Reno County for industrial use. The right has no overlaps and is not indicated to be in a special use area. It is located within the boundaries of the Equus Beds Groundwater Management District No. 2.

The owners propose to drill a new well and plug the existing well. The source of supply for the right has been determined to be Main Stem Alluvium, (Code 113) of the Arkansas River and Equus Beds (Code 190). The wells all appear to be less than 100 feet deep and have static water levels ranging from 15 to 56 feet. The requested change will move the authorized point of diversion approximately 60 feet to the South.

The new well is proposed to be drilled in the Southeast Quarter of the Northeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$ ) at 4,023 feet North and 3,140 feet West of the Southeast corner of Section 19, Township 23, Range 5 West, Reno County. My discussion with Randy Schawe, Cargill indicated that the well will be still called Well # 7. The old authorized well located near the center of the East half of the Northwest Quarter (E $\frac{1}{2}$  NW $\frac{1}{4}$ ) of Section 19, approximately 4,083 feet North and 3,140 feet West of the Southeast corner will be plugged. The well plugging agreement, as required by GMD2, was received on August 8, 2016. It was signed by Greg Dodson on behalf of Darling Drilling, Hutchinson, Kansas.

The existing point of diversion is located approximately 7,600 feet from the center line of the Arkansas River. The change will reduce this distance to approximately 7,540 feet, reducing the distance by less than one(1) percent. The change will move the point of diversion away from Cow Creek. The requested change complies with K.A.R. 5-5-13, *Relocating of alluvial wells*.

The proposed distance to move the authorized point of diversion does not exceed the 2,640 feet maximum distance as detailed in K.A.R. 5-22-8, *Change applications*. The proposed change is relocation the well less than 300 feet from the currently authorized well therefore the proposal is not subject to K.A.R. 5-22-2, *Well spacing requirements*. It does appear that the proposed well meets the required spacing to the nearby domestic wells as the owner of the right owns all of the property within 1,000 feet of the proposed well.

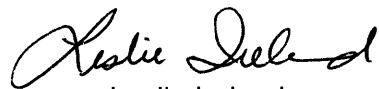
The change in point of diversion will move the right to divert less than 300 feet, so no informational letters were sent and the Equus Beds Groundwater Management District No. 2 was not required to be contacted for a recommendation.

The application listed old legal descriptions which were updated on the application. The four other points of diversion will not be updated or altered by the approval.

Cameron Conant, Assistant Water Commissioner indicated in an email dated August 31, 2016, that this type of change does not require a review and recommend of the field office for approval of the change.

Water flowmeters are required according to KSA 82a-706c. A water level measurement tube and WWC-5 log will be conditions of the approval. A check valve will be required if the owners are chemigating.

Based on the above discussion, the change appears to be reasonable, that impairment to existing water rights is unlikely, that there are no pending applications within the vicinity of this proposed change and filed prior to this change request that may be affected by this approval and that no change in the local source of supply will occur, it is recommended that the application for change under File No. RN 020 be approved.



Leslie Ireland  
Environmental Scientist  
Water Appropriation Program

1320 Research Park Drive  
Manhattan, Kansas 66502  
(785) 564-6700



900 SW Jackson, Room 456  
Topeka, Kansas 66612  
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

CARGILL INC  
RANDY SCHAWA  
PO BOX 1403  
HUTCHINSON KS 67504

September 20, 2016

**FILE COPY**

RE: Vested Right, File No. RN 020

Dear Mr. Schawe:

Enclosed is the order executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number. Please return the required and enclosed form, Notification of Completion of the Diversion Works and/or Installation of the Required Flowmeter, as soon as these actions are completed.

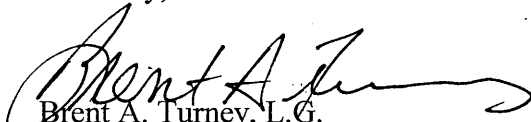
It is a condition of the Approval that the water right owner submits to the Chief Engineer a copy of the well log required by the Kansas Department of Health and Environment. The copy of the well log, currently form WWC-5, must be submitted within 30 days following the drilling of the well at the authorized location.

Since this order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

If you have any questions, please contact Leslie Ireland at (785)564-6633, or your area field office at (620) 234-5311. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

  
Brent A. Turney, L.G.  
Change Application Unit Supervisor

BAT:LI:li  
Enclosure(s)  
pc: Stafford Field Office  
Groundwater Management District No. 2

**FILE COPY****KANSAS DEPARTMENT OF AGRICULTURE**

Jackie McClaskey, Secretary of Agriculture

**DIVISION OF WATER RESOURCES**

David W. Barfield, Chief Engineer

**APPROVAL OF APPLICATION  
FOR  
CHANGE IN POINT OF DIVERSION  
VESTED RIGHT  
FILE NO. RN 020**

The Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, after due consideration of the written application of Evan L. Moodie, on behalf of Cargill Inc., PO Box 1403, Hutchinson, Kansas 67504, received on April 25, 2016, for approval of a change in the point of diversion under the vested right order, determining and establishing a vested right to continue the beneficial use of water, then identified in the office of the Chief Engineer as Vested Right, Code 6220, Reno County, now identified as Vested Right, File No. RN 020, as modified and amended by the Orders of the Chief Engineer dated, March 21, 1983; September 6, 1991; June 10, 2002 and July 11, 2012, approving the applications to change the location of the points of diversion, and by the Order of the Chief Engineer dated November 20, 1992, approving the application to change the location of the place of use, finds that the change is reasonable and will not impair existing rights, that the change relates to the same local source of supply and that the application should be and is hereby approved.

The effective date of the change shall be the date this order is executed by the Chief Engineer, after which the authorized location of the points of diversion shall be:

one(1) well located near the center of the South Half of the North Half of the Northwest Quarter (S $\frac{1}{2}$  N $\frac{1}{2}$  NW $\frac{1}{4}$ ) of Section 19, more particularly described as being near a point 4,338 feet North and 4,054 feet West of the Southeast corner of said section, identified as Well #5, and

one(1) well located near the center of the North Half of the North Half of the Northwest Quarter (N $\frac{1}{2}$  N $\frac{1}{2}$  NW $\frac{1}{4}$ ) of Section 19, more particularly described as being near a point 5,090 feet North and 4,077 feet West of the Southeast corner of said section, identified as Well #6, and

one(1) well located in the Southeast Quarter of the Northeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$ ) of Section 19, more particularly described as being near a point 4,023 feet North and 3,140 feet West of the Southeast corner of said section, identified as Well #7, and

one(1) well located in the Northeast Quarter of the Southwest Quarter of the Northwest Quarter (NE $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$ ) of Section 19, more particularly described as being near a point 3,946 feet North and 4,478 feet West of the Southeast corner of said section, identified as Well #8, and

one(1) well located near the center of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 19, more particularly described as being near a point 4,098 feet North and 4,085 feet West of the Southeast corner of said section, identified as Well #9,

all in Township 23 South, Range 5 West, Reno County, Kansas.

located substantially as shown on the topographic map accompanying the application to change the points of diversion.

Installation of the works for diversion of water shall be completed on or before December 31, 2016, or within any authorized extension of time. The applicant shall notify the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture, when construction of the works for diversion has been completed.

All wells with a diversion rate of 100 gallons per minute or more drilled under the authority of this order shall have a tube or other device installed in a manner acceptable to, and in accordance with specifications adopted by, the Chief Engineer. This tube or device shall be suitable for making water level measurements and shall be maintained in a condition satisfactory to the Chief Engineer.

The water right owner shall submit to the Chief Engineer a copy of the well log required by the Kansas Department of Health and Environment under the authority of K.S.A. 82a-1212, currently form WWC-5, within 30 days following the drilling of the new well at the location authorized herein.

The water right owner shall properly install an acceptable water meter on the diversion works authorized under this water right, prior to the use of water, in strict accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12 adopted by the Chief Engineer. The water right owner shall notify the Chief Engineer when installation of the water meter has been completed. The water right owner shall maintain the water meter in an operating condition satisfactory to the Chief Engineer, at all times during diversion of water and shall maintain records from which the total quantity of water diverted may be determined. The water right owner shall also report the reading of said water meter and the total quantity of water diverted annually to the Chief Engineer. Such records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year.

All diversion works into which any type of chemical or other foreign substance will be injected into the water pumped from the diversion works shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The type of valve installed shall meet specifications adopted by the Chief Engineer and shall be maintained in an operating condition satisfactory to the Chief Engineer.

In all other respects, the vested right order, determining and establishing a vested right to continue the beneficial use of water, identified in the office of the Chief Engineer as Vested Right, File No. RN 020, is as stated and set forth in the vested right order executed by the Chief Engineer on June 9, 1954, as modified and amended by the aforementioned orders.

This Order shall become a final agency action, as defined by K.S.A. 77-607(b), without further notice to the parties, if a request for hearing or a petition for administrative review is not filed as set forth below.

**Request for Hearing.** According to K.A.R. 5-14-3(c), any party who desires a hearing must submit a request within 15 days after the date shown on the Certificate of Service attached to this Order. Filing a request for a hearing will give you the opportunity to submit additional facts for consideration, contest any findings made by the Chief Engineer or present any other information you believe should be considered in this matter. A timely-filed request for hearing will stay the deadline for requesting administrative review of this Order pending the outcome of the hearing.

Petition for Review. Any person aggrieved by this Summary Order may petition for administrative review, pursuant to K.S.A. 82a-708b(a) and K.S.A. 82a-1901(a). The petition must be filed within 30 days after the date shown on the Certificate of Service attached to this Order and must set forth the basis for the review, unless stayed by the timely filing of a request for hearing.

Any request for hearing or petition for administrative review shall be in writing and shall be submitted to the attention of: Chief Legal Counsel, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, Fax: (785) 564 – 6777.

Ordered this 19<sup>th</sup> day of September, 2016, at Topeka, Shawnee County, Kansas.

*Lane P. Letourneau*

Lane P. Letourneau, P.G.  
Program Manager  
Water Appropriation Program  
Division of Water Resources  
Kansas Department of Agriculture

State of Kansas )  
                          )     SS  
County of Riley )

The foregoing instrument was acknowledged before me this 19<sup>th</sup> day of September, 2016, by Lane P. Letourneau, P.G., Program Manager, Water Appropriation Program, Division of Water Resources, Kansas Department of Agriculture.



*Danielle Wilson*  
Notary Public

**CERTIFICATE OF SERVICE**

On this 20<sup>th</sup> day of September, 2016, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Vested Right, File No. RN 020, dated September 19, 2016 was mailed postage prepaid, first class, US mail to the following:

Cargill Incorporated  
Randy Schawe  
PO Box 1403  
Hutchinson, KS 67504

With photocopies to:

Stafford Field Office  
Groundwater Management District No. 2

*Danielle Wilson*  
Division of Water Resources



Submit To: CHIEF ENGINEER  
Division of Water Resources  
Kansas Department of Agriculture  
1320 Research Park Drive  
Manhattan, Kansas 66502  
http://agriculture.ks.gov/dwr

**APPLICATION FOR APPROVAL TO  
CHANGE THE PLACE OF USE, THE  
POINT OF DIVERSION OR THE USE  
MADE OF THE WATER UNDER AN  
EXISTING WATER RIGHT**



State of Kansas

**Filing Fee Must Accompany the Application**  
(Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

1. Application is hereby made for approval of the Chief Engineer to change the

- Place of Use
- (Check one or more)  Point of Diversion
- Use Made of Water

WATER RESOURCES  
RECEIVED

APR 25 2016

12:38  
KS DEPT OF AGRICULTURE

File No. RN 20  
20-00

2. Name of applicant: Cargill Inc.

Address: PO Box 1403

City, State and Zip: Hutchinson, KS 67504

Phone Number: (620) 663-2141 E-mail address: Randy-Schawe@cargill.com

What is your relationship to the water right;  owner  tenant  agent  other? If other, please explain. \_\_\_\_\_

Name of water use correspondent: \_\_\_\_\_

Address: \_\_\_\_\_

City, State and Zip: \_\_\_\_\_

Phone Number: ( ) \_\_\_\_\_ E-mail address: \_\_\_\_\_

3. The change(s) proposed herein are desired for the following reasons (please be specific): The current point of diversion is apparently damaged and the well is pumping sand. Propose to move point of diversion 60 feet to the south.

The change(s) (was) (will be) completed by May 31, 2016  
(Date)

For Office Use Only:	
F.O. <u>2</u> GMD <u>2</u> Meets K.A.R. 5-5-1 <u>(YES)</u> NO Use <u>IND</u> Source <u>G/S</u> County <u>RN</u> By <u>AJW</u> Date <u>4/25/16</u>	
Code <u>CLT</u> Fee \$ <u>100</u> TR # _____ Receipt Date <u>4/25/16</u> Check # <u>2000960449</u>	

APPLICATION COMPLETE 16043647  
8/31/16  
Reviewer EV AJW

RN 020 (V)

File No. 20-00

4. The presently authorized place of use is:

Owner of Land — NAME: Carroll  
ADDRESS: 609 E. Ave G., Hutchinson, KS 67501

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

List any other water rights that cover this place of use. \_\_\_\_\_

Owner of Land — NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

List any other water rights that cover this place of use. \_\_\_\_\_

(If there are more than two landowners, attach additional sheets as necessary.)

5. It is proposed that the place of use be changed to:

Owner of Land — NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES				
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼					

List any other water rights that cover this place of use. \_\_\_\_\_

Owner of Land — NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES					
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼						

List any other water rights that cover this place of use. \_\_\_\_\_

**IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY**

RN 020 (X)

Water Right # 20-00

File No. 20-00

6. The presently authorized point(s) of diversion (is) (are) Well #5, Well #6, Well #7, Well #8, & Well #9  
(Provide description and number of points)

7. The proposed point(s) of diversion (is) (are) Change point of diversion for Well #7  
(Provide description and number of points)

List all presently authorized point(s) of diversion:

8. **Presently authorized point of diversion:** Well #5 NC S2 N2 NW (X)

One in the SE Quarter of the NW Quarter of the NW Quarter of Section 19, Township 23 South, Range 5 (EW) in RENO County, Kansas, 4338 feet North 4054 feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_  
 (DWR use only: Computer ID No. 2 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (EW), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

9. **Presently authorized point of diversion:** Well #6 NC N2 N2 NW (X)

One in the NE Quarter of the NW Quarter of the NW Quarter of Section 19, Township 23 South, Range 5 (EW) in RENO County, Kansas, 5090 feet North 4077 feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_  
 (DWR use only: Computer ID No. 10 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (EW), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

10. **Presently authorized point of diversion:** Well #7 NC E2 NW (X)

One in the SW Quarter of the NE Quarter of the NW Quarter of Section 19, Township 23 South, Range 5 (EW) in RENO County, Kansas, 4083 feet North 3140 feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_  
 (DWR use only: Computer ID No. 5 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the SW SE Quarter of the NE Quarter of the NW Quarter of Section 19, Township 23 South, Range 5 (EW) in RENO County, Kansas, 4023 feet North 3140 feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used. Plugged & abandoned

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

WATER RESOURCES

(X) LI/DWR / LEGAL DESCRIPTIONS FROM 2012 APPROVAL APR 25 2016

SCANNED

KS DEPT OF AGRICULTURE

RN 020

File No. 20-00

12. The presently authorized use of water is for industrial purposes.  
It is proposed that the use be changed to \_\_\_\_\_ purposes.

13. If changing the place of use and/or use made of water, describe how the consumptive use will not be increased.  
NA

(Please show any calculations here.)

14. It is requested that the maximum annual quantity of water be reduced to NA (acre-feet or million gallons).

15. It is requested that the maximum rate of diversion of water be reduced to NA gallons per minute (\_\_\_\_ c.f.s.).

16. The application must include either a topographic map or detailed plat. A U.S. Geological Survey Topographic Map, scale 1:24,000, is available through the Kansas Geological Survey, 1930 Constant Avenue, University of Kansas, Lawrence, Kansas 66047-3726 ([www.usgs.gov](http://www.usgs.gov)). The map should show the location of the presently authorized point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. The presently authorized place of use should also be shown. Identify the center of the section, the section lines and the section corners and show the appropriate section, township, and range numbers on the map. In addition the following information must also be shown on the map.

- a. If a change in the location of the point(s) of diversion is proposed, show:
  - 1) The location of the proposed point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. Please be certain that the information shown on the map agrees with the information shown in Paragraph Nos. 9, 10 and 11 of the application.
  - 2) If the source of supply is groundwater, please show the location of existing water wells of any kind, including domestic wells, within 1/2 mile of the proposed well or wells. Identify each well as to its use and furnish name and mailing address of the property owner or owners. If there are no wells within 1/2 mile, please indicate so on the map.
  - 3) If the source of supply is surface water, the names and mailing addresses of all landowner(s) 1/2 mile downstream and 1/2 mile upstream from your property lines must be shown.
- b. If a change in the place of use is desired, show the proposed place of use by crosshatching on the map. Please be certain that the information shown on the map agrees with the information shown in Paragraph No. 5 of the application.

17. Attach documentation to show the change(s) proposed herein will not impair existing water rights and relates to the same local source of supply as to which the water right relates. This information may include statements, plats, geology reports, well logs, test hole logs, and other information as necessary information to show the above. Additional comments may be made below.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

18. If the proposed change(s) does not meet all applicable rules and regulations of the Kansas Water Appropriation Act, please identify the rules and regulations for which you request a waiver. State the reason why a waiver is needed and why the request should be granted. Attach documentation showing that granting the request will not impair existing water rights and will not prejudicially and unreasonably affect the public interest.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY**

6. The presently authorized point(s) of diversion (is) (are) \_\_\_\_\_  
(Provide description and number of points)

7. The proposed point(s) of diversion (is) (are) \_\_\_\_\_  
(Provide description and number of points)

List all presently authorized point(s) of diversion: (Continued)

8. **Presently authorized point of diversion:** Well #8 NESWNW (X)

One in the SE Quarter of the AW Quarter of the AW Quarter  
of Section 19, Township 23 South, Range 5 (E/W)  
in RENO County, Kansas, 3946 feet North 4478 feet West of Southeast corner of section.  
Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_  
(DWR use only: Computer ID No. 7 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed     This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_  
This point is:  Additional Well     Geo Center    List other water rights that will use this point \_\_\_\_\_

9. **Presently authorized point of diversion:** Well #9 NCNW (X)

One in the SE Quarter of the NW Quarter of the NW Quarter  
of Section 19, Township 23 South, Range 5 (E/W)  
in RENO County, Kansas, 4098 feet North 4085 feet West of Southeast corner of section.  
Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_  
(DWR use only: Computer ID No. 13 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed     This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_  
This point is:  Additional Well     Geo Center    List other water rights that will use this point \_\_\_\_\_

10. **Presently authorized point of diversion:**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_  
(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed     This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_  
This point is:  Additional Well     Geo Center    List other water rights that will use this point \_\_\_\_\_

11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used. \_\_\_\_\_

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

WATER RESOURCES RECEIVED

APR 25 2016

KS DEPT OF AGRICULTURE SCANNED

Any use of water that is not as authorized by the water right or permit to authorize water **before** the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and complete. By filing this application I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion as specified in sections 14 and 15 of this application.

Dated at Hutchinson, Kansas, this 13<sup>th</sup> day of April, 20 16.

<u><i>[Signature]</i></u> (Owner)	(Spouse)
<u>EVAN L. Moodie</u> (Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)

State of Kansas }  
County of Ren0 } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 13<sup>th</sup> day of April, 20 16.

NOTARY PUBLIC - State of Kansas  
TERESA A. LONG  
My Appt. Exp. 4-19-18  
My Commission Expires \_\_\_\_\_

*Teresa A. Long*  
Notary Public

**FEE SCHEDULE**

Each application to change the place of use, the point of diversion or the use made of the water under this section shall be accompanied by the application fee set forth in the schedule below:

- |   |       |
|---|-------|
| (1) Application to change a point of diversion 300 feet or less .....   | \$100 |
| (2) Application to change a point of diversion more than 300 feet ..... | \$200 |
| (3) Application to change the place of use .....                        | \$200 |
| (4) Application to change the use made of the water .....               | \$300 |

Make check payable to **Kansas Department of Agriculture.**

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APR 25 2016

**Equus Beds Groundwater Management District No. 2  
Abandoned Well Plugging Agreement**

I, RANDY SC HAWK FOR CARGILL, INC., the undersigned and owner of an abandoned water well understand that an abandoned water well is a groundwater contamination threat and a public health and safety hazard.

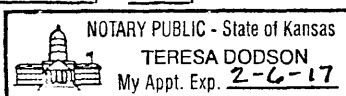
The abandoned water well is located NE E 2, NW, Section 19, Township 23 South, Range 5 East (West) RENO County which is approximately 4083 feet (North) South and 3140 feet (East) West of the apparent SE section corner. Total well depth is 63 feet and the diameter of the well is 16 inches. Current depth to static water level in the well is 13 feet below land surface. The well was previously authorized by water permit no. RNDZD.

I agree to properly plug the abandoned well pursuant to the Equus Beds Groundwater Management District rules and regulations K.A.R. 28-30-200 through K.A.R. 28-30-207 and the following agreement provisions:

1. Well plugging operations will be supervised by either (a) a water well contractor licensed with the Kansas Department of Health and Environment, (b) a profession engineer or geologist licensed to practice in the State of Kansas, or (c) the abandoned water well owner or land owner of the property on which the water well or borehole is located.
2. The above described well will be plugged: a) by \_\_\_\_\_, 20\_\_\_\_, or (b) within 30 days after the replacement well, approved by a change in point of diversion, becomes operational.
3. A completed WWC-5P form will be submitted to the Kansas Department of Health and Environment within 30 days after the abandoned well is plugged and a copy of the WWC-5P form will be furnished to the District within the same period of time.
4. The well owner or authorized agent will notify the District 48 hours before plugging operations occur.
5. Failure to comply with the provisions of this agreement shall constitute noncompliance of the groundwater management district rules and regulations K.A.R. 28-30-200 through K.A.R. 28-30-207.

Dated this 29<sup>th</sup> day of July, 2016 at 5:00 p.m. Reno Co., Ks.

Signature Terese Dodson Darling Drilling  
Address 3916 West 56th Avenue  
City, State, Zip Code Hutchinson, Ks 67502  
Telephone 620-662-7901

State of Kansas County of <u>RENO</u>
Subscribed and affirmed to before me this <u>29<sup>th</sup></u> day of <u>July</u> , 20 <u>16</u>
by <u>Terese Dodson</u> (Notary Public)
My Commission Expires <u>2-6-2017</u>


F:\MSOFFICE\LETTERS\PLUG\PLUGGING\_AGREEMENT\_FORM DOC  
Revised 25 Oct 2005  
Form file - 112 321

LI/DWL PD 600

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SCANNED

1320 Research Park Drive  
Manhattan, Kansas 66502  
(785) 564-6700



900 SW Jackson, Room 456  
Topeka, Kansas 66612  
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

August 24, 2016

EQUUS BEDS  
GROUNDWATER MANAGEMENT DISTRICT NO 2  
ATTN TIM BOESE - MANAGER  
313 SPRUCE  
HALSTEAD KS 67056

**FILE COPY**

Re: Vested Right, File No. RN 020

Dear Mr. Boese:

In response to Steve Flaherty's August 23, 2016 E-mail, the Chief Engineer has extended the time in which to submit a recommendation concerning the above referenced file.

At your request the Chief Engineer has delayed any further action until September 23, 2016.

Please submit your recommendation within the allotted time, or any authorized extension of time thereof. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

A handwritten signature in cursive script that reads "Leslie Ireland".

Leslie Ireland  
Environmental Scientist  
Water Appropriation Program

LI:li

pc: Stafford Field Office

**SCANNED**



Water Rights and Points of Diversion Within 1.00 miles of point defined as:

4023 ft N and 3140 ft W of the SE Corner of Section 19, T 23S, R 5W

Located at: 97.914283 West Longitude and 38.039535 North Latitude

*PROPOSED PD FILE NO. RNO20*

GROUNDWATER ONLY

File Number	Use	ST	SR	Dist (ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan	Unit	
A__ 3919	00	MUN	NK	G	3729	--	NE	NW	SW	-----	18	23	5W	3		7232.14	4132.56	AF	
A__ 41006	00	IND	KK	G	4926	--	NW	NE	SW	2400	3800	20	23	5W	3	140.00	140.00	AF	
A__ 44556	00	THX	NK	G	5184	--	SE	SE	NE	3243	584	18	23	5W	4	24.02	24.02	AF	
A__ 44932	00	IND	KK	G	4926	--	NW	NE	SW	2400	3800	20	23	5W	3	83.30	83.30	AF	
A__ 46103	00	REC	NK	G	3496	--	SW	SE	SW	600	3850	19	23	5W	11	11.50	11.50	AF	
A__ 46104	00	REC	NK	G	3992	--	SW	SE	SW	84	3790	19	23	5W	12	38.70	.00	AF	
A__ 46105	00	REC	NK	G	4215	--	SE	NW	SE	1923	1582	24	23	6W	7*	14.95	14.95	AF	
A__ 46106	00	REC	NK	G	4215	--	SE	NW	SE	1923	1582	24	23	6W	7	70.45	.00	AF	
A__ 46107	00	REC	NK	G	4286	--	NE	NW	SE	2411	1899	24	23	6W	8	67.00	.00	AF	
A__ 46152	00	REC	LR	G	4230	--	SE	NW	SE	1600	1395	24	23	6W	6	70.45	.00	AF	
T_20069038	00	CON	GY	G	3087	--	SW	NW	SE	1600	2000	18	23	5W	5	970.00	970.00	AF	
VRN	3	00	MUN	AA	G	3729	--	NE	NW	SW	-----	18	23	5W	3	3099.58	3099.58	AF	
VRN	10	00	IRR	AA	G	2708	--	NE	SW	SE	1103	1831	18	23	5W	1	30.00	30.00	AF
Same					3087	--	SW	NW	SE	1600	2000	18	23	5W	5				
VRN	19	00	IND	AA	G	5252	--	NE	NW	SW	2210	4500	17	23	5W	5	696.02	696.02	AF
VRN	20	00	IND	AA	G*	972	NC	S2	N2	NW	4338	4054	19	23	5W	2	3682.66	3682.66	AF
Same					57	--	NC	E2	NW	4083	3140	19	23	5W	5	<i>• PLUGGED.</i>			
Same					1348	--	NE	SW	NW	3946	4478	19	23	5W	7				
Same					1420	NC	N2	N2	NW	5090	4077	19	23	5W	10				
Same					948	--	--	NC	NW	4098	4085	19	23	5W	13				

*3683 AF*

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	.00	.00
Total Permitted Amount (AF) =	1193.30	.00
Total Inspected Amount (AF) =	.00	.00
Total Pro_Cert Amount (AF) =	.00	.00
Total Certified Amount (AF) =	4183.03	.00
Total Vested Amount (AF) =	7508.26	.00
TOTAL AMOUNT (AF) =	12884.60	.00

An \* after the source of supply indicates a pending application for change for the file number.  
 An \* after the ID indicates a 15 AF exemption was granted for the file number.  
 A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.  
 The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1.00 miles of point defined as:

97.914283 West Longitude and 38.039535 North Latitude

GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

File Number	Use	ST	SR	
A__ 3919	00	MUN	NK	G
<i>MOVE LESS THAN 300 FT.</i>				
>	CITY OF HUTCHINSON			
>	BRIAN CLENNAN DIR UTIL			
>	PO BOX 1567			
>	HUTCHINSON KS 67504			
>	-----			

**Randy Schawe**

---

**From:** Ireland, Leslie <Leslie.Ireland@ks.gov>  
**Sent:** Wednesday, August 03, 2016 4:02 PM  
**To:** Randy Schawe  
**Subject:** RE: Water Well Change under Vested Right, File No. RN 020

Randy,

It appears that Greg is acting as your agent to complete the project so I think it would be fine. Please remember to drop the original in the mail to me.

Division of Water Resources - Leslie Ireland  
Kansas Department of Agriculture  
1320 Research Park Drive  
Manhattan, Kansas 66502-5000

Thank you for getting that done.

Leslie Ireland, Environmental Scientist II  
Kansas Department of Agriculture  
Division of Water Resources - Change Unit  
(785) 564-6633  
[Leslie.Ireland@ks.gov](mailto:Leslie.Ireland@ks.gov)  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

---

**From:** Randy Schawe [[mailto:Randy\\_Schawe@cargill.com](mailto:Randy_Schawe@cargill.com)]  
**Sent:** Wednesday, August 03, 2016 3:59 PM  
**To:** Ireland, Leslie  
**Subject:** RE: Water Well Change under Vested Right, File No. RN 020

Leslie,

Sorry for the delay in getting this back to you. Darling Drilling is who we will be working with to plug and abandon this well. I sent the form to them to help with the information at the top about the well. Greg went ahead and signed it, had it notarized, and sent it back. That is what is attached.

Is this acceptable since they will actually be doing the plugging? Do you need it completed by Cargill instead? If so, please just let me know.

I will send this in the mail to you.

Thank you,

*Randy Schawe*  
*Sr. Environmental Health and Safety Professional*  
*Salt*  
**Cargill**  
**150 years of helping the world thrive**

*direct: 620-669-2145 | mobile: 620-200-7030*

WATER RESOURCES  
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KS DEPT OF AGRICULTURE

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**From:** Ireland, Leslie [<mailto:Leslie.Ireland@ks.gov>]  
**Sent:** Thursday, July 28, 2016 1:25 PM  
**To:** Randy Schawe  
**Subject:** Water Well Change under Vested Right, File No. RN 020

Randy,

I have been assigned your application for change in point of diversion for Cargill's Vested Right, RN 020 that will move the water well approximately 60 feet to the South from its current location

The attached Equus Beds Groundwater Management District No. 2 form is required for plugging the well which will no longer be used.

Please complete the information on the well depth etc., and the date it will be or was plugged.

This form needs your original signature in the presence of a notary.

The completed form may be mailed to me at:

Division of Water Resources - Leslie Ireland  
Kansas Department of Agriculture  
1320 Research Park Drive  
Manhattan, Kansas 66502-5000

Upon receipt of this form the application will be further processed.

Should you have any questions please do not hesitate to contact me.

Leslie Ireland, Environmental Scientist II  
Kansas Department of Agriculture  
Division of Water Resources - Change Unit  
(785) 564-6633  
[Leslie.Ireland@ks.gov](mailto:Leslie.Ireland@ks.gov)  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

## Ireland, Leslie

---

**From:** Conant, Cameron  
**Sent:** Wednesday, August 31, 2016 10:24 AM  
**To:** Ireland, Leslie; Turney, Brent; Lanterman, Jeff  
**Subject:** RN-20 pending short move pd change

Leslie, this application came up while you were out. It was a short move change (60') that was filled out on the HQ change application form.

Looks like you had worked with the applicant to get the required plugging agreement.

This doesn't need a GMD recommendation and doesn't need a FO recommendation. Looks like this application is ready for the order to be drafted and sent out for approval.

I will tell Steve F at GMD#2 that we don't need their recommendation and the application will be moving forward for approval.

Let me know if I'm missing something with this application.

Thanks,

Cameron

**Ireland, Leslie**

---

**From:** Ireland, Leslie  
**Sent:** Tuesday, June 21, 2016 9:31 AM  
**To:** Conant, Cameron  
**Subject:** RE: Vested Right, File No. RN 020

Ok.. Thanks for the direction.

---

**From:** Conant, Cameron  
**Sent:** Monday, June 20, 2016 1:28 PM  
**To:** Ireland, Leslie  
**Subject:** RE: Vested Right, File No. RN 020

Leslie, go ahead and process it normally. If you think there is an issue and we need to inspect before this change is processed/approved, let me know.

If you think the change currently filed can be worked w/out a compliance check, I'd prefer to do it that way. Then, when it's approved, hopefully we can get out there and clean up the several previous changes that needed compliance inspections.

Sound good?

Cameron

---

**From:** Ireland, Leslie  
**Sent:** Friday, June 17, 2016 2:24 PM  
**To:** Conant, Cameron  
**Subject:** Vested Right, File No. RN 020

Cameron,

I am looking at the requested change in PD for this file that has 6 wells for industrial use.

Do you guys want to do a Compliance Investigation? It had a change in PD in 2012, and hasn't been inspected in like forever.. but don't know your folks schedules or what fore. Anyway, thought I'd check with you. It is in East Hutchinson.

Leslie Ireland, Environmental Scientist II  
Kansas Department of Agriculture  
Division of Water Resources - Change Unit  
(785) 564-6633  
[Leslie.Ireland@kda.ks.gov](mailto:Leslie.Ireland@kda.ks.gov)  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

1320 Research Park Drive  
Manhattan, Kansas 66502  
Jackie McClaskey, Secretary



Phone: (785) 564-6700  
Fax: (785) 564-6777  
Email: ksag@kda.ks.gov  
www.agriculture.ks.gov  
Sam Brownback, Governor

CARGILL INC  
PO BOX 1403  
HUTCHINSON KS 67504

April 27, 2016

RE: File No. RN 20

Dear Sir or Madam:

An application for approval of the Chief Engineer to change the following condition or conditions of the file number referred to above has been received:

- place of use PD
- point of diversion
- use made of water

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. You will be contacted regarding this application as soon as it has been examined.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water prior to approval of the application is unlawful. You should not proceed and divert water as indicated by your plans in your application for a change for this file until you receive approval for this change from the Chief Engineer. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

**Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.**

**(b) (1) The violation of any provision of this section by any person is a class C misdemeanor...**

**A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.**

If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

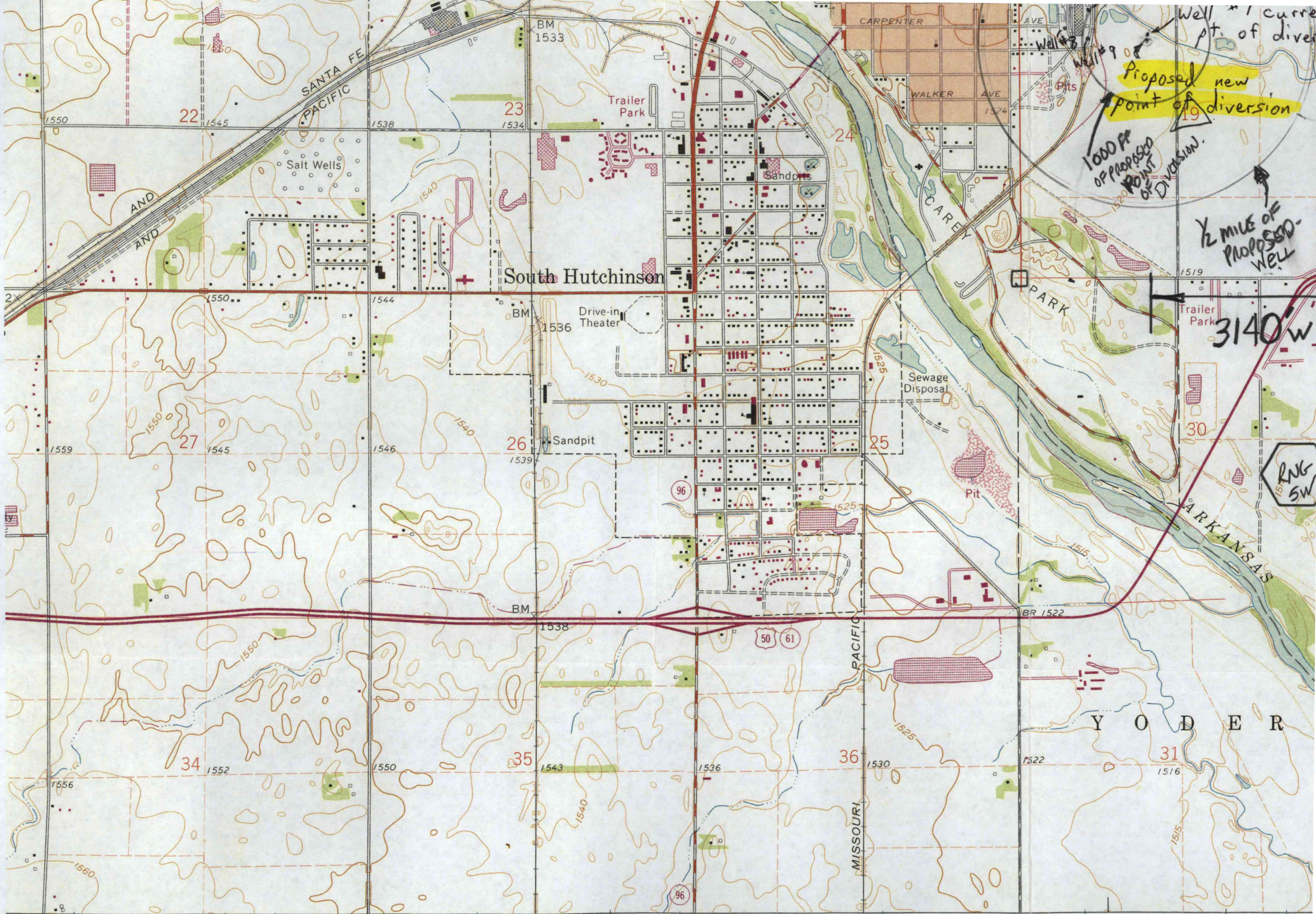
Sincerely,

A handwritten signature in cursive script that reads "Brent A. Turney".

Brent A Turney, L.G.  
Change Applications Unit Supervisor  
Water Appropriation Program

BAT: DLW  
pc: STAFFORD Field Office GMD 2

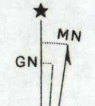
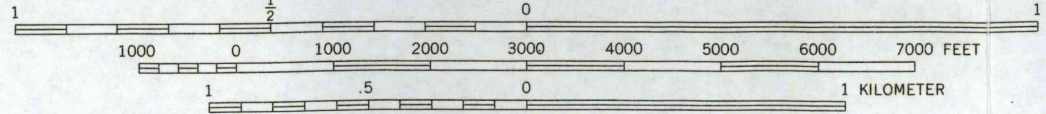
SCANNED



Well #1 current pt. of diversion  
 Proposed new point of diversion  
 1000 ft. APPROXIMATE POINT OF DIVERSION  
 1/2 MILE OF PROPOSED WELL

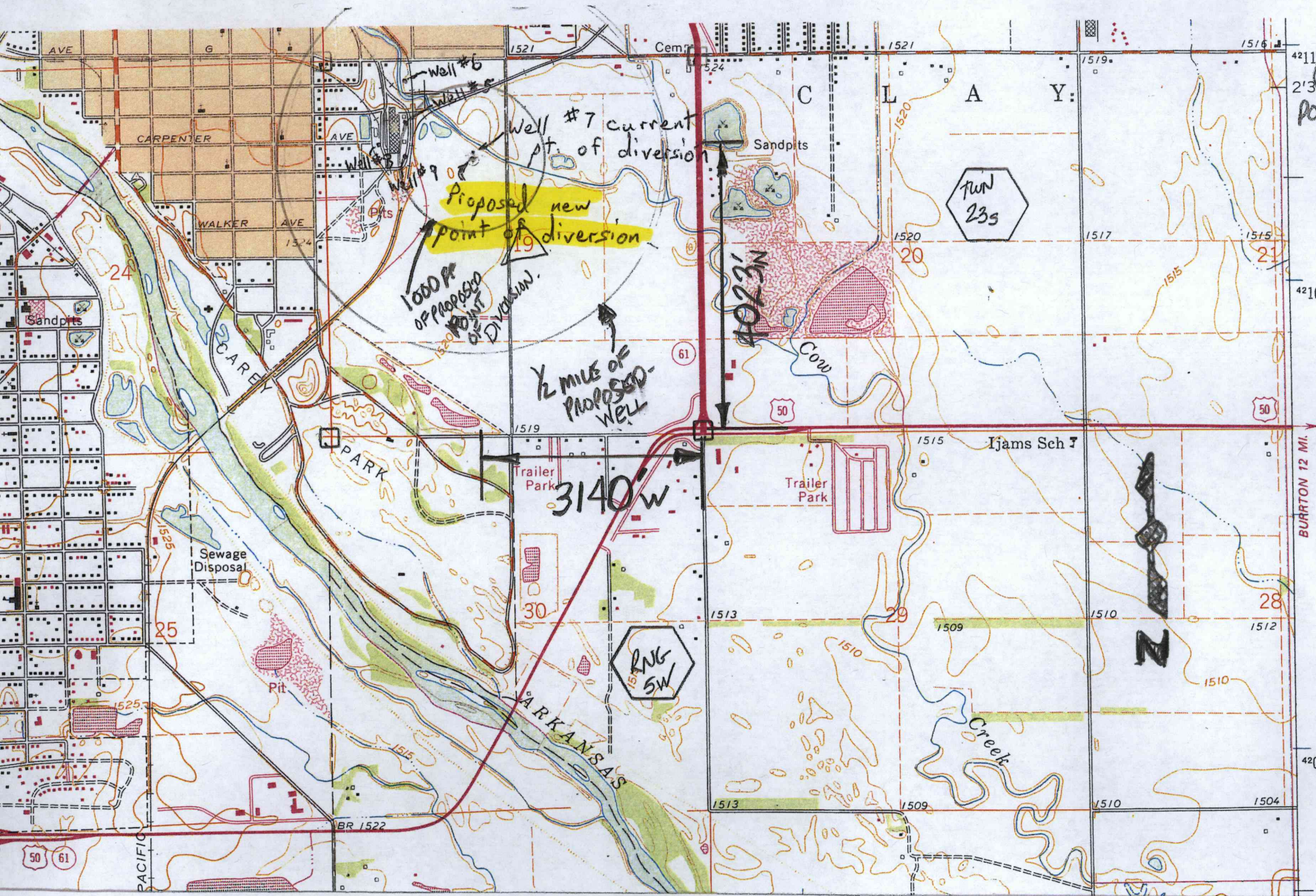
150 000 FEET      °91    57'30"    °92    ELMER 2.6 MI.    (ELMER) 6459 IV NE    °94    R. 6 W.    R. 5 W.    55'    °96

SCALE 1:24 000



rvey

phs



CHANGE IN  
POINT OF DIVERSION  
VESTED RIGHT  
FILE NO RN 020

1/2 MILE OF  
PROPOSED  
WELL

Proposed new  
point of diversion

1000 FT  
OF PROPOSED  
POINT  
OF DIVISION

3140 W

RNG  
SW

PUN  
23s

LI/DWR  
7/28/16